



Jukka Paakkanen <jukka.paakkanen@gmail.com>

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## EVANKELIUMIA VERKOSSA - postauksia LinkedInissä lokakuu 2020

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Jukka Paakkanen <jukka.paakkanen@gmail.com>

13. maaliskuuta 2023 klo 14.16

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**Aihe:** Fwd: EVANKELIUMIA VERKOSSA - postauksia LinkedInissä lokakuu 2020

Lähetetty iPhonesta

Välitetty viesti alkaa:

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**Aihe:** EVANKELIUMIA VERKOSSA - postauksia LinkedInissä lokakuu 2020



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## ELÄMÄSTÄ SANOTTUA

Elämä on ihanaa, kun sen osaa ottaa vastaan - joka hetki.

- Jukka Paakkanen 2012 -

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## KÄSKYNANTO

Hyvät lähimmäiseni täällä verkossa. Käyttääkseni sotilaallisia termejä ja oppeja. Tuleen ei saa jäädä makaamaan.

On hakeuduttava parempaan suojaan. On temmattava aloite ja pyrittävä saavuttamaan asetettu tavoite järkähtämättä siihen sitoutuen.

Tavoite saavutetaan vain tekemällä mahdottomaltakin vaikuttava haaste mahdolliseksi etappi etapilta. Tekeminen syntyy tahtomalla ja tahtominen johtamalla käytössä olevat resurssit toimimaan keskitetysti valitun tavoitteen saavuttamiseksi.

Saavutettu menestys hyödynnetään hetkessä uusien osatavoitteiden saavuttamiseksi. Lopulta edessä aukeaa tavoite - asetettu loppuasetelma.

Nyt on aika temmata aloite. Talouteen saadaan liikettä toimimalla yhteisten päämäärien eteen. Liikehdintä synnyttää edelleen liikehdintää joka saa aikaan kysyntää.

Kysyntä synnyttää tarjontaa. Tarjonta lisää kulutusta. Kulutus tuo talouskasvun. Nyt on aika nousta - ei jäädä talouden taistelunäyttämöllä tuleen makaamaan.

Temmataan yhdessä aloite ja pelastetaan lähimmäisetkin tulesta. Sinulla on vuoro kantaa vuorollaan Elämän-viestikapulaa. Tee se pystyssä päin. Tsemppiä! Valoa ja iloa.

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## PÄÄTEHTÄVÄ

Käytä päätäsi oikein - ajattele ja puntaroi. Myönnä tosiasiat ja toimi aina totuuden puolesta - vanhurskaus maan perii.

Totuus kannattelee elämäntiellä - valhe suistaa turmioon. Älä koskaan anna periksi vääryydelle - elämä antaa aina enemmän kuin maailma koskaan saattaa sinulta pois ottaa.

Todella vapaa on vapaa rahankin kahleista ajassa. Elämä liikuttaa totuudessa kulkijaa hellästi - vain maailmaa halajava vaipuu epätoivoon.

Kulje vakain askelin ja harkitsevaisesti - Jeesuksen seurassa saat maistaa elämää jo ajassa.

- Jukka Paakkanen 2016 -

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## TOTUUDESTA

Totuus julistetaan kaikille ihmisille - evankeliumi kerrotaan kaikelle kansalle Herran tahdon mukaisesti.

Valhe kerrotaan vain sen valinneille salaisuutena, jota ei saa kertoa kaikille.

Valhe verhotaan salaisuudeksi, jota ei tuoda päivän valoon kaiken kansan arvioitavaksi.

Totuus uskotaan, mutta valhe valitaan. Tämä erottaa päivän lapset yön lapsista ajassa.

- Jukka Paakkanen 2018 -

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## ARMON ALTTARILLA

Isä, Sinun Käsiisi minä Jään Lepäämään - Sinun ARMOSI ALTTARILLE HERRASSA.

- Jukka Paakkanen 2018 -

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## MATKALAULU HERRASSA

Taivasta kohden käy matkamiehen tie.  
Sinne mä pääsen  
Sinne Herra mut vie.

Ei vaaroja lainkaan  
matkalla mun.  
Kun matkaa saan taittaa  
Armossa Sun.

Nyt kaikki te rohkeina  
matkaa lähtekäätte.  
Vie perille Herra  
siis mitä pelkäätte.

Ei pelkoa lainkaan  
ole Herrassamme.  
Kun matkaa rauhassa  
Hänessä taittaa saamme.

Riemusaatossa Kristuksen  
perille käydä saamme.  
Isän Kotiin käy Tiemme  
Iloiten askeleet otamme.

Herra on avannut  
meille tämän Tien.  
Vapauteen käymme  
näin Herraa kiittäen.

Sun Käsiisi Herra  
nyt jätämme elämämme.  
Turvaan Jeesuksen Veren  
vain luottaa saatamme.

Käy Herramme Suuri  
nyt meitä Siunaamaan.  
Saamme nähdä kaikki pian  
meille annetun Luvatun Maan.

Siis matkaan nyt käy  
kun aikaa Armon viel' on.  
Älä selkäsi käännä  
Herran ikuisuus on.

On matkamiehellä sulle  
uutinen hyvä tää.  
Ei ketään Hän hylkää  
vaan rinnalle jää.

Syntiset kutsuu nyt  
vastaanottamaan Armoaan.  
Ota Jeesus nyt vastaan

saat lahjaksi Rakkauttaan.

Ristillä voitti Jeesus  
vallan synnin ja Kuoleman.  
Hän kuolleista nousi  
astui kirkkauteen Taivahan.

Pian Hän saapuu  
meitä luokseen noutamaan.  
Mekin astua saamme  
eteen iankaikkisen Kuninkaan.

Tulkoon nyt Valtakuntasi  
myös päälle Maan.  
Isä Sinun tahtosi tapahtukoon  
Herra sisimmässäni asukoon.

Ylistys, kiitos ja kunnia  
Jumalallemme.  
Kaikukoon sydämissämme  
Vapahtajallemme.

Jeesus on Herra  
Taivaan ja Maan.  
Iloitse Israel ottaa saat vastaan  
Vapahtajan ja Kuninkaan.

- Jukka Paakkanen 2018 -

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#### TULKAA HERRAAN JEESUKSEEN

Tulkaa Herraan Jeesukseen. Ikuisen Valon valtakuntaan kirkkauteen. Siellä Herra omilleen jakaa Armoaan. Siellä Hänet jokainen oppii tuntemaan. Tulkaa nyt Herraan Jeesukseen. Hän meitä lampaitaan rakastaa.

Saat tulla sellaisena kuin olet. Hän sinussa uutta tekee. Hän Armollansa sinut puhtaaksi pesee ja pukee vaatteisiin puhtoihin. Kengät jalastasi jo maailman riisu. Et niitä enää tarvitse.

Paljain jaloin maalla Pyhällä astua saamme, kun Herramme kohdata saamme. Häntä käymme kiittämään ja Armoaan ylistämään. On Jeesus yksin Kuninkaamme. Häntä yksin palvokaamme. Hänessä pelastuksen sieluillemme Armosta saamme. Aamen. Aamen. Aamen.

- Jukka Paakkanen 2018 -

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#### TERVETULOA VERKOSTOONI

Tervehdys teille kontakteilleni LinkedInissä. Olen saanut oltuani poissa täältä harvakseltaan entisiltä kontakteiltani kutsuja palata LinkedIniin.

Koin nyt sydämessäni, että avaan taas tämän verkostoutumiskanavan ja hyväksyn minut verkostoonsa kutsuvat kontakteikseni verkossa katsomatta edustettua ammattialaa tai asemaa yhteiskunnassa.

Etsin edelleen minulle sopivaa ansiotyömahdollisuutta, joten jos satut tietämään jonkun avoimeksi tulevan mielenkiintoisen työmahdollisuuden, otan ilolla vastaan kaikki vinkit kontakteiltani.

Palkkapyyntöni on 5000 euroa kuukaudessa ja etsin pysyväisluontoisia työtehtäviä. Tahdon jakaa teille luettavaksi 25.12.2017 yritysideoani IFITFI:n verkkosivuilla [www.ifitfi.com](http://www.ifitfi.com) julkaisemani verkkojulkaisun: Elämä Kristuksen Ruumiissa, 2017, Jukka Paakkanen.

Teos löytyy linkistä <https://lnkd.in/epUE8Ap> . Siunattua alkavaa vuotta 2018. Valoa ja iloa.

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SHARED IN LINKEDIN

## Pope Francis cancels The Bible and proposes to create a new book

"Pope Francis has surprised the world today by announcing that The Bible is totally outdated and needs a radical change, so The Bible is officially canceled and it's announced a meeting between the highest personalities of the church where it will be decided the book that will replace it, its name and its content. Some names are already being considered and the one that has more strength is "Biblia 2000".

"We can not keep trying to talk our public in a totally new world with a book that has thousands years. We are losing followers and we have to go a step further in the search for the modernization of the church. to rewrite the word of God, even if it is only the Old Testament, in which there are certain passages that it is better not to repeat. "

Source: <https://thereisnews.com/pope-francis-cancels-bible/>

The news has fallen like a bomb among the most conservative, who consider this idea the definitive clue of madness of Pope Francis."

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MUISTUTUS TYÖNHAUSTA  
VERKOSTOLLENI

Käy lukemassa vuosien 2012-2014 LinkedInin päivitysvirrasta kokoamani ja kommentoimani mietelauseet IFITFI idean esittelysivuilla jakamastani Väitöskirja elämästä -verkkojulkaisusta vuodelta 2014.

Etsin edelleen vakaalla perustalla ryhdikkäästi pystyssä päin seisovaa työnantajaa, jolla on tarjota monenmoista osaavalle ja avarakatseiselle kaverille haastavia ja mielenkiintoisia työtehtäviä.

Otan ilolla vastaan kaikki työtarjoukset. Hengellistä elämää vieroksuvien ja pelkäävien ei tarvitse pelätä. Teen ansiotyöni tunnollisesti ja loukkaamatta

kenenkään omatuntoa.

Elän elämäni ajassa sydämen rauhassa Luojani kanssa, muttei se estä minua osallistumasta yhteiskunnan ylläpitoon ansiotöitä tekemällä ajassa, jos saan siihen lähimmäisteni keskellä vielä tilaisuuksia.

Palkkapyyntöni on 5500 euroa kuukaudessa. Vinkkaa toki töitä etsivästä hyvästä tyypistä kavereillekin. Valoa ja iloa.

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## ETSIN ANSIOTYÖPAIKKAA

Etsin ansiotyöpaikkaa verkossa. Katso avoin hakemukseni alla olevasta linkistä.

Kiitos, että kerrot työnhaustani lähimmäisille omassa verkostossasi jakamalla tai tykkäämällä päivityksestäni täällä LinkedInissä.

Näin toimimalla edistät mahdollisuuksiani löytää oman paikkani nykyhetkessä työelämässä.

Kiitos sinulle, joka näin toimit edistääksesi työnsaantimahdollisuuksiani ajassa. Valoa ja iloa.

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## KUTSU

Hyvä lähimmäiseni,

käy tutustumassa IFITFI -yritysideaani, jolle etsimme alkuvaiheen rahoittajia ja pitkäaikaisia kumppaneita.

Samoilla verkkosivuillani voit lukea myös ilouutisen Jeesuksesta Vapahtajastamme. Olen saanut viime vuosina tehdä yritysideaa kehittäessäni ja markkinoidessani verkossa Herran kutsusta myös Raamatussa meille luoduille ihmisille tehtäväksi Herran antamassa lähetyskäskyssä annettua hengellistä elävän Israelin Jumalan seurakuntaa - Kristuksen ruumista - palvelevaa hengellistä kutsumustyötä Herrassa.

Haen myös ansiotöitä ajassa, joten vinkkaathan kaltaisestani toimeliaasta tekijästä verkostoissasi töitä tarjoaville tahoille. Avoin työhakemukseni on luettavissa verkkosivujen ylähakemistossa.

Yritysideaa on esitelty vasemmalla olevassa päävalikossa, jotka on tehty vuonna 2012.

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Aurinkoista, rentoa ja siunattua kesää sinulle toivon. Valoa ja iloa.

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TYÖNHAKIJAN TERVEISIÄ

Tervehdys,

jaan sinulle tiedoksi visioni asumisympäristöni kehittymisestä kotipaikkakuntani kehittämispäällikön tehtävään laatimani työhakemuksen LIITTEEN muodossa.

Nurmijärvi on hyvä paikka elää ja yrittää. Vinkkaathan toimeliaasta ja aktiivisesta nurmijärveläisestä työnhakijasta tutuillesi verkostoissasi.

Työhakemukseni LIITE on katsottavissa verkkosivuillani <http://www.ifitfi.com/etsin-ansiotyopaikkaa/> verkkosivun alaosassa. Siunattua alkavaa syksyä sinulle. Valoa ja iloa.

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VALOA JA ILOA

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#sananlaskut

10:1 Salomon sananlaskut. Viisas poika on isällensä iloksi, mutta tyhmä poika on äidillensä murheeksi. (Raamattu 1933/38)

10:1 Detta är Salomos ordspråk. En vis son gör sin fader glädje, men en dåraktig son är sin moders bedrövelse. (Svenska Bibeln 1917)

10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother. (King James)

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#sananlaskut

10:2 Vääryyden aarteet eivät auta, mutta vanhurskaus vapahtaa kuolemasta. (Raamattu 1933/38)

10:2 Ogdaktighