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EVANKELIUMIA VERKOSSA - postauksia LinkedInissä kesäkuu-elokuu 2019

Jukka Paakkanen <jukka.paakkanen@gmail.com>

13. maaliskuuta 2023 klo 14.03

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Lähetetty iPhonesta

Välitetty viesti alkaa:

Lähettäjä: Jukka Paakkanen <jukka.paakkanen@gmail.com>

Päiväys: 7. maaliskuuta 2023 klo 14.13.43 UTC+2

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Aihe: Fwd: EVANKELIUMIA VERKOSSA - postauksia LinkedInissä kesäkuu-elokuu 2019

Lähetetty iPhonesta

Välitetty viesti alkaa:

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<http://linkedin.com/in/jukka-paakkanen-962b38155>

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ELÄMÄSTÄ SANOTTUA

Elämä on ihanaa, kun sen osaa ottaa vastaan - joka hetki.

- Jukka Paakkanen 2012 -

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KÄSKYNANTO

Hyvät lähimmäiseni täällä verkossa. Käyttäükseni sotilaallisia termejä ja oppeja. Tuleen ei saa jäädä makaamaan.

On hakeuduttava parempaan suojaan. On temmattava aloite ja pyrittävä saavuttamaan asetettu tavoite järkähtämättä siihen sitoutuen.

Tavoite saavutetaan vain tekemällä mahdottomaltakin vaikuttava haaste mahdolliseksi etappi etapilta. Tekeminen syntyy tahtomalla ja tahtominen johtamalla käytössä olevat resurssit toimimaan keskitetysti valitun tavoitteen saavuttamiseksi.

Saavutettu menestys hyödynnetään hetkessä uusien osatavoitteiden saavuttamiseksi. Lopulta edessä aukeaa tavoite - asetettu loppuasetelma.

Nyt on aika temmata aloite. Talouteen saadaan liikettä toimimalla yhteisten päämäärien eteen. Liikehdintä synnyttää edelleen liikehdintää joka saa aikaan kysyntää.

Kysyntä synnyttää tarjontaa. Tarjonta lisää kulutusta. Kulutus tuo talouskasvun. Nyt on aika nousta - ei jäädä talouden taistelunäyttämöllä tuleen makaamaan.

Temmataan yhdessä aloite ja pelastetaan lähimmäisetkin tulesta. Sinulla on vuoro kantaa vuorollaan Elämän-viestikapulaa. Tee se pystyssä päin. Tsemppiä! Valoa ja iloa.

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PÄÄTEHTÄVÄ

Käytä päätäsi oikein - ajattele ja puntaroi. Myönnä tosiasiat ja toimi aina totuuden puolesta - vanhurskaus maan perii.

Totuus kannattelee elämäntiellä - valhe suistaa turmioon. Älä koskaan anna periksi vääryydelle - elämä antaa aina enemmän kuin maailma koskaan saattaa sinulta pois ottaa.

Todella vapaa on vapaa rahankin kahleista ajassa. Elämä liikuttaa totuudessa kulkijaa hellästi - vain maailmaa halajava vaipuu epätoivoon.

Kulje vakain askelin ja harkitsevaisesti - Jeesuksen seurassa saat maistaa elämää jo ajassa.

- Jukka Paakkanen 2016 -

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TOTUUDESTA

Totuus julistetaan kaikille ihmisille - evankeliumi kerrotaan kaikelle kansalle Herran tahdon mukaisesti.

Valhe kerrotaan vain sen valinneille salaisuutena, jota ei saa kertoa kaikille.

Valhe verhotaan salaisuudeksi, jota ei tuoda päivän valoon kaiken kansan arvioitavaksi.

Totuus uskotaan, mutta valhe valitaan. Tämä erottaa päivän lapset yön lapsista ajassa.

- Jukka Paakkanen 2018 -

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ARMON ALTTARILLA

Isä, Sinun Käsiisi minä Jään Lepäämään - Sinun ARMOSI ALTTARILLE HERRASSA.

- Jukka Paakkanen 2018 -

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MATKALAULU HERRASSA

Taivasta kohden käy matkamiehen tie.
Sinne mä pääsen
Sinne Herra mut vie.

Ei vaaroja lainkaan
matkalla mun.
Kun matkaa saan taittaa
Armossa Sun.

Nyt kaikki te rohkeina
matkaa lähtekäätte.
Vie perille Herra
siis mitä pelkäätte.

Ei pelkoa lainkaan
ole Herrassamme.
Kun matkaa rauhassa
Hänessä taittaa saamme.

Riemusaatossa Kristuksen
perille käydä saamme.
Isän Kotiin käy Tiemme
lloiten askeleet otamme.

Herra on avannut
meille tämän Tien.
Vapauteen käymme
näin Herraa kiittäen.

Sun Käsiisi Herra
nyt jätämme elämämme.
Turvaan Jeesuksen Veren
vain luottaa saatamme.

Käy Herramme Suuri
nyt meitä Siunaamaan.
Saamme nähdä kaikki pian
meille annetun Luvatun Maan.

Siis matkaan nyt käy
kun aikaa Armon viel' on.
Älä selkääsi käännä
Herran ikuisuus on.

On matkamiehellä sulle
uutinen hyvä tää.
Ei ketään Hän hylkää
vaan rinnalle jää.

Syntiset kutsuu nyt
vastaanottamaan Armoaan.
Ota Jeesus nyt vastaan
saat lahjaksi Rakkauttaan.

Ristillä voitti Jeesus
vallan synnin ja Kuoleman.
Hän kuolleista nousi
astui kirkkauteen Taivahan.

Pian Hän saapuu
meitä luokseen noutamaan.
Mekin astua saamme
eteen iankaikkisen Kuninkaan.

Tulkoon nyt Valtakuntasi
myös päälle Maan.
Isä Sinun tahtosi tapahtukoon
Herra sisimmässäni asukoon.

Ylistys, kiitos ja kunnia
Jumalallemme.
Kaikukoon sydämissämme
Vapahtajallemme.

Jeesus on Herra
Taivaan ja Maan.
Iloitse Israel ottaa saat vastaan
Vapahtajan ja Kuninkaan.

- Jukka Paakkanen 2018 -

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TULKAA HERRAAN JEESUKSEEN

Tulkaa Herraan Jeesukseen. Ikuisen Valon valtakuntaan kirkkauteen. Siellä Herra omilleen jakaa Armoaan. Siellä Hänet jokainen oppii tuntemaan. Tulkaa nyt Herraan Jeesukseen. Hän meitä lampaataan rakastaa.

Saat tulla sellaisena kuin olet. Hän sinussa uutta tekee. Hän Armollansa sinut puhtaaksi pesee ja pukee vaatteisiin puhtoihin. Kengät jalastasi jo maailman riisu. Et niitä enää tarvitse.

Paljain jaloin maalla Pyhällä astua saamme, kun Herramme kohdata saamme. Häntä käymme kiittämään ja Armoaan ylistämään. On Jeesus yksin Kuninkaamme. Häntä yksin palvokaamme. Hänessä pelastuksen sieluillemme Armosta saamme. Aamen. Aamen. Aamen.

- Jukka Paakkanen 2018 -

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TERVETULOA VERKOSTOONI

Tervehdys teille kontakteilleni LinkedInissä. Olen saanut oltuani poissa täältä harvakseltaan entisiltä kontakteiltani kutsuja palata LinkedIniin.

Koin nyt sydämessäni, että avaan taas tämän verkostoutumiskanavan ja hyväksyn minut verkostoonsa kutsuvat kontakteikseni verkossa katsomatta edustettua ammattialaa tai asemaa yhteiskunnassa.

Etsin edelleen minulle sopivaa ansiotyömahdollisuutta, joten jos satut tietämään jonkun avoimeksi tulevan mielenkiintoisen työmahdollisuuden, otan ilolla vastaan kaikki vinkit kontakteiltani.

Palkkapyyntöni on 5000 euroa kuukaudessa ja etsin pysyväisluontoisia työtehtäviä. Tahdon jakaa teille luettavaksi 25.12.2017 yritysideoani IFITFI:n verkkosivuilla www.ifitfi.com julkaisemani verkkojulkaisun: Elämä Kristuksen Ruumiissa, 2017, Jukka Paakkanen.

Teos löytyy linkistä <https://lnkd.in/epUE8Ap> . Siunattua alkavaa vuotta 2018. Valoa ja iloa.

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SHARED IN LINKEDIN

Pope Francis cancels The Bible and proposes to create a new book

"Pope Francis has surprised the world today by announcing that The Bible is totally outdated and needs a radical change, so The Bible is officially canceled and it's announced a meeting between the highest personalities of the church where it will be decided the book that will replace it, its name and its content. Some names are already being considered and the one that has more strength is "Biblia 2000".

"We can not keep trying to talk our public in a totally new world with a book that has thousands years. We are losing followers and we have to go a step further in the search for the modernization of the church. to rewrite the word of God, even if it is only the Old Testament, in which there are certain passages that it is better not to repeat. "

Source: <https://thereisnews.com/pope-francis-cancels-bible/>

The news has fallen like a bomb among the most conservative, who consider this idea the definitive clue of madness of Pope Francis."

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MUISTUTUS TYÖNHAUSTA
VERKOSTOLLENI

Käy lukemassa vuosien 2012-2014 LinkedInin päivitysvirrasta kokoamani ja kommentoimani mietelauseet IFITFI idean esittelysivuilla jakamastani Väitöskirja elämästä -verkkojulkaisusta vuodelta 2014.

Etsin edelleen vakaalla perustalla ryhdikkäästi pystyssä päin seisovaa työnantajaa, jolla on tarjota monenmoista osaavalle ja avarakatseiselle kaverille haastavia ja mielenkiintoisia työtehtäviä.

Otan ilolla vastaan kaikki työtarjoukset. Hengellistä elämää vieroksuvien ja pelkäävien ei tarvitse pelätä. Teen ansiotyöni tunnollisesti ja loukkaamatta

kenenkään omatuntoa.

Elän elämäni ajassa sydämen rauhassa Luojani kanssa, muttei se estä minua osallistumasta yhteiskunnan ylläpitoon ansiotöitä tekemällä ajassa, jos saan siihen lähimmäisteni keskellä vielä tilaisuuksia.

Palkkapyyntöni on 5500 euroa kuukaudessa. Vinkkaa toki töitä etsivästä hyvästä tyypistä kavereillekin. Valoa ja iloa.

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ETSIN ANSIOTYÖPAIKKAA

Etsin ansiotyöpaikkaa verkossa. Katso avoin hakemukseni alla olevasta linkistä.

Kiitos, että kerrot työnhaustani lähimmäisille omassa verkostossasi jakamalla tai tykkäämällä päivityksestäni täällä LinkedInissä.

Näin toimimalla edistät mahdollisuuksiani löytää oman paikkani nykyhetkessä työelämässä.

Kiitos sinulle, joka näin toimit edistääksesi työnsaantimahdollisuuksiani ajassa. Valoa ja iloa.

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<http://www.ifitfi.com/etsin-ansiotyopaikkaa/>

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KUTSU

Hyvä lähimmäiseni,

käy tutustumassa IFITFI -yritysideaani, jolle etsimme alkuvaiheen rahoittajia ja pitkäaikaisia kumppaneita.

Samoilla verkkosivuillani voit lukea myös ilouutisen Jeesuksesta Vapahtajastamme. Olen saanut viime vuosina tehdä yritysideaa kehittäessäni ja markkinoidessani verkossa Herran kutsusta myös Raamatussa meille luoduille ihmisille tehtäväksi Herran antamassa lähetyskäskyssä annettua hengellistä elävän Israelin Jumalan seurakuntaa - Kristuksen ruumista - palvelevaa hengellistä kutsumustyötä Herrassa.

Haen myös ansiotöitä ajassa, joten vinkkaathan kaltaisestani toimeliaasta tekijästä verkostoissasi töitä tarjoaville tahoille. Avoin työhakemukseni on luettavissa verkkosivujen ylähakemistossa.

Yritysideaa on esitelty vasemmalla olevassa päävalikossa, jotka on tehty vuonna 2012.

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Aurinkoista, rentoa ja siunattua kesää sinulle toivon. Valoa ja iloa.

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TYÖNHAKIJAN TERVEISIÄ

Tervehdys,

jaan sinulle tiedoksi visioni asumisympäristöni kehittymisestä kotipaikkakuntani kehittämispäällikön tehtävään laatimani työhakemuksen LIITTEEN muodossa.

Nurmijärvi on hyvä paikka elää ja yrittää. Vinkkaathan toimeliaasta ja aktiivisesta nurmijärveläisestä työnhakijasta tutuillesi verkostoissasi.

Työhakemukseni LIITE on katsottavissa verkkosivuillani <http://www.ifitfi.com/etsin-ansiotyopaikkaa/> verkkosivun alaosassa. Siunattua alkavaa syksyä sinulle. Valoa ja iloa.

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VALOA JA ILOA

<http://www.ifitfi.com/opetusta-kristuksen-ruumiissa/>

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#sananlaskut

10:1 Salomon sananlaskut. Viisas poika on isällensä iloksi, mutta tyhmä poika on äidillensä murheeksi. (Raamattu 1933/38)

10:1 Detta är Salomos ordspråk. En vis son gör sin fader glädje, men en dåraktig son är sin moders bedrövelse. (Svenska Bibeln 1917)

10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother. (King James)

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#sananlaskut

10:2 Vääryyden aarteet eivät auta, mutta vanhurskaus vapahtaa kuolemasta. (Raamattu 1933/38)

10:2 Ogdaktighetens skatter gagna till intet men rättfärdigheten räddar från döden. (Svenska Bibeln 1917)

10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death. (King James)

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#sananlaskut

10:3 Herra ei salli vanhurskaan nälkää nähdä, mutta jumalattomien himon hän luotansa työntää. (Raamattu 1933/38)

10:3 HERREN lämnar ej den rättfärdiges hunger omättad, men de ogudaktigas lystnad avvisar han. (Svenska Bibeln 1917)

10:3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the wicked for their wickedness. (King James)

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#sananlaskut

10:4 Köyhtyy, joka laiskasti kättä käyttää, mutta ahkerain käsi rikastuttaa. (Raamattu 1933/38)

10:4 Fattig bliver den som arbetar med lat hand, men de idogas hand skaffar rikedom. (Svenska Bibeln 1917)

10:4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. (King James)

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#sananlaskut

10:5 Taitava poika kokoaa kesällä, kunnoton poika elonaikana nukkuu. (Raamattu 1933/38)

10:5 En förständig son samlar om sommaren, men en vanartig son sover i skördetiden. (Svenska Bibeln 1917)

10:5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. (King James)

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http://www.ifitfi.com/joulun_valhe_ja_totuus/

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AVOIN TYÖHAKEMUS

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YSTÄVÄNPÄIVÄN HAJATELMA 14.2.2019

Näen kauneutta sielläkin, missä toisten on sitä vaikea havaita. Mutta havaitsen rumuutta myös siellä, missä toisten on sitä vaikea nähdä.

Tuon kaiken valoon ja autan toisiakin näkemään niin elämän kauneuden kuin sen varjoihin piiloutuvan ruumuudenkin.

Kauneus on katsojan silmissä sanotaan. Valoon tuotuna kaikki muuttuu kauniimmaksi kuin itsestään.

Elämä on sitä varten saatu lahja, että se tuotaisiin valoon kaikkien silmien ihasteltavaksi,

jotta nekin sielut, jotka vielä vaeltavat varjoissa valkeutta peläten,

rohkaistuisivat astumaan epäroimättä sen läpivalaisevaan ja vapauttavaan valoon

tullakseen tuntemaan vapauden hellän kosketuksen - ehdottoman

rakkauden halauksen sielunelämän jokaisessa ainutkertaisessa hetkessä.

Tämän soisin sinunkin oivaltavan jo tänään.

- Jukka Paakkanen 2019 -

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TARJOA ANSIOTÖITÄ TEKIJÄLLE

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Arkisto alkaa kesäkuun 2019 postauksilla tässä sähköpostissa.

Nurmijärvellä 17.3.2021

Jukka Paakkanen
Suomen profeetta

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1.6.2019

FAITH IS UNIVERSAL 1.6.2019

YES, that is true, but only those of us, who believe that they are SAVED BY THEIR FAITH IN JESUS and LET HIS WILL TO BE DONE in their lives following GOOD SHEPHERD in their newborn spirits, are SAVED THROUGH CHRIST JESUS.

You can have faith in yourself or another beliefs, but you will be saved only IN THE RIGHTEOUSNESS BODY OF CHRIST by your FAITH IN JESUS - JESHUA - GOD WHO SAVES - because HE HAS GIVEN HIS LIFE - HIS BREATH - HOLY SPIRIT - BLOOD OF CHRIST - ON THE CROSS OF GOLGATA - PLACE OF SKULL - YOUR SINNER MIND - FOR YOUR SINS SAKE as it is told in THE BIBLE SCRIPTURES in John 3:15-21.

FAITH IS UNIVERSAL BUT ONLY FAITH IN JESUS SAVES when you newborn in your spirit to ETERNAL LIFE in The Power Of The Holy Spirit in you. Then you have got PEACE and JOY with company of JESUS OUR LORD. Light and joy.

<https://m.youtube.com/watch?v=wP9AnsKtrmo>

John 3:15-21

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. [reproved: or, discovered]

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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LOVE IT 

1.6.2019

TRUTH IS DECLARED FOR ALL 1.6.2019

The truth is proclaimed to all men - the gospel is told to all people according to the will of the Lord.

The lie is only told for its choices as a secret that must not be told to everyone.

The lie is shrouded in a secret that is not brought into the light of the day to be judged by all the people.

The truth is believed, but the lie is chosen. This separates the children of the day from the children of the night.

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LOVE IT ❤️ ❤️ ❤️

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1.6.2019

THE TRUTH WILL MAKE YOU FREE

John 8:32

32 And ye shall know the truth, and the truth shall make you free.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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1.6.2019

https://m.youtube.com/watch?v=hCM9_3RAaww

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1.6.2019

<https://m.youtube.com/watch?v=Z32HiCoFzIU>

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1.6.2019

THE PLACE OF THE WORD ON THE BLESSED 1.6.2019

Math. 25:2

2 And five of them were wise, and five were foolish.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

MY PUBLIC SERVICE as Finnish Servant in here at the LinkedIn is now 1.6.2019 over IN THE WILL OF JESUS MY LORD TO BE DONE in my life.

I continue here as IFITFI Brand Developer but do not actively do the posts and share things because THE WILL OF JESUS.

I really hope that some of you have find THE LOVE OF JESUS at the time of my testimony here. Be blessed in the NAME OF THE JESUS OF NAZARETH FOREVER. Amen.

YOU ALL HAVE A NICE SUMMER! Light and joy.

Jukka

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1.6.2019

SHARE KINDLY ASK 4.6.2019

Give the service wings

I am looking for financiers for the start-up phase of a business idea IFITFI and at the same time for an employer with a long-term commitment to a multi-faceted person.

IFITFI service for Art And Culture is an innovative idea and new kind of platform service for all of us but at the moment it is without needed huge amount of capital to start a business. Are the funds we are looking for behind your actions?

Together with group of financiers or large crowdfunding we get an interesting new type of service for all of us.

This is an investment in a good life - for all of us. Give the IFITFI idea wings.

www.ifitfi.com

Finnish Servant

How could I help you? I will gladly do an outstanding job.

Offer jobs to the author <http://www.ifitfi.com/etsin-ansiotyopaikkaa/> .

The salary is negotiable depending on other employee benefits. Let's connect if you have to provide a suitable job task.

Brisk Summer Days! Light and joy.

Jukka Paakkanen
Brand developer

IF IT FInds - I FIT FIne

www.ifitfi.com

—

4.6.2019

THE PLACE OF THE WORD ON THE BLESSED 4.6.2019

1. Peter 5:9

9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

AS MY PUBLIC SERVICE as Finnish Servant in here at the LinkedIn is said 1.6.2019 to be over IN THE WILL OF JESUS MY LORD TO BE DONE in my life.

And as I continue here as IFITFI Brand Developer but do not actively do the posts and share things because THE WILL OF JESUS.

Today 4.6.2019 JESUS WANTS me to REMIND YOU that YOU SHOULD NOT BE THOSE ANTICHRISTS WHO SPIRITUALLY 'KILLS' THEIR NEIGHBORS BY SHOWING TO THEM THE 'WORDLY HIGHWAY TO PERISH' AND SHOWS SOMEONE ELSE'S THEIR SUPPORT WHEN THEY ARE DOING IT FOR OTHER PEOPLE - WORTHY IMAGES OF JESUS OUR CREATOR. YOU ARE NOT ALLOWED CONTINUE BUILD 'the kingdom of the Beast' ANYMORE IN ANYWAY.

IF YOU CONTINUE SPIRITUALLY 'KILLING' PEOPLE WITH UNBELIEVERS, HE HIMSELF WILL TAKE YOUR NEWBORN SPIRITS AWAY AND CUT YOU OFF FROM THE BODY OF CHRIST IN THE POWER OF HOLY SPIRIT. Be aware. Be awake. Abide in Christ strong. Amen. Light and joy.

Jukka

#ifitfi
#ifitfindsifitfine
#jukkapaakkanen
#finnishservant

www.ifitfi.com



—

4.6.2019

<https://m.youtube.com/watch?v=mBcqria2wmg>

4.6.2019

SHARE KINDLY REQUEST 4.6.2019

Give the service wings

I am looking for financiers for the start-up phase of a business idea IFITFI and at the same time for an employer with a long-term commitment to a multi-faceted person.

IFITFI service for Art And Culture is an innovative idea and new kind of platform service for all of us but at the moment it is without needed huge amount of capital to start a business. Are the funds we are looking for behind your actions?

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IF IT FInds - I FIT FIne

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P.s. You can read the web pages in your own language by choosing your mother tongue through the translation service (Globe - Google translate). 🌐 Wait until it is seen left upper corner 👍 😊

P.p.s. NOTE THAT!

If you just want to get to know what is IFITFI IDEA all about, take a look main menu sites on the left hand side.

Google translate does not always translate everything like it should do.

For example in my own sites up menu, where I have told about my FAITH IN JESUS, I have written in Finnish 'Jumala' - 'God', it is sometimes translated 'Allah', what I have not wanted to mean to be when I wrote texts in Finnish with Jesus.

Use your own THE BIBLE when you are reading my spiritual texts. Light and joy. 👍 😊

5.6.2019

AT MY OWN HOME 4.6.2019

As you know I am searching financiers for IFITFI idea and work for living on my own.

I am unmarried because I do not want to drag mother of my two younger child in poverty with me in a wealthy society of Finland where I am living my life.

That is why I have kept my own economy myself having my own flat too.

As a free citizen I am free to spend my time in my life where ever and when ever I want.

Today I was at my home with my daughters while their mom was working.

That is my life now. I am waiting my next working possibility in hope to show what amazing effect I may give in worklife in some leader position.

If you are courage enough, give me a job or invest in my business idea IFITFI. Let us see together what we can do together and how we can do together awesome assets. Light and joy.

Jukka

—

6.6.2019

THE PLACE OF THE WORD ON THE BLESSED 6.6.2019

Math. 5:3

3 **Blessed** are the **poor** in **spirit**: for theirs is the **kingdom** of **heaven**.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Jukka

—

6.6.2019

WELCOME TO MY NET CALL 6.6.2019

Hello to all new and old contacts,

thanks for the opportunity to network with you here at LinkedIn. I decided to make you all first call like this.

Everyone is welcome to share good views on life in my network of 10985 (see all connections) contacts around the world. My network is growing evenly.

I accept all of my Connect requests from my network as soon as I receive the request for approval. Welcome!

How can I help you reach your goals? I need help in all aspects of developing the IFITFI idea as a service for all of us in line with the vision - now to find financiers.

You may recommend my idea and me as an employee to anyone who wants value for their investment.

I wish you my dear loved ones cheerful and empowering moments of summer expectation. Light and joy.

Best regards from Finland,

Jukka

—

7.6.2019

THE PLACE OF THE WORD ON THE BLESSED 7.6.2019

Prov. 15:7

7 The **lips** of the **wise disperse knowledge**: but the **heart** of the **foolish doeth** not so.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Jukka

—

7.6.2019

UNCONDITIONAL LOVE 7.6.2019

I am what I am.
Jesus loves me like I am.

He can move all mountains for me.
Jesus do that for free my soul for eternity.

Follow your heart.
Allow Jesus touch it.

You will find The Way, The Truth and The Life in Him.
Love will set you free for life you were born to be.

Leave the foolish world behind.
Act wise to satisfy your eternal soul in peace and joy in Him.

Live your faith every day true.
Jesus will personally guide you.

He is The Good Shepherd to your newborn spirit.
Heavenly Father who's love will lead you trough in His Spirit.

Tell to all your neighbors near you.
The Blood Of Christ has set you free.

Tell everyone that knowledge you got.
Don't care if they believe or not.

That is will of Jesus our Lord.
Live your life in Him in your spirit.

You will have peace and joy.
Seeing your neighbors to be saved.

Do always will of Jesus in your life.
Once He will give you the eternal prize.

Be blessed in The Name Of Jesus Of Nazareth always.
Then unconditional Love is there for you always.

- Jukka Paakkanen 2019 -

7.6.2019

<https://m.youtube.com/watch?v=ZYkZE8AogDE>

7.6.2019

WELCOME TO HELSINKI THE CAPITAL OF FINLAND FI CALL 7.6.2019

HELSINKI IS THE PEARL OF THE BALTIC SEA! YOU REALLY NEED TO EXPERIENCE THE FLOW OF BEAUTIFUL AND CLEAN CITY BY YOURSELVES AND MEET HELPFUL FINNISH PEOPLE AT THEIR WORK PLACES SERVING YOU TO OFFER YOU AS RELAXING VACATION AS IT IS POSSIBLE AT TIME YOU VISIT US. 👍😊 FI

Here is available some events in the capital of Finland to be come in near future. Events program list is in the comments below 📌 .

Come and visit us and see how we really 'sink Hell' in Helsinki together - 'Hell sinking' is our common work to do in the world we are living everywhere among us. You can come to Finland FI to see how we are doing it by ourselves as happiest nation in the world.

You are warmly WELCOME to visit us as turists at anytime you want. Light and joy.

Jukka 👍😊 FI

https://www.tripadvisor.com/Tourism-g189934-Helsinki_Uusimaa-Vacations.html

<https://www.hel.fi/helsinki/en/events>

8.6.2019

THE PLACE OF THE WORD ON THE BLESSED 8.6.2019

2.Kings 13:9

9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead. [Joash: also called, Jehoash]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Jukka

11.6.2019

ASENNE RATKAISEE 11.6.2019

Mä oon hyvä kaikessa, mitä ryhdyn tekemään. Olen aina todennut, että tekemällä oppii. Muistutan lapsiani aina siitä, että ELÄMÄ KANTAA SEN, MINKÄ SE ANTAA.

Juuri teidän kaltaisillenne monipuolisille tekijöille haluaisin tarjota ideoimani IFITFI palvelun nettiin. Mukavia ja rentoja kesäpäiviä meille kaikille.

Auringonpaistetta ja kukkien tuoksua, linnunlaulua ja hyönteisten pärinää, veden liplatusta ja tuulen havinaa kesäisessä koivikossa - tätä kaikkea sinulle tänään toivon. Valoa ja iloa. 👍 😊 FI

Jukka

www.ifitfi.com

11.6.2019

WELCOME TO MY NET CALL 11.6.2019

Hello to all new and old contacts,

thanks for the opportunity to network with you here at LinkedIn. I decided to make you all first call like this.

Everyone is welcome to share good views on life in my network of 12007 (see all connections) contacts around the world. My network is growing evenly.

I accept all of my Connect requests from my network as soon as I receive the request for approval. Welcome!

How can I help you reach your goals? I need help in all aspects of developing the IFITFI idea as a service for all of us in line with the vision - now to find financiers.

You may recommend my idea and me as an employee to anyone who wants value for their investment.

I wish you my dear loved ones cheerful and empowering moments of summer. Light and joy.

Best regards from Finland,

Jukka

11.6.2019

Have courage to BE WHOLE YOURSELF - that IS THE TRUTH.

- Jukka Paakkanen 2019 -

—
12.6.2019

GOD NAME MATTER 12.6.2019

His Name is JHWH in Old Testament (Toorah) and in New Testament His Name is Jeshua ('God who saves' - Immanuel 'God with us' - 'God in us' - Holy Spirit). We will be saved ONLY IN HIS NAME in our newborn spirits in The spiritual Body Of Christ.

The Name Of God REALLY MATTER. Prophet Elia served JHWH and others served BAAL in the known world of The Old Testament. Nowadays in the GLOBAL 'Glory to Baal' KNOWN WORLD it is question about your eternal souls eternity.

Known as Jesus 'God who saves' is The ONLY Way, The ONLY Truth and THE ONLY LIFE - GODS WORD in The Holy Bible. We will be SAVED ONLY IN HIS NAME like The Word Of God tells us in our newborn spirits in The Body Of Christ.

World is under manmade religions to be governed by 'the kingdom of the Beast' as we can read from The Holy Bible. Have you read that by yourself? Do you personally KNOW JESUS - Messiah - Christ - The Word Of God of Israelites who have got baptism in THE HOLY SPIRIT - MERCY GIFT FAITH from THE SON OF GOD - THE SON OF MAN - THE WORD OF GOD - THE MESSIAH - THE CHRIST known spiritually as The Scriptures in The Holy Bible born by The Holy Spirit and given us by the man. Jesus is The Image Of God Himself as we are created to be as His Holy Spirit temples.

Jukka

—
12.6.2019

<https://m.youtube.com/watch?v=8C3WQ1G1Uso>

—
12.6.2019

https://m.youtube.com/watch?v=SG_IXFEO8yE

—
12.6.2019

FIALAIAMBHBJBWBGCKDOESETFOGIGTHTIQ 🚩 TLYECMKZKICCKWLBUMWIMMUMCMMNECIPAKPGQPFSH
PMSMSCISRTWTKTNUGNZVEUSDZAQAWBDBMBRBFRCREZAGAGDGGHNIR 🚩 ATJECAKECOXKCYLREHMVMAYT
MNNANGPGMPQAREKNDESTLSOCHTZTOTRUUAUZRUUIAFASAGAUBBBTIOBICWEGGSFKGMGLGNHKIE 🚩 JMJO
ICCFKMGRALALYOMYMHXMENRNUPKPYPTFRROLCSBSASGLKSZDKTTTMMHUBVYVNZWADAEAZBEOVGKYDJSV
KRFJGEGPGWIDISILJPCXCVNCNDRHLVLMGMLMQFMMSNPNFPWPEPRFRWVVCZMSNSXSZSYHTDTCUYVUEENL
AOARBSBZBABNCLDMERSPPHGHGUGYINGBITKHBQKGCULSLTMKMTMRMDMZNINOPSPNPLGFSEBLWSSKFI
TJTGCZTVNCVAWFGBESPTCNSAKE

SOMETHING TO THINK ABOUT 12.6.2019 🤔 🤔 🤔 🤔 🤔 🤔 🤔 🤔

Can you explain me shortly, how did you start breathing and became living creature with intelligent thoughts and free will to do in your life whatever you want? Tell me where all seen came from and where from all unseen came from? Oxygen? Electricity? Radio waves? Wind? Nature? Animals? Just a few to mention.

How all living creatures became from the very start? How all different million species can have babies, if there is a need for two sex for that? Is that just accidentally happened

jacpot with all different species or could it be real evidence of A VERY WISE CREATOR
Who is behind all life on the Earth? What do you think?

I know that behind all this is Creator and Savior Jesus - Eternal and Mighty SPIRIT. He will come back, when it is His time to come. He wants us all to find His Love first. Just believe and pray. Faith is not seeing but believing in Him. Heavenly Father and Jesus Christ are ONE in Holy Spirit - LORD IS ONE - JHWH = Jeshua = Yeshua = Jesus

Just make a call 112 via prayer 🙏 for Jesus our Heavenly Father of all newborn spirits in The spiritual Body Of Christ in His Mercy - Holy Spirit - Unserved Love. Call Him as taught Luke 11:2: "... MAY YOUR WILL BE DONE ...". Then He will answer your prayers, listen to you and speak to your newborn spirit as thoughts in your mindset as HE IS THE GOOD SHEPHERD. Jesus says that His lambs can HEAR HIM AND FOLLOW HIM but no deceivers.

You can read my over seven years testimony as a 'virgin' in the 'society' from my safe but old mode [http:\\ web pages in your own language by choosing your mother tongue through the translation service \(Globe - Google translate\).](http://web pages in your own language by choosing your mother tongue through the translation service (Globe - Google translate).) Your device may inform that page is 'unsafe' because they are not in the <https:\\ mode.> 🌐 Wait until it is seen left upper corner 👍 😊

<http://www.ifitfi.com/opetusta-kristuksen-ruumiissa/>

Light and joy.

Jukka 👍 😊 FI

—

13.6.2019

QUESTION FOR YOU 13.6.2019

But how do you think you got alive creature? We have all seen dead bodies in the funeral. Just flesh and bones are left behind after the last breath of life on the Earth.

Eternal soul - mind - have left us in the spiritual body to meet Jesus - Savior or Judge. As we once have His breath of life in us for our lives to live in our bodies of flesh on the Earth in a second about eight months before our birth when heart starts to pump, same way in a second life breath leaves our bodies of flesh when our bodies of flesh die.

Our lives on Earth are gifts of Creator Who have made us to be His images and temples of His Holy Spirit for a period of human life to do the will of our Lord in our lives before getting to live eternal life in our spiritual bodies either in Heaven with Jesus or in other spiritual place.

It is your most important mission in your life to find The Way, The Truth and The Life for your eternal soul's sake on Earth while living your as gift of Creator given life. Light and joy.

Jukka 👍 😊 FI

—

13.6.2019

YOU ARE WELCOME TO MY NET CALL 13.6.2019 👍 😊 FI

If you are interested to share a valuable information and thoughts with me, be pleased to send me an invitation to connect with you. I am using Gmail as my email.

My net is now 12168 (see all connections) people from all over the world and it is growing all the time. Some reason I can not send any invitations by myself because demands of the email addresses.

I accept all of my Connect requests to my network as soon as I receive the request for approval. Welcome!

You can read my over seven years testimony as a 'virgin' in the 'society' from my safe but old mode <http://www.ifitfi.com> web pages in your own language by choosing your mother tongue through the translation service (Globe - Google translate). Your device may inform that page is 'unsafe' because they are not in the https:// mode. 🌐 Wait until it is seen left upper corner 👍 😊

<http://www.ifitfi.com/opetusta-kristuksen-ruumiissa/>

Have a wonderful summer 🌞 🌸 🌺 🌻 🌼 🌻 🌺 you all. Be blessed in The Name Of Jesus Of Nazareth. Amen. Light and joy.

Jukka 👍 😊 FI

www.ifitfi.com

—
13.6.2019

LÄÄKÄRIT TOTESIVAT SYYSKUUSSA 2018 NAISEN KUOLLEEKSI - RUKOUKSET KUULTIIN JA NIIHIN VASTATTIIN

Tämä uutinen ei ylittänyt Suomessa valtakunnallista uutiskynnystä vuonna 2018. Sain tiedon tapauksesta sähköpostitse eilen 12.6.2019 uskovalta lähimmäiseltä.

"Lääkärit totesivat Eila Kärjen kuolleeksi syyskuussa – kaksi kuukautta tapahtuman jälkeen Kärki on toipunut hyvin", uutisoi Uutis-Jousi 8.11.2018.

Koko uutisjuttu ja linkit uutisointeihin on kommentaissa. Kuuntele myös Patmoksen radiohaastattelu, jonka ensilähetys oli 4.6.2019. Valoa ja iloa.

Jukka 👍 😊 FI

—

Uutis-Jousi 8.11.2018

Lähde: <https://www.uutis-jousi.fi/laakarit-totesivat-eila-karjen-kuolleeksi-syyskuussa-kaksi-kuukautta-tapahtuman-jalkeen-karki-on-toipunut-hyvin/>

—

Lääkärit totesivat Eila Kärjen kuolleeksi syyskuussa – kaksi kuukautta tapahtuman jälkeen Kärki on toipunut hyvin

—

Eila ja Pauli Kärki uskovat Eilan toipumiseen. (Kuva: Riikka Kuosmanen)

– Verkkoja oltiin laskemassa Siilinlahdella aamulla. Vaimoni Eila oli verkonlaskijana ja minä soutajana. Vaimo otti valokuvia ja sanoi minullekin, että katso, kuinka ihanan kaunis luonto on, muistelee Pauli Kärki syyskuun toista, joka muuttui hetkessä painajaiseksi.

– Yhtäkkiä Eila sanoi, että koskee kovasti päähän ja meni tajuttomaksi. Soitin hätäkeskukseen ja lähdin soutamaan kohti rantaa. Palolaitoksen vene tuli loppumatkasta vastaan.

Eila Kärki kuljetettiin helikopterilla Kysiin. Jo matkalla lääkäri oli todennut, ettei Eila selviäisi välttämättä hengissä sairaalaan asti. Aivoissa ollut suuri pullistuma oli revennyt ja vahingoittanut aivoja niin, että toinen puoli aivoista oli painunut kasaan.

– Sairaalassa neurologian ja teho-osaston lääkärit sanoivat, ettei mitään ole tehtävissä. Toinen aivopuolisko oli painunut kasaan ja vaurioittanut aivoja. Leikkausta ei voitaisi tehdä, Pauli Kärki kertoo.

– Noin kello 15 lääkärit ilmoittivat, että vaimosi on menehtynyt. Minkäänlaisia elintoimintoja ei ole. Niitä pidettiin yllä koneellisesti. Menimme jättämään jäähyväisiä. Eila oli kylmä ja kalpea. Niin kuin vainaja on. Puhuimme lääkärin kanssa jo ruumiinavauksestakin.

Kärki pyysi lääkäreiltä, voisiko elintoimintoja pitää yllä siihen asti, että viimeinenkin Kärkien lapsista ehtisi jättämään jäähyväiset äidilleen.

– Laitoin viestin vapaaseurakuntaan ja Facebookiin, että Eila on kuollut. Pyysin ihmisiä rukoilemaan, että saisin Eilan vielä takaisin hengellisestä ulottuvuudesta. Siitä alkoi rukousten vyöry, joka levisi ensin Siilinjärvellä, sitten valtakunnallisesti ja lopulta maailmanlaajuisesti, kertoo vapaaseurakunnan pastorina työskentelevä Kärki.

Esirukouksia tuli tuhansia. Muun muassa Englannista, Israelista ja Intiasta asti.

– Siinä mekin ihan ujostelematta sairaalan ulkopuolella rukoiltiin. Tiedän, että moni pitää tätä huuhaana ja minua idioottina. Mutta kyllä minä ihan terve tunnen olevani, jalat on tiukasti maassa, Kärki virnistää.

Viimeisiä jäähyväisiä mentiin jättämään, kun Kärkien viimeinen tytär saapui paikalle.

– Hoitaja sanoi, että Eilan tilassa on tapahtunut muutos. Kysyin, mikä muutos ja hoitaja kertoi, että vaimosi elää. Poissa ollessamme Eila oli alkanut liikuttaa toista kättään ja otsalihaksiaan.

Puna oli palannut poskille ja iho oli lämmin. Odotimme, että lääkäri tulee kertomaan tilanteen. Hän sanoi, että onhan se leikkaus tehtävä, kun potilas elää, mutta turha leikkaus se on, koska aivot ovat niin pahasti vaurioituneet sekä repeämästä, että hapenpuutteesta.

– Leikkaus tehtiin, mutta lääkäri ei antanut mitään toivoa toipumisesta. Kysyin, että mikä on ennuste ja lääkäri totesi, ettei hänellä ole kristallipalloa. Nyt kaksi kuukautta tapahtuman jälkeen Eila Kärki on toipunut hyvin.

– Hän näkee, raajat liikkuvat, mitään halvauksia ei ole, aivotoiminta on hyvä ja puhekin jo onnistuu, Kärki luettelee. Kun Eila virkosi, kertoi Pauli hänelle kaiken, mitä oli tapahtunut.

– Eila katsoi minua ja nauroi, että eikö olekin ihmeellistä.

– Uskon, että tämä on Jumalan ihme, joka perustuu rukoukseen. Minulla on sisäinen rauha ja usko Eilan toipumisesta. Aikataulu on mikä on.

Kärki kertoo, että viime sunnuntaina vaimo oli alkanut kertoa ihmeellisiä asioita.

– Kysyin, onko sinulla käynyt vieraita. Hän luetteli jo kirkkauteen menneitä ihmisiä. En ensin tajunnut mistä on kyse. Eila kertoi käyneensä kahdesti tuonpuoleisessa. Hän kertoi, että oli nähnyt sukulaisia ja tuttuja.

Kärki sanoo, ettei ole hänen asiansa kertoa kokemuksista, koska ne eivät ole hänen.

– Eila varmasti kertoo, kun voimat riittävät. Nämä ovat hyvin henkilökohtaisia asioita.

—

Muut lähteet:

9.11.2018 Länsiväylä

<https://www.lansivayla.fi/artikkeli/719112-eila-karki-todettiin-kuolleeksi-laakari-kieltayty-leikkauksesta-utis-jousi-nyt>

Kuuntele ohjelma Patmos-radiossa 4.6.2019

<https://www.patmosplus.fi/radio-ohjelmat/episodi?episode=15552>

—

13.6.2019

IN SEPTEMBER 2018 THE DOCTORS FOUND A WOMAN DEAD - PRAYERS WERE HEARD AND ANSWERED

This news did not exceed the national news threshold in Finland in 2018. I got the information about the incident by e-mail yesterday 12.6.2019 from a believer neighbor.

"The doctors found Eila Kärki dead in September – two months after the event, Kärki has recovered well," reported Uutis-Jousi 8.11.2018.

The full news story and links to news feeds are in comments. Listen also to the Patmos mediaministry radio interview in Finnish whose first broadcast was 4.6.2019. Light and joy.

Jukka 👍 😊 FI

—

Uutis-Jousi media 8.11.2018

Source: <https://www.uutis-jousi.fi/laakarit-totesivat-eila-karjen-kuolleeksi-syyskuussa-kaksi-kuukautta-tapahtuman-jalkeen-karki-on-toipunut-hyvin/>

—

The doctors said that Eila Kärki died in September – two months after the event, Kärki has recovered well

—

Eila and Pauli Kärki believe in the recovery of Eila. (Photo: Riikka Kuosmanen)

—

– The fishing nets were being downed in the Siilinjärvi in the morning. My wife Eila was a fishing nets downer and I was a rower. The wife took photos and told me too, that behold how wonderfully beautiful nature is, recalls Pauli Kärki the 2nd of September, which suddenly became a nightmare.

- Suddenly, Eila said she was hurt very strongly to the head and went unconscious. I called to the emergency centre and started to row towards the beach. The end of the journey met fire department's boat us before we reached the coastline.

Eila Kärki was transported by helicopter to *Kuopio University Hospital* (KUH). Already on the way, the doctor had found that Eila would not necessarily survive to the hospital. The brain had a large bulge that had ruptured and damaged the brain so that one side of the brain had pressed the pile.

– In the hospital, doctors in Neurology and Intencified Care departments said that nothing could be done. One hemisphere had pressed the pile and damaged the brain. The surgery could not be done, Pauli Kärki says.

– Around at 15 o'clock doctors reported that your wife has perished. There are no organ functions. They were maintained by machine. We went to leave goodbye. Eila was cold and pale. As the deceased is. We already talked to the doctor about the autopsy.

Kärki asked the doctors if the vital signs could be maintained until the last of the children of Kärki family were to leave farewell to their mother.

- I put a message to the parishioners of our Free Church Congregation and to the Facebook, that Eila is dead. I asked people to pray that I could still get Eila back from the spiritual dimension. It began with the avalanche of prayers, which first spread in Siilinjärvi, then nationwide and finally globally, says the pastor Kärki who works for a Free Church Congregation.

Prayers for Eila's sake came from thousands. From England, Israel and India.

- We were praying there outside the hospital without any shy away from others too. I know that many people consider this to be treated as unconvincing hoax and I as idiot. But I am feeling pretty healthy, my feet are firmly on the ground, Kärki grinnish.

The family went to leave the final farewell to her when the last daughter of the Kärki family arrived.

– The nurse said that there has been a change in the state of Eila. I asked what change and the nurse told us that your wife lives. In our absence, Eila had begun to move her another hand and her forehead muscles.

The red had returned to the cheeks and the skin was warm. We waited for the doctor to tell the situation. He said that after all, it's a surgery task when the patient lives, but useless surgery it is because the brain is so badly damaged as well as tearing that lack of oxygen.

– The surgery was done, but the doctor did not give any hope of recovery. I asked that what is the prognosis and the doctor found that he has no crystal ball.

Now two months after the event Eila Kärki has recovered well.

- She sees, the limbs move, there are no strokes, the brain function is good and the speech is already successful, Kärki lists.

When Eila became alive, told Pauli to him everything that had happened.

- Eila looked at me and laughed, isn't that amazing.

- I believe this is God's miracle, based on prayer. I have inner peace and faith in Eila's recovery. The schedule is what it is.

Kärki tells us that on last Sunday wife had started telling marvelous things.

– I asked if you have had any visitors. She enumerated the people who already were past the glory. At first I did not figured out what it's all about. Eila said she had been twice in the afterlife. She told me that she had seen relatives and acquaintances.

Kärki says it is not his case to tell about the experiencies because they are not his.

- Eila will surely tell you when the forces of hers are adequate. These are very personal things.

(Translated by Jukka Paakkanen 13.6.2019)

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Other sources:

9.11.2018 Länsiväylä

<https://www.lansivayla.fi/artikkeli/719112-eila-karki-todettiin-kuolleeksi-laakari-kieltayti-leikkauksesta-uutis-jousi-nyt>

Listen to the program on PATMOS Radio 4.6.2019

<https://www.patmosplus.fi/radio-ohjelmat/episodi?episode=15552>

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14.6.2019

<https://m.youtube.com/watch?v=Cyrr2cXZ7KI>

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15.6.2019

TESTIMONY FOR THOSE BLESSED WHO HAVE FAITH IN JESUS OUR LORD
15.6.2019

As I have served JESUS over seven years called to prophecies to FINNISH PEOPLE to tell the will of Jesus for us this time we are living I have testified that FINNISH PEOPLE will see God's miracles to be happened in the future when I wrote with Holy Spirit my LIFE IN THE BODY OF CHRIST, ITS ONLINE VERSION 2017.

I wrote then that even dead will come alive in Finland. Couple of days ago I find out that it had happened last year in Kuopio University Hospital. This is a huge testimony of JESUS LOVE for us all. Read whole prophecy of my online book linked after.

<http://www.ifitfi.com/elama-kristuksen-ruumiissa/>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen. Light and joy.

Jukka

www.ifitfi.com

15.6.2019

Matth. 7:2

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Mark 4:24

24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

15.6.2019

<https://m.youtube.com/watch?v=LyXpX4fuS0E>

16.6.2019

<https://m.youtube.com/watch?v=VXIBP2BdYR8>

16.6.2019

<https://m.youtube.com/watch?v=huFra1mnIVE>

16.6.2019

DID JESUS CREATE SATAN? 16.6.2019

That was a question what Jesus wanted me to give an answer today. Yes, He did. But at first Satan was not bad spirit at all. But as many human spirits that angel spirit was envy for others in that case for Creator Himself that He is The One and Only to be served, praised and honor in Heaven and Earth.

Because Jesus made man to be His image on the Earth but no angel that was for some angels too much in The Heaven and they decided to stand opposite their Creator. Jesus our Lord is Creator and Heavenly Father for all spirits.

That's why every human spirit is always touched when His Holy Name is mentioned. Some of us are grateful to hear Jesus Name mentioned and some of us are scared in their sleeping and spiritually dead spirits.

It is Fathers Day. Give your eternal Father in Heaven some respect today. For all of you good Fathers Day who of you are celebrating it today. In Finland π we celebrate Fathers Day 10.11.2019. Light and joy.

Jukka 👍 😊 FI

16.6.2019

<https://m.youtube.com/watch?v=Cyrr2cXZ7KI>

16.6.2019

https://m.youtube.com/watch?v=bDnA_coA168

17.6.2019

RELIGIONS ARE WEAPONS OF DARKNESS 17.6.2019

Yes, religions are manmade tools for governing people under 'the kingdom of the Beast'. In that case you are right.

There is Creator and Savior Jesus - Living God Of Israelites - those who have FAITH IN HIM in The spiritual Body Of Christ as Abraham, Isaac and Jacob, who was renamed to be Israel, got. There are spiritual angel powers of Jesus and His opponents spiritual powers of Satan. There is all the time fight of the souls of a mankind going between them in the spiritual existence.

As I have testified living my life as 'virgin' in a religious Christian 'society' in Finland FI with Living God Jesus are my kind of people who are loved by their Creator living without mark in their head in India. We are living in ourselves in our 'societies' without knowing 'the worldly truth about life we are living'.

Satan uses religions to have different religion peoples fight against each other just for reason that people want to be right and if they have been told by their parents some RELIGION under 'the kingdom of the Beast' is 'the worldly truth' and that you need to follow because IT IS OUR CULTURE OR TRADITION OR WAY OF LIVING WITH RELIGIOUS HABITS you need to continue life like it is to be accepted in 'THE WORLD'.

Light and joy.

Jukka 👍 😊 FI

17.6.2019

HELLO YOU ALL 17.6.2019

I still cannot send any invitations without email addresses so if you want to network with my contacts at the moment 12693 (see all connections) please invite me to your net.

I use Gmail as my email. You are all warmly welcomed to share your thoughts with me. WELCOME!

Have a wonderful summertime you all. Light and joy.

Jukka 👍 😊 FI

www.ifitfi.com

17.6.2019

BLACK AND WHITE UP SIDE DOWN IN THE WORLD 17.6.2019

The world is turning JESUS WILL OF LIFE up side down as it is habit in the world to make black to white and white to black. At the beginning angel spirit called Satan was good, but because he has free mind as all spirits have, that angel turned to be against his Creator because was envious for people who was made to live in flesh as pictures of God Himself on the Earth.

When child is born he or she is not bad at all. But when we are growing sins takes strong hold of us when realizing how much life in the world have to offer in fleshy life we are living. After start to live wordly way of living trying to catch as much as possible money, famous and pleasures in life we easily forget that life is a gift from our Creator Jesus to live it with Him in His presence IN HIS WILL.

Once Satan and some other angels started to live their spiritual life IN THEIR OWN WILL TO BE DONE, they became evil fighting against their Creators will. That same thing is happening to human spirits on the Earth as well.

But when once dead spirit is able to SEE THE LIGHT OF JESUS in us believers, he or she might find THE WAY, THE TRUTH and THE LIFE in his or hers newborn spirit in THE POWER OF BLOOD OF CHRIST - HOLY SPIRIT - in The Body Of Christ Jesus. Light and joy.

Jukka

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17.6.2019

LOVE MEASUR 17.6.2019

THE SUCCESS will be measured in the end of human life. Live your unique life with LOVE.

- Jukka Paakkanen 2019 -

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17.6.2019

TRUTH IS DECLARED FOR ALL 17.6.2019

The truth is proclaimed to all men - the gospel is told to all people according to the will of the Lord.

The lie is only told for its choices as a secret that must not be told to everyone.

The lie is shrouded in a secret that is not brought into the light of the day to be judged by all the people.

The truth is believed, but the lie is chosen. This separates the children of the day from the children of the night.

JESUS CALLS EVERYONE to join in Him in HIS LIGHT. Satan calls only those people to join in him in THE DARKNESS who are willing to accept his evil values in their lives what are against Jesus our Creator's will.

John 3:20

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. [reprov'd: or, discovered]

John 8:32

32 And ye shall know the truth, and the truth shall make you free.

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17.6.2019

John 3

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. [again: or, from above]
4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
7 Marvel not that I said unto thee, Ye must be born again. [again: or, from above]
8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
9 Nicodemus answered and said unto him, How can these things be?
10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?
13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.
14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
15 That whosoever believeth in him should not perish, but have eternal life.
16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not

believed in the name of the only begotten Son of God.
19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. [reprov'd: or, discovered]
21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.
22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.
23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.
24 For John was not yet cast into prison.
25 Then there arose a question between some of John's disciples and the Jews about purifying.
26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.
27 John answered and said, A man can receive nothing, except it be given him from heaven. [receive: or, take unto himself]
28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.
29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
30 He must increase, but I must decrease.
31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.
33 He that hath received his testimony hath set to his seal that God is true.
34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.
35 The Father loveth the Son, and hath given all things into his hand.
36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 8

1 Jesus went unto the mount of Olives.
2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
4 They say unto him, Master, this woman was taken in adultery, in the very act.
5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with <i>his</i> fingerwrote on the ground, <i>as though he heard them not</i> .
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
8 And again he stooped down, and wrote on the ground.
9 And they which heard <i>it</i> , being convicted by <i>their own</i> conscience, went out one by one, beginning at the eldest, <i>even</i> unto the last: and Jesus was left alone, and the woman standing in the midst.
10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.
14 Jesus answered and said unto them, Though I bear record of myself, <i>yet</i> my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
15 Ye judge after the flesh; I judge no man.
16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
17 It is also written in your law, that the testimony of two men is true.
18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.
19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.
21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.
24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am <i>he</i> , ye shall die in your sins.
25 Then said they unto him, Who art thou? And Jesus saith unto them, <i>Even the same</i> that I said unto you from the beginning.
26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
27 They understood not that he spake to them of the Father.
28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am <i>he</i> , and that I do nothing of myself; but as my Father hath taught me, I speak these things.
29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
30 As he spake these words, many believed on him.
31 Then said Jesus to those Jews which believed on him, If ye continue in my word, <i>then</i> are ye my disciples indeed;
32 And ye shall know the truth, and the truth shall make you free.
33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
35 And the servant abideth not in the house for ever: <i>but</i> the Son abideth ever.
36 If the Son therefore shall make you free, ye shall be free indeed.
37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.
40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, <i>even</i> God.
42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
43 Why do ye not understand my speech? <i>even</i> because ye cannot hear my word.
44 Ye are of <i>your</i> father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When

he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. [of his own: or, from his own will or disposition]
45 And because I tell <i>you</i> the truth, ye believe me not.
46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
47 He that is of God heareth God's words: ye therefore hear <i>them</i> not, because ye are not of God.
48 Then answered the Jews, and said unto him, Say we not well I that thou art a Samaritan, and hast a devil?
49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.
50 And I seek not mine own glory: there is one that seeketh and judgeth.
51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:
55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.
56 Your father Abraham rejoiced to see my day: and he saw <i>it</i> , and was glad.
57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.
59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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17.6.2019

THE PLACES OF THE WORD ON THE BLESSED 17.6.2019

Matthew 19:29

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Luke 14:26

26 If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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17.6.2019

https://m.youtube.com/watch?v=u-1fwZtKJSM&list=RDSG_IXFEO8yE&index=13

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(King James)

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18.6.2019

THE END FOR THE WRONG TEACHINGS 18.6.2019

The pictures that I shared are of my roots for living. The painting is about my mother's parents farm where I used to spend my summertime a lot when I was a child. Then there are pictures of my parents and grandparents as they were in their 20-30 years old too.

We all have memories about our childhood, our parents and grandparents. They have given us an example for living our lives as is it used to be live where ever we live our life on the Earth.

That means a lot for our thoughts about LIFE ITSELF too. Let's make a difference together with in our own lives where ever on the Earth we are living our lives to show our children by our own example how to live our lives with LOVE and keep peace and joy in our hearts forever.

If you are really interested about THE FAITH IN JESUS, you should read The Word Of God - Jesus Christ - by yourself. You should get to know Him personally. You surely not want to give your eternity into a someone else's hands but yours. Read The Bible open minded while praying.

JESUS IS LIFE ITSELF. He gives life for people and take it away too. The thing is that we are created to live eternal life in our souls first in our flesh bodies and in afterlife forever in our spiritual bodies either in Heaven with Jesus or in Hell with Satan and his angels who followed him and fight against Creator of every spirits.

Jesus do not kill anyone but gives us all our time given us in the Earth. Jesus is LOVE. Take Unserved Love - Holy Spirit- into your heart and you will find that it is TRUE.

LORD IS ONE as His images are. One body there are soul and spirit too. Teaching what deceive people will come to an end. The God of Israelites WILL NEVER SPEAK AGAINST HIS EARLIER TESTIMONY WRITTEN IN THE HOLY SCRIPTURES.

Trinity is manmade theology under 'the kingdom of the Beast' to deceive people to serve Satan as it's god in the world of flesh and lust as you can spiritually understand while reading The Bible with Holy Spirit Jesus.

Jesus Himself baptize His people in Holy Spirit. We have already given water baptizing when we born. There is only ONE BAPTIZING in THE BODY OF CHRIST. The place of The Bible text (Matthew 28:19) is under criticism. Is it added there under 'the kingdom of the Beast' by people who need some place of word of God to lead people to their religion or not?

Spiritually I understand that that place of word is there for a reason. The Bible tells us that God will send in the world strong deception to see who really believe in Him and who is not. Jesus search our hearts not look. Everyone one of His sheep's can hear and talk to Him in their newborn spirits in The Body Of Christ in THE POWER OF HOLY SPIRIT. Light and joy.

Jukka 👍 😊 FI

Ephesians 4:4-6

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
5 One Lord, one faith, one baptism,
6 One God and Father of all, who is above all, and through all, and in you all.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Take a look at these:

Deuteronomy 6:4
Matthew 13:16-17
Isaiah 6:1-13
Isaiah 4:1-6
Zechariah 4:1-14
Mark 5:1-43
Matthew 5:13-48
Exodus 6:1-13
Exodus 4:1-31
Exodus 15:1-27
Isaiah 44:1-28
Mark 12:1-44
Luke 17:1-37
John 6
John 7
John 8
Mark 4
Matthew 10
Zephaniah 3
1.Kings 8

Mark 6
Philippians 4
John 4

18.6.2019

https://m.youtube.com/watch?v=p4rRCjrAyCs&list=RDSG_IXFEO8yE&index=27

18.6.2019

TIME TO CLEAN AND RENEW 18.6.2019

Yesterday I washed our terraces using a high pressure cleaner and after cleaned surfaces I spread mold cleaning agent and I gave it effect almost one hour before I washed it away. Today I painted terraces with translucent grey patio coating.

Now it is time to renew our spiritual life too. We need to be awake in our spirits and do the will of JESUS in our lives. We need to stand in the LIGHT OF JESUS together in front of all people so that our lives are transparent to everyone as we are JESUS followers in the spiritual dark world without knowing LOVE OF JESUS yet. Abide in JESUS. Give THE LIGHT OF JESUS to your neighbors. This is HIS WILL TO BE DONE in our lives on the Earth. Light and joy.

Jukka

19.6.2019

Luke 17:20-21

20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: [with...: or, with outward shew]

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. [within you: or, among you]

Rom. 14:17

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

19.6.2019

THE PLACE OF THE WORD ON THE BLESSED 19.6.2019

Matthew 6:19-34

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
21 For where your treasure is, there will your heart be also.
22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!
24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
27 Which of you by taking thought can add one cubit unto his stature?
28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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19.6.2019

FAITH LIFE WITH JESUS IS A GIFT OF AFTERLIFE WITH JESUS 19.6.2019

The life on the Earth is like a water drop in the ocean of eternal afterlife.

Jesus is giving us who trust in Him always everything we need - now and then.

Be blessed in The Name Of Jesus Of Nazareth forever.

Jukka 👍 😊 FI

Matthew 6:33

33 But seek **ye first** the **kingdom of God, and his righteousness; and all these things** shall be **added unto you**.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

19.6.2019

HOW DO WE LOVE LIKE JESUS OUR NEIGHBORS? 19.6.2019

That means in our lives as Jesus followers that we always choose to DO HIS WILL AS HIS HOLY SPIRIT TELLS US TO DO IN OUR LIVES EVERY MOMENT but not our fleshy minds will in our lives. You know there are all the time fight going on between the will of newborn spirit and the old soul of man in us.

YES, we have chosen to live in the spirit and do THE WILL OF OUR HEAVENLY FATHER JESUS in our lives like HE HIMSELF in Jesus Of Nazareth gave us example with His life on the Earth as leaders does.

HOLY SPIRIT JESUS IS OURS GOOD SHEPHERD and we follow HIS WILL TO BE DONE in our lives. Wander in the spirit but not in the flesh. That is WILL OF JESUS for us. Light and joy.

Jukka 👍 😊 FI

1. John 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

19.6.2019

A WATER DROP 💧

The life on the Earth is like a water drop in the ocean of eternal afterlife.

- Jukka Paakkanen 2019 -

19.6.2019

<https://m.youtube.com/watch?v=FBJJkiRukY>

20.6.2019

PEOPLE UNDER 'THE KINGDOM OF THE BEAST' CAN NOT HEAR THE GOOD SHEPHERD 20.6.2019

Can you hear JESUS in your spirit too? Have you heard this from JESUS HIMSELF? Is your beliefs built ON THE ROCK JESUS - THE WORD OF GOD - THE CHRIST? Or are that theology that you believe made by mens under 'the kingdom of the Beast'?

I feel sorry for all people who are leaded away from THE TRUTH HIMSELF by antichrists of the 'world' because of money, power and pleasures. As The Bible tells us that kind of people are dressed in the lightness but are inside bad.

I really advice you to read The Bible and its original versions in prayer. JESUS HIMSELF will teach you everything like it is if you want to get to KNOW HIM PERSONALLY - THE WORD OF GOD - THE CHRIST HIMSELF.

It is your choice of belief we are talking about. It is not question about religious habits or cultures or manmade institutions but your SOUL TO BE SAVED IN THE SPIRITUAL BODY OF CHRIST.

We are His images all and united only in HIS HOLY SPIRIT in The spiritual Body Of Christ. I hope you will find HIS LOVE soon.

At last I have to say that you may believe as you like but my FAITH IN JESUS is grounded strongly ON THE ROCK - THE WORD OF GOD - whom I personally know very well because His mercy in me. Light and joy.

Jukka 👍 😊 FI

20.6.2019

1. John 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

Ephesians 4:4-6

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
5 One Lord, one faith, one baptism,
6 One God and Father of all, who is above all, and through all, and in you all.

Luke 11:28

28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.

John 5:25

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

John 10:27

27 My sheep hear my voice, and I know them, and they follow me:

1.Peter 3:12

12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. [against: Gr. upon]

Matthew 6:33

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<http://www.kotipetripaavola.com/worldgovernmentjesuitagenda.html>

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20.6.2019

<https://m.youtube.com/watch?v=s7jXASBWwwl>

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20.6.2019

I AM NO LONGER MEMBER OF INSTITUTION UNDER 'THE KINGDOM OF THE BEAST' 20.6.2019

The Evangelical Lutheran Church of Finland has chosen to continue its walking under 'the kingdom of the Beast' and continue support its 'wordly agenda' in Finland.

WILL OF JESUS in my life was now second time leave that manmade institution because it continue deceive people away from THE TRUTH OF JESUS. For example it is still using 'world under the Beast' liturgical colours and supporting as official partner Pride-program agenda in Finland. The institution is NOT WANDERING IN THE LIGHTNESS OF JESUS but in spiritual darkness of 'the world under the kingdom of the Beast'.

I feel very sad about it, because my parents have been served as employees that institution for years. I really hope that leaders of that institution will do turnover and come back into THE LIGHT OF JESUS soon as possible. I continue praying for leaders sake. Light and joy.

Jukka 👍 😊 FI

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Luke 12:32

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Romans 1:32

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. [have...: or,

consent with]

1.Peter 2:10

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

1.Corinthians 6:11

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

2.Corinthians 7:9

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. [after...: or, according to God]

Mark 2:5

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

Matthew 5:2

2 And he opened his mouth, and taught them, saying,

Revelation 13:8

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

2.Corinthians 6:14

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

James 2:1

1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

James 4:4

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

1.Peter 1:23

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://evl.fi/frontpage>

21.6.2019

<https://m.youtube.com/watch?v=Gf8qQLGZ3o8>

21.6.2019

MIDSUMMER GREETINGS 🍷 🍷 FROM SOUTH FINLAND FI 21.6.2019

Have a wonderful midsummer time you all.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Light and joy.

Jukka 👍 😊 FI

21.6.2019

MY PRAYER 21.6.2019

I still hope for it and pray for all Lutheran leaders and believers sake that they will finally see THE TRUTH OF JESUS and COME ALIVE in their spirits in The spiritual Body Of Christ. 🙏

AMEN 👍 😊 FI

21.6.2019

<https://m.youtube.com/watch?v=ca2mXA7kdVc>

21.6.2019

<https://m.youtube.com/watch?v=DoqbKyeKOB>

22.6.2019

WANDER IN THE SPIRIT OF JESUS 22.6.2019

The most of people are practising religious manners and habits hoping to get saved by their gods of their imaginations because their thoughts that they should do some religious workout for their gods to be accepted. Read THE TRUTH FROM THE HOLY BIBLE - THE CHRIST.

JESUS LORD CALLS His images on the Earth wander in their newborn spirits and serve Him middle of the people IN HIS LIGHT in 'the dark world under the kingdom of the religious Beast'. You DO NOT NEED TO DO ANYTHING RELIGIOUS THINGS IN YOUR LIFE but wander everyday IN HIS HOLY SPIRIT in you LETTING HIS WILL TO BE DONE in your life given by Him but NOT YOUR OWN FLESHY MINDS WILL TO BE DONE in your life on the Earth.

Life with Jesus will not be easy but JESUS IS THE ONLY WAY, THE ONLY TRUTH AND THE ONLY LIFE to follow HE's paths into THE ETERNAL LIFE OF HEAVEN. When we are talking about THE FAITH IN JESUS, that is eternal commitment TO FOLLOW HIS WILL TO BE DONE as HE IS THE GOOD SHEPHERD to all He's sheeps who are able to hear Him in their newborn spirits.

Following LORD JESUS IN THE FAITH IS NOT ALL TOGETHER MADE RELIGION, RELIGIOUS CULT OR TRADITIONAL CULTURE but WANDERING IN THE SPIRIT OF JESUS that THE WILL OF JESUS IS TO BE DONE in your life. Light and joy.

Jukka 👍 😊 FI

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John 4:23-24

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth

1.Peter 1:12

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

1.Peter 3:18

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Jude 1:20

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Romans 8:1-18

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: [for sin: or, by a sacrifice for sin]

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace. [to be carnally...: Gr. the minding of the

flesh] [to be spiritually...: Gr. the minding of the Spirit]
7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. [the carnal...: Gr. the minding of the flesh]
8 So then they that are in the flesh cannot please God.
9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.
11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. [by: or, because of]
12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
14 For as many as are led by the Spirit of God, they are the sons of God.
15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
16 The Spirit itself beareth witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Galatians 5:4-26

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
5 For we through the Spirit wait for the hope of righteousness by faith.
6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
7 Ye did run well; who did hinder you that ye should not obey the truth? [hinder you: or, drive you back]
8 This persuasion cometh not of him that calleth you.
9 A little leaven leaveneth the whole lump.
10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.
11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
12 I would they were even cut off which trouble you.

13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.
14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.
15 But if ye bite and devour one another, take heed that ye be not consumed one of another.
16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. [ye...: or, fulfil not]
17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
18 But if ye be led of the Spirit, ye are not under the law.
19 Now the works of the flesh are manifest, which are these ; Adultery, fornication, uncleanness, lasciviousness,
20 Idolatry, witchcraft, hatred, variance, emulations, wrath , strife, seditions, heresies,
21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.
22 But the fruit of the Spirit is love, joy, peace , longsuffering, gentleness, goodness, faith,
23 Meekness, temperance: against such there is no law.
24 And they that are Christ's have crucified the flesh with the affections and lusts. [affections: or, passions]
25 If we live in the Spirit, let us also walk in the Spirit.
26 Let us not be desirous of vain glory, provoking one another, envying one another.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

22.6.2019

A BIG QUESTION 22.6.2019

Where the life came from in the early start? There is The Creator of all and the Earth is the living place of His images in the flesh. There are NO life in flesh anywhere like there are on the Earth. But there is spiritual kingdom of Creator Jesus where from everything seen creatures and unseen powers are given from. Our LORD JESUS is LIFE ITSELF - Alpha and Omega of His creations. In JESUS NAME all deceiving Satanic spirits who are coming to see people pretending as aliens with UFOs will hide away as quickly as they came, because every spirit are under of JESUS' POWER OF BLOOD - THE HOLY SPIRIT in us who have THE FAITH IN JESUS - our Creator and LORD. Be calm and steady in HIM. Light and joy. 🙌 😊 FT

22.6.2019

Hello Edward,

Are those people behind all this going to make 'slavery of the kingdom of the Beast' seen everybody and leave us who will not use those kind of devices at all every way outstanding of societies under 'the Beast system'?

Now it is time to awake and have a discussion widely what is goal behind this all. Have peace and joy. Jesus will be with His sheeps forever leading us in the spiritual darkness of the world we are living. Light and joy.

Jukka 👍 😊 FI

<http://www.kotipetripaavola.com/mindcontrolintheworld.html?fbclid=IwAR2741YchqoKCfsdoASI1OWIm02K2G5mqI7j1G3Qcse2H67zYkOyloXKhV0>

23.6.2019

IS THERE SPIRITUAL WORLD OR NOT? 23.6.2019

YES, there is THE KINGDOM OF OUR CREATOR JESUS IN HEAVEN. Creator is Spirit. His servants in The Heaven - Heavenly creatures called angels are spirits.

They are messangers for mankind too. An angel told Miriam before The Holy Spirit came above her, that she was blessed to be chosen to give birth to the child of Scriptures Immanuel and that HE IS GOING TO SAVE MANKIND. She was told to NAME HIM JESHUA - which mean 'THE GOD WHO SAVES'.

Miriam said to angel, who told a message, that may LORD's will to be done in her life. That is what we all have to say to LORD JESUS before He baptize believers in THE HOLY SPIRIT and newborn our spirits giving us gift of FAITH - to follow THE WAY - to believe THE TRUTH and to let THE LIFE grow inside our hearts for eternity.

You should give Jesus your permission too. JESUS WILL NEVER FORCE ANYONE TO HAVE CONTACT WITH HIM, BUT HE IS ALWAYS WILLING TO TOUCH YOUR HEART, IF YOU WANT IT in time on the Earth we are living our lives. That is your choice, if you will or not.

Think about it. Where the life came from in the early start? There is The Creator of all and the Earth is the living place of His images in the flesh. There are NO life in flesh anywhere like there are on the Earth.

But there is The spiritual Kingdom Of Creator Jesus where from everything seen creatures and unseen powers are given from. Our LORD JESUS is LIFE ITSELF - Alpha and Omega of His creations.

There have seen some UFO's in the world, but they have disappered before catching them. In JESUS NAME all deceiving Satanic spirits who are coming to see people pretending as aliens with UFOs will hide away as quickly as they came.

The reason for disapperings are that they are spirits. DO NOT LET THEM DECEIVE YOU. They are not flesh at all. Holy Spirit in us protect us from angels of darkness.

Every spirits are under of JESUS' POWER OF BLOOD - THE HOLY SPIRIT in us who have THE FAITH IN JESUS - our Creator and LORD. Be calm and steady in HIM. Light and joy.

Jukka 👍 😊 FI

Philippians 3:13-14

13 Brethren, I count not myself to have apprehended: but *this* one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,
14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

Luke 1:13-20

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.
14 And thou shalt have joy and gladness; and many shall rejoice at his birth.
15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
16 And many of the children of Israel shall he turn to the Lord their God.
17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. [to the wisdom: or, by the wisdom]
18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.
19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.
20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

Luke 1:26-38

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. [highly...: or, graciously accepted, or, of much grace]
29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
37 For with God nothing shall be impossible.
38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

1. Corinthians 14:57

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Romans 8:38-39

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Ephesians 3:1-21

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:
3 How that by revelation he made known unto me the mystery ; (as I wrote afore in few words, [afore...: or, a little before])
4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,
11 According to the eternal purpose which he purposed in Christ Jesus our Lord:
12 In whom we have boldness and access with confidence by the faith of him.
13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.
14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
15 Of whom the whole family in heaven and earth is named,
16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Isaiah 15:2

2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off.

Genesis 31:11

11 And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I.

Acts 5:17-20

17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, [indignation: or, envy]

18 And laid their hands on the apostles, and put them in the common prison.
19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,
20 Go, stand and speak in the temple to the people all the words of this life.

Acts 10:1-8

1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian <i>band</i> ,
2 A devout <i>man</i> , and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.
3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.
4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.
5 And now send men to Joppa, and call for <i>one</i> Simon, whose surname is Peter:
6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.
7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;
8 And when he had declared all <i>these things</i> unto <i>them</i> , he sent them to Joppa.

Acts 12:6-10

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
7 And, behold, the angel of the Lord came upon <i>him</i> , and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from <i>his</i> hands.
8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
9 And he went out, and followed him; and did wist not that it was true which was done by the angel; but thought he saw a vision.
10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they

went out, and passed on through one street; and for
thwith the angel departed from him.

Psalms 17:2

2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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23.6.2019

<https://m.youtube.com/watch?v=DyzbpBR1K0I>

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23.6.2019

https://m.youtube.com/watch?v=7O7uLP_7iIU#fauxfullscreen

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23.6.2019

<https://m.youtube.com/watch?v=bY73aliscaE>

Finnish pastor Hannu Mehtonen had amazing angel experience in Kolumbia during a robber situation where another Finn was shot and angel, that looked like Hannu for witnesses, was captured instead of Hannu and moved away with motorcyckle by robbers. This video is plain Finnish.

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23.6.2019

Radio Iskelmä Satakunta
radio interview 6.2.2011

The passengers (6 persons) of four cars saw an angel 22.1.2011 23 o'clock on the road Alavus-Virrat.

Amazing angel sight was seen by passengers about 30 minutes before it suddenly disappeared.

Angel's message text in the right wing: Grain fields are lightened.

—

Seinäjoki Pentecostal church 2.2.2011

Rains Send - Testimony of the angel appearing on February 2, 2011

The passengers (6 persons) of four cars saw an angel 22.1.2011 23 o'clock on the road Alavus-Virrat.

Amazing angel sight was seen by passengers about 30 minutes before it suddenly disappeared.

Angel's message text in the right wing: Grain fields are lightened.

—

Seurakuntalainen Feb 17, 2011 10:50 AM (Updated 10:50 AM)

The passengers (6 persons) of four cars saw an angel 22.1.2011 23 o'clock on the road Alavus-Virrat.

Amazing angel sight was seen by passengers about 30 minutes before it suddenly disappeared.

Angel's message text in the right wing: Grain fields are lightened.

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23.6.2019

<https://m.youtube.com/watch?v=IYsQonj5nSg>

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23.6.2019

LORD IS ONE. JESUS IS LORD.

Take a look at these:

Deuteronomy 6:4
Matthew 13:16-17
Isaiah 6:1-13
Isaiah 4:1-6
Zechariah 4:1-14
Mark 5:1-43
Matthew 5:13-48
Exodus 6:1-13
Exodus 4:1-31
Exodus 15:1-27
Isaiah 44:1-28
Mark 12:1-44
Luke 17:1-37
John 6
John 7
John 8
Mark 4
Matthew 10
Zephaniah 3
1.Kings 8
Mark 6
Philippians 4
John 4

Light and joy. 🙌 😊 FI

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23.6.2019

ATTENTION 23.6.2019

THIS IS FAITH IN JESUS - THIS IS NOT RELIGION, NOR RELIGIOUS CULT, NOR TRADITIONAL CULTURE.

ACCEPT MY RIGHTS TO LIVE MY LIFE LIKE I DO. TRY TO HAVE FOCUS IN YOUR BEST INTERESTS IN YOUR LIFE.

BE WHOLE YOURSELF. IT IS ENOUGH. Light and joy. 👍😊 FI

23.6.2019

HAVE FAITH IN LORD JESUS 23.6.2019

There are lots of different religions, -isms, views of life and views of world on the Earth under the deceiver Satan. There are atheists too. And one thing that unites all these way of living is that they share together 'the world under the religious kingdom of the Beast' as you may read from The Word Of God - The Christ - The Messiah - The Son Of God - The Son Of Man - The Holy Scriptures given us by man in the Power Of Christ Spirit in them. Satan deceives man to serve his will like in 'open jail' in 'the world'.

Savior Jesus Christ free us all under that 'wordly system to use people as slaves under the sins to build the kingdom of the Beast' on the Earth, if we admit that we cannot survive to the eternal life into The everlasting Kingdom Of Jesus without His help for us. We are need to admit for Jesus that we are sinners and that we need His righteousness in The Body Of Christ to be saved in Him.

As long as people are talking about God, others will not know, who they are talking about. That is 'the wordly manner under the kingdom of the Beast'. That is why we need to talk straight about JESUS OF NAZARETH in The spiritual Body Of Christ. WE ARE GOING TO BE SAVED ONLY IN HIS HOLY NAME - IN HIM.

Some of us have THE FAITH in JESUS our LORD. JESUS CREATOR IS MIGHTY AND HOLY SPIRIT POWER. He tells us all we need in our lives to live it like He wants us to live as His images on the Earth.

We who have The Spirit Of Christ in us are taken care by Him all the time. He even can health illnesses in His congregation in The spiritual Body Of Christ trough servants who have mercy gift to pray for someone's sickness sake.

Holy Spirit can give you words of wisdom or prophecy to share in congregation for all believers for constructive sake. HAVE FAITH IN JESUS - our ALMIGHTY CREATOR - on the Earth. Have a wonderful day. Light and joy.

Jukka 👍😊 FI

Exodus 5:3

3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Hebrews 2:7

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: [lower...: or, while inferior to]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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23.6.2019

<https://m.youtube.com/watch?v=DjNZf878ISQ#>

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<https://m.youtube.com/watch?v=GoyE9A7zjko>

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23.6.2019

EVENING GREETINGS FROM SOUTH FINLAND FI 23.6.2019

Have a wonderful midsummer time you all.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Light and joy.

Jukka 👍 😊 FI

UNCONDITIONAL LOVE

I am what I am.
Jesus loves me like I am.

He can move all mountains for me.
Jesus do that for free my soul for eternity.

Follow your heart.
Allow Jesus touch it.

You will find The Way, The Truth and The Life in Him.
Love will set you free for life you were born to be.

Leave the foolish world behind.
Act wise to satisfy your eternal soul in peace and joy in Him.

Live your faith every day true.
Jesus will personally guide you.

He is The Good Shepherd to your newborn spirit.
Heavenly Father who's love will lead you trough in His Spirit.

Tell to all your neighbors near you.
The Blood Of Christ has set you free.

Tell everyone that knowledge you got.
Don't care if they believe or not.

That is will of Jesus our Lord.
Live your life in Him in your spirit.

You will have peace and joy.
Seeing your neighbors to be saved.

Do always will of Jesus in your life.
Once He will give you the eternal prize.

Be blessed in The Name Of Jesus Of Nazareth always.
Then unconditional Love is there for you always.

- Jukka Paakkanen 2019 -

www.ifitfi.com

24.6.2019

<https://m.youtube.com/watch?v=huFra1mnlVE>

24.6.2019

RUKOUS KRISTUKSEN RUUMIISSA 24.6.2019

Herra, Kaikkivaltias Jumala, Luojamme, perisynnistä ja syntielämästä Vapahtajamme, hengellisen Israelin Pyhä, Herrassa Jeesuksessa Kristuksessa hengessämme käymme eteesi nöyryn sydämin. Tuomme elämämme luotuinas ajassa vapaasta tahdostamme valitsemallamme Tiellä Sinun Pyhien Kasvojesi kulkumme läpivalaisevaan Valoon. Rohkein mielin elämme elämämme Valkeudessa tahtosi mukaan vanhurskaasti edessäsi rukoillen matkaamme Sinun kanssasi Herra taitaen.

Me kiitämme Sinua Isämme kaikesta sydämestämme, sielustamme ja hengestämme Armostasi meissä, Ihmisen Pojan vuodattamasta Taivaallisesta Henkikasteesta, Pyhän Hengen vuodatuksesta Henkesi temppeleihin luomakunnassasi. Sinä kuljet elämämme matkan meissä ja me Jumalan Sanan, Vapahtajamme, Lunastajamme ja Herramme Jeesuksen Kristuksen, Jumalan Pojan uskossa osallisina Pyhän Hengen voimassa näin saamme sieluillemme rauhan yksin Sinussa. Kiitos Isä, kun johdatat askelemme Elämän Tiellä.

Joka hetki Sinä kohtaat lähimmäisemme meissä ja me kohtaamme Sinut heissä, Elävän Jumalan kuvissasi luomakunnassasi. Me kiitämme uskon lahjasta ja yhdessä uskossa Sinussa yksin uskosta Herraamme pelastettujen kanssa. Sinuun me yksin turvaamme Herra. Olet Kaikkivaltias Herra Taivaan ja maan. Sinun Valtakuntasi on keskellämme. Sinulle Herra kuuluu kiitos ja kunnia.

Puolustajamme meissä lohduttaa sielujamme kohdatessamme elämässämme koettelemuksia ja saadessamme osaksemme Pyhästä Hengestä osattomien tuottamaa vaivaa Sinun Pyhän Nimesi tähden Herra Jeesus Kristus. Sinuun me lapsinasi yksin Isämme turvaamme emmekä kiellä ainutsyntyistä Poikaasi, Jumalan Sanaa, ihmisten edessä. Me olemme Armon osallisuudessa saaneet tulla tuntemaan henkilökohtaisesti Vapahtajamme ja voimme näin joka hetki lepyttää sydämemme edessäsi Kaikkitietävä Pyhä Jumalamme.

Me kiittäen rukoilemme Isämme, että saamme Pyhän Hengen, Armon osallisuudessa, olla yhtä Herrassamme. Sinun pyhiesi ja valittujesi seurakunnassa, Kristuksen Ruumiissa, ajassa vanhurskaasti Jumalan Pojan uskossa eläen uudestisyntyneissä hengissämme kiittää, ylistää ja palvoa Sinua Elämän Henki, Yksi ja Ainoa Elävä Jumala. Henkesi voimalla Sinä teet henkemme eläviksi Herrassamme osallisina ja sallit meidän kuulla Sinut hengissämme, meidän Isämme Hengen kuin ajatusten tavoin Totuuden ja Pyhyiden Hengen puheen henkeemme sisimmässämme.

Sinä Itse kuljet meissä elämämme matkan. Sinä Itse kohtaat meidät toinen toisissamme joka päivä. Me rakastamme Sinua Herra Jumalamme ja kaikkia Sinun kuviksesi luomiasi ihmisiä kuten itseämme Sinun kuvinasi. Niin kuin Sinä Herra olet yhtä Jeesus Nasaretilaisen kanssa Pyhän Hengen kautta niin saamme mekin olla yhtä hengissämme seurakuntanasi Kristuksen Ruumiissa Valtakunnassasi ja rukousyhteydessä Sinun kanssasi Pyhän Hengen osallisuudessa Jumalan Pojan uskossa. Ansiottomasta Rakkaudestasi me Sinua kiitämme ja siitä, että saamme Sinulta voiman rakastaa toinen toisiamme suuren laupeutesi tähden.

Me kiitämme Sinua Isä kaikesta elämässämme ja iloiten riemuitsemme jokaisesta päivästä elinaikanamme. Me todistamme Sinun Poikasi, Jumalan Sanan, olevan Vapahtajamme ja Pyhittäjäamme yksin Herrassa. Jeesus Kristus on Herra. Hän on Tie, Totuus ja Elämä. Sinä Olet Rakkaus. Tapahtukoon Sinun tahtosi elämässämme joka hetki kulkiessamme lankaikkiseen Elämään Jumalan Sanan lupauksiin turvaten joka ainoa päivä Herrassamme.

Kiitos, että Sinä Herra, Hyvä Paimen, varjelet joka hetki lampaittesi elämän ajassa. Jumalan Pojan uskosta osallisina me puheellesi henkeemme Isä kuuliaisina odotamme Herramme ja lankaikkisen Kuninkaamme Jeesuksen Kristuksen ilmestymistä ja paluuta ihmissilmin nähden takaisin luomakuntaasi Taivaallisessa kirkkaudessa hetkenä, jota emme tiedä. Kiitos, että saamme joka päivä palvella Sinua Herra seurakuntanasi uskollisina Jumalan Pojalle, Jumalan Sanalle, Kristukselle. Aamen.

Nurmijärvellä 4.3.2018

Jukka Paakkanen

<http://www.ifitfi.com/rukous-kristuksen-ruumiissa/>

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24.6.2019

<https://m.youtube.com/watch?v=CS9vUZnAtcE>

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24.6.2019

Job 22:27-29

27 Thou shalt make thy **prayer** unto him, and he shall **hear** thee, and thou shalt **pay** thy **vows**.

28 Thou shalt also **decree** a **thing**, and it shall be **established** unto thee: and the **light** shall **shine** upon thy **ways**.

29 When *men* are cast **down**, then thou shalt **say**, *There is lifting up*; and he shall **save** the **humble person**. [the humble...: Heb. him that hath low eyes]

Luke 17:1-4

1 Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!
2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.
3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.
4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

Luke 24:34-53

34 Saying, The Lord is risen indeed, and hath appeared to Simon.
35 And they told what things were done in the way, and how he was known of them in breaking of bread.
36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.
37 But they were terrified and affrighted, and supposed that they had seen a spirit.
38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
40 And when he had thus spoken, he shewed them his hands and his feet.
41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
42 And they gave him a piece of a broiled fish, and of an honeycomb.
43 And he took it, and did eat before them.
44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.
45 Then opened he their understanding, that they might understand the scriptures,
46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
48 And ye are witnesses of these things.
49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.
51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.
52 And they worshipped him, and returned to Jerusalem with great joy:
53 And were continually in the temple, praising and blessing God. Amen.

Acts 1:1-11

1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them fortydays, and speaking of the things pertaining to the kingdom of God:
4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. [being...: or, eating together]
5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. [power...: or, the power of the Holy Ghost coming upon you]
9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

John 3:1-21

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. [again: or, from above]
4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
7 Marvel not that I said unto thee, Ye must be born again. [again: or, from above]
8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
9 Nicodemus answered and said unto him, How can these things be?
10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?
13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.
14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
15 That whosoever believeth in him should not perish, but have eternal life.
16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. [reprov'd: or, discovered]

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Mark 16:9-20

9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

10 And she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 After that he appeared in another form unto two of them, as they walked, and went into the country.

13 And they went and told it unto the residue: neither believed they them.

14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. [at meat: or, together]

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Romans 1:1-32

1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy scriptures,)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: [declared: Gr. determined]

5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: [for obedience...: or, to the obedience of faith]

6 Among whom are ye also the called of Jesus Christ:
7 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; [with: or, in]
10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.
11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;
12 That is, that I may be comforted together with you by the mutual faith both of you and me. [with: or, in]
13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was lethitherto,) that I might have some fruit among you also, even as among other Gentiles. [among: or, in]
14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.
15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
19 Because that which may be known of God is manifest in them; for God hath shewed it unto them. [in them: or, to them]
20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: [so...: or, that they may be]
21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
22 Professing themselves to be wise, they became fools,
23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
25 Who changed the truth of God into a lie, and worshipped a creature more than the Creator, who is blessed

for ever. Amen. [more: or, rather]
26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.
28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; [to retain: or, to acknowledge] [a reprobate...: or, a mind void of judgment or, an unapproving mind]
29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: [without natural...: or unsociable]
32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. [have...: or, consent with]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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24.6.2019

<https://m.youtube.com/watch?v=xBvaMT0itdA>

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24.6.2019

THE PLACES OF THE WORD ON THE BLESSED 24.6.2019

Luke 12:1-40

1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
9 But he that denieth me before men shall be denied before the angels of God.
10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
12 For the Holy Ghost shall teach you in the same hour what ye ought to say.
13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.
14 And he said unto him, Man, who made me a judge or a divider over you?
15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.
20 But God said unto him, <i>Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?</i> [thy...: Gr. do they require thy soul]
21 So is he that layeth up treasure for himself, and is not rich toward God.

22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
23 The life is more than meat, and the body is more than raiment.
24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
25 And which of you with taking thought can add to his stature one cubit?
26 If ye then be not able to do that thing which is least, why take ye thought for the rest?
27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?
29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. [neither...: or, live not in careful suspense]
30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
31 But rather seek ye the kingdom of God; and all these things shall be added unto you.
32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.
34 For where your treasure is, there will your heart be also.
35 Let your loins be girded about, and your lights burning;
36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.
39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
40 Be ye therefore ready also: for the Son of man cometh at an hour when ye thin.

Luke 20:35-38

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
38 For he is not a God of the dead, but of the living: for all live unto him.

Hebrews 2:5

5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

Luke 17:24

24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

Luke 18:7-8

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth.

Luke 21:27

27 And then shall they see the Son of man coming in a cloud with power and great glory.

Luke 21:36

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Matthew 16:27-28

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.
28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Matthew 24:36-39

36 But of that day and hour knoweth no <i>man</i> , no, not the angels of heaven, but my Father only.
37 But as the days of Noe were , so shall also the coming of the Son of man be.
38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
39 And knew not until the flood came, and took them all away ; so shall also the coming of the Son of man be.

Matthew 24:44

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Matthew 25:31

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Luke 10:22-24

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him . [many ancient copies add these words at the beginning of verse, and turning to his disciples, he said]
23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:
24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them ; and to hear those things which ye hear, and have not heard them.

John 10:27-30

27 My sheep hear my voice, and I know them, and they follow me:
28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
30 I and my Father are one.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

FOLLOW YOUR HEART 25.6.2019

DON'T DO ANYTHING in your life that your heart will regret tomorrow.

ALWAYS KEEP YOUR eyes open to see and your heart to feel. You need not to hurry up for anything in your life.

JUST LET THE FLOW of your peaceful heart lead you for your tomorrow.

AND REMEMBER THAT in every moment. Love will give your growth always but hatred soul lay you down in a moment.

LET LOVE GROW and feel the flow of your unique heart to grow as full of Love in your chest as it is always designed to be.

YOU REALLY NEED not to be something you were supposed to be because it is the way it is used to be. Be the best and unique version of truly yourself.

YOU ARE MASTERPIECE of your Creator. Be always the person worth loving and caring just like He wanted you to be.

LOVE YOUR NEIGHBORS and let the Love lead your life. You will have peace and joy in every moment because you wander in The Love and in The Light.

- Jukka Paakkanen 2019 -

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25.6.2019

CREATOR AND LORD JESUS 25.6.2019

Luke 12:4-5

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

(King James)

Sometimes my posts been comment by people who wants to deceive people by claiming that our CREATOR JESUS - LOVE - LIFE ITSELF - IS actually 'bad Beast' SPIRIT.

We know for sure that it is an indication of LOVE to GIVE US LIFE on the Earth in His creation. It is an indication of LOVE to give us His creatures some instructions for living our life as His images in flesh bodies in His world on the Earth. And at last it is a HUGE indication of His LOVE that HOLY GOD OF ISRAELITES HIMSELF DIED FOR OUR SINS SAKE ON THE CROSS OF CALVARY in the flesh body of Jesus Of Nazareth - that we may be saved THROUGH The spiritual Body Of Christ in THE POWER OF THE BLOOD OF CHRIST - HOLY SPIRIT - IMMANUEL - HIS BLOOD IN US - into The Heaven for living with HOLY GOD eternity in HIS HEAVENLY SPIRITUAL KINGDOM.

One contact of mine accused LORD JESUS is a MASS MURDER comparing HIM to Hitler. JESUS wanted me to answer for him. In the WILL OF JESUS I share now that message for you without name on it.

"Yeah _____,

that is difference between evil creature 'under the kingdom of the Beast' - Satan himself - and Creator JESUS - Heavenly Father of every created spirit in Heaven and on the Earth.

JESUS Has set us as His images on the Earth some rules and boundaries in His LOVE for living. Try to find little more respect for LIFE ITSELF.

That is true that JESUS IS GOING TO PUT EACH OF ONE SPIRIT INTO THE HELL WHO DO NOT RESPECT HIS WILL TO BE DONE IN ONES LIFE ON THE EARTH WHILE OUR LIFE IN FLESH.

It is same destination where ALL ANGEL SPIRITS IN HEAVEN WHO ARE AGAINST THEIR CREATORS WILL WILL BE PUT FOR ETERNITY.

That is a very long time to be punished for short time fight against your Creator JESUS. We all are at last in HIS HANDS.

For us who accept HIS WILL TO BE DONE IN OURS LIVES, HE IS LOVING SAVIOR JESUS but those who do not want to wander with Him in His creation will meet JUDGE JESUS in afterlife.

It truly is your own choice which JESUS you _____ want to meet once. I am happy that JESUS wanted me to tell this TRUTH. You can not ever say that you did not know THE TRUTH. Think about it. Light and joy.

Jukka 👍 😊 FI"

John 10:27-30

27 My sheep hear my voice, and I know them, and they follow me:
28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
30 I and my Father are one.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

I really do hope that everybody understand the difference between THE POWER OF CREATOR and the power of creatures like angels and His images in flesh on the Earth. JESUS IS LORD and Heavenly Father of ALL SPIRITS.

Remember that JESUS IS LOVE and LIFE ITSELF. He is Alpha and Omega in every creatures life in HIS CREATION - the seen and unseen world we are living our gift of life.

We give to THE LORD JESUS PRAISE AND HONOR ALONE. Light and joy.

Jukka 👍 😊 FI

A WATER DROP 💧

The life on the Earth is like a water drop in the ocean of eternal afterlife.

- Jukka Paakkanen 2019 -

25.6.2019

<https://m.youtube.com/watch?v=mv4LRI2KI2M>

26.6.2019

James 1:5-7

5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.
6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
7 For let not that man think that he shall receive any thing of the Lord.

John 16:33

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

1.John 5:4

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. [is born: Gr. has been born]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

26.6.2019

BELIEVERS GREETINGS FROM JERUSALEM 26.6.2019

JESUS wants that I share you here this link and video testimony for you today.

Message is written in plain Finnish but video is spoken English. Message and video link is in comments below 🙌.

Have a blessed day you all. Light and joy.

Jukka 🙌 😊 FI

25.6.2019

"Kuulumisia Jerusalemissa

Tänään oli kuuma päivä vieläkin kuumempi kuin eilen. Vietin koko päivän monta tuntia Jerusalemin vanhassa kaupungissa. Meni monta pulollista vettä, onneksi ilmaisia vesitankkauspisteitä on siellä ja täällä. Olin yksinäni liikkeellä.

Eksyin pari kertaa vanhassa kaupungissa ja kiersin kehää, mutta löysin kuitenkin sieltä pois ja pääsin takaisin hostellille.

Kävin tänään taas Länsimuurilla ja yritin päästä käymään temppelellyvuorella, mutta se oli myös tänään kiinni, menin sinne liian myöhään. Kun yritin päästä sinne temppelellyvuorelle, niin "tyhmänä" turistina kävelin sellaista pientä kujaa, joka olikin tarkoitettu vain muslimeille, eikä siitä saanut muut kävellä. Eräs muslimi-arabi pysäytti minut ja sanoi, että jos jatkan vielä vähän matkaa niin pääsen hengestäni, koska tämä reitti on vain muslimien varten. Käännyin takaisin ja löysin toisen reitin, jota pitkin pääsin Jaffa portille ja sieltä olikin sitten jo tutuksi tullut reitti takaisin hostellille.

Kävellessäni takaisin hostellin suuntaan tapasin kaksi miestä puhumassa Jeesuksesta englanninkielellä. Toinen oli unkarilainen Jeesuksen opetuslapsi ja toinen juutalainen mies, joka ei uskonut mihinkään, ei edes judaismiin. Minäkin liityin keskusteluun ja kerroin hänelle Jeesuksesta vanhasta testamentista sekä Talmud Yoma 39b kohdasta, siitä kun Jeesuksen kuoleman jälkeen vuonna 30 jKr. yliluonnolliset asiat lakkasivat olemasta yliluonnollisia. Kehotin häntä pohtimaan, että miksi samana vuonna kun Jeesus kuoli punainen villaköysi ei enää muuttunut valkoiseksi merkinä syntien anteeksisaamisesta.

Toivon mukaan jäi pohtimaan sitä sydämessään. Minä kerroin hänelle syyn, joka on että vain Jeesuksen kautta voi tulla Jumalan luokse. Kerroin hänelle myös muutaman todistuksen kautta VT:sta, että Jeesus on Messias.

Tämä reissu on ollut todella yllättävä monella tavalla. Vietin tänään pitkästi aikaa Länsimuurilla ja rukoilin siellä (en ollut muurin edessä, vaan kauempana penkillä istumassa) rukoilin juutalaisten pelastumisen puolesta.

Rukoillessani koin sydämessäni sellaiset sanat ja ajatukset kuin: Uskonnollinen pintakuori, uskonnollisuus ja että Jeesus on vain siellä voimakkaana, jossa Häneen uskotaan sydämen uskolla totuuden mukaisesti. Jeesus elää ja vaikuttaa, vaikka Suomen syrjäkylillä ja sinun kanssasi, jos uskot Häneen sydämessäsi. Uskoa ei tarvitse hakea mistään kaupungista tai maantieteellisestä paikasta.

Usko vaikuttaa siellä missä sydämessä uskotaan Jeesukseen niin kuin Raamatun sanan totuus ilmoittaa.

Rukoilin tietenkin tänään taas johdatusta, kun kuljin ja vaeltelin vanhassa kaupungissa. Päivän tärkein johdatus oli tavata unkarilainen Jeesukseen uskova mies, jonka nimi on Ferenc.

Ferenc sanoi, että hän uskoo Jumalan ennallistavan seurakuntansa takaisin alkuseurakunnan tilaan ja pois kirkkokuntien hajaannuksesta. Ferencillä on sama näky kuin minulla. Ferenc jatkoi matkaa Tel Aviviin, mutta ennen kuin hän lähti sinne tein lyhyen videon. Kuvasin videon hostellin majapaikan ala-aulassa.

Videolla Ferenc (englanniksi) kertoo todistuksensa sekä paluusta takaisin alkuseurakuntaan. Koimme kuinka Jumala vahvisti toinen toistemme uskoa ja näkyä siitä kuinka elämme nyt seurakunnan ennallistamisen aikaa. Saatan palatessani Suomeen tehdä videoon suomenkielisen tekstityksen. Se sama näky mikä minulla on sydämessäni seurakunnan ennallistamisesta tulee vastaani myös täällä ja Jumala haluaa kertoa todella voimakkaasti, että Hän on ennallistamassa seurakuntaansa kaikkialla maailmassa.

Videon voit katsoa tästä linkistä:

<https://www.facebook.com/petripaavola64/posts/702328073537372>

Jumalan siunausta t:pp

Ystävällisin terveisin Petri Paavola”

—
26.6.2019

BELIEVERS GREETINGS FROM JERUSALEM 26.6.2019

JESUS wants that I share you here this link and video testimony for you today.

Message is written in plain Finnish but video is spoken English. Message and video link is in comments below 📌.

Have a blessed day you all. Light and joy.

Jukka 👍 😊 FI

25.6.2019

"The Announcements of Jerusalem

Today was a hot day even hotter than yesterday. I spent all day many hours in Jerusalem's Old Town. Went many bottles of water, fortunately free water refuelling points are here and there. I was alone on the move. I got lost a couple of times in the Old Town and toured the circles, but I found out and returned to the hostel.

I went to the Western Wall again today and tried to visit the Temple Mount, but it was also closed today, I went too late. When I tried to get to the Temple Mount, as a "stupid" tourist I walked into a small pit, which was only meant for Muslims, and had no other walk. One Muslim-Arab has stopped me and said that if I keep going a little bit, I can get my breath, because this route is only for Muslims. I turned back and found another route along which I reached the Jaffa gate and then had a familiar route back to the hostel.

While walking back in the direction of the hostel, I met two men speaking about Jesus in English. The second was the Hungarian disciple of Jesus and the other Jewish man who did not believe in anything, not even the judism. I also joined in the debate and I told him about Jesus ' Old Testament and the point about the Talmud Yoma 39b, after Jesus ' death in 30 Ad. Supernatural things ceased to be supernatural. I urged him to consider that why the same year when Jesus died the red wool rope was no longer transformed into a white sign of the forgiveness of sins. I hope you missed to consider it in your heart. I told him the reason that only Jesus can come to God. I also told him a few testimony through the Old Testament that Jesus was the Messiah.

This trip has been really surprising in many ways. Today I spent a long time on the Western Wall and prayed there (I wasn't in front of the wall, but further down the bench) I prayed for the salvation of the Jews. In my prayer, I experienced such words and thoughts as: a religious surface, a religious credulality, and that Jesus is only there as a strong believer in believing in him according to the truth.

Jesus lives and influences, even in the remote villages of Finland and with you, if you believe in him in your heart. There is no need to seek faith in any city or geographical location. Faith affects where the heart is believed in Jesus as the truth of the biblical word declares.

Of course I prayed again today when I walked and wandered in the Old Town. The most important introduction to the day was to meet a Hungarian believer in Jesus, named Ferenc. Ferenc said that he believes that God will restore His Church back to the state of the early Church and out of the division of churches.

The ference has the same sight as I do. Ferenc continued his journey to Tel Aviv, but before he left there I made a short video. I photographed a video of the hostel's guest house in the downstairs lobby.

In the video, Ferenc (in English) recounts the testimony and return back to the early Church. We were able to see how God confirmed one another's faith and show how we

now live in the time of Church restoration. I may do a Finnish subtitle for the video after I return back to Finland.

It is the same sight I have in my heart as the restoration of the Church will be my answer here, and God wants to tell very strongly that he is restoring his Church all over the world.

For video You can view this link:

<https://www.facebook.com/petripaavola64/posts/702328073537372>

God bless you regards: pp

Sincerely Petri Paavola "

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26.6.2019

https://m.youtube.com/watch?v=pC_FGE-jZQo

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26.6.2019

HEAR THE GOSPEL WITH YOUR OWN SOUL LANGUAGES 26.6.2019

JESUS wants me to share you for example one of my favorite gospel heavy metal band's link. You may hear THE GOSPEL with new languages and chords.

Music preferences vary, but the content is the same in all Gospel music. Music is a great tool for hear THE GOSPEL.

We are called to tell our neighbors THE GOSPEL. Do it your own way in THE WILL OF JESUS IS TO BE DONE in your life.

Share your thoughts to whoever JESUS POINT to you in your newborn spirit whenever and where ever HE WANTS you to SHINE HIS LIGHT in the spiritual darkness of the world we are living.

WE ARE ALL CALLED TO WIN SOULS FOR JESUS. Catch a ball and make a goal. Light and joy.

Jukka 👍 😊 FI

<https://m.youtube.com/watch?list=PLTzX0mqO2Nci0Do-ZJR7QgB3JwpFhEdNW&v=R9y3giFKktc>

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27.6.2019

ARE YOU SAVED IN JESUS? 27.6.2019

I AM SAVED and ALIVE in my newborn spirit in The spiritual Body Of Christ - in THE SPIRITUAL CHURCH OF JESUS - THE ONE GONGREGATION OF GOD of Israelites. I have got MERCY - HOLY SPIRIT - IMMANUEL - 'GOD WITH US' - 'GOD IN US' - in me in my heart.

I have got peace and joy in me. Because of that I DO NOT NEED TO BE AFRAID OF ANYTHING. I always do ONLY THE WILL OF JESUS. It is enough. I am already living ETERNAL LIFE WITH JESUS!

What about you? Can you hear THE GOOD SHEPHERD in your spirit and LET HIS WILL TO BE DONE in your life?

I LOVE ALL people around me FOR JESUS. Especially I love those who HAVE FAITH IN ONE CREATOR and who are following in FAITH after ABRAHAM, ISAAC AND JACOB - renamed ISRAEL - Those WHO ARE ABLE TO HEAR in their spirits THE GOD OF RENAMED ISRAEL.

Are you renamed yourself? Do you have got a newborn spirit? Are you really follower of JESUS CHRIST - true Christian with CHRIST's SPIRIT in you? Do you really DO THE WILL OF GOOD SHEPHERD in your life? Are you really SAVED?

Everybody does not YET know THE TRUTH because religions 'under the worldly kingdom of the Beast' but everyone WILL HEAR THE CALL TO COME to The spiritual Body Of Christ.

Be blessed in The Name Of Jesus Of Nazareth forever. Light and joy.

Jukka 👍 😊 FI

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27.6.2019

John 14:1

1 Let not your heart be troubled: ye believe in God, believe also in me.

John 1:1-5

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not. [comprehended: or, did not admit, or, receive]

Matthew 22:32

32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

John 8:12-58

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh; I judge no man.
16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
17 It is also written in your law, that the testimony of two men is true.
18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.
19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.
21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.
23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.
24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am <i>he</i> , ye shall die in your sins.
25 Then said they unto him, Who art thou? And Jesus saith unto them, <i>Even the same</i> that I said unto you from the beginning.
26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
27 They understood not that he spake to them of the Father.
28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am <i>he</i> , and that I do nothing of myself; but as my Father hath taught me, I speak these things.
29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
30 As he spake these words, many believed on him.
31 Then said Jesus to those Jews which believed on him, If ye continue in my word, <i>then</i> are ye my disciples indeed;
32 And ye shall know the truth, and the truth shall make you free.
33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
35 And the servant abideth not in the house for ever: <i>but</i> the Son abideth ever.
36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.
40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, <i>even</i> God.
42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
43 Why do ye not understand my speech? <i>even</i> because ye cannot hear my word.
44 Ye are of <i>your</i> father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. [of his own: or, from his own will or disposition]
45 And because I tell <i>you</i> the truth, ye believe me not.
46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
47 He that is of God heareth God's words: ye therefore hear <i>them</i> not, because ye are not of God.
48 Then answered the Jews, and said unto him, Say we not well I that thou art a Samaritan, and hast a devil?
49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.
50 And I seek not mine own glory: there is one that seeketh and judgeth.
51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:
55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.
56 Your father Abraham rejoiced to see my day: and he saw <i>it</i> , and was glad.
57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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27.6.2019

THE PLACES OF THE WORD ON THE BLESSED 27.6.2019

1. Corinthians 1:17-31

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. [words: or, speech]

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

21 For after that in the wisdom of God the world knew not God, it pleased God by the foolishness of preaching to save them that believe.

22 For the Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in the Lord.

1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?
2 Ye are our epistle written in our hearts, known and read of all men:
3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.
4 And such trust have we through Christ to God-ward:
5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;
6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. [giveth life: or, quickeneth]
7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:
8 How shall not the ministration of the spirit be rather glorious?
9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.
10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
11 For if that which is done away was glorious, much more that which remaineth is glorious.
12 Seeing then that we have such hope, we use great plainness of speech: [plainness: or, boldness]
13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.
15 But even unto this day, when Moses is read, the vail is upon their heart.
16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.
17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.
18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. [by the...: or, of the Lord the Spirit]

17 and ye, beloved, remember ye the sayings spoken before by the apostles of our Lord Jesus Christ:
18 that they said to you, that in the last time there shall be scoffers, after their own desires of impieties going on,
19 these are those setting themselves apart, natural men, the Spirit not having.
20 And ye, beloved, on your most holy faith building yourselves up, in the Holy Spirit praying,
21 yourselves in the love of God keep ye, waiting for the kindness of our Lord Jesus Christ--to life age-during;
22 and to some be kind, judging thoroughly,
23 and some in fear save ye, out of the fire snatching, hating even the coat from the flesh spotted.
24 And to Him who is able to guard you not stumbling, and to set <i>you</i> in the presence of His glory unblemished, in gladness,
25 to the only wise God our Saviour, <i>is</i> glory and greatness, power and authority, both now and to all the ages! Amen.

Matthew 24:14

14 *And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.*

Mark 13:10

10 *And the gospel must first be published among all nations.*

Mark 16:15

15 *And he said unto them, Go ye into all the world, and preach the gospel to every creature.*

Romans 1:1-5

1 <i>Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,</i>
2 <i>(Which he had promised afore by his prophets in the holy scriptures,)</i>
3 <i>Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;</i>
4 <i>And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: [declared: Gr. determined]</i>
5 <i>By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: [for obedience...: or, to the obedience of faith]</i>

Romans 1:16-17

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Romans 16:25

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

2. Corinthians 4:3

3 But if our gospel be hid, it is hid to them that are lost:

Galatians 1:9-16

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. [equals: Gr. equals in years]

15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood.

Ephesians 3:6

6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Colossians 1:6

6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

Colossians 1:12-23

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: [his...: Gr. the Son of his love]
14 In whom we have redemption through his blood, even the forgiveness of sins:
15 Who is the image of the invisible God, the firstborn of every creature:
16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
17 And he is before all things, and by him all things consist.
18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. [in...: or, among all]
19 For it pleased the Father that in him should all fulness dwell;
20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. [having...: or, making]
21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled [in...: or, by your mind in]
22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:
23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister.

1.Thessalonians 1:5

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

1.Peter 3:6

6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

—
27.6.2019

<https://m.youtube.com/watch?v=AKe5kw5rM6k>

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27.6.2019

Daniel 7:14

14 And there was **given** him **dominion**, and **glory**, and a **kingdom**, that **all people, nations**, and **languages**, should **serve** him: his **dominion** *is* an **everlasting dominion**, which shall **not** pass **away**, and his **kingdom** *that* which shall **not** be **destroyed**.

Daniel 7:27

27 And the **kingdom** and **dominion**, and the **greatness** of the **kingdom** under the **whole heaven**, shall be **given** to the **people** of the **saints** of the most **High**, whose **kingdom** *is* an **everlasting kingdom**, and **alldominions** shall **serve** and **obey** him. [dominions: or, rulers]

Daniel 8:1-27

1 In the third year of the reign of king Belshazzar a vision appeared unto me, <i>even unto</i> me Daniel , after that which appeared unto me at the first .
2 And I saw in a vision ; and it came to pass, when I saw , that I was at Shushan <i>in</i> the palace , which <i>is</i> in the province of Elam ; and I saw in a vision , and I was by the river of Ulai .
3 Then I lifted up mine eyes , and saw , and, behold, there stood before the river a ram which had two horns : and the two horns <i>were</i> high ; but one was higher than the other , and the higher came up last. [the other: Heb. the second]
4 I saw the ram pushing westward , and northward , and southward ; so that no beasts might stand before him, neither <i>was there any</i> that could deliver out of his hand ; but he did according to his will , and became great .
5 And as I was considering , behold, an he goat came from the west on the face of the whole earth , and touched not the ground : and the goat <i>had</i> a notable horn between his eyes . [touched...: or, none touched him in the earth] [a notable...: Heb. a horn of sight]
6 And he came to the ram that had two horns , which I had seen standing before the river , and ran unto him in the fury of his power .
7 And I saw him come close unto the ram , and he was moved with choler against him, and smote the ram , and brake his two horns : and there was no power in the ram to stand before him, but he cast him down to

<p>the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.</p>
<p>8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came upfour notable ones toward the four winds of heaven.</p>
<p>9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land .</p>
<p>10 And it waxed great, <i>even</i> to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. [to the host: or, against the host]</p>
<p>11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. [to: or, against] [by him: or, from him]</p>
<p>12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered. [an host...: or, the host was given over for the transgression against the daily sacrifice]</p>
<p>13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long <i>shall</i> bethe vision concerning the daily sacrifice , and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? [that...: or, the numberer of secrets, or, the wonderful numberer: Heb. Palmoni] [of...: or, making desolate]</p>
<p>14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. [days: Heb. evening morning] [cleansed: Heb. justified]</p>
<p>15 And it came to pass, when I, <i>even</i> I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.</p>
<p>16 And I heard a man's voice between <i>the banks of Ulai</i>, which called, and said, Gabriel, make this man to understand the vision.</p>
<p>17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.</p>
<p>18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. [set...: Heb. made me stand upon my standing]</p>
<p>19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be .</p>
<p>20 The ram which thou sawest having two horns <i>are</i> the kings of Media and Persia.</p>
<p>21 And the rough goat <i>is</i> the king of Grecia: and the great horn that <i>is</i> between his eyes <i>is</i> the first king.</p>

22 Now that being broken , whereas four stood up for it, four kingdoms shall stand up out of the nation , but not in his power .
23 And in the latter time of their kingdom , when the transgressors are come to the full , a king of fiercecoun- tenance , and understanding dark sentences , shall stand up . [are...: Heb. are accomplished]
24 And his power shall be mighty , but not by his own power : and he shall destroy wonderfully , and shall prosper , and practise , and shall destroy the mighty and the holy people . [holy...: Heb. people of the holy ones]
25 And through his policy also he shall cause craft to prosper in his hand ; and he shall magnify himself in his heart , and by peace shall destroy many : he shall also stand up against the Prince of princes ; but he shall be broken without hand . [peace: or, prosperity]
26 And the vision of the evening and the morning which was told is true : wherefore shut thou up the vision ; for it shall be for many days .
27 And I Daniel fainted , and was sick certain days ; afterward I rose up , and did the king's business ; and I was astonished at the vision , but none understood it .

Micah 2:1

1 **Woe** to them that **devise iniquity**, and **work evil** upon their **beds**! when the **morning** is **light**, they **practise** it, because it **is** in the **power** of their **hand**.

Mark 1:21-28

21 And they went into Capernaum ; and straightway on the sabbath day he entered into the synagogue , and taught .
22 And they were astonished at his doctrine : for he taught them as one that had authority , and not as the scribes .
23 And there was in their synagogue a man with an unclean spirit ; and he cried out ,
24 Saying , Let us alone ; what have we to do with thee , thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art , the Holy One of God .
25 And Jesus rebuked him , saying , Hold thy peace , and come out of him .
26 And when the unclean spirit had torn him , and cried with a loud voice , he came out of him .
27 And they were all amazed , insomuch that they questioned among themselves , saying , What thing is this? what new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him .
28 And immediately his fame spread abroad throughout all the region round about Galilee .

Mark 2:10-12

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

John 10:18

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

James 4:12

12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

1.Peter 4:11

11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

1.Peter 5:1-11

1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; [which...: or, as much as in you is]

3 Neither as being lords over God's heritage, but being ensamples to the flock. [being lords over: or, overruling]

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him; for he careth for you.

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that

are in the world.

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

11 To him be glory and dominion for ever and ever. Amen.

Jude 1:17-25

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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27.6.2019

TRUTH IS DECLARED FOR ALL 27.6.2019

The truth is proclaimed to all men - the gospel is told to all people according to the will of the Lord.

The lie is only told for its choices as a secret that must not be told to everyone.

The lie is shrouded in a secret that is not brought into the light of the day to be judged by all the people.

The truth is believed, but the lie is chosen. This separates the children of the day from the children of the night.

JESUS CALLS EVERYONE to join in Him in HIS LIGHT. Satan calls only those people to join in him in THE DARKNESS who are willing to accept his evil values in their lives what are against Jesus our Creator's will.

John 3:20

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. [reproved: or, discovered]

John 8:32

32 And ye shall know the truth, and the truth shall make you free.

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27.6.2019

<https://m.youtube.com/watch?v=Z32HiCoFzIU>

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27.6.2019

YOU ARE WELCOME TO MY NET CALL 27.6.2019 👍 😊 FI

If you are interested to share a valuable information and thoughts with me, be pleased to send me an invitation to connect with you. I am using Gmail as my email.

My net is now 12454 (see all connections) people from all over the world and it is growing all the time. Some reason I can not send any invitations by myself because demands of the email addresses.

I accept all of my Connect requests to my network as soon as I receive the request for approval. Welcome!

Have a wonderful summer 🌻 🌸 🌷 🌺 🌹 🌻 🌺 you all. Be blessed in The Name Of Jesus Of Nazareth. Amen. Light and joy.

Jukka 👍 😊 FI

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29.6.2019

THE MESSIAH - THE LAMB OF GOD - JESUS IS LORD HIMSELF

Luke 23

1 And the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it .

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.
9 Then he questioned with him in many words; but he answered him nothing.
10 And the chief priests and scribes stood and vehemently accused him.
11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.
12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.
13 And Pilate, when he had called together the chief priests and the rulers and the people,
14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:
15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.
16 I will therefore chastise him, and release him.
17 (For of necessity he must release one unto them at the feast.)
18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas:
19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)
20 Pilate therefore, willing to release Jesus, spake again to them.
21 But they cried, saying, Crucify him, crucify him.
22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.
23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
24 And Pilate gave sentence that it should be as they required. [gave...: or, assented]
25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.
26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.
27 And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.
30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
31 For if they do these things in a green tree, what shall be done in the dry?
32 And there were also two other, malefactors, led with him to be put to death.
33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. [Calvary: or, The place of a skull]
34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.
36 And the soldiers also mocked him, coming to him, and offering him vinegar,
37 And saying, If thou be the king of the Jews, save thyself.
38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
40 But the other answering rebuked him, saying, Dost thou not fear God, seeing thou art in the same condemnation?
41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. [earth: or, land]
45 And the sun was darkened, and the veil of the temple was rent in the midst.
46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.
48 And all the people that came together to that sight, beholding the things which were done, smote their breasts

,and returned.
49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.
50 And, behold, <i>there was</i> a man named Joseph, a counsellor; <i>and he was</i> a good man, and a just:
51 (The same had not consented to the counsel and deed of them;) <i>he was</i> of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.
52 This man went unto Pilate, and begged the body of Jesus.
53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
54 And that day was the preparation, and the sabbath drew on.
55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.
56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

THE KING OF THE JEWS

Exodus 21

1 Now these are the judgments which thou shalt set before them.
2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.
3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. [by himself: Heb. with his body]
4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.
5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free: [shall...: Heb. saying shall say]
6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.
7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.
8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. [please...: Heb. be evil in the eyes of, etc]
9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

10 If he take him another wife ; her food, her raiment, and her duty of marriage, shall he not diminish.
11 And if he do not these three unto her, then shall she go out free without money.
12 He that smiteth a man, so that he die, shall be surely put to death.
13 And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee.
14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.
15 And he that smiteth his father, or his mother, shall be surely put to death.
16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.
17 And he that curseth his father, or his mother, shall surely be put to death. [curseth: or, revileth]
18 And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed: [another: or, his neighbour]
19 If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. [the loss...: Heb. his ceasing]
20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished. [punished: Heb. avenged]
21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.
22 If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.
23 And if any mischief follow, then thou shalt give life for life,
24 Eye for eye, tooth for tooth, hand for hand, foot for foot,
25 Burning for burning, wound for wound, stripe for stripe.
26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.
27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.
28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.
29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.
30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.
32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.
33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;
34 The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.
35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.
36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

THE KING OF THE ISRAELITES

Hebrews 7

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. [without descent: Gr. without pedigree]
4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.
5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:
6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. [descent: or, pedigree]
7 And without all contradiction the less is blessed of the better.
8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.
9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.
10 For he was yet in the loins of his father, when Melchisedec met him.
11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was

<i>there</i> that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
12 For the priesthood being changed, there is made of necessity a change also of the law.
13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
14 For <i>it is</i> evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.
15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,
16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.
17 For he testifieth, Thou <i>art</i> a priest for ever after the order of Melchisedec.
18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.
19 For the law made nothing perfect, but the bringing in of a better hope <i>did</i> ; by the which we draw nigh unto God. [the bringing...: or, it was the bringing in]
20 And inasmuch as not without an oath <i>he was made priest</i> :
21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord swear and will not repent, Thou <i>art</i> a priest for ever after the order of Melchisedec:) [without...: or, without swearing of an oath]
22 By so much was Jesus made a surety of a better testament.
23 And they truly were many priests, because they were not suffered to continue by reason of death:
24 But this <i>man</i> , because he continueth ever, hath an unchangeable priesthood. [an...: or, which passeth not from one to another]
25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. [to the...: or, evermore]
26 For such an high priest became us, <i>who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;</i>
27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. [consecrated: Gr. perfected]

LIVING GOD OF ISRAEL

Hebrews 13:8

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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29.6.2019

UUSI LIITTO HÄNEN VERESSÄÄN - PYHÄSSÄ HENGESSÄ - ON VAHVISTANUT LAIN
29.6.2019

RAUHAA RAKKAAT USKONVELJET JA -SISARET HERRASSA JEESUKSESSA
KRISTUKSESSA! RAKASTAVAN JUMALAN SIUNAUSTA JA JEESUKSEN KRISTUKSEN
RAUHAA!

KUVAINNOLLISESTI PAHANTEKIJÄT – MURHAMIEHET – EGYPTI JA ASSURIA –
SURMATTIIN JUMALAN SANAN VANHAN LIITON KIRJOITUSTEN RINNALLA
PÄÄKALLONPAIKALLA HERRAN ASETTAMAN PÄÄSIÄISJUHLAN KULUESSA
JUMALAN VIRHEETTÖMÄN JA SYNNITTÖMÄN AINUTKERTAISEN KARITSAN
ANTAMASSA SYNTIUHRISIA RISTILLE KOROTETTUNA KIRJOITUSTEN
MUKAISESTI. TUOMION SYY – VANHAN LIITON KIRJOITUKSET – JUUTALAISTEN
KUNINGAS – OLI KIRJOITETTUNA HÄNEN YLÄPUOLELLEEN RISTINPUULLA.

TOINEN PAHANTEKIJÖISTÄ KÄÄNTYI JA USKOI JEESUKSEEN VAPAHTAJAAN
ENNEN KUOLEMAANSA JA SAI USKONSA PERUSTEELLA ITSELTÄÄN ELÄMÄN
HERRALTA SYNTINSÄ ANTEEKSI PÄÄSTEN KUOLEMANSÄ JÄLKEEN HERRAN
SEURAAAN IANKAIKKISEEN ELÄMÄÄN TAIVAAN KIRKKAUTEEN.

MOLEMMAT PAHANTEKIJÄT KUOLIVAT PÄÄKALLONPAIKALLA – HENGELISESTI
TARKASTELLEN IHMISMIELISSÄ – MUTTA VAIN TOINEN PELASTUI HERRASSA
USKON KAUTTA VAPAHTAJAN LUPAUKSIIN LUOTTAEN.

HERRAMME JA VAPAHTAJAMME KUOLTUA AINUTKERTAISESTI RISTIINPUULLA
HENGELISENÄ JUUTALAISTEN KUNINKAANA, NOUSI YLÖS HAUDASTA
KUOLEMAN VALLAN OMIENSA PUOLESTA VOITTANUT KIRJOITUSTEN
PROFETOIMA HENGELISEN ISRAELIN KANSAN KUNINGAS, JOKA ISTUU DAAVIDIN
VALTAISTUIMELLA IKUISESTI, IANKAIKKISEN ELÄMÄN HERRA JEESUS VAPAHTAJA.

USKONSA VUOKSI HERRAN EDESSÄ VANHURSKAIKSI LUETTUJEN ABRAHAMIN,
IISAKIN JA JAAKOBIN ELI ISRAELIN USKON PERILLISET PERIVÄT HEILLE LUVATUN
JA JO ANNETUN LUVATUN MAAN HERRASSA JEESUKSESSA KRISTUKSESSA
PELASTUKSEEN JUMALAN POJAN USKOSSA OSALLISINA ARMON
OSALLISUUDESSA KRISTUKSEN RUUMIISSA. JEESUS VAPAHTAJA ON
IHMISHENGISSÄÄN PYHÄN HENGEN VOIMASTA – KRISTUKSEN VEREN VOIMASTA
– UUEDESTISYNTYNEIDEN JA ELÄVIEN HERRA IKUISESTI.

JUMALA EI HYLJÄNNY PÄÄKALLONPAIKALLA ELÄMÄÄ, VAAN
RISTIINNAULITESSAAN JUMALAN SANAN LAIN JA PROFEETTOJEN SYNTISIEN
IHMISMIELET – IHMISSIELUT – OSOITTAVAT JA KUOLEMANTUOMION JOKAISALLE
SYNTISELLE LANGETTAVAN TODISTUKSEN RISTIN PUULLE PÄÄKALLONPAIKALLA,
HÄN ITSE ANTOI HENKENSÄ KUOLEMAN VALLAN OMIENSA YLITSE VOITTAEN JA
OTTI SEN TAKAISIN YLÖSNOUSEMUKSESSAAN ANTAAKSEEN ELÄMÄN HENGEN
JOKAISALLE, JOKA USKOO JEESUKSEEN VAPAHTAJAAN JA OTTAA USKOSSA
VASTAAN HÄNEN ARMONSA – PYHÄN HENGEN – KRISTUKSEN RUUMIISSA
AJALLISESSA ELÄMÄSSÄÄN ISÄN TAHTOON TAIPUEN.

JUMALAN POIKA – JUMALAN SANA – TULI ISÄNSÄ – JUMALAN SANAN LUOJAN –
TOTUUDEN JA PYHYDEN HENGEN HYLKÄÄMÄKSI VANHAN LIITON
JÄRJESTYKSEN KUMOAMISEKSI AINUTKERTAISEN JUMALAN KARITSAN VEREN
VUODATUKSESSA RISTINPUULLA PÄÄKALLONPAIKALLA, JOTTA HERRA,
KAIKKIVALTIAS JUMALA, SAATTOI KIRJOITUSTEN LUPAUSTENSA MUKAISESTI

TEHDÄ VAPAHTAJAAN USKOVIIEN KANSSA UUDEN LIITON HÄNEN VERESSÄÄN –
PYHÄN HENGEN OSALLISUUDESSA – KRISTUKSEN RUUMIISSA.

USKON KAUTTA OLEMME HÄNEN KANSSAAN JA HÄNESSÄ KASTETUT
KUOLEMAAN JA HÄNESSÄ KUOLEMAN VALLASTA YLÖSNOUSSEET
IANKAIKKISEEN ELÄMÄÄN KRISTUKSESSA UUESTISYNTYNEISSÄ
IHMISHENGISSÄMME – SIIS VAPAUTETUT KUOLEMAN VALLASTA YKSIN ARMON
OSALLISUUDESSA JUMALAN POJAN USKOSTA OSALLISINA NIIN IHMISEN POJAN
KASTEESSA KUIN RISTINKUOLEMANSA TÄYDELLISYYDESSÄ HERRASSAMME.
VALOA JA ILOA.

http://www.ifitfi.com/joulun_valhe_ja_totuus/

Jukka 👍 😊 FI

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29.6.2019

THE NEW COVENANT IN HIS BLOOD - IN THE HOLY SPIRIT - HAS CONFIRMED THE
LAW 29.6.2019

PEACE DEAR FAITH BROTHERS AND SISTERS IN THE LORD JESUS CHRIST!
BLESSING OF THE LOVING GOD AND PEACE OF JESUS CHRIST!

FIGURATIVELY EVILDOERS - MURDER MEN - EGYPT AND ASSUR - SLAINED
ALONGSIDE WITH THE WORD OF GOD - THE OLD COVENANT SCRIPTURES - AT
THE PLACE OF THE SKULL DURING THE FEAST OF THE PASSOVER SET BY THE
LORD GOD WITHIN THE WITHOUT BLEMISH AND SINLESS UNIQUE LAMB RAISED
UP TO THE CROSS AS THE SACRIFISE FOR OUR SINS ON THE ACCORDANCE
WITH THE SCRIPTURES. JUDGMENT REASON - THE OLD TESTAMENT - KING OF
THE JEWS - WAS WRITTEN ABOVE HIM ON THE CROSS.

ONE OF THE MALEFACTORS TURNED AND BELIEVED IN JESUS TO BE THE
SAVIOR BEFORE HIS DEATH AND BECAUSE OF HIS FAITH RECEIVED
FORGIVENESS OF HIS SINS FROM THE LIFE ITSELF AND GOT AFTER HIS DEATH
TO ETERNAL LIFE IN THE BRIGHTNESS OF HEAVEN WITH LORD.

BOTH EVILDOERS DIED IN THE PLACE OF THE SKULL - SPIRITUALLY VIEWED AS
IN HUMAN MINDSET – BUT ONLY ANOTHER WAS SAVED IN THE LORD TRUSTING
IN FAITH WITH THE SAVIOR'S PROMISES.

AFTER THE UNIQUE DEATH OF OUR LORD AND SAVIOR ON THE CROSS OF WOOD
AS SPIRITUAL KING OF THE JEWS, RESURRECTED FROM THE GRAVE THE
WINNER OF THE POWER OF THE DEATH FOR HIS OWN'S SAKE WON IN THE
SCRIPTURES PROPHECIED THE SPIRITUAL KING OF ISRAELITES, WHO SITS ON
THE THRONE OF DAVID EVERLASTING, THE LORD OF ETERNAL LIFE JESUS THE
REDEEMER.

BECAUSE OF THEIR FAITH BEFORE THE LORD IN THE RIGHTEOUSNESS READ
ABRAHAM, ISAAC AND JACOB - RENAMED ISRAEL - THE HEIRS OF FAITH INHERIT
PROMISED THEM AND ALREADY GIVEN THEM THE PROMISED LAND IN THE LORD
JESUS CHRIST FOR SALVATION IN THE FAITH OF GOD'S SON'S FAITH TO
PARTICIPATE IN THE MERCY INCLUSION OF THE BODY OF CHRIST. JESUS THE
REDEEMER IS FOR THOSE WHO ARE IN THEIR HUMAN SPIRITS BY THE POWER
OF HOLY SPIRIT - THE POWER OF BLOOD OF CHRIST - NEWBORN AND ALIVE'S
LORD FOREVER.

GOD DID NOT ABANDON IN THE PLACE OF SKUL LIFE, BUT WHEN CRUCIFIED THE
LAW AND THE PROPHETS OF THE WORD OF GOD SHOWN THE SINFUL HUMAN
MINDS - HUMAN SOULS - EVIDENCE AND THE DEATH PENALTY FOR EVERY
SINNER DAMNING CERTIFICATE ON THE CROSS OF WOOD IN THE PLACE OF
SKULL, HE HIMSELF GAVE UP HIS SPIRIT WINNING THE POWER OF DEATH OVER

HIS OWN AND TOOK IT BACK IN THE RESURRECTION IN ORDER TO GIVE THE SPIRIT OF LIFE FOR EVERYONE WHO BELIEVES JESUS SAVIOR AND WHO ACCEPT IN FAITH HIS MERCY - THE HOLY SPIRIT - IN THE BODY OF CHRIST BENDING IN THE WILL OF OUR HEAVENLY FATHER IN LIFE IN TIME.

SON OF GOD - THE WORD OF GOD - CAME BY HIS FATHER - THE CREATOR OF THE WORD OF GOD - THE SPIRIT OF THE TRUTH AND HOLINESS REJECTED FOR TO REPEAL THE OLD COVENANT IN THE UNIQUE LAMB OF GOD FLOW OF BLOOD ON THE CROSS OF WOOD AT PLACE OF THE SKULL, IN ORDER THAT THE LORD, THE ALMIGHTY GOD, WAS ABLE TO DO AS HIS PROMISES IN THE SCRIPTURES SAID WITH THE BELIEVERS IN THE REDEEMER THE NEW COVENANT IN HIS BLOOD - IMPLICATION OF THE HOLY SPIRIT - IN THE BODY OF CHRIST.

THROUGH THE FAITH, WE ARE WITH HIM AND IN HIM BAPTIZED INTO DEATH AND IN HIM FROM THE POWER OF DEATH RESURRECTED IN THE ETERNAL LIFE IN THE CHRIST IN OUR NEWBORN HUMAN SPIRITS - THUS EXEMPTED UNDER THE POWER OF DEATH ALONE IN THE IMPLICATION OF THE MERCY IN THE FAITH OF GOD'S SON'S FAITH TO PARTICIPATE SO IN THE BAPTIZING OF THE SON OF MAN AS THE DEATH ON THE CROSS IN ITS COMPLETENESS IN OUR LORD. LIGHT AND JOY.

http://www.ifitfi.com/joulun_valhe_ja_totuus/

Jukka 👍 😊 FI

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29.6.2019

2. Corinthians 2:14-17

14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?

17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. [corrupt: or, deal deceitfully with] [in Christ: or, of Christ]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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29.6.2019

<https://m.youtube.com/watch?v=pV6-QqitjOc>

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29.6.2019

THE PLACE OF THE WORD ON THE BLESSED 29.6.2019

Exodus 15:7

7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

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29.6.2019

Jude 1:19

19 **These be** they who **separate themselves, sensual, having not the Spirit.**

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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29.6.2019

Romans 9:18

18 **Therefore** hath he **mercy** on **whom he will have mercy** , **and whom he will he ha**
rdeneth.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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30.6.2019

<https://m.youtube.com/watch?v=c--TCjHR01M>

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30.6.2019

NOWADAYS SLAVERY 30.6.2019

TWO THOUSAND YEARS AGO SLAVES WERE SERVANTS LIKE NOWADAYS WORKERS ARE IN SOCIETES 'UNDER THE KINGDOM OF THE BEAST'. FREEDOM IS NOT REAL UNDER SATANIC POWER IN THE 'WORLD' WHERE JESUS IS NOT THE LORD.

SAME WAY OF LIVING CONTINUE IN THE 'WORLD'. JUST 'TITLES' HOW WE ARE CALLING WORKFORCE HAVE CHANGED. NOWADAYS 'SLAVERY' UNDER MONEY IS NOT SEEN IN THE SPIRITUALLY DARK 'WORLD'. THE TRUTH MAY MAKE US FREE.

YOU MAY RUN AFTER MONEY ALL YOUR LIFE. BUT WHEN YOUR TIME IS DONE, HOW MUCH YOU THINK YOU LEFT BEHIND AND WHO IS GOING TO THANK YOU ABOUT IT? THINK ABOUT YOUR ETERNITY TOO. LOVE YOUR NEIGHBORS AND GIVE EVERYONE - EVERY IMAGE OF GOD - EVERYTHING THAT YOU THINK THAT YOU ARE NEEDED FOR.

You need to serve either people - living images of Jesus (because He is in us as we are His temples on the Earth - Immanuel - God with us - God in us - Holy Spirit in us) or money (breathless line of numbers = 010101010101010101...) SERVE PEOPLE INSTEAD OF MONEY. You may do it in finance business as well. Just put peoples best before best of money. Money is justified tool for economy - nothing else.

LOVE WILL MEASURE YOUR SUCCESS AT LAST. REMEMBER THAT FACT ALWAYS. LIGHT AND JOY.

Jukka 👍 😊 FI

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30.6.2019

Luke 16:1-31

1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.
2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I can not dig; to beg I am ashamed.
4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.
5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto mylord?
6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. [measures: the word Batus in the original containeth nine gallons three quarts]
7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. [measures: the word here interpreted a measure in the original containeth about fourteen bushels and two quarts]
8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. [mammon: or, riches]
10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? [mammon: or, riches]
12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?
13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to

the one, and despise the other. Ye cannot serve God and mamm on.
14 And the Pharisees also, who were covetous, heard all these things: and they derided him.
15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.
17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.
18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.
19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.
27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.
31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

1 Children, obey your parents in the Lord: for this is right.
2 Honour thy father and mother; (which is the first commandment with promise;)
3 That it may be well with thee, and thou mayest live long on the earth.
4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
5 Servants, be obedient to them that are <i>your</i> masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;
7 With good will doing service, as to the Lord, and not to men:
8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether <i>he be</i> bond or free.
9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him. [forbearing: or, moderating] [your...: some read, both your and their Master]
10 Finally, my brethren, be strong in the Lord, and in the power of his might.
11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places . [flesh...: Gr. blood and flesh] [spiritual...: or, wicked spirits] [high: or, heavenly]
13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. [having...: or, having overcome all]
14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
15 And your feet shod with the preparation of the gospel of peace;
16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

30.6.2019

I FOLLOW LORD JESUS 30.6.2019

If you think that it was wrong decision from me to left behind Evangelical Lutheran Church of Finland r1 because it is wandering 'under the wordly system - kingdom of the Beast', that was THE WILL OF JESUS in my life.

We cannot walk in THE LIGHT and share our spiritual life with institutions in THE SPIRITUAL DARKNESS under the Beast. We can always choose THE WAY we are wandering in real life that HIS WILL ALWAYS WILL BE DONE.

You may always choose from who you are buying products and services every day. We can always 'vote' with our feet when we want to show our neighbors in life, if there is something that is against our common understanding of right and wrong in our every day common real life.

I use that religious behavior of churches as manmade institutions under the Beast dressed themselves look like wandering in the light but teaching things against The Word Of God and deceiving people to wander in 'the world' but not in THE SPIRIT in The spiritual Body Of Christ that HIS WILL IS TO BE DONE in people lives for example.

Have a nice Sunday. Light and joy.

Jukka

1.7.2019

RAKKAUDEN KUISKAUS 1.7.2019

'Jos saisin kerran kuulla Sinua,
en lakkaisi tarkkaamatta ääntäsi koskaan.'

'Jos saisin kerran nähdä Sinua, en lakkaisi katsomasta kasvojasi koskaan.'

'Jos saisin kerran halata Sinua, en päästäisi irti Sinusta koskaan.'

'Jos saisin kerran rakastaa Sinua, en päästäisi toista sydämmeeni koskaan.'

'Jos saisin kerran arvioida Sinua, en löytäisi moitteen sanaa koskaan.'

'Jos saisin kerran kohdata Sinua, en haluaisi tuon hetken päättyvän koskaan.'

'Jos saisin kerran olla osa Sinua, en liiton välillämme soisi päättyvän koskaan.'

'Jos saisin kerran valaista Sinua,
en pimeään jättäisi sydäntäsi koskaan.'

'Jos saisin kerran muistuttaa Sinua, en totuutta jättäisi kertomatta koskaan.'

'Jos saisin kerran voidella Sinua, en rakkauttani kieltäisi Sinulta koskaan.'

'Joko Sinua ja sydäntäsi saan koskettaa?'

'Olet Silmäteräni ja suuren rakkauteni ainutkertainen vastaanottaja.'

'Tämän tänään Sinulle vielä kuiskaan.'

'Rakkaus valloittaa Sydämmesi.'

'Rakkaus on jo voittanut rakkaudettoman maailman.'

'Usko se - se usko - uskomme on jo voittanut rakkaudettoman maailman.'

'Sinua on suuresti rakastettu.'

'Rakkaalle.'

'Rakkaudella.'

'Rakkaus.'

- Jukka Paakkanen 2019 -

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1.7.2019

WHISPER OF LOVE 1.7.2019

'If I could hear You once,
I would never stop watching Your voice.'

'If I could see You once, I would never stop looking at Your face.'

'If I could hug You once, I would never let go of You.'

'If I could love You once, I would never let my heart to nobody else.'

'If I could once evaluate You, I would never find the word of reproach.'

'If I could meet You once, I would never want that moment to end.'

'If I could be part of You once, I would never end between the covenant.'

'If I could once illuminate You,
I'll never leave Your heart in the dark.'

'If I could once remind You, I would never leave the truth untold.'

'If I could anoint You once, I would never deny You my love.'

'Can I touch You and Your heart?'

'You are a unique recipient of my eye and my great love.'

'This is still whispering to You today.'

'Love conquers Your heart.'

'Love has already won the loveless world.'

'Believe it - it believe - our faith has already won the loveless world.'

'You are greatly loved.'

'To my beloved.'

'With love.'

'Love.'

- Jukka Paakkanen 2019 -

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1.7.2019

1.Kings 3:16-28

16 Then came there two women, that were harlots, unto the king, and stood before him.
17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.
18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house.
19 And this woman's child died in the night; because she overlaid it.
20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.
22 And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king.
23 Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living.
24 And the king said, Bring me a sword. And they brought a sword before the king.
25 And the king said, Divide the living child in two, and give half to the one, and half to the other.
26 Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it . [yearned: Heb. were hot]
27 Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.
28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment. [in him: Heb. in the midst of him]

Proverbs 10:12

12 Hatred stirreth up strifes: but love covereth all sins.

Song of songs 8:6

6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. [cruel: Heb. hard]

Joel 2:1-32

1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; [trumpet: or, cornet]
2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations. [of many...: Heb. of generation and generation]
3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.
4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.
5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.
6 Before their face the people shall be much pained: all faces shall gather blackness. [blackness: Heb. pot]
7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded. [sword: or, dart]
9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:
11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

12 Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

13 And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?

15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? [rule over: or, use a byword against]

18 Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. [hath...: Heb. hath magnified to do]

21 Fear not, O land; be glad and rejoice: for the LORD will do great things. [will...: Heb. hath magnified to do]

22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. [the former rain moderately: or, a teacher of righteousness] [moderately: Heb. according to righteousness]

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Matthew 24:12

12 And because iniquity shall abound, the love of many shall wax cold.

John 17:26

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Romans 13:10

10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

1. Corinthians 13:1-13

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, [vaunteth...: or, is not rash]

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth; [in the truth: or, with the truth]

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. [fail: Gr. vanish away]

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away. [done away: Gr. vanish away]

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. [thought: or, reasoned] [put away: Gr. vanish away]

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. [darkly: Gr. in a riddle]

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

2. Corinthians 6:1-18

1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, [approving: Gr. commending]

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; [in tumults: or, in tossings to and fro]

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and yet true;

9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitened in us, but ye are straitened in your own bowels.

13 Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2. Corinthians 13:14

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.

Galatians 5:22-26

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

[affections: or, passions]

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

Ephesians 3:17

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Colossians 3:14

14 And above all these things put on charity, which is the bond of perfectness.

1.Timothy 1:5

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

1.John 2:5

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

1.John 3:17

17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

1.John 4:1-21

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them.

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us.

Hereby know we the spirit of truth, and the spirit of error.

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. [is born: Gr. has been born]

8 He that loveth not knoweth not God; for God is love.

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. [our love: Gr. love with us]

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, That he who loveth God love his brother also.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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1.7.2019

https://m.youtube.com/watch?v=SE_M9noEhNE

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1.7.2019

https://m.youtube.com/watch?v=7NAYz0zh_Es&list=RDSG_IXFEO8yE&index=1

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2.7.2019

TOOLS OF POLITICS 2.7.2019

There have been religions before and after THE TRUTH WAS LIVING in the flesh body among humankind. Religions are manmade institutions what gives someone human power to lead people 'under the kingdom of the Beast' in time. In religion you need to DO THINGS TO PLEASE god and to be accepted by those gods 'under the deceiving kingdom of the Beast'. Religions teach many ways good things but leaders of religions live their lives like kings raising themselves above people running after worldly power and wealthy 'under the kingdom of the Beast.'

THAT WAS NOT EXAMPLE WHAT JESUS DID SHOW TO HIS FOLLOWERS DURING HIS LIFE IN THE FLESH BODY ON THE EARTH. The worldly 'body of ANTICHRIST' is spiritually seen in religious institutions. They DECEIVE people from THE TRUTH and CAPTURE people to live their lives 'under the kingdom of the Beast'. ONLY JESUS THE REDEEMER CAN RELEASE YOU FROM the spiritual death by HIS POWERFUL WORD OF GOD - THE CHRIST given us by HOLY SPIRIT - CREATOR JESUS HIMSELF.

Some people have always been after power, money and pleasures above all humankind. Some people have made every religion for governing people 'under the spiritual kingdom of the Beast'. Some people think that they can always continue that old method 'break and rule' in their societies because it is always been done like this.

Only few people can see the meaning of life on the Earth as part of our souls everlasting life and life on the Earth from a perspective of Eternal life of our souls. LORD JESUS have left in every generation few people who have not accept Satan's offer to join to wander 'under the kingdom of the Beast' in the 'wordly way' in their lives. I live as a 'virgin' in the 'society' in Finland π not knowing the 'wordly antitruth about life in the hidden society under the kingdom of the Beast' which is called as DEMOCRACY.

As I see it in my spirit DEMON KRATIA as dominance is against CREATOR JESUS just for that tiny little in time that it is very hard to find out deceiving ways of the 'world under the kingdom of the Beast' in the 'GLORY TO BAAL' GLOBAL WORLD today as it is wandering in the spiritual darkness NOT KNOWING THE TRUTH that we NEED TO WANDER In our newborn spirits in THE LIGHTNESS OF JESUS to be saved in HIS RIGHTNEOUS spiritual Body Of Christ for Eternal life to live with JESUS in HIS HEAVENLY KINGDOM forever.

LET HIS WILL TO BE DONE in your life on the Earth. It is not some religious tricks or manners to do but HAVE FAITH IN HIM and LIVE IN HIM your normal real life. Religions are manmade but FAITH IS THE GIFT OF JESUS. You want to talk about religion and religious ways of living because you do not know FAITH IN JESUS. It is a huge DIFFERENCE BETWEEN THEM. We believers are living normal life among people. FAITH IN JESUS is a big part of our lives when we are living this CREATOR GIVEN life in our newborn spirits with JESUS.

Religions are manmade definitions for classifying and compartmentalize people who believe there are unseen powers in the creation. Satan himself use religions as tools for deceive people away from THE TRUTH. There are promises to those who believe in Him -

The Word Of God - that He will express Himself to those people. Jesus search your heart that is not seen in the eyes of the man at all.

Religious habits are seen in the eyes of the man too. This is NOT religion. This is FAITH, what unites real - Jesus followers in their newborn spirits - Christians in The Body Of Christ with others in the business world here in the LinkedIn too.

There we can too find believers with do business and share thoughts of life like unbelievers do. Right? Religions are just manmade tools for governing people under the spiritual 'kingdom of the Beast' as The Bible tells us.

Religion or religious lifestyle DOES NOT HAVE ANY COMMON WITH FAITH IN JESUS. Try to find THE TRUTH and STAND IN THE LIGHT with your life too. Light and joy.

Jukka 👍 😊 FI

Micah 5:1-15

1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.
2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. [everlasting: Heb. the days of eternity]
3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.
4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. [feed or, rule]
5 And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. [principal: Heb. princes of]
6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders. [waste: Heb. eat up] [in the...: or, with her own naked swords]
7 And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.
8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. [sheep: or, goats]
9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.
10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:
11 And I will cut off the cities of thy land, and throw down all thy strong holds:
12 And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:
13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands. [standing...: or, statues]
14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities. [cities: or, enemies]
15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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2.7.2019

https://m.youtube.com/watch?v=SE_M9noEhNE

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2.7.2019

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2.7.2019

<https://m.youtube.com/watch?v=SRj6Bp8lq2o>

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2.7.2019

FAITH IN JESUS 2.7.2019

FAITH is trusting your Heavenly Father more than your own capability to live your daily life in HIS WILL TO BE DONE in your gift given life.

JESUS is Creator and every spirits Heavenly Father in Heaven and Earth. Believers are in HIS BLESSINGS ALL THE TIME in work life too.

We are all HIS IMAGES on Earth and those of us who are newborn in our spirits of The Power Of Holy Spirit are having the gift of FAITH.

We may trust everything in HIS WILL TO BE DONE for our best to happen in every issues of our lives.

FAITH IS POWERFUL ATTITUDE FOR GIFT GIVEN LIFE FOR THOSE WHO KNOWS THE TRUTH.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen. Light and joy.

Jukka 👍 😊 FI

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2.7.2019

<https://m.youtube.com/watch?v=SRj6Bp8lq2o>

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2.7.2019

https://m.youtube.com/watch?v=u_WtCAFyNAo

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2.7.2019

<https://m.youtube.com/watch?v=k5w7MgTgVVs>

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4.7.2019

A TRAVELSONG IN THE LORD 4.7.2019

Towards to Heaven is the way of the wayfarer.
I get there,
there the Lord will take me.

There are no dangers at all
on my way.
When I to make a trip
in Mercy of Yours.

Now you are all bold
the way you go.
Takes to the destination The Lord,
So what are you afraid of.

No fear at all
not in our Lord.
When you travel peacefully
in Him travel we get.

In the Triumph Convoy Of Christ
we get to the destination.
Father's Home goes to our Way
we take the steps rejoicing.

The Lord has opened
us this Way.
We go to freedom
so we thanked the Lord.

In Your Hands The Lord
now we leave our lives.
To secure The Blood Of Jesus
just trust we may.

Begin our Lord Great
now Bless us.
We all will soon see
to us given The Promised Land.

So now the journey is taking place
when there is still time of Mercy.
Do not turn your back
The Lord's is The Eternity.

The traveler have got for you
these good news.
No one He rejects
but stay alongside.

The sinners now call He
to receive His Mercy.
Take Jesus against now
As gift you will receive His Love.

On the cross Jesus won
power of sin and Death.
He rose from the dead
stepped into The Glory Of Heaven.

Soon He will arrive
to retrieve us up to be with Him.
We also may step in to be
In front of The Eternal King.

Let Your Kingdom come now
also on the Earth.
Father Your will will happen
The Lord should live inside me.

Praise, thanksgiving and honor
to our God.
Echoing in our hearts to our Redeemer.

Jesus is The Lord
Of The Heaven and the Earth.
Rejoice Israel, you may receive your Savior and King.

- Jukka Paakkanen 2018 -

(Matkalaulu Herrassa 31.10.2018 translated by Jukka Paakkanen 4.7.2019)

<http://www.ifitfi.com/armon-sanoja-uusin-kielin-2018/>

4.7.2019

MATKALAULU HERRASSA

Taivasta kohden käy matkamiehen tie.
Sinne mä pääsen,
sinne Herra mut vie.

Ei vaaroja lainkaan ole
matkalla mun.
Kun matkaa saan taittaa
Armossa Sun.

Nyt kaikki te rohkeina
matkaan lähtekäätte.
Vie perille Herra,
siis mitä pelkäätte.

Ei pelkoa lainkaan
ole Herrassamme.
Kun matkaa rauhassa
Hänessä taittaa saamme.

Riemusaatossa Kristuksen
perille käydä saamme.
Isän Kotiin käy Tiemme,
lloiten askeleet otamme.

Herra on avannut
meille tämän Tien.
Vapauteen käymme
näin Herraa kiittäen.

Sun Käsiisi Herra
nyt jätämme elämämme.
Turvaan Jeesuksen Veren
vain luottaa saatamme.

Käy Herramme Suuri
nyt meitä Siunaamaan.
Saamme nähdä kaikki pian
meille annetun Luvatun Maan.

Siis matkaan nyt käy
kun aikaa Armon viel' on.
Älä selkääsi käännä
Herran ikuisuus on.

On matkamiehellä sulle
uutinen hyvä tää.
Ei ketään Hän hylkää
vaan rinnalle jää.

Syntiset kutsuu nyt
vastaanottamaan Armoaan.
Ota Jeesus nyt vastaan
saat lahjaksi Rakkauttaan.

Ristillä voitti Jeesus
vallan synnin ja Kuoleman.
Hän kuolleista nousi
astui kirkkauteen Taivahan.

Pian Hän saapuu
meitä luokseen noutamaan.
Mekin astua saamme
eteen iankaikkisen Kuninkaan.

Tulkoon nyt Valtakuntasi
myös päälle Maan.
Isä Sinun tahtosi tapahtukoon

Herra sisimmässäni asukoon.

Ylistys, kiitos ja kunnia
Jumalallemme.
Kaikukoon sydämissämme
Vapahtajallemme.

Jeesus on Herra
Taivaan ja Maan.
Iloitse Israel, ottaa saat vastaan
Vapahtajan ja Kuninkaan.

Nurmijärvellä 31.10.2018
Jukka Paakkanen

Sain Pyhäältä Hengeltä näihin sanoihin kehotuksen laulaa sen mukaellen virren 501 sävelkulkua. Laulun sävelet ovat Enoch Sontonga https://fi.m.wikipedia.org/wiki/Enoch_Sontonga vuonna 1897 säveltämästä kappaleesta Jumala siunaa Afrikkaa https://fi.m.wikipedia.org/wiki/Nkosi_Sikelel%27_iAfrika .

<http://www.ifitfi.com/armon-sanoja-uusin-kielin-2018/>

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4.7.2019

https://m.youtube.com/watch?v=u_WtCAFyNAo

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4.7.2019

<https://m.youtube.com/watch?v=cVHrkYBEgFM&list=RD2hYTXmjf6GI&index=2>

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5.7.2019

FOLLOW YOUR HEART - NO MAN 5.7.2019

It is very important to understand and know THE TRUTH - The Word Of God - The Christ, because there have been and there are many deceivers on their way in the world we are living.

Creator and Lord JESUS IS SPIRIT of The Holiness and The Truth. HIS KINGDOM IS SPIRITUAL. It is not seen by the eyes of man but it is seen by the eyes of spirit in afterlife.

You need to know Holy Scriptures - Jesus Christ - by yourself and stand in THE LIGHTNESS OF THE TRUTH when you are wandering in your newborn spirit in The Body Of Christ following no man but Holy Spirit - The Good Shepherd - in your life.

Satan and other demonds against God JESUS are trying to decieve the chosen Christian too in invisible 'spiritual world' by deceiving believers to believe something that is just tiny little bit against The Word Of God - The Christ - pretending as Jesus is speaking to your spirit - to your mindset very honey and sugar taste speech.

You really need to know The Bible texts very well by yourself that you may resist evil and order Satan to be silent in The Name Of Jesus Of Nazareth and by The Power Of Blood Of Christ - Holy Spirit in you - in your spirit in your inner spiritual sense.

Evil powers are dressed in the lightness suits in the world. There are people who are spiritually 'dead' and 'blind' about THE TRUTH and they still calls other people to follow Lord Jesus in 'fleshy way of the world under the kingdom of the Beast'. Those antichrists among people, as The Bible tell to us, teaches people the antitruth against The Word Of God deceiving people away from THE TRUTH.

You really need to have personally relationship with JESUS our The Redeemer in your newborn spirit to know all the time HIS WILL TO BE DONE in your life while 'wandering in the spirit' but not in the flesh mind in the real world among other people - the images of God exist in your neighborhood and life.

Satan is roaring and moaning because evil spiritual power knows that its time is short. Every nations of the world have been united together 'under the kingdom of the Beast'. That man eyes seen building, where 'the world' is been lead, stands gorgeus spiritually seen as 'monument of Satan' who run people 'under the kingdom of the Beast' in the world.

That evil system is working undercover - it shows good and does charity among people, but when you make a sharper look to it, you see how it really works forceing humankind to serve the Beast. It uses the power of all humankind given for it. It uses gifts, pleasures, economy system, violence and wars to achieve its goals to govern all the world and humankind 'under the kingdom of the Beast' - Satan himself - who is opposite of WILL OF JESUS TO HAPPEN TO ALL MANKIND IN HIS CREATION.

The seen body of Antichrist - religious churches 'under the kingdom of the Beast' - helps the Beast - 'the hidden wordly system' lead by Satan himself - to reach his goals to decieve all humankind away from THE TRUTH to serve with their lives NOT JESUS CREATOR TO HIS WILL TO BE DONE IN THEIR LIVES but Satan's kingdom on the Earth by slavery under 'the kingdom of the Beast'.

THOSE WHO CONTINUE WANDER UNDER 'the kingdom of the Beast' WILL NOT BE SAVED IN The RIGHTNEOUSS spiritual Body Of Christ into THE HEAVEN for Eternity with THE KING Of Israelites JESUS.

You really need to be sure. JESUS speaks to His own in THE SPIRIT. You will 'hear' HIM in your mindset like hearing your own thoughts. Be aware with Satan while praying. Listen carefully and trust in The Lord. Holy Spirit in you - The Blood Of The Body Of Christ - will give you PEACE AND JOY all the time and reveal deception trought The Word Of God. JESUS WILL NEVER SPEAK TO YOUR SPIRIT AGAINST THE HOLY SCRIPTURES ANNOUNCEMENT.

We may wander safely in THE SPIRIT AND LET HIS WILL TO BE DONE in every aspect of our lives among people. In every situations in our lives we 'vote' HIS WILL TO BE DONE in our lives but NOT our 'old fleshy mind's will to be done. JESUS HIMSELF IS ALWAYS ONLY ONE WHO IS TRUSTWORTHY. BUILD YOUR LIFE ON THE ROCK OF SALVATION - The Word Of God. Be blessed in The Name Of Jesus Of Nazareth forever. Amen. Light and joy.

Jukka 👍 😊 FI

Psalms 119:160

160 Thy word is true from the beginning; and every one of thy righteous judgments endureth for ever. [Thy word...: Heb. The beginning of thy word is true]

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5.7.2019

Psalms 119:160

160 Thy word is true from the beginning; and every one of thy righteous judgments endureth for ever. [Thy word...: Heb. The beginning of thy word is true]

Isaiah 59:9-15

9 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men .

11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it , and it displeased him that there was no judgment. [maketh...: or, is accounted mad] [it displeased...: Heb. it was evil in his eyes]

Jeremiah 7:28

28 But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. [correction: or, instruction]

Daniel 8:12

12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered. [an host...: or, the host was given over for the transgression against the daily sacrifice]

John 7:28

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

John 8:32

32 And ye shall know the truth, and the truth shall make you free.

John 14:6

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 17:17

17 Sanctify them through thy truth: thy word is truth.

Galatians 2:4-5

4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

Ephesians 4:21

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

Ephesians 6:14

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

1.John 1:1-10

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2 (For the life was manifested, and we have seen it , and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1. John 2:1-29

1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. [occasion...: Gr. scandal]

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are forgiven you for his name's sake.

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

20 But ye have an unction from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

25 And this is the promise that he hath promised us, even eternal life.

26 These things have I written unto you concerning them that seduce you.

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and

is no lie, and even as it hath taught you, ye shall abide in him. [in him: or, in it]

28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him. [ye know that every: or, know ye etc.] [is born: Gr. has been born]

1.John 3:1-24

1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

3 And every man that hath this hope in him purifieth himself, even as he is pure.

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

5 And ye know that he was manifested to take away our sins; and in him is no sin.

6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. [is born: or, has been born]

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

11 For this is the message that ye heard from the beginning, that we should love one another. [message: or, commandment]

12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before him. [assure: Gr. persuade]

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

1.John 4:1-21

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them.

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. [is born: Gr. has been born]

8 He that loveth not knoweth not God; for God is love.

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.
11 Beloved, if God so loved us, we ought also to love one another.
12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.
14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.
15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.
16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. [our love: Gr. love with us]
18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
19 We love him, because he first loved us.
20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
21 And this commandment have we from him, That he who loveth God love his brother also.

1. John 5:1-21

1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. [is born: Gr. has been born]
2 By this we know that we love the children of God, when we love God, and keep his commandments.
3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.
4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. [is born: Gr. has been born]
5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?
6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.
7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.
8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.
9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.
10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
11 And this is the record, that God hath given to us eternal life, and this life is in his Son.
12 He that hath the Son hath life; and he that hath not the Son of God hath not life.
13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: [in: or, concerning]
15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.
16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.
17 All unrighteousness is sin: and there is a sin not unto death.
18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. [is born: Gr. has been born]
19 And we know that we are of God, and the whole world lieth in wickedness.
20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.
21 Little children, keep yourselves from idols. Amen.

Hebrews 3:1-19

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;
2 Who was faithful to him that appointed him, as also Moses was faithful in all his house. [appointed: Gr. made]
3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
4 For every house is builded by some man ; but he that built all things is God.
5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,
8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
9 When your fathers tempted me, proved me, and saw my works forty years.
10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.
11 So I swear in my wrath, They shall not enter into my rest.) [They...: Gr. If they shall enter]
12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;
15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.
17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcases fell in the wilderness?
18 And to whom sware he that they should not enter into his rest, but to them that believed not?
19 So we see that they could not enter in because of unbelief.

Hebrews 13:8

8 Jesus Christ the same yesterday, and to day, and for ever.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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5.7.2019

https://m.youtube.com/watch?v=C6rS_V0TTeY

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5.7.2019

<https://m.youtube.com/watch?v=k5w7MgTgVVv>

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5.7.2019

<https://m.youtube.com/watch?v=FkRiYsTN7KY>

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6.7.2019

THE PLACE OF THE WORD ON THE BLESSED 6.7.2019 🌱

Matthew 5:12

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

6.7.2019

<https://m.youtube.com/watch?v=k5w7MgTgVVs>

6.7.2019

<https://m.youtube.com/watch?v=FkRiYsTN7KY>

6.7.2019

WHY THERE ARE STILL HUNGER AND STARVING TO DEATH IN THE WORLD?

6.7.2019

Because those who have money, do not want to buy food and give it to those who are needed. We have enough food on the Earth and capacity to share it every where on the Earth.

ONLY WILL TO DO IS MISSING because of greedy minds of people who have 'the fuel' of the economy system of the world we are living.

Everyone of us need money to buy things and services are needed in life. There are money in economy system as much as we together decide. You can have money by working but if there is not work possibilities available because some people wants to keep moneys by themselves and not to pay salaries for workers to do all work needed.

There is always a lot of work to do in every states of the world. Goverments need to tax more to recycle money more effectively in the economy system run by people on the Earth. Only that way everyone can have their share of it to live good life in the society they live their gift given life in the flesh bodies in JESUS's CREATION.

Some breathless numbers in the bank account (0101010101010101...) are more important for greedy people than living people - ALIVE pictures of God JESUS in hunger - some where around the Globe.

Everyone will stand in afterlife in front of JESUS JUDGE some day because of choices and doings while living this gift given life in a flesh body in HIS CREATION on the Earth. How many people wants to share Eternity with Judas? Light and joy.

Jukka 👍 😊 FI

Proverbs 1:14

14 Cast in thy lot among us; let us all have one purse:

John 12:6

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

John 13:29

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

11 This was the Lord's doing, and it is marvellous in our eyes?

12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it. [penny: valuing of our money seven pence halfpenny]

16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.

17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question .
35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?
36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.
38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,
39 And the chief seats in the synagogues, and the uppermost rooms at feasts:
40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.
41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. [money: a piece of brass money]
42 And there came a certain poor widow, and she threw in two mites, which make a farthing. [mites: it is the seventh part of one piece of that brass money]
43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:
44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

Luke 21:1-4

1 And he looked up, and saw the rich men casting their gifts into the treasury.
2 And he saw also a certain poor widow casting in thither two mites.
3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:
4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

Acts 4:32-37

32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.
33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,
35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.
36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,
37 Having land, sold it, and brought the money, and laid it at the apostles' feet.

Acts 5:1-16

1 But a certain man named Ananias, with Sapphira his wife, sold a possession,
2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.
3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? [to lie to: or, to deceive]
4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.
6 And the young men arose, wound him up, and carried him out, and buried him .
7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.
8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.
9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.
10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.
11 And great fear came upon all the church, and upon as many as heard these things.

12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

13 And of the rest durst no man join himself to them: but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women.)

15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. [into...: or, in every street]

16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Deuteronomy 24:15

15 At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. [setteth...: Heb. lifteth his soul unto it]

Psalms 28:4

4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

Matthew 20:1-16

1 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. [penny: the Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence halfpenny; about fourteen cents]

3 And he went out about the third hour, and saw others standing idle in the marketplace,

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

9 And when they came that were hired about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

11 And when they had received it, they murmured against the goodman of the house,

12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. [have wrought...: or, have continued one hour only]

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

16 So the last shall be first, and the first last: for many be called, but few chosen.

Romans 6:23

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

James 5:4

4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. [sabaoth: Heb. hosts]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

7.7.2019

THE PLACE OF THE WORD ON THE BLESSED 7.7.2019 🌐

Jeremiah 5:9

9 Shall I not visit for these things ? saith the LORD: and shall not my soul be avenged on such a nation as this?

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

7.7.2019

https://m.youtube.com/watch?v=SG_IXFEO8yE

7.7.2019

<https://m.youtube.com/watch?v=SneMaCzd6zE>

7.7.2019

<https://m.youtube.com/watch?v=k5w7MgTgVVv>

7.7.2019

<https://m.youtube.com/watch?v=cVHrkYBEgFM&list=RD2hYTXmjf6GI&index=2>

9.7.2019

USKOVAN VELJEN MATKAKERTOMUS JERUSALEMISTA 9.7.2019

Siunattuja kesäpäiviä kaikille. Valoa ja iloa.

Jukka 👍 😊 FI

Osa 1. Israel Museum Jerusalem. Knesset. Länsimuuri. Arabiasutusta. Ortodoksijuutalaisia. Jerusalemin vanha kaupunki. Hiskian tunneli. Temppeli Insituutin menora. Kohtaaminen Jaffa portin lähellä.

https://www.youtube.com/watch?v=wfqz_CXkC4Q

Osa 2. Shrine of the Book museo. Jerusalemin temppelin pienoismalli Israel Museum. Öljymäki ja Getsemane. Golgata. Kultainen portti. Oofelin alue. Kolme todistusta Jerusalemissa.

<https://www.youtube.com/watch?v=mEqa8w7Zytl>

10.7.2019

THE PLACE OF THE WORD ON THE BLESSED 10.7.2019

Zechariah 3:7

7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will

give thee places to walk among these that stand by. [charge: or, ordinance] [places...:
Heb. walks]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

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10.7.2019

<https://m.youtube.com/watch?v=SneMaCzd6zE>

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10.7.2019

<https://m.youtube.com/watch?v=k5w7MgTgVVv>

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10.7.2019

https://m.youtube.com/watch?v=SG_IXFEO8yE

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12.7.2019

YOU ARE WELCOME TO MY NET CALL 12.7.2019 👍 😊 FI

If you are interested to share a valuable information and thoughts with me, be pleased to send me an invitation to connect with you. I am using Gmail as my email.

My net is now 12585 (see all connections) people from all over the world and it is growing all the time. Some reason I still can not send any invitations by myself since 12.6.2019 because demands of the email addresses.

If you want to network with me and my contacts at the moment, please invite me to your net. I use Gmail as my email. You are all warmly welcomed to share your thoughts with me.

I accept all of my Connect requests to my network as soon as I receive the request for approval. Welcome!

Have a wonderful summer 🌻 🌸 🌷 🌺 🌹 🌻 🌺 you all. Be blessed in The Name Of Jesus Of Nazareth. Amen. Light and joy.

Jukka 👍 😊 FI

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12.7.2019

BRING YOUR TRUTH OF LIFE IN THE LIGHTNESS 12.7.2019

I was visiting in Porvoo today. I went to see my uncle there with my three child.

I think that I have much to learn from older people. But we can learn from each other a lot - from younger too - when we give others possibility to share their thoughts about life.

How do you see your life? What is the truth of it? What are your beliefs and wisdoms of life? How do you see the life itself? Tell it to us all. Bring your insight to the lightness and let us all learn from you.

I have told you about my insights in faith in Jesus here in the LinkedIn a lot. I wander in The Holy Spirit in my newborn spirit. Now you may tell your testimony in comments below 🙏 . Light and joy.

Jukka 👍 😊 FI

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13.7.2019

STAND IN THE LIGHTNESS OF THE TRUTH 13.7.2019

Proverbs 6:12-19

12 A naughty person, a wicked man, walketh with a froward mouth.
13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;
14 Frowardness is in his heart, he deviseth mischief continually; he soweth discord. [soweth: Heb. casteth forth]
15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.
16 These six things doth the LORD hate: yea, seven are an abomination unto him: [unto...: Heb. of his soul]
17 A proud look, a lying tongue, and hands that shed innocent blood, [A proud...: Heb. Haughty eyes]
18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,
19 A false witness that speaketh lies, and he that soweth discord among brethren.

(King James)

LORD JESUS wants me to remind today you all that, if you will not STAND IN LIGHTNESS with all your life, you are living in the darkness and then there are NO LIGHT OF JESUS in you.

If you wander IN LIGHTNESS, Holy Spirit will lead you as HE IS THE GOOD SHEPHERD for all HIS sheep's who may hear HIM in their newborn spirits and FOLLOW HIS WILL TO BE DONE in their lives on the Earth in HIS CREATION.

Those who serve 'the kingdom of the Beast' living their lives 'wordly way' can NOT HEAR GOOD SHEPHERD in their spirits but deceiving spirits they may hear.

LEAVE IT ALL BEHIND AND FOLLOW JESUS ALONE.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen. Light and joy.

Jukka 👍 😊 FI

Zechariah 10:1-12

1 Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. [bright...: or, lightnings]
2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they c

<p>omfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd. [idols: Heb. teraphims] [were...: or, answered that, etc]</p>
<p>3 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. [punished: Heb. visited upon]</p>
<p>4 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.</p>
<p>5 And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded. [the riders...: or, they shall make the riders on horses ashamed]</p>
<p>6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them.</p>
<p>7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD.</p>
<p>8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.</p>
<p>9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.</p>
<p>10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.</p>
<p>11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.</p>
<p>12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.</p>

Matthew 16:1-12

<p>1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.</p>
<p>2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.</p>
<p>3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?</p>
<p>4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of</p>

the prophet Jonas. And he left them, and departed.
5 And when his disciples were come to the other side, they had forgotten to take bread.
6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
7 And they reasoned among themselves, saying, <i>It is because we have taken no bread.</i>
8 <i>Which</i> when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?
9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
10 Neither the seven loaves of the four thousand, and how many baskets ye took up?
11 How is it that ye do not understand that I spake <i>it</i> not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?
12 Then understood they how that he bade <i>them</i> not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Romans 4:1-25

1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?
2 For if Abraham were justified by works, he hath <i>whereof</i> to glory; but not before God.
3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
4 Now to him that worketh is the reward not reckoned of grace, but of debt.
5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
7 <i>Saying</i> , Blessed are they whose iniquities are forgiven, and whose sins are covered.
8 Blessed is the man to whom the Lord will not impute sin.
9 <i>Cometh</i> this blessedness then upon the circumcision <i>only</i> , or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.
11 And he received the sign of circumcision, a seal of the righteousness of the faith which <i>he had</i> yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.
13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.
14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:
15 Because the law worketh wrath: for where no law is, there is no transgression.
16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,
17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. [before him: or, like unto him]
18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:
20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
21 And being fully persuaded that, what he had promised, he was able also to perform.
22 And therefore it was imputed to him for righteousness.
23 Now it was not written for his sake alone, that it was imputed to him;
24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
25 Who was delivered for our offences, and was raised again for our justification.

Revelation 13:16–17

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: [to receive: Gr. to give them]
17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Ezekiel 36:1-38

1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, he

ar the word of the LORD:

2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people: [Because: Heb. Because for because] [are...: or, ye are made to come up on the lip of the tongue]

4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about; [rivers: or, bottoms, or, dales]

5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

6 Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

7 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

10 And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:

11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD.

12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men .

13 Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations;

14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD. [bereave: or, cause to fall]

<p>15 Neither will I cause <i>men</i> to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.</p>
<p>16 Moreover the word of the LORD came unto me, saying,</p>
<p>17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.</p>
<p>18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols <i>wherewith</i> they had polluted it:</p>
<p>19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.</p>
<p>20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These <i>are</i> the people of the LORD, and are gone forth out of his land.</p>
<p>21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.</p>
<p>22 Therefore say unto the house of Israel, Thus sait h the Lord GOD; I do not <i>this</i> for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.</p>
<p>23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I <i>am</i> the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. [their: or, your]</p>
<p>24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.</p>
<p>25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.</p>
<p>26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.</p>
<p>27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do <i>them</i> .</p>
<p>28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.</p>
<p>29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.</p>
<p>30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.</p>

31 Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.
32 Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.
33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.
34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.
35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.
36 Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.
37 Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.
38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD. [holy...: Heb. flock of holy things]

1. John 2:21

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

Hosea 7:1-2

1 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without. [wickedness: Heb. evils] [spoilth: Heb. strippeth]
2 And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face. [consider...: Heb. say not to]

Job 21:34

34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood? [falsehood: Heb. transgression?]

1. Peter 1:3-13

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again un

to a lively hope by the resurrection of Jesus Christ from the dead, [abundant: Gr. much]
4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, [for you: or, for us]
5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:
9 Receiving the end of your faith, even the salvation of your souls.
10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:
11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; [to the end: Gr. perfectly]

Galatians 2:4-5

4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:
5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

Galatians 5:13

13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

13.7.2019

Luke 6:1-49

<p>1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing <i>them</i> in <i>their</i> hands.</p>
<p>2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?</p>
<p>3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;</p>
<p>4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?</p>
<p>5 And he said unto them, That the Son of man is Lord also of the sabbath.</p>
<p>6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.</p>
<p>7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.</p>
<p>8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.</p>
<p>9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?</p>
<p>10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.</p>
<p>11 And they were filled with madness; and communed one with another what they might do to Jesus.</p>
<p>12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.</p>
<p>13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;</p>
<p>14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,</p>
<p>15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,</p>
<p>16 And Judas the brother of James, and Judas Iscariot, which also was the traitor.</p>
<p>17 And he came down with them, and stood in the plain, and the company of his disciples, and a great</p>

<p>multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;</p>
<p>18 And they that were vexed with unclean spirits: and they were healed.</p>
<p>19 And the whole multitude sought to touch him: for there went virtue out of him, and healed <i>them</i> all.</p>
<p>20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.</p>
<p>21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.</p>
<p>22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.</p>
<p>23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.</p>
<p>24 But woe unto you that are rich! for ye have received your consolation.</p>
<p>25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.</p>
<p>26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.</p>
<p>27 But I say unto you which hear, Love your enemies, do good to them which hate you,</p>
<p>28 Bless them that curse you, and pray for them which despitefully use you.</p>
<p>29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.</p>
<p>30 Give to every man that asketh of thee; and of him that taketh away thy goods ask <i>them</i> not again.</p>
<p>31 And as ye would that men should do to you, do ye also to them likewise.</p>
<p>32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.</p>
<p>33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.</p>
<p>34 And if ye lend to <i>them</i> of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.</p>
<p>35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.</p>
<p>36 Be ye therefore merciful, as your Father also is merciful.</p>
<p>37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:</p>

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?
40 The disciple is not above his master: but every one that is perfect shall be as his master. [that...: or, shall be perfected as his master]
41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?
42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. [grapes: Gr. a grape]
45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.
46 And why call ye me, Lord, Lord, and do not the things which I say?
47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

2. Corinthians 11:1-33

1 Would to God ye could bear with me a little in my folly: and indeed bear with me. [indeed bear...: or, indeed ye do bear with me]
2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.
3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should

be corrupted from the simplicity that is in Christ.
4 For if he that cometh preacheth another Jesus, whom we have not preached, or <i>if</i> ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with <i>him</i> . [with him: or, with me]
5 For I suppose I was not a whit behind the very chiefest apostles.
6 But though <i>I be</i> rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.
7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?
8 I robbed other churches, taking wages of <i>them</i> , to do you service.
9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all <i>things</i> I have kept myself from being burdensome unto you, and so will I <i>keep myself</i> .
10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. [no man...: Gr. this boasting shall not be stopped in me]
11 Wherefore? because I love you not? God knoweth.
12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.
13 For such <i>are</i> false apostles, deceitful workers, transforming themselves into the apostles of Christ.
14 And no marvel; for Satan himself is transformed into an angel of light.
15 Therefore <i>it is</i> no great thing if his ministers also be transformed as the ministers of righteousness ; whose end shall be according to their works.
16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. [receive: or, suffer]
17 That which I speak, I speak <i>it</i> not after the Lord, but as it were foolishly, in this confidence of boasting.
18 Seeing that many glory after the flesh, I will glory also.
19 For ye suffer fools gladly, seeing ye yourselves are wise.
20 For ye suffer, if a man bring you into bondage, if a man devour you , if a man take of you , if a man exalt himself, if a man smite you on the face.
21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.
22 Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

23 Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.
24 Of the Jews five times received I forty stripes save one.
25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;
26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;
27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.
29 Who is weak, and I am not weak? who is offended, and I burn not?
30 If I must needs glory, I will glory of the things which concern mine infirmities.
31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.
32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:
33 And through a window in a basket was I let down by the wall, and escaped his hands.

Revelation 14:1-20

1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.
2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.
4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. [redeemed: Gr. bought]
5 And in their mouth was found no guile: for they are without fault before the throne of God.
6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him

that made heaven, and earth, and the sea, and the fountains of waters.
8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive <i>his</i> mark in his forehead, or in his hand,
10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
12 Here is the patience of the saints: here <i>are</i> they that keep the commandments of God, and the faith of Jesus.
13 And I heard a voice from heaven saying unto me, Write, Blessed <i>are</i> the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. [from henceforth...: or, from henceforth saith the Spirit, Yea]
14 And I looked, and behold a white cloud, and upon the cloud <i>one</i> sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. [ripe: or, dried]
16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.
18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast <i>it</i> into the great winepress of the wrath of God.
20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horsebridles, by the space of a thousand <i>and</i> six hundred furlongs.

Revelation 19:19-20

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
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20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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13.7.2019

THE PLACES OF THE WORD ON THE BLESSED 13.7.2019 🌱

Matthew 16:25

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Mark 8:35

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Hebrews 10:38

38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

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13.7.2019

Luke 6:1-49

1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it ?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

16 And Judas the brother of James, and Judas Iscariot, which also was the traitor.

17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ye have received your consolation.

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

27 But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and pray for them which despitefully use you.

29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.

30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

31 And as ye would that men should do to you, do ye also to them likewise.

32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

36 Be ye therefore merciful, as your Father also is merciful.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

40 The disciple is not above his master: but every one that is perfect shall be as his master. [that...: or, shall be perfected as his master]

41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. [grapes: Gr. a grape]
45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.
46 And why call ye me, Lord, Lord, and do not the things which I say?
47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

2. Corinthians 11:1-33

1 Would to God ye could bear with me a little in my folly: and indeed bear with me. [indeed bear...: or, indeed ye do bear with me]
2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.
3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.
4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him . [with him: or, with me]
5 For I suppose I was not a whit behind the very chiefest apostles.
6 But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.
7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?
8 I robbed other churches, taking wages of them , to do you service.
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14 And no marvel; for Satan himself is transformed into an angel of light.
15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. [receive: or, suffer]
17 That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.
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24 Of the Jews five times received I forty stripes save one.
25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;
26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;
27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?
30 If I must needs glory, I will glory of the things which concern mine infirmities.
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33 And through a window in a basket was I let down by the wall, and escaped his hands.

Revelation 14:1-20

1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.
2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.
4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. [redeemed: Gr. bought]
5 And in their mouth was found no guile: for they are without fault before the throne of God.
6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.
8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,
10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.
13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. [from henceforth...: or, from henceforth saith the Spirit, Yea]
14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. [ripe: or, dried]
16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.
18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.
20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Revelation 19:19-20

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

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<https://m.youtube.com/watch?v=A4oMi4we6rs>

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https://m.youtube.com/watch?v=bDnA_coA168&list=RDSG_IXFEO8yE&index=14

13.7.2019

https://m.youtube.com/watch?v=yOEviTLJOqo&list=RDSG_IXFEO8yE&index=15

13.7.2019

TUNNUSTUS 13.7.2019

En ole minkään uskonnollisen ihmisten tekemän instituution jäsen enää. Kuulun vain Jeesuksen hengelliseen seurakuntaan Kristuksen Ruumiissa Pyhän Hengen osallisuudessa hengessäni siihen liitettynä Jeesuksen Veren voimalla. Siunattua viikonloppua. Valoa ja iloa.

Jukka 👍 😊 FI

14.7.2019

GIVE THE IFITFI SERVICE WINGS 14.7.2019 🏆

I am looking for financiers for the start-up phase of a business idea IFITFI.

IFITFI service for Art And Culture is an innovative idea and new kind of platform service for all of us but at the moment it is without needed huge amount of capital to start a business. Are the funds we are looking for behind your actions?

Together with group of financiers or large crowdfunding we get an interesting new type of service for all of us.

This is an investment in a good life - for all of us. Give the IFITFI idea wings.

You can read the web pages in your own language by choosing your mother tongue through the translation service (Globe - Google translate). 🌐 Wait until it is seen left upper corner 👍 😊 .

Give here your comment about IFITFI idea 🏆 . Do you think that there is room for this kind of service in the internet? I think that it is needed and that it could give positive impact for economy system all over the world encouraging people for entrepreneurship with their creative skills and gifts. What do you think of that?

All the best in your summertime 🌻 . Light and joy. 👍 😊 FI

Jukka Paakkanen
Brand Developer

WHAT IF... IFITFI

IF IT FInds - I FIT FIne

14.7.2019

MY TEACHINGS ABOUT FAITH IN LORD JESUS IN THE LINKEDIN 2019 🌐

I made this video in plain Finnish 1.5.2019 in will of LIVING GOD OF ISRAELITES to tell all my neighbors shortly THE GOSPEL OF JESUS CHRIST our CREATOR and SAVIOR.

When you let THE WORD OF GOD - THE CHRIST - impact in your mindset in the place of your skull, HIS BLOOD - HOLY SPIRIT - will cover you baptizing your body and heal your soul - your everlasting mind - in your fleshy body as IMAGE OF GOD in HIS CREATION on the Earth.

JESUS - THE SPIRIT OF THE TRUTH AND HOLINESS - will come to your heart when your spirit newborn by THE POWER OF HIS BLOOD. Spiritually understood way JESUS HIMSELF - IMMANUEL - 'GOD WITH US' - 'GOD IN US' - in you is like buried in to your heart before resurrection of your soul in to THE HEAVEN for eternity in your newborn spiritual body like angels are.

When JESUS is in your heart HE WILL HIMSELF TEACH you THE TRUTH while reading The Bible scriptures in prayers HE WILL TALK to your newborn spirit like thoughts in your mindset. That is HIS PROMEST for all of HIS SHEEP'S as in FAITH gift given HOLY SPIRIT in you is THE GOOD SHEPHERD. If you have SPIRIT OF CHRIST in you, you may 'hear' HIM SPEAKING to your newborn spirit and follow HIS WILL TO BE DONE in your life in every cases and in every moments in your gift given life on the Earth.

JESUS wants me to share my writings to you in comments below 📌 this video because older texts are not anymore readable in the LinkedIn in my profile. Have a blessed time while reading these texts given by HOLY SPIRIT in me. Be blessed in THE NAME OF JESUS OF NAZARETH forever. Amen. Light and joy.

Jukka 👍 😊 FI

(Video is seen in my profile -> posts)

14.7.2019

<https://m.youtube.com/watch?v=A4oMi4we6rs>

14.7.2019

<https://m.youtube.com/watch?v=8JGS9WICtlg>

14.7.2019

THE PLACE OF THE WORD ON THE BLESSED 14.7.2019 ✨

Matthew 7:3

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

—

14.7.2019

<https://m.youtube.com/watch?v=8JGS9WICtlg>

—

16.7.2019

THE WORD FROM JESUS ON THE BLESSED 16.7.2019

This says LORD: 'I AM with you till the end of this time of the world.'

Matthew 28:20

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen. Light and joy.

Jukka 👍 😊 FI

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16.7.2019

<https://m.youtube.com/watch?v=JtgtfChat3o>

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16.7.2019

<https://m.youtube.com/watch?v=RpdGTzRXk64>

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16.7.2019

<https://m.youtube.com/watch?v=Mflekg7ieX0>

—

16.7.2019

<https://m.youtube.com/watch?v=A4oMi4we6rs>

—

16.7.2019

FOLLOW YOUR HEART 16.7.2019

Just listen to your heart. I may live like I teach. And yes, I know some may appreciate my example of living with Jesus.

We all have our unique life and unique paths to wander in faith. I really do not want to be any kind of role model for anyone.

Just follow your heart - not man. Be blessed in The Name Of Jesus Of Nazareth forever. Amen. Light and joy.

Jukka 👍 😊 FI

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18.7.2019

VASTAUKSENI TE-PALVELUIDEN UUELLE ASIANHOITAJALLENI 18.7.2019

Jaan teille tiedoksi alla olevan sähköpostini ja muistutan näin suomalaisia verkostossani työhaustani. Tarjoa kyvykkäälle, monitaitoiselle, päättäväiselle, empatiakykyiselle, suorapuheiselle, lujalle, rehelliselle ja aidolle neljän lapsen isälle työtä. Teen sen, minkä lupaan korkealla laadulla asetettuihin tavoitteisiin ja yhteisiin päämääriin myös johdettavani valmentavalla työotteella sitouttaen. Valoa ja iloa.

Jukka 👍 😊 FI

—
Tervehdys _____,

kiitos viestistäsi ja nopeasta palautteennanosta. Ymmärrän hyvin, että uuden asiakkaan tilanteeseen perehtymistä tukevat erilaiset kyselyistä saatavat palautteet, kun luodaan pikainen näkemys TUTKA:n kaltaisella työkalulla kokonaiskuva asiakkaan kokonaishyvinvoinnintilasta. En koe lainkaan kuuluvani viiteryhmään `tukityöllistettävät`, johon järjestelmä on minut selkeästi `luokitellut`. Jättäisin vastaamatta tuollaisiin naurettaviin kyselyihin, ellei niitä olisi annettu tehtäväksi `holhoavan viranomaistahon` toimesta. Lainkuuliaisena Suomen kansalaisena työdyn toimittamaan annetut tehtävät ajallaan.

Kaltaiseni asiakkaan kannalta epäsäännöllisen säännöllisesti asianhoitajan vaihtumisten yhteydessä tapahtuvat samojen prosessien uudelleen ja uudelleen läpikäymiset eivät anna mielikuvaa TE-palvelujen asianmukaisesti toteutetuista asiakkuuksien luovuttamisista uusille vastuuhenkilöille vaan osoittaa, että prosessit alkavat aina alusta vaihtuvan vastuuhenkilön kanssa. Ainakin pidempiaikaiset asiakkaat ovat siis kasvotonta tietomassaa TE-palvelujen tietojärjestelmässä. Kun on jo vuosia ollut `nappulana pelipöydällä` toivoisi hiljalleen antamani tiedon siirtyvän TE-palvelujen tietojärjestelmissä uusille tekijöille. Esitän prosessin kehittämistä TE-palveluissa sisäisesti siten, että lähtijä briiffaa tulijalle vanhat asiakkuudet henkilötasolla läpikäyden kunkin työnhakijan tilanteen. Näin toimien asiakkuussuhteessa vältetään samojen asioiden turhanpäiväinen toistaminen.

Minun toimintani työnhakijana on edelleen ja on koko työnhakuni keston ollut joustavaa ja johdonmukaista. Olen kertonut elämästäni ja näkemyksistäni työllistymiskysymyksissä rehellisesti ja suorasanaisesti kaikille asiantuntijoille, jotka ovat toimineet vastuuhenkilöinäni TE-palveluissa. Asenteeni elämään on luottavainen. Elän erinomaisen hyvää ja onnellista elämää. Tahdon osallistua vielä myös työelämään, jos minulle tarjoutuu siihen mahdollisuus, mutta en näe sitä millään tavalla henkilökohtaisesti tappioana, jos tekemätöntä työtä ei tarjota yhdenvertaista hyvinvointia ja vanhuusvuosien toimeentuloturvaa tuottavalla ansiotasolla. Voin hyvin elellä tulevat 20 vuotta näinkin ennen vanhuuseläkeikää, jos valmiuksilleni työelämässä ei ole tarvetta. Koen jopa olevani `etuoikeutettu` näin `neitseellisenä` yksilönä `yhteiskunnassa` saadessani tehdä 45-vuotiaana, terveenä ja hyvinvoivana yksilönä päivittäin juuri niitä asioita elämässäni, joita tahdon ja koska vain oman aikatauluni mukaan mukavasti arkea ja juhlaa vuorollaan elellen.

Nostit esille kovalta tuntuvan palkkapyyntöni 6500 €/kk ja kyseenalaistit käsitykseni joustavuudesta. Olen hyvin joustava ihminen. Itse asiassa olen joutanut elämässäni kaikissa asioissa yhteiskunnan vaatimalla tavalla työnhakuvuosiinani - tämän enempää ei ihminen suomalaisessa yhteiskuntajärjestelmässä saata enää joustaa, suostumatta palvelemaan `orjamaisesti` ihmisarvoa ja -oikeuksia yhdenvertaiseen elämään ajassa kyseenalaistavaa - menneiden tietämättömyyden aikojen vanhoja rakenteita ylläpitävää -

yhteiskuntaluokkajärjestelmää hengellisesti tarkastellen `maailman hengellisessä pimeydessä Pedon vallan alaisuudessa`. Mainitsit viestisi lopussa, että sinulla on jo valoa ja iloa. Sydämeistäni toivon, että se on aitoa ja pysyvää sorttia. Itse en ole lainkaan uskonnollinen ihminen vaan hengellinen ihminen. En harjoita uskontoa, mutta uskon Jeesukseen Luojaamme ja Vapahtajaamme ja elän Hänen yhteydessään Pyhän Hengen osallisuudessa ajassa lahjaksi annettua elämäni Herran siunauksin.

Tiedustelit, kuinka joustavuuteni näkyy työnhaussa. Se näkyy siinä, että otan työpaikan vastaan 100 kilometrin säteellä kotoani kattaen siis reilusti koko Etelä-Suomen työssäkäyntialueen sen kummemmin rajoittamatta myöskään toimialaa tai tehtävää, kunhan työ on riittävän mielenkiintoista ja pysyväisluontoisesta työstä maksetaan sovittu palkka. Minun palkkapyyntöni joustaa vastakin vain ylöspäin. Olen ilmoittanut sen julkisesti, että nostan palkkapyyntöni vuosittain 500 €/kk kattamaan ansionmenetyksiä työnhakuvuosilta.

Lisäksi olen ilmoittanut vuoden 2020 alusta alkaen tulevan lisäkannustimen työntarjontaan. Jos en ole saanut töitä vuoden 2019 loppuun mennessä, tulee tulevan työnantajan maksaa työsopimuksen allekirjoitusbonus, joka on työnhakuvuosinani pakkokulutetun ja menettämäni omistusasunnon `pesämunan` arvo 50 000 € veroineen. Tämä siis 7000 €/kk palkan lisäksi. Katson, että kovassa maailmassa vain raha on rahaa vastaan erinomainen konsultti. Kehotan kaikkia pyytämään tekemästään työajasta yhdenvertaisen elintason lähimmäisiin nähden tuottavaa palkka-ansiota. Vain näin toimimalla talouden `polttoaine` kiertää riittävän tehokkaasti talousjärjestelmässä kaikille hyvinvointia tuottavalla tavalla.

Olen ilmoittanut TE-palveluihin jo vuosia sitten oman työnhakutaktiikkani haettuani vuosia erittäin aktiivisesti monenlaisia ansiotöitä, kuten voit todeta, jos olet käynyt lukemassa verkkosivuillani avoimen työhakemukseni ohessa olevan pdf-liitetiedoston http://www.ifitfi.com/wp-content/uploads/2019/03/Paakkanen_J_ilmoitus_TE-toimistolle_130514.pdf aiemmilta työnhakuvuosiltani. Olen ilmoittanut vaihtaneeni työnhakutaktiikkaani: työnhakijana olen aktiivinen ja löydettävissä - haen kaikkiin minulle henkilökohtaisesti osoitettuihin ja tarjottuihin työtehtäviin, jotka täyttävät edellyttämäni kriteerit työn luonteen, työn pysyvyyden ja palkkatason osalta.

Elämässä vain aika on arvokasta. Vapaa-ajalla on erittäin korkea arvo. Työelämässä vain ihmistyö on arvokasta. Osaamiseni ja erilaisten valmiuksieni lisäksi tarjoan työnantajille palkkaa vastaan aikaani työajan puitteissa. Aikani on arvokasta. Kyllähän te saatte anella ja pyydellä vastaanottamaan ties mitä tukityöllistymistöitä, jos tahdotte. On sanonta: "Itku ei auta markkinoilla." Itku ei auta myöskään työmarkkinoilla. Minä otan vastaan työtehtävän, josta saan esittämäni suuruusluokan palkkaa tai eri sopimuksen mukaan kertaluontoisesti menetyksiäni korvaamaan maksetulla lisäeläkemaxsulla ja TES:n mukaisella palkalla toimialaa sen suuremmin rajoittamatta. Näin siksi, että `yhteiskunta, jossa `neitseellisenä` lähimmäisenä elän sen täysivaltaisena jäsenenä, on dispoitioon asettamisen kautta jättänyt vanhuusvuosien toimeentulon turvaavaan eläkekertymään yli seitsemän vuoden tuottaman kokoisen eläkkeen kokonaiskertymän vajeen.

Palkkatuen mahdollisuudesta on keskusteltu TE-palveluissa ja se on ollut käytettävissä. En usko, että mahdollinen tuleva työnantajani tarvitsee määräaikaista palkkatukia, joten en niitä aktiivisesti myöskään kenellekään tarjoa `työllistämisporkkanana`. Toivon sinun etsivän minulle omista verkostoistasi julkisesti haussa olevia ja `hiljaisella haulilla toimeenpantavia` korkean profiilin työtehtäviä ja lähettävän niitä minulle aktiivisesti työtarjousten muodossa haettavaksi. Tänä vuonna en ole saanut TE-palveluista yhtään työtarjousta. Viimeisin työtarjous on annettu minulle 9.11.2018. Tällaista palvelua toivon TE-palveluilta.

Kerroit, että et ole mikään hymistelijä vaan kerrot havaintojasi ja heität ajatuksiasi, jotta asiakas voi niitä peilata ja tarttua niihin. Minäkin toimin lähimmäisten kanssa rehellisesti, suoraselkäisesti ja aidosti asioihin pureutuen ihmisiä yksilöinä syyllistämättä löytäen ratkaisukeskeisesti tilanteisiin ulospääsyn ja eteenpäinmenemisen mahdollisuuden. En koe tarvitsevani esittämäsi käyntiajan varaamisen mahdollisuutta. Voin koska tahansa kertoa asiallisesti näkökantani myös kasvotusten, jos sellaiseen on tarvetta.

Toivottavasti näistä ajatuksista on hyötyä kartoittaessasi minulle työmahdollisuuksia. Toivon, että tallennat tämän viesin asiakkuusjärjestelmään minun tietoihini, jottei tätä tietoa tarvitse enää mahdollisessa muutostilanteessa toistaa toisille asiantuntijoille. Pidän kiinni siitä, minkä lupaan. Se on palvelulupaukseni työnantajillekin. Mukavia kesäpäiviä sinulle _____ toivon. Valoa ja iloa.

Jukka

www.ifitfi.com

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18.7.2019

TOTUUS TEKEE VAPAAKSI 18.7.2019

HERRA kehotti minua jakamaan tämän Petri Paavolan kirjoituksen teille. Olen Petrin kanssa samaa mieltä siitä, että lähimmäisen rakkautta on, se että kerrotaan JEESUKSEN antaman lähetystehtävän mukaisesti kaikille lähimmäisille evankeliumi TOTUUDEN mukaisesti - Jumalan Sanan - Kristuksen - ilmoittaman ilosanoman mukaisesti.

Kaikki synnit - HERRAN TAHDON VASTAISET TEOT, AJATUKSET JA TEKEMÄTTÄ JÄTTÄMISET - erottavat ihmisen JUMALAN ANSIOTTOMAN RAKKAUDEN OSALLISUUDESTA - näkymättömässä hengellisessä Kristuksen Ruumiissa - Jumalan valtakunnassa keskelläme, joka rakentuu Pyhän Hengen voimassa palvelemaan HERRAA ajassa ihmissilmän näkymättömin sitein JUMALAN VOIMASSA - USKOSSA VAAN EI NÄKEMISESSÄ.

HERRA ITSE KARSII POIS VIINIPUUSTA TOTUUDESTA LUOPUVAT kelvottomat oksat. Jokainen ihminen saa itse päättää ottaako vastaan JUMALAN ARMON - PYHÄN HENGEN - ja seuraako HYVÄÄ PAIMENTA ihmishengessään uudestisyntyneenä niin, että HYVÄN JA RAKASTAVAN TAIVAAN ISÄN - jokaisen hengen Isän - tahto saisi tapahtua PELASTUKSEN JEESUKSEN VEREN VOIMASSA - PYHÄSSÄ HENGESSÄ - vastaanottaneen iankaikkisuusolennon - sielun - ihmismielen - elämässä ajassa. Valoa ja iloa.

Jukka 👍 😊 FI

<http://www.kotipetripaavola.com/vastauskirkojakaupunkilehdenpaatoimittajalle.html>

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18.7.2019

<https://m.youtube.com/watch?v=Cd6J6Wgnv4M>

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18.7.2019

<https://m.youtube.com/watch?v=0BVxAYGt2kc>

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18.7.2019

https://m.youtube.com/watch?v=SE_M9noEhNE&list=RDSE_M9noEhNE&start_radio=1

18.7.2019

<https://m.youtube.com/watch?v=Nf4ufekHjeg>

18.7.2019

<https://m.youtube.com/watch?v=Y03vnOo8rR8>

19.7.2019

THE PLACE OF THE WORD ON THE BLESSED 19.7.2019 🌱

Matthew 15:2

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

19.7.2019

https://m.youtube.com/watch?v=SE_M9noEhNE&list=RDSE_M9noEhNE&start_radio=1

19.7.2019

<https://m.youtube.com/watch?v=Nf4ufekHjeg>

20.7.2019

SUHTEESSA JUMALAAAN 20.7.2019

Toimin aina parhaan tiedon ja kokonaisnäkemysten mukaisesti luottaen Luojan tuntevan kaiken elämässäni kaikkein parhaiten.

Kun saa kulkea arjen pienissä ja isoissa asioissa Hänen johdatuksessaan turvallisesti mielin myös järjen ymmärryksen antamassa tarkasteluperspektiivissä, olen aina jälkikäteen todennut elämäni kokonaisuudessaan muotoutuneen parhain päin tavoittelemaan hyvään ja onnelliseen olemisen tilaan ajassa.

Suhde Jumalaan perustuu luottamukseen siihen, että Hän rakastaa minua ja tahtoo kaikessa parastani minua ajassa kasvattaen, ohjaten ja sparraten juuri sellaiseksi ihmiseksi kuin Hän on ennalta hyväksi nähnyt.

Herra on Ihmeellinen Neuvonantaja jokaiselle, jolla on uudestisyntyneen ihmishengen korvat kuulla.

Elämässä ihmisellä on kolme kasvuhaastetta: ensin kasvamme ruumiillisesti, sitten mieleltämme ja lopulta myös hengellisesti Jumalan kuvikseen luomakuntaansa luotuinä ihmisinä ajassa täysi-ikäisyyteen, jos vain uskallamme ottaa kaikki elämän kasvualueet työn alle.

Elämässä tarvitaan kuntoilua, lukemista ja rukouselämää. Valoa ja iloa.

Jukka 👍 😊 FI

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21.7.2019

<https://m.youtube.com/watch?v=Y03vnOo8rR8>

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21.7.2019

HÄIKÄISEVÄN KAUNIS – SUOMALAISTA YLISTYSTÄ 21.7.2019

https://m.youtube.com/playlist?list=PLQuXm0IPe7tMx1IYfa_4dt3wfwH1sHREr

Siunattua kesäiltaa kaikille. Valoa ja iloa.

Jukka 👍 😊 FI

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<http://www.ifitfi.com/haikaisevan-kaunis-suomalaista-ylistysta/>

HÄIKÄISEVÄN KAUNIS – SUOMALAISTA YLISTYSTÄ

Suora lainaus YouTubesta:

”Suomalaista ylistystä. Lataa kappale tai koko levy osoitteesta www.ylistysnousee.com
Säv & san: Mikko Mertanen + tiimi”

Kappaleet on ladattu YouTubeen Mikko Mertasen toimesta 31.7.2016.

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21.7.2019

THE PLACE OF THE WORD ON THE BLESSED 21.7.2019

Mark 11:23-24

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

21.7.2019

<https://m.youtube.com/watch?v=Q7EPZV56PuA>

23.7.2019

<https://m.youtube.com/watch?v=ZoJz2SANTyo>

23.7.2019

PEACE AND JOY IN CHRIST JESUS 23.7.2019

There are no panic in The spiritual Body Of Christ JESUS in HIS BLOOD - HOLY SPIRIT - in us. There are no fears but LOVE, SECURE AND HOLINESS in HIM. Every newborn human spirit is full of PEACE AND JOY in HIS SPIRITUAL RIGHTEOUSNESS BODY OF CHRIST JESUS.

Be calm and let THE LORD JESUS lead your souls as HE IS THE ALMIGHTY HEAVENLY FATHER of every spirits. JESUS HAS ALREADY WON THE DARKNESS OF THE WORLD.

Just trust in HIM and keep your inner peace and joy in your minds - in your everlasting souls to be SAVED THROUGH HIS MERCY - Unserved Love - HOLY SPIRIT in us.

Romans 5:21

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

23.7.2019

Romans 5:1-21

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
2 By whom also we have access by faith into this grace where in we stand, and rejoice in hope of the glory of God.
3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;
4 And patience, experience; and experience, hope:
5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, in due time Christ died for the ungodly. [in due time: or, according to the time]
7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
9 Much more then, being now justified by his blood, we shall be saved from wrath through him.
10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.
11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. [atonement: or, reconciliation]
12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: [for that: or, in whom]
13 (For until the law sin was in the world: but sin is not imputed when there is no law.
14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.
15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.
16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.
17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) [by one man's...: or, by one offence]
18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. [by the offence...: or, by one offence] [by the righteousness...: or, by one righteousness]
19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:
21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

23.7.2019

<https://m.youtube.com/watch?v=bniXZ-NEPV8>

23.7.2019

EVENING GREETINGS 🍁 FROM SOUTH FINLAND FI 23.7.2019

Have a wonderful summer time you all.

Be blessed in The Name Of The Jesus Of Nazareth forever. Amen. Light and joy.

Jukka 👍 😊 FI

24.7.2019

THE PLACE OF THE WORD ON THE BLESSED 24.7.2019 🦢

Matthew 16:26

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

24.7.2019

JUDGED BY NEIGHBOR? 24.7.2019

I am just curious to know in what way I am just ignorant in your perspective?

I have Master of Arts level degree from Maanpuolustuskorkeakoulu (National Defence University).

But yeah, I am not dr. and yeah, I am living my life in fleshy body as 'a virgin in society under the kingdom of the Beast' in Finland FI as you may read THE TRUTH of 'the worldly way of living' from The Bible.

I stand in THE LIGHTNESS OF JESUS in my life. How about you? Light and joy.

Jukka 👍 😊 FI

24.7.2019

Numbers 10:3

3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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25.7.2019

LINKEDIN TYÖKALUNA 25.7.2019

Millaisella tulokulmalla käytät työkalua kertoo jo paljon käyttäjästä. Suurin osa käyttäjistä on täällä oppiakseen uutta - siis tiedonhankintakärki edellä.

Monet lukevat täällä lähinnä toisten kirjoituksia tuomatta omaa näkemystään ja tietämystään yhteisen arvioinnin piiriin.

Ne käyttäjät, joilla on asiantuntemusta ja näkemystä nostavat esille tärkeiksi näkemiään keskustelunavauksia jakaen toisille siitä hyvästä, jonka jo tuntevat hyvin.

LinkedIn tarjoaa hyvän ammatillisen itsensä kehittämisen alustan samanmielisille verkostoitua ja sopia yhteistyöstä reaalielämässä.

Työkalua voi käyttää tehokkaasti myös markkinointiin ja viestintään. Tällaisella tulokulmalla on pyrkimyksenä tavoittaa omaa lähiverkostoa laajempi palvelun käyttäjien joukko.

Kuulun sekä-että käyttäjiin. Pyrin kasvattamaan verkostoani tavoittaakseni mahdollisuuksien mukaan ne ihmiset tämän alustapalvelun kautta, jotka voisivat auttaa minua pyrkimyksissäni saavuttaa tavoittelemiani.

Etsin täällä rahoittajia yritystoiminnan aloittamiseksi ja työnantajaa, joka näkee lisäarvoa omaan toimintaansa tuottavan osaamiseni ja valmiuteni kehittää toisten valmiuksia suoritua tehtävistään tavoitteellisesti. Valoa ja iloa.

Jukka 👍 😊 FI

—

25.7.2019

https://m.youtube.com/watch?v=IZu7mfYS_VY

—

26.7.2019

https://m.youtube.com/watch?v=SE_M9noEhNE

—

26.7.2019

<https://m.youtube.com/watch?v=k5w7MgTgVVs>

—

26.7.2019

THE PLACE OF THE WORD ON THE BLESSED 26.7.2019 💧

Psalms 119:105

105 NUN. Thy word is a lamp unto my feet, and a light unto my path. [lamp: or, candle]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

—
27.7.2019

DAILY BREAD - THE WORD OF GOD - FOR OUR NEWBORN SPIRITS 27.7.2019 🍞



Romans 14:17

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Luke 11:1-13

1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.
2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.
3 Give us day by day our daily bread. [day by day: or, for the day]
4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.
5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;
6 For a friend of mine in his journey is come to me, and I have nothing to set before him? [in...: or, out of his way]
7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.
9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?
12 Or if he shall ask an egg, will he offer him a scorpion? [offer: Gr. give]
13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him.

(King James)

LORD IS SPIRIT. Very often people seems to read JESUS' TEACHINGS just 'the wordly way' but not in THE SPIRITUAL WAY. Most religious people 'under the kingdom of the Beast' are waiting for that JESUS is coming back in flesh body to reign here for thousand years as King of the world. It is NOT GOING TO HAPPEN like that.

Luke 17:19-24

19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.
20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: [with...: or, with outward shew]
21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. [within you: or, among you]
22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.
23 And they shall say to you, See here; or, see there: go not after them, nor follow them.

24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

(King James)

LORD JESUS came from HEAVEN to HIS CREATION on the Earth in the flesh body of Jesus Of Nazareth to SAVE ETERNAL SOULS who believe in HIM - THE WORD OF GOD - THE CHRIST - by giving us THE GIFT OF FAITH - HOLY SPIRIT - IMMANUEL - 'GOD WITH US' - 'GOD IN US' - THE FAITH IN LORD JESUS.

LORD JESUS lived and died in the flesh body of a man for our sins sake once. In His resurrection He proved Himself for us that there is afterlife - ETERNAL SPIRITUAL LIFE of every eternal souls of IMAGES OF GOD in the flesh body on the Earth - after first given fleshy life in His creation. Our spiritual bodies in afterlife are going to be like angels in Heaven have got. There are afterlife and two different places for all spirits for eternity. Heaven and Hell are real spiritual places in spiritual afterlife for all human spirits too.

Only by The Power Of THE BLOOD OF JESUS THE LAMB OF GOD - THE HOLY SPIRIT GIVEN BY FAITH THROUGH THE WORD OF GOD - THE SON OF MAN - THE SON OF GOD - GIVEN BY THE POWER OF HOLY SPIRIT we are going to BE SAVED THROUGH HIS SPIRITUAL RIGHTEOUSNESS Body Of Christ - The spiritual Congregation Of JESUS - in to THE SPIRITUAL KINGDOM OF THE HEAVEN to live Eternal Life with THE HEAVENLY FATHER - CREATOR JESUS HIMSELF - forever IN HIS LIGHTNESS.

We daily pray that HIS WILL TO BE DONE in our lives on the Earth. HE WILL fulfill all our needs daily in HIS CREATION for sure even if 'world under the kingdom of the Beast' try to prevent HIS disciples on the Earth living our lives IN THE TRUTH WITH LOVE OF JESUS our LORD, SAVIOR AND ETERNAL KING IN HIS HEAVENLY KINGDOM OF HEAVEN.

Luke 12:13-34

13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? [thy...: Gr. do they require thy soul]

21 So is he that layeth up treasure for himself, and is not rich toward God.

22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. [neither...: or, live not in careful suspense]

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth

corrupteth.

34 For where your treasure is, there will your heart be also.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

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27.7.2019

Mark 1:15

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 4:21-29

21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick? [bushel: the word in the original signifieth a less measure]

22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

23 If any man have ears to hear, let him hear.

24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come. [brought...: or, ripe]

Mark 8:34-38

34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Romans 14:17

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

1. Corinthians 4:20

20 For the kingdom of God is not in word, but in power.

Isaiah 60:1-16

1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. [shine...: or, be enlightened; for thy light cometh]

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. [abundance...: or, noise of the sea shall be turned toward thee]
[forces: or, wealth]

6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

8 Who are these that fly as a cloud, and as the doves to their windows?

9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.
[forces: or, wealth]

12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

15 Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

Daniel 4:3

3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

Daniel 7:1-28

1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. [had: Chaldee, saw] [matters: or, words]

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts came up from the sea, diverse one from another.

4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. [and it: or, wherewith it]

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. [it raised...: or, it raised up one dominion]

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. [their lives...: Chaldee, a prolonging in life was given them]

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. [body: Chaldee, sheath]

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, are four kings, which shall arise out of the earth.

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. [most...: Chaldee, high ones, that is, things, or, places]

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; [from...: Chaldee, from all those]

20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. [dominions: or, rulers]

28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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27.7.2019

Matthew 4:17

17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Matthew 5:1-20

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.
9 Blessed are the peacemakers: for they shall be called the children of God.
10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. [falsely: Gr. lying]
12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.
13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
14 Ye are the light of the world. A city that is set on an hill cannot be hid.
15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. [a bushel: the word in the original signifieth a measure containing about a pint less than a peck]
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 8:5-13

5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
7 And Jesus saith unto him, I will come and heal him.
8 The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.
9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Matthew 11:7-19

7 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?
8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.
9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.
10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. [suffereth...: or, is gotten by force, and they that thrust men]
13 For all the prophets and the law prophesied until John.
14 And if ye will receive it, this is Elias, which was for to come.
15 He that hath ears to hear, let him hear.
16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Matthew 12:22-37

22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of David?

24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. [Beelzebub: Gr. Beelzebul]

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Matthew 13:1-58

1 The same day went Jesus out of the house, and sat by the sea side.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

9 Who hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.
17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them ; and to hear those things which ye hear, and have not heard them .
18 Hear ye therefore the parable of the sower.
19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one , and catcheth away that which was sown in his heart. This is he which received seed by the way side.
20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. [offended: he relapseth, or, falleth into sin]
22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
23 But he that received seed into the good ground is he that heareth the word, and understandeth it ; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.
26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. [measures: the word in the Greek is a measure containing about a peck and a half, wanting a little more than a pint]
34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.
36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
37 He answered and said unto them, He that soweth the good seed is the Son of man;
38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one ;
39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; [things...: or, scandals]
42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.
44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.
45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.
47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.
49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.
53 And it came to pass, that when Jesus had finished these parables, he departed thence.
54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?
55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?
56 And his sisters, are they not all with us? Whence then hath this man all these things?
57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.
58 And he did not many mighty works there because of their unbelief.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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28.7.2019

GREETINGS FROM SÄÄKSI BEACH 🌞 🌊 🏠 SOUTH FINLAND FI 28.7.2019

Be blessed in the Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

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28.7.2019

<https://m.youtube.com/watch?v=O1OxZJ93Wt8>

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29.7.2019

THE PLACES OF THE WORD ON THE BLESSED 29.7.2019 📖

1.Kings 3:7-14

7 And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a littlechild: I know not how to go out or come in.

8 And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? [understanding: Heb. hearing]

10 And the speech pleased the Lord , that Solomon had asked this thing .
11 And God said unto him, Because thou hast asked this thing , and hast not asked for thyself long life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; [long life: Heb. many days] [discern: Heb. hear]
12 Behold, I have done according to thy words : lo, I have given thee a wise and an understanding heart ; so that there was none like thee before thee, neither after thee shall any arise like unto thee.
13 And I have also given thee that which thou hast not asked , both riches , and honour : so that there shall not be any among the kings like unto thee all thy days . [shall....: or, hath not been]
14 And if thou wilt walk in my ways , to keep my statutes and my commandments , as thy father David did walk , then I will lengthen thy days .

2.Chronicles 1:11-12

11 And God said to Solomon , Because this was in thine heart , and thou hast not asked riches , wealth , or honour , nor the life of thine enemies , neither yet hast asked long life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people , over whom I have made thee king :
12 Wisdom and knowledge <i>is</i> granted unto thee; and I will give thee riches , and wealth , and honour , such as none of the kings have had that <i>have been</i> before thee, neither shall there any after thee have the like.

Proverbs 28:20

20 A **faithful man** shall **abound** with **blessings**: but he that maketh **haste** to be **rich** shall not be **innocent**. [innocent: or, unpunished]

Ecclesiastes 5:10

10 He that **loveth silver** shall not be **satisfied** with **silver**; nor he that **loveth abundance** with **increase**: this *is* also **vanity**.

Luke 12:16-21

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully :
17 And he thought within himself, saying, What shall I do , because I have no room where to bestow my fruits ?
18 And he said , This will I do : I will pull down my barns , and build greater ; and there will I bestow all my fruits and my goods .
19 And I will say to my soul , Soul , thou hast much goods laid up for many years ; take thine ease , eat , drink , and be merry .

20 But God said unto him, *Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?* [thy...: Gr. do they require thy soul]

21 *So is he that layeth up treasure for himself, and is not rich toward God.*

Luke 16:9-15

9 And I say unto you, *Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.* [mammon: or, riches]

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? [mammon: or, riches]

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Romans 10:12

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

1. Corinthians 1:5

5 That in every thing ye are enriched by him, in all utterance, and in all knowledge;

2. Corinthians 9:11

11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. [bountifulness: or, liberality: simplicity]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

29.7.2019

<https://m.youtube.com/watch?v=s2H0SSiFTik>

29.7.2019

GREETINGS FROM HELSINKI 🇫🇮 SOUTH FINLAND FI 29.7.2019

I was today in Linnanmäki amusement park in Helsinki. We had fun summertime there.

One thing that LORD JESUS wanted me to remind you today is missionary IN JESUS our LORD.

When ONE WHO SERVE JESUS do it for free - SELLING NOTHING OR WITHOUT ASKING AND COLLECTING MONEY from those people, who are willing TO HEAR THE WHOLE TRUTH OF THE WORD OF GOD - THE CHRIST - in the calling of JESUS IN THE HOLY SPIRIT, it is great to get together and praise THE LORD with other newborn spirits of brothers and sisters in The spiritual Body Of Christ too.

There are in 'the world' false preachers too (Micah 3, Mark 7, 2.Peter 2, 1.John 4, Jacob 3, Judah 1), who are using people to achieve their own 'wordly way goals in the societies under the kingdom of the Beast' in the world.

Those preachers will not preach about sins like greedy and eternal spiritual place for sinners like Hell at all. They just leave them without mention because people 'under the kingdom of the Beast' did not want to hear THE TRUTH as it is. They just want to hear 'sugar and honey speeches' and are willing to pay money for that kind of preaching.

You need to KNOW CHRIST BY YOURSELF. Read The Bible and pray - have discussion with THE LORD JESUS in your newborn spirit - everyday. LET THE WILL OF JESUS IS TO BE DONE in your life in every issues and moments of your life on the Earth as a child of God.

Remember that FAITH IS NOT BUSINESS as religions are. FAITH IS IN YOU in your heart. Religions are outside of you.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

<https://www.linnanmaki.fi/en/>

29.7.2019

Micah 3:1-12

1 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; *Is it not for you to know judgment?*

2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

3 Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.
5 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.
6 Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. [that...: vision: Heb. from a vision] [that...: divine: Heb. from divining]
7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God. [lips: Heb. upper lip]
8 But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.
9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.
10 They build up Zion with blood, and Jerusalem with iniquity. [blood: Heb. bloods]
11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. [and say: Heb. saying]
12 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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29.7.2019

Mark 7:1-37

1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.
2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. [defiled: or, common]
3 For the Pharisees, and all the Jews, except they wash the <i>ir</i> hands oft, eat not, holding the tradition of the elders. [oft: or, diligently: in the original, with the fist: Theophylact, up to the elbow]

<p>4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brassen vessels, and of tables. [pots: sextarius is about a pint and an half] [tables: or, beds]</p>
<p>5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?</p>
<p>6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with <i>their lips</i>, but their heart is far from me.</p>
<p>7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.</p>
<p>8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.</p>
<p>9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. [reject: or, frustrate]</p>
<p>10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:</p>
<p>11 But ye say, If a man shall say to his father or mother, <i>It is Corban</i>, that is to say, a gift, by whatsoever thou mightest be profited by me; <i>he shall be free</i> .</p>
<p>12 And ye suffer him no more to do ought for his father or his mother;</p>
<p>13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.</p>
<p>14 And when he had called all the people unto him , he said unto them, Harken unto me every one of you , and understand:</p>
<p>15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.</p>
<p>16 If any man have ears to hear, let him hear.</p>
<p>17 And when he was entered into the house from the people, his disciples asked him concerning the parable.</p>
<p>18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, <i>it cannot defile him</i>;</p>
<p>19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?</p>
<p>20 And he said, That which cometh out of the man, that defileth the man.</p>
<p>21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,</p>
<p>22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: [covetousness...: Gr. covetousnesses, wickednesses]</p>
<p>23 All these evil things come from within, and defile the man.</p>

24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know <i>it</i> : but he could not be hid.
25 For a <i>certain</i> woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:
26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. [Greek: or, Gentile]
27 But Jesus said unto her, Let the children first be filled : for it is not meet to take the children's bread, and to cast <i>it</i> unto the dogs.
28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.
29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.
30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.
31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.
32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;
34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published <i>it</i> ;
37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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29.7.2019

2.Peter 2:1-22

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall

bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. [pernicious ways: or, lascivious ways, as some copies read]
3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.
4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;
5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;
6 And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;
7 And delivered just Lot, vexed with the filthy conversation of the wicked:
8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)
9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:
10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. [government: or, dominion]
11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. [them: some read, themselves]
12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;
13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;
14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: [adultery: Gr. an adulteress]
15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;
16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbade the madness of the prophet.

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.
18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. [clean: or, for a little, or, a while, as some read]
19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.
20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.
21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.
22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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29.7.2019

1.John 4:1-21

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:
3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.
5 They are of the world: therefore speak they of the world, and the world heareth them.
6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. [is born: Gr. has been born]
8 He that loveth not knoweth not God; for God is love.
9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
10 Herein is love, not that we loved God, but that he loved us, and sent his Son <i>to be</i> the propitiation for our sins.
11 Beloved, if God so loved us, we ought also to love one another.
12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.
14 And we have seen and do testify that the Father sent the Son <i>to be</i> the Saviour of the world.
15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.
16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in lovedwelleth in God, and God in him.
17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so arewe in this world. [our love: Gr. love with us]
18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is notmade perfect in love.
19 We love him, because he first loved us.
20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
21 And this commandment have we from him, That he who loveth God love his brother also.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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29.7.2019

James 3:1-18

1 My brethren, be not many masters, knowing that we shall receive the greater condemnation. [condemnation: or, judgment]
2 For in many things we offend all. If any man offend not in word, the same is a perfect man, <i>and</i> able also to bridle the whole body.

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.
4 Behold also the ships, which though <i>they be</i> so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! [a matter: or, wood]
6 And the tongue <i>is</i> a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. [course: Gr. wheel]
7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: [kind: Gr. nature] [mankind: Gr. nature of man]
8 But the tongue can no man tame; <i>it is</i> an unruly evil, full of deadly poison.
9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.
10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.
11 Doth a fountain send forth at the same place sweet water and bitter? [place: or, hole]
12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so <i>can</i> no fountain both yield salt water and fresh.
13 Who <i>is</i> a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.
14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.
15 This wisdom descendeth not from above, but <i>is</i> earthly, sensual, devilish. [sensual: or, natural]
16 For where envying and strife <i>is</i> , there <i>is</i> confusion and every evil work. [confusion: Gr. tumult, or, unquietness]
17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. [partiality: or, wrangling]
18 And the fruit of righteousness is sown in peace of them that make peace.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<p>1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:</p>
<p>2 Mercy unto you, and peace, and love, be multiplied.</p>
<p>3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.</p>
<p>4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.</p>
<p>5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.</p>
<p>6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. [first estate: or, principality]</p>
<p>7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. [strange: Gr. other]</p>
<p>8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.</p>
<p>9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.</p>
<p>10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.</p>
<p>11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.</p>
<p>12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;</p>
<p>13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.</p>
<p>14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,</p>
<p>15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.</p>

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.
17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.
19 These be they who separate themselves, sensual, having not the Spirit.
20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
22 And of some have compassion, making a difference:
23 And others save with fear, pulling <i>them</i> out of the fire; hating even the garment spotted by the flesh.
24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,
25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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29.7.2019

FAITH IS IN YOU ❤️

Remember that faith is not business as religions are. Faith is in you in your heart. Religions are outside of you.

- Jukka Paakkanen 2019 -

—
31.7.2019

<https://m.youtube.com/watch?v=C5FuR41p-pg>

—
31.7.2019

GREETINGS FROM HELSINKI 🏀 SOUTH FINLAND FI 31.7.2019

I was today in Mustikkamaa playing basketball in Helsinki. We had nice sporty summertime there.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

—
31.7.2019

https://m.youtube.com/watch?time_continue=35&v=ZZGpD-0bsvU

—
31.7.2019

WRONG OR RIGHT - ONLY FAITH IN LORD JESUS SAVES 31.7.2019 🤔

Luke 3:16

16 John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Ephesians 4:2-6

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
3 Endeavouring to keep the unity of the Spirit in the bond of peace.
4 <i>There is one body, and one Spirit, even as ye are called in one hope of your calling;</i>
5 One Lord, one faith, one baptism,
6 One God and Father of all, who <i>is</i> above all, and through all, and in you all.

1.John 4:7-21

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. [is born: Gr. has been born]
8 He that loveth not knoweth not God; for God is love.
9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
10 Herein is love, not that we loved God, but that he loved us, and sent his Son <i>to be</i> the propitiation for our sins.
11 Beloved, if God so loved us, we ought also to love one another.
12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.
14 And we have seen and do testify that the Father sent the Son <i>to be</i> the Saviour of the world.
15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in lovedwelleth in God, and God in him.
17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so arewe in this world. [our love: Gr. love with us]
18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is notmade perfect in love.
19 We love him, because he first loved us.
20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
21 And this commandment have we from him, That he who loveth God love his brother also.

(King James)

Spiritually understood way The Bible texts - The Word Of God - The Christ - are written by servants of LORD given by Holy Spirit - CREATOR and LORD Himself. JESUS - The Word Of God - is The Son Of God and The Son Of Man - given us by The Holy Spirit through His chosen servants thousands years ago in different ages.

In their times those chosen servants wrote down the will of LORD - Living God Of Israelites - The Lord of Israelites, who are believers after Abraham, Isac and Jacob (who was renamed by LORD to Israel), who are now living in The Heaven with JESUS Eternal Life in their spiritual bodies like angels are.

Nowadays those wroted Scriptures are readable in The Bible, which is translated for many languages on the Earth. In mercy gift given FAITH IN THE WORD OF GOD SAVES us all believers in The RIGHTEOUSNESS spiritual Body Of Christ IN HIS BLOOD - HOLY SPIRIT in us - in to The Heaven, when it is each of us eternal souls given own time to move from the time on the Earth in the body of flesh to the body of spirit in to the Eternal afterlife in The Heaven.

I will give you an advice for understanding and see THE TRUTH. Undress away from every religion all theology what support 'the worldly way of living under the kingdom of the Beast' and you will see that there is nothing more left behind in THE LIGHTNESS OF THE TRUTH.

Religions are only by money powered deceiving ways to lead people live their eternal soul's gift given part of life in a flesh body as image of God in His Creation on the Earth 'in the world under the kingdom of the Beast' as The Bible texts tells us. In all religions you need to somehow do some religious 'tricks' to please gods. But to be saved in The spiritual Body Of Christ all you need to do is believe in Him - God who saves you by His Mercy in you.

Believing Jesus is more than believe that He exists. When you follow Jesus, you let His will to be done in your life. If you undress money away from every religious way of living, ways will come to an end very fast. That is what is common for every religion: they lead you wander 'under the kingdom of the Beast' AGAINST THE WILL OF CREATOR. Lord search our hearts and knows all our thoughts.

IMPACT OF GOSPEL is that we do not need to be religious to be saved in Jesus Christ, but believe in Him and live with Him in His Mercy - Unserved Love - Holy Spirit in us as He is The Good Shepherd and let His will to be done in our life.

Every newborn human spirit follow Lord in our gift given part of life on the Earth in our eternal souls bodies of flesh before our spiritual bodies lives in His Eternal Kingdom Of

Heaven. That is difference between living life in faith in Jesus and different religious habits and culture 'under the kingdom of the Beast' in the world.

That is The Truth that Word Of God - The Christ - is talking about in The Bible texts given us by The Holy Spirit.

Believe THE TRUTH - THE TRUTH STANDS all the time IN THE LIGHT and IN THE TRUTH there IS NO DARKNESS. JESUS IS THE TRUTH HIMSELF. JESUS IS LORD. ONLY JESUS SAVES SOULS.

You have heard GOSPEL. Read The Bible and find yourself answers for your BIG questions of life. And if you do not care about your part in The Eternal Life, just let it be. I am not going to blame anyone or anything else but tell my neighbors THE TRUTH as it is written in The Bible texts given by The Holy Spirit Jesus Himself. This is will of JESUS in my life to be done at the moment here too.

You know The Truth in your heart. Do you want to hear it in your spirit or not, it is your own decision. Jesus Himself will tell you The Truth in your spirit like thoughts in your mindset are heard. Do you want to listen to your heart or not is your own choice?

Fleshy mind is against Holy Spirit. When you follow The Good Shepherd - Holy Spirit - in your heart you will have PEACE AND JOY in your mindset too. Just listen to your heart. Then you will know what is right and wrong. Then you will learn to know THE TRUTH.

There are many brothers and sisters in The spiritual Body Of Christ, who believe in Lord Jesus like I do and who are newborn in their spirits like I am to be saved in His Righteousness by The Power Of Blood Of The Lamb Of God - The Holy Spirit - in us.

We know that Jesus is The Only Way to The Kingdom Of Heaven. We know that Jesus - The Word Of God given by The Holy Spirit via His servants - is The Only Truth. We know that Jesus is The Only Life - Living God Of Israelites is The Creator of all, The Life Itself and The Alpha and Omega of His Creation on the Earth. The Word Of God says, that everyone knows The Truth in their hearts.

I am not in the competition with anybody with my testimony. To be right or wrong with someone else's opinion do not matter anything to me or anyone else who are newborn in their spirits, because we know for sure that we are already saved in Him by His Mercy in us.

Opinions do not save anyone, but personal relationship with Jesus through the faith given mercy gift from The Only Living God Jesus - 'The God who saves' - in His Holy Name above all names. Is my testimony with my life true evidence of Mercy Of Jesus our Lord and Savior is in your hands? You know it in your heart.

LORD JESUS is Living God Of Israelites whom I personally know. He is Almighty Creator, Savior and Eternal King Of Heaven where from everything seen is created by His Power Of Holy Spirit. He is Life Itself. That is my testimony.

I trust in Him and wander in The Holy Spirit, that His will is to be done in my life all the time. Lord is One as we are images of God in His creation on the Earth - one body with eternal soul and newborn spirit in us.

You may believe it or not. You may believe about life itself just the way you like. Creator has given all of us free will to believe in Him or not. I just tell THE TRUTH for my neighbors in His will to be done in my life.

JESUS IS LORD. You may call Him in your own language as He is known. Lord - JHVH - knows for sure when someone is calling for Him. Remember that Toorah Scriptures - The King Of the Jews - The Old Covenant - died on the Cross Of Calvary and The King Of the Israelites resurreced from the Grave - The New Covenant in His Blood - Holy Spirit - given those as gift of faith, who believe in Him - The Christ - The Son Of God - The Son Of Man - The Gospel in The New Testament Scriptures in The Bible.

Hebrew 12:8

8 Jesus Christ the same yesterday, and to day, and for ever.

James 4:1-10

1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? [fightings: or, brawlings] [lusts: or, pleasures]
2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. [lusts: or, pleasures]
4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.
5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? [to envy: or, enviously?]
6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.
8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.
9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.
10 Humble yourselves in the sight of the Lord, and he shall lift you up.

1. John 1:1-10


1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)
3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.
4 And these things write we unto you, that your joy may be full.
5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.
6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.
9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
10 If we say that we have not sinned, we make him a liar, and his word is not in us.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

For more information take a look at my posts in my profile and my websites www.ifitfi.com. Wait until the Globe  (Google Translate) exists in the left upper corner to choose your mother tongue. Google does not always translate everything correctly, but if you copy texts in Finnish and paste them some other translator you may have texts read better.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a wonderful summertime. Light and joy.

Jukka 👍 😊 FI

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1.8.2019

<https://m.youtube.com/watch?v=fS-RLamCOt0>

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1.8.2019

GOD IS ONE - GOD IS SPIRIT - GOD IS LORD - JESUS IS LORD HIMSELF - IMAGE OF GOD - THE BODY OF THE SAVIOR - PROMEST MESSIAH OF TOORAH (The Old Testament Scriptures in The Bible) - IMMANUEL - 'God with us' - 'God in us'

Name Jeshua (Hebr.) means 'God who saves' = Jesus (Eng.) = Jeesus (Finn.) = Isa (Arab.) in different languages.

https://en.m.wikipedia.org/wiki/Jesus_in_Islam

and Name Of God JHVH 'Jahveh' (Hebr.) means 'LORD' = God (Eng.) = Jumala (Finn.) = Allah (Arab.) in different languages.

Luke 13:1-35

1 There were present at that season so me that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.
2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because

they suffered such things?
3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? [sinners: or, debtors]
5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
6 He spake also this parable; A certain <i>man</i> had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.
7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumberest thou the ground?
8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it :
9 And if it bear fruit, well : and if not, then after that thou shalt cut it down.
10 And he was teaching in one of the synagogues on the sabbath.
11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up <i>herself</i> .
12 And when Jesus saw her, he called <i>her to him</i> , and said unto her, Woman, thou art loosed from thine infirmity.
13 And he laid <i>his</i> hands on her: and immediately she was made straight, and glorified God.
14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
15 The Lord then answered him, and said, <i>Thou</i> hypocrite, doth not each one of you on the sabbath loose his ox or <i>his</i> ass from the stall, and lead <i>him</i> away to watering?
16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
18 Then said he, Unto what is the kingdom of God like? and whereto shall I resemble it?
19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
20 And again he said, Whereto shall I liken the kingdom of God?
21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.
22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,
24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you notwhence ye are:
26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.
28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.
29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.
30 And, behold, there are last which shall be first, and there are first which shall be last.
31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.
32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.
33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.
34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!
35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

John 10:1-42

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
2 But he that entereth in by the door is the shepherd of the sheep.
3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.
7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
8 All that ever came before me are thieves and robbers: but the sheep did not hear them.
9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have <i>it</i> more abundantly.
11 I am the good shepherd: the good shepherd giveth his life for the sheep.
12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
13 The hireling fleeth, because he is an hireling, and careth not for the sheep.
14 I am the good shepherd, and know my <i>sheep</i> , and am known of mine.
15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, <i>and</i> one shepherd.
17 Therefore doth my Father love me, because I lay down my life, that I might take it again.
18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
19 There was a division therefore again among the Jews for these sayings.
20 And many of them said, He hath a devil, and is mad; why hear ye him?
21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?
22 And it was at Jerusalem the feast of the dedication, and it was winter.
23 And Jesus walked in the temple in Solomon's porch.
24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. [make...: or, hold us in suspense]
25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:
28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
30 I and my Father are one.
31 Then the Jews took up stones again to stone him.
32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?
33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
34 Jesus answered them, Is it not written in your law, I said, Ye are gods?
35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
37 If I do not the works of my Father, believe me not.
38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.
39 Therefore they sought again to take him: but he escaped out of their hand,
40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.
41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.
42 And many believed on him there.

John 17:1-26

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.
8 For I have given unto them the words which thou gavest me; and they have received <i>them</i> , and have known surely that I came out from thee, and they have believed that thou didst send me.
9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
10 And all mine are thine, and thine are mine; and I am glorified in them.
11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we <i>are</i> .
12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
14 I have given them thy word; and the world hath hated them , because they are not of the world, even as I am not of the world.
15 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.
16 They are not of the world, even as I am not of the world.
17 Sanctify them through thy truth: thy word is truth.
18 As thou hast sent me into the world, even so have I also sent them into the world.
19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. [sanctified...: or, truly sanctified]
20 Neither pray I for these alone, but for them also which shall believe on me through their word;
21 That they all may be one; as thou, Father, <i>art</i> in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
26 And I have declared unto them thy name, and will declare <i>it</i> : that the love wherewith thou hast loved me may be in them, and I in them.

1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the sealsthereof?
3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.
4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth intoall the earth.
7 And he came and took the book out of the right hand of him that sat upon the throne.
8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, havingevery one of them harps, and golden vials full of odours, which are the prayers of saints. [odours: or, incense]
9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
10 And hast made us unto our God kings and priests: and we shall reign on the earth.
11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, andall that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth forever and ever.

(King James)

<https://berean.bible/>

1.8.2019

<https://m.youtube.com/watch?v=uBNUW63J8Kg>

1.8.2019

JOS RAKASTAT ❤️ 1.8.2019

Jos todella rakastat jotakuta,
annat hänelle tilaa etsiä ja löytää itsensä.

Jos todella rakastat toista,
annat hänelle tilaa elää
- elintilaa hengittää.

Kun toista todella rakastaa,
ei halua kahlita, ei sitoa hänen elämäänsä.

Kun toista todella rakastaa,
antaa toisen jopa mennä menojaan,
jos hänen onnensa sitä edellyttää.

Sillä kun rakastaa todella,
ei rakasta rakastamisen tunnetta,
ja tunnetta siitä, että saan pitää toisesta huolta,
vaan rakastaa rakastaan eheänä kokonaisuutena
- persoonana ja yksilönä kaikkine heikkouksineen.

Sillä kun todella rakastaa,
ei vaadi, ei odota rakkaaltaan mitään.

Sillä kun todella rakastaa,
pyyteettömän rakkauden jokainen huomaa
ja tällaisen rakkauden osoittajaa rakastaa.

- Jukka Paakkanen 1999 -

Kirjoitin runon elämäntilanteessa, jossa tiedostin elinympäristössäni kasvavan tyytymättömyyden valinnastani elää Herrassa vastaanottamatta maailman tarjouksia elää hengellisessä pimeydessä Jumalan Sanan ilmoittaman 'Pedon vallan alamaisuudessa' maailmassa.

Toivon sen rohkaisevan rakastamaan jokaista 'maailman' silmissä 'neitseellistä' lähimmäistä aidosti ja arvostaen jokaisen Herran kuvakseen luomakuntaansa luodun yksilön vapautta elää Luojalta lahjaksi saatu elämä Herralta saadun vakaumuksensa mukaan.

Jukka 👍 😊 FI

1.8.2019

IF YOU LOVE ❤️ 1.8.2019

If you really love someone,
you give her or him room to look and find himself.

If you really love someone,
you give her or him room to live
- breathing space.

When one truly loves another,
doesn't want to be chained, not bound to hers or his life.

When one truly loves another,
to let another one even go about their spending,
if hers or his luck requires it.

Because when you really love,
does not love the feeling of love,
and the feeling that I can take care of the other,
but loves hers or his love as a whole
- as a person and an individual with all its weaknesses.

Because when you really love,
does not demand, does not expect anything beloved.

Because when you really love,
alienated love everyone notices
and lovers of such love.

- Jukka Paakkanen 1999 -

I wrote a poem in a life situation where I was aware in my habitat of growing dissatisfaction with my choice to live in the Lord without accepting the offerings of the world to live in spiritual darkness declared by The Word Of God 'submission to the kingdom of the Beast' in the world.

I hope it encourages to love in the eyes of 'the world' every 'virgin' neighbor truly and appreciatively everyone of Lord's as image of Him in His Creation created individual's freedom to live the gift from the Creator gotten life according to conviction gotten from The Lord.

Jukka 👍 😊 FI

1.8.2019

<https://m.youtube.com/watch?v=O1OxZJ93Wt8>

2.8.2019

GREETINGS FROM NAANTALI 🇫🇮 🇸🇫 🇸🇫 🇸🇫 🇸🇫 WEST FINLAND FI 2.8.2019

I was today visiting in Moominworld in Naantali. We had funny summertime there.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

<https://en.m.wikipedia.org/wiki/Naantali>

2.8.2019

GREETINGS FROM MOOMINWORLD 🇫🇮 NAANTALI FROM WEST
FINLAND 🇫🇮 2.8.2019

I was today visiting in Moominworld in Naantali. We had funny summertime there.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 🇫🇮 🇫🇮

<https://www.moominworld.fi>

2.8.2019

THE PLACE OF THE WORD ON THE BLESSED 2.8.2019 🇫🇮

Matth. 7:2

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 🇫🇮 🇫🇮

3.8.2019

https://m.youtube.com/watch?v=BY6VAy9y_iQ

3.8.2019

<https://m.youtube.com/watch?v=eflxrL-c8rY>

3.8.2019

<https://m.youtube.com/watch?v=FNpvmeGROU4>

4.8.2019

<https://m.youtube.com/watch?v=AE7vWKpnnnk>

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6.8.2019

https://m.youtube.com/watch?v=k5w7MgTgVV&list=RDK5w7MgTgVV&start_radio=1

—

6.8.2019

THE PLACE OF THE WORD ON THE BLESSED 6.8.2019 ❤️

Micah 5:3

3 Therefore will he give them up, until the time *that* she which *travaieth* hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

—

8.8.2019

THE PLACE OF THE WORD ON THE BLESSED 8.8.2019 ❤️

Isaiah 7:3

3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; [Shearjashub: that is, The remnant shall return] [highway: or, causeway]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

—

9.8.2019

GREETINGS FROM TAAVETTI 🇫🇮 FROM SOUTHEAST FINLAND FI 9.8.2019

I am visiting in Taavetti in Luumäki southeast of Finland. Taavetti is known about a fortress.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

<https://en.m.wikipedia.org/wiki/Luumäki>

https://fi.m.wikipedia.org/wiki/Taavetin_linnoitus

—
10.8.2019

GREETINGS FROM LAPPEENRANTA 🇫🇮 FROM SOUTHEAST FINLAND FI 10.8.2019

Today I visited in Lappeenranta southeast of Finland. Nowadays Lappeenranta is known about a sandcastle.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

<https://en.m.wikipedia.org/wiki/Lappeenranta>

<http://www3.lappeenranta.fi/linnoitus/english/>

<https://www.visitlappeenranta.fi/fi/Nae-ja-koe/Hiekkalinna>

—
10.8.2019

<https://m.youtube.com/watch?v=1JeoB6PRvaY>

—
13.8.2019

THE PLACES OF THE WORD ON THE BLESSED 13.8.2019 ❤️

Matthew 6:14-15

14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:
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15 But if ye forgive not men their trespasses, neither will your Father forgive you.
--

Luke 15:1-10

1 Then drew near unto him all the publicans and sinners for to hear him.
2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
3 And he spake this parable unto them, saying,
4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
5 And when he hath found it, he layeth it on his shoulders, rejoicing.
6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? [pieces...: drachma, here translated a piece of silver, is the eighth part of an ounce, which cometh to seven pence halfpenny, and is equal to the Roman penny]
9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.
10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

—
14.8.2019

GIVE THE IFITFI SERVICE WINGS 14.8.2019 🏆

I am looking for financiers for the start-up phase of a business idea IFITFI.

IFITFI service for Art And Culture is an innovative idea and new kind of platform service for all of us but at the moment it is without needed huge amount of capital to start a business. Are the funds we are looking for behind your actions?

Together with group of financiers or large crowdfunding we get an interesting new type of service for all of us.

This is an investment in a good life - for all of us. Give the IFITFI idea wings.

You can read the web pages in your own language by choosing your mother tongue through the translation service (Globe - Google translate). 🌐 Wait until it is seen left upper corner 👍 😊 .

Give here your comment about IFITFI idea 📌 . Do you think that there is room for this kind of service in the internet? I think that it is needed and that it could give positive impact for economy system all over the world encouraging people for entrepreneurship with their creative skills and gifts. What do you think of that?

All the best in your summertime 🍀 . Light and joy. 👍 😊 FI

Jukka Paakkanen
Brand Developer

WHAT IF... IFITFI

IF IT Flnds - I FIT Flne

—
15.8.2019

<https://m.youtube.com/watch?v=YuVVmYrJtKo>

—
15.8.2019

THE PLACES OF THE WORD ON THE BLESSED 15.8.2019 ❤️

Genesis 9:9-11

9 And I, behold, I **establish** my **covenant** with you, and with your **seed** after you;

10 And with every **living creature** that *is* with you, of the **fowl**, of the **cattle**, and of every **beast** of the **earth** with you; from all that go **out** of the **ark**, to every **beast** of the **earth**.

11 And I will **establish** my **covenant** with you; neither shall all **flesh** be cut **off** any more by the **waters** of a **flood**;neither shall there any more be a **flood** to **destroy** the **earth**.

Luke 22:14-20

14 **And when** the **hour** was **come**, he sat **down**, and the **twelve apostles** with him.

15 **And he said** unto them, With **desire** I have **desired** to **eat this passover** with you before I suffer: [With desire...: or, I have heartily desired]

16 **For I say** unto you, I **will not** any **more eat** thereof, until it be **fulfilled** in the **kingdom** of **God**.

17 **And he took** the **cup**, and gave **thanks**, and **said**, **Take th is**, and **divide it** among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
19 And he took bread, and gave thanks, and brake <i>it</i> , and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
20 Likewise also the cup after supper, saying, This cup <i>is</i> the new testament in my blood, which is shed for you.

Revelation 4:2-3

2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and <i>one</i> sat on the throne.
3 And he that sat was to look upon like a jasper and a sardine stone: and <i>there was</i> a rainbow round about the throne, in sight like unto an emerald.

Romans 5:1-11

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
2 By whom also we have access by faith into this grace where in we stand, and rejoice in hope of the glory of God.
3 And not only so , but we glory in tribulations also: knowing that tribulation worketh patience;
4 And patience, experience; and experience, hope:
5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
6 For when we were yet without strength, in due time Christ died for the ungodly. [in due time: or, according to the time]
7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
9 Much more then, being now justified by his blood, we shall be saved from wrath through him.
10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.
11 And not only so , but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. [atonement: or, reconciliation]

Hebrew 9:11-28

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained et

<p>ernal redemption <i>for us</i> .</p>
<p>13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:</p>
<p>14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? [spot: or, fault]</p>
<p>15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions <i>that were</i> under the first testament, they which are called might receive the promise of eternal inheritance.</p>
<p>16 For where a testament is , there must also of necessity be the death of the testator. [be: or, be brought in]</p>
<p>17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.</p>
<p>18 Whereupon neither the first testament was dedicated without blood. [dedicated: or, purified]</p>
<p>19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop , and sprinkled both the book, and all the people, [scarlet: or, purple]</p>
<p>20 Saying, This is the blood of the testament which God hath enjoined unto you.</p>
<p>21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.</p>
<p>22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.</p>
<p>23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.</p>
<p>24 For Christ is not entered into the holy places made with hands, <i>which are</i> the figures of the true; but into heaven itself, now to appear in the presence of God for us:</p>
<p>25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;</p>
<p>26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.</p>
<p>27 And as it is appointed unto men once to die, but after this the judgment:</p>
<p>28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.</p>

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.
13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

We are waiting for spiritual Days of Noah when we are going to witness the time when Lord Jesus is going to baptize all nations, languages and tribes in The Holy Spirit like rainy days of Noah can be seen spiritually. The rainbow symbolizes The Holy Spirit what is The Blood Of The Body Of Christ which unites us all the children of God with The LORD JESUS - our Creator, Savior and Eternal King Of Heaven.

Joshua 5:1-15

1 And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.
2 At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time. [sharp...: or, knives of flints]
3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins. [sharp...: or, knives of flints] [the hill...: or, Gibeah-haaraloth]
4 And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all

<p>the men of war, died in the wilderness by the way, after they came out of Egypt.</p>
<p>5 Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised.</p>
<p>6 For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORDsware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.</p>
<p>7 And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.</p>
<p>8 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole. [they had...: Heb. the people had made an end to be circumcised]</p>
<p>9 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day. [Gilgal: that is Rolling]</p>
<p>10 And the children of Israel encamped in Gilgal, and kept the pass over on the fourteenth day of the month at even in the plains of Jericho.</p>
<p>11 And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.</p>
<p>12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.</p>
<p>13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?</p>
<p>14 And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? [captain: or, prince]</p>
<p>15 And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.</p>

Revelation 21:1-27

<p>1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no</p>
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more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that *overcometh* shall *inherit* all things; and I will *be his God*, and he shall *be my son*. [all things: or, these things]

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he *measured* the *wall thereof*, an *hundred and forty and four cubits*, according to the *measure* of a *man*, that is, of the *angel*.

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.
19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.
22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.
24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.
25 And the gates of it shall not be shut at all by day: for there shall be no night there.
26 And they shall bring the glory and honour of the nations into it.
27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

—
17.8.2019

GREETINGS FROM LAKE MÄRKIÖ NURMIJÄRVI 🌞 FROM SOUTH
FINLAND FI 17.8.2019

Today I was wandering in the nature reserve area of lake Märkiö in Nurmijärvi. In the wintertime it is nice to do cross-country ski exercises that area too.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

https://www.nurmijarvi.fi/filebank/17790-NETTI_RAJAMAKI_HERUNEN_indd.pdf

<https://en.m.wikipedia.org/wiki/Nurmijärvi>

https://www.nurmijarvi.fi/info/in_english

—
17.8.2019

<https://m.youtube.com/watch?v=9OmYhgvwQa8#fauxfullscreen>

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17.8.2019

WANDERING IN THE HOLY SPIRIT IN THE SPIRITUAL BODY OF CHRIST ON THE EARTH ❤️ 17.8.2019

Galatians 2:11-21

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.
12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.
13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.
14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?
15 We who are Jews by nature, and not sinners of the Gentiles,
16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.
18 For if I build again the things which I destroyed, I make myself a transgressor.
19 For I through the law am dead to the law, that I might live unto God.
20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.
21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

<p>1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.</p>
<p>2 Therefore said he unto them, The harvest truly <i>is</i> great, but the labourers <i>are</i> few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.</p>
<p>3 Go your ways: behold, I send you forth as lambs among wolves.</p>
<p>4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.</p>
<p>5 And into whatsoever house ye enter, first say, Peace <i>be</i> to this house.</p>
<p>6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.</p>
<p>7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.</p>
<p>8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:</p>
<p>9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.</p>
<p>10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,</p>
<p>11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.</p>
<p>12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.</p>
<p>13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.</p>
<p>14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.</p>
<p>15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.</p>
<p>16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.</p>
<p>17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.</p>
<p>18 And he said unto them, I beheld Satan as lightning fall from heaven.</p>
<p>19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.</p>

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.
21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him . [many ancient copies add these words at the beginning of verse, and turning to his disciples, he said]
23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:
24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them ; and to hear those things which ye hear, and have not heard them.

(King James)

As Jesus Of Nazareth send His disciples before Him in to villages to tell The Gospel to their neighbors that Jesus will come to meet them personally afterwards, are we too nowadays having that same mission to do.

We are called to tell all our neighbors that same message - The Gospel. Our The Savior JESUS is going to meet all of those, who are willing to receive Him - The Redeemer and The Healer of hearts - with understanding of that they need to be saved from their sins of flesh by His Mercy.

I used to be member of The Finnish Evangelical Lutheran Church. I left that manmade institution behind because of will of The LORD JESUS in my life. That institution continue walk 'in the world under the kingdom of the Beast' deceiving people away from The Truth Of The Word Of God.

Proverbs 1:23

23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Isaiah 45:22

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Ezekiel 33:11

11 Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Hosea 14:2

2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.

Joel 2:12

12 Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

Malachi 3:7

7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

Mark 1:15

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

1.John 4:1-6

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:
3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.
5 They are of the world: therefore speak they of the world, and the world heareth them.
6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

2.Corinthians 13:5

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

(King James)

I wander in my newborn spirit in The Holy Spirit in The spiritual Congregation Of The LORD JESUS - The spiritual Body Of Christ - in Him. I am not religious man at all. I have mercy gift of FAITH in Him and I let His will to be done in my life as I follow Him in my life on the Earth.

There is a big difference between religion and faith in The LORD JESUS. Religious life style and manmade institutions just lead people wander 'under the kingdom of the Beast' in the world and its 'wordly way of living'. It is sad how spiritually 'blind' many people are running after money, fame, power and pleasures with their religious life serving 'the Beast' told us in The Word Of God.

Jeremiah 17:10

10 I the LORD search the heart, / try the reins, even to give every man according to his ways, and according to the fruit of his doings.

(King James)

You may be saved in afterlife to The Kingdom Of Heaven for eternity only in His presence of Holy Spirit - The Blood Of Christ in you - living your life in His will to be done in your life. His Kingdom is spiritual as JESUS is Spirit Of Holiness and Truth. You need to turn away from 'the worldly way of living' and serve JESUS with your life in your newborn spirit wandering in Him among your neighbors.

Read The Word Of God and pray in your newborn spirit. The mark of Holy Spirit in you is your inner PEACE AND JOY in your mindset. Have a chat with JESUS - LIVING GOD OF ISRAELITES - like your thoughts are heard in your mindset. JESUS will talk to your newborn spirit, if you are willing to listen Him.

John 17:1-26

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
7 Now they have known that all things whatsoever thou hast given me are of thee.
8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
10 And all mine are thine, and thine are mine; and I am glorified in them.
11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
16 They are not of the world, even as I am not of the world.
17 Sanctify them through thy truth: thy word is truth.
18 As thou hast sent me into the world, even so have I also sent them into the world.
19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. [sanctified...: or, truly sanctified]
20 Neither pray I for these alone, but for them also which shall believe on me through their word;
21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

John 10:14-30

14 I am the good shepherd, and know my sheep, and am known of mine.
15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.
17 Therefore doth my Father love me, because I lay down my life, that I might take it again.
18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
19 There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?
21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?
22 And it was at Jerusalem the feast of the dedication, and it was winter.
23 And Jesus walked in the temple in Solomon's porch.
24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. [make...: or, hold us in suspense]
25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
26 But ye believe not, because ye are not of my sheep, as I said unto you.
27 My sheep hear my voice, and I know them, and they follow me:
28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
30 I and my Father are one.

(King James)

To be saved in The Body Of Christ we just need to love JESUS more than anything else and all our neighbors like ourselves. That is all. In The spiritual Body Of Christ we let His will to be done in every issues in our lives, when we are wandering in The Holy Spirit our lives among our neighbors.

How do we show our love to JESUS Himself and our neighbors? Giving others is caring and caring others is sharing. We share every good things in our lives with our neighbors when we are walking in the lightness of The Word Of God - Christ. Jesus is The Lord of every newborn spirit and our Heavenly Father whom we follow as He is The Good Shepherd for all His sheep's in our lives constantly.

John 20:19-22

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.
20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.
21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.
22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost.

John 13:20

20 Verily, verily, I say unto you, He that receiveth whomsoever I send and receiveth me; and he that receiveth me receiveth him that sent me.

24 Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.
25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

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22.8.2019

ONE THING IS COMMON FOR EVERY RELIGION 22.8.2019 💡

I do not go to church at all. I use to be a member of The Evangelical Lutheran Church Of Finland, but I left that man made institution, because it still continues deceiving people to wander 'under the kingdom of the Beast' in the worldly way.

I do not have any religious habits at all. I am not any way religious man. There is a big difference between religion and FAITH IN JESUS. It is like a night and A DAY.

All world's 5000 RELIGIONS LEAD PEOPLE TO WANDER 'under the kingdom of the Beast' serving money with their lives more than will of CREATOR JESUS in their lives on the Earth.

Religious people are after worldly things like money, power and pleasures among people, who all are equal and worthy living creatures as well the others as God made man as His image in His Creation on the Earth.

I serve LORD JESUS in His spiritual Congregation in The spiritual Body Of Christ in Him through The Blood Of Christ - Holy Spirit in me by His Mercy. I do not need to go any man made parish to be with LORD JESUS all the time in my life.

If you undress away every theology from every man made religion that deceive people to wander 'under the kingdom of the Beast' in the worldly way as The Word Of God - spiritually seen The Christ - The Bible texts told us, there will be nothing important left in those religions because they will not anymore lead no one anywhere.

If you are willing to open your spiritual 'eyes to see' The Truth and follow LORD JESUS in your newborn spirit, you will be taught by Him in your spirit about THE TRUTH OF LIFE.

Proverbs 3:12-18

12 For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

13 Happy is the man <i>that findeth wisdom</i> , and the man <i>that getteth understanding</i> . [that getteth...: Heb. that draweth out understanding]
14 For the merchandise of it <i>is better</i> than the merchandise of silver , and the gain thereof than fine gold .
15 She <i>is</i> more precious than rubies : and all the things thou canst desire are not to be compared unto her.
16 Length of days <i>is</i> in her right hand ; <i>and</i> in her left hand riches and honour .
17 Her ways <i>are</i> ways of pleasantness , and all her paths <i>are</i> peace .
18 She <i>is</i> a tree of life to them that lay hold upon her: and happy <i>is</i> every one that retaineth her.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

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24.8.2019

GREETINGS FROM HIMOS JÄMSÄ 🇫🇮 FROM MIDDLE FINLAND FI 24.8.2019

Today I was wandering in the Himos hill in Jämsä. In the wintertime it is nice to do cross-country ski exercises that area too as well as ski downhill.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

<https://en.m.wikipedia.org/wiki/Jämsä>

<https://www.himos.fi/en/>

<https://www.jamsa.fi/en/>

<https://www.jamsa.fi/en/component/jevents/icalrepeat.detail/2019/08/23/29184/-/himos-trail-2019?Itemid=1>

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24.8.2019

THE PLACES OF THE WORD ON THE BLESSED 24.8.2019 🌹

1. Corinthians 1:30

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

James 2:1-26

1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.
2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; [assembly: Gr. synagogue]
3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: [in...: or, well, or, seemly]
4 Are ye not then partial in yourselves, and are become judges of evil thoughts?
5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? [of the: or, of that]
6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?
7 Do not they blaspheme that worthy name by the which ye are called? [blaspheme: or, revile, or, slander]
8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:
9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.
10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.
11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. [he that: or, that law which]
12 So speak ye, and so do, as they that shall be judged by the law of liberty.
13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. [rejoiceth: or, glorieth]
14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?
15 If a brother or sister be naked, and destitute of daily food,
16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?
17 Even so faith, if it hath not works, is dead, being alone. [alone: Gr. by itself]
18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. [without: some copies read, by]
19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
20 But wilt thou know, O vain man, that faith without works is dead?
21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
22 Seest thou how faith wrought with his works, and by works was faith made perfect? [Seest...: or, Thou seest]
23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
24 Ye see then how that by works a man is justified, and not by faith only.
25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?
26 For as the body without the spirit is dead, so faith without works is dead also. [spirit: or, breath]

1. Peter 5:3

3 Neither as being lords over God's heritage, but being ensamples to the flock. [being lords over: or, overruling]

(King James)

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

25.8.2019

PICTURES FROM OINAALA JÄMSÄNKOSKI 🏆 FROM MIDDLE FINLAND FI 25.8.2019

Today I was watching ski jumping in Oinaala ski jumping central in Jämsänkoski. There was today one of the middle Finland ski jumping cup's competition in Oinaala.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

<https://en.m.wikipedia.org/wiki/Jämsänkoski>

https://www.hiihtoliitto.fi/site/assets/files/20077/keskisuomen_makiviikko_leirikutsu.pdf

26.8.2019

GREETINGS FROM SYNINLUKKO 🦋 JÄMSÄNKOSKI FROM MIDDLE FINLAND FI 26.8.2019

Today I was wandering in the nature reserve area in Jämsänkoski. Area is called as Syninlukko what means 'the lock of sin'.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

<https://www.jamsa.fi/palvelut/kadut-ja-liikenne/pyoraily/213-jamsa/matkailu/luontokohteet/2151-synninlukko>

<https://www.himosjamsa.fi/kohteet/synninlukko/>

26.8.2019

THE PLACES OF THE WORD ON THE BLESSED 26.8.2019 🦋

1.John 5:4-5

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. [is born:

Gr. has been born]

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God.

Matthew 23:13

13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven againstmen: for ye neither go in yourselves , neither suffer ye them that are entering to go in.

Matthew 15:3

3 But he answered and said unto them, Why do ye also transgress the commandment of God by yourtradition?

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

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27.8.2019

GREETINGS FROM THE BEACH OF VARPAISNIEMI 🇫🇮 JÄMSÄ FROM MIDDLE FINLAND FI 27.8.2019 🌲

Today I was having beac day in the Varpaisniemi beach in Jämsänkoski. It is one of the nine common beaches hosted by the city of Jämsä.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

<https://www.jamsa.fi/palvelut/liikunta-ja-ulkoilu/uimarannat>

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27.8.2019

GREETINGS FROM THE RESTING PLACE OF VIHATTI IN THE CANOEING ROUTE OF 'WANHA WITONEN' 🇫🇮 JÄMSÄ FROM MIDDLE FINLAND FI 27.8.2019 🌲

Today I was having a beach day in the Varpaisniemi beach in Jämsänkoski. It is one of the nine common beaches hosted by the city of Jämsä. We got to see nice canoeing route's resting place in Vihatti too.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

https://fi.m.wikipedia.org/wiki/Wanhan_Witosen_melontareitti

<http://www.jarviseutu.fi/paijanne/>

<https://www.jamsa.fi/palvelut/liikunta-ja-ulkoilu/uimarannat>

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27.8.2019

THE PLACES OF THE WORD ON THE BLESSED 27.8.2019 🦋

John 3:1-21

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. [again: or, from above]
4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
7 Marvel not that I said unto thee, Ye must be born again. [again: or, from above]
8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
9 Nicodemus answered and said unto him, How can these things be?
10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?
13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.
14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.
16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. [reprov'd: or, discovered]
21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

John 6:1-71

1 After these things Jesus went over the sea of Galilee, which is <i>the sea of Tiberias</i> .
2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
3 And Jesus went up into a mountain, and there he sat with his disciples.
4 And the passover, a feast of the Jews, was nigh.
5 When Jesus then lifted up <i>his eyes</i> , and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
6 And this he said to prove him: for he himself knew what he would do.
7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,
9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

<p>13 Therefore they gathered <i>them</i> together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.</p>
<p>14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.</p>
<p>15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.</p>
<p>16 And when even was now come, his disciples went down unto the sea,</p>
<p>17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.</p>
<p>18 And the sea arose by reason of a great wind that blew.</p>
<p>19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.</p>
<p>20 But he saith unto them, It is I; be not afraid.</p>
<p>21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.</p>
<p>22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but <i>that</i> his disciples were gone away alone;</p>
<p>23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)</p>
<p>24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.</p>
<p>25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?</p>
<p>26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.</p>
<p>27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. [Labour not: or, Work not]</p>
<p>28 Then said they unto him, What shall we do, that we might work the works of God?</p>
<p>29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.</p>
<p>30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?</p>
<p>31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.</p>

32 Then Jesus said unto them, Verily, verily, I say unto you , Moses gave you not that bread from heaven; but myFather gi veth you the true bread from heaven.
33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.
34 Then said they unto him, Lord, evermore give us this bread.
35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
36 But I said unto you, That ye also have seen me, and belie ve not.
37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
38 For I came down from heaven, not to do mine own will, but the will of him that sent me.
39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, butshould raise it up again at the last day.
40 And this is the will of him that sent me, that every one w hich seeth the Son, and believeth on him, may haveeverlastin g life: and I will raise him up at the last day.
41 The Jews then murmured at him, because he said, I am the bre ad which came down from heaven.
42 And they said, Is not this Jesus, the son of Joseph, whos e father and mother we know? how is it then that hesaith, I came down from heaven?
43 Jesus therefore answered and said unto them, Murmur not a mong yourselves.
44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the lastday.
45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, andhath learned of the Father, cometh unto me.
46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
47 Verily, verily, I say unto you, He that believeth on me hath ever lasting life.
48 I am that bread of life.
49 Your fathers did eat manna in the wilderness, and are dead.
50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: andthe br ead that I will give is my flesh, which I will give for the life of the world.
52 The Jews therefore strove among themselves, saying, How can this man give us <i>his</i> flesh to eat?
53 Then Jesus said unto them, Verily, verily, I say unto you , Except ye eat the flesh of the Son of man, and drinkhis b

lood, ye have no life in you.
54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
55 For my flesh is meat indeed, and my blood is drink indeed.
56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
59 These things said he in the synagogue, as he taught in Capernaum.
60 Many therefore of his disciples, when they had heard <i>this</i> , said, This is an hard saying; who can hear it?
61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth <i>this</i> offend you?[offend: or, scandalize, or, cause you to stumble]
62 What and if ye shall see the Son of man ascend up where he was before?
63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, <i>they</i> are spirit, and <i>they</i> are life.
64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
66 From that <i>time</i> many of his disciples went back, and walked no more with him.
67 Then said Jesus unto the twelve, Will ye also go away?
68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.
69 And we believe and are sure that thou art that Christ, the Son of the living God.
70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?
71 He spake of Judas Iscariot <i>the son</i> of Simon: for he it was that should betray him, being one of the twelve.

John 9:35-41

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
36 He answered and said, Who is he, Lord, that I might believe on him?
37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.
39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.
40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?
41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth

John 15:18-27

18 If the world hate you, ye know that it hated me before <i>it hated you</i> .
19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
21 But all these things will they do unto you for my name's sake, because they know not him that sent me.
22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. [cloke: or, excuse]
23 He that hateth me hateth my Father also.
24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.
26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:
27 And ye also shall bear witness, because ye have been with me from the beginning.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice summertime you all. Light and joy.

Jukka 👍 😊 FI

—
28.8.2019

THE PLACE OF THE WORD ON THE BLESSED 28.8.2019 🌞

Exodus 7:3

3 And I will **harden Pharaoh's heart**, and **multiply my signs** and my **wonders** in the **land of Egypt**.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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<https://www.scribd.com/document/365840261/289301092-david-wilkerson-the-vision-160815151329-pdf>

https://prophecyindex.org/files/the_vision.pdf

28.8.2019

<https://m.youtube.com/watch?v=LKMjr53bbZA>

30.8.2019

AUTUMN CAN COME 30.8.2019 🍁



I have had a very relaxing summertime. I am looking for autumn and its colourful nature ahead.

After holidays I am waiting for someone to understand a value that I could give someone in a work life with my expertises and skills. I still want to do my share in the work life too.

I can live happily like this my life too, if I cannot have any work to do to earn my living assets by myself in society in Finland FI, where I live my life with Jesus spiritually seen as 'a virgin in a society under the kingdom of the Beast'.

If you can accept my faith in The Lord Jesus - my conviction - I guarantee that you will get value for money that you invest in me by giving me work to do in your business, company or organization you work with.

I am ready to take the challenge. I understand in my mind that next three months are very important time to show me how I am going to live the rest of my life. I let His will to be done in my life. I wish you all the best in your lives.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a wonderful autumn ahead you all. Light and joy.

Jukka 👍😊 FI

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Siunattu lukijani,

sinä saat sydämen kehoituksesta jakaa sähköpostin edelleen tai uutena sähköpostina (kopioi kaikki tekstit ja liitä uuteen sähköpostiin) esirukousta varten ja ymmärryksen lisääntymiseksi Jeesukseen Vapahtajaamme uskovien keskuudessa Herrassamme hengellisessä Kristuksen Ruumiissa veljien ja siskojen keskuudessa. Valoa ja iloa.

Arkisto jatkuu syyskuun 2019 postauksilla uudessa sähköpostissa.

Nurmijärvellä 17.3.2021

Jukka Paakkanen
Suomen profeetta

— — —

Lähetetty iPhonesta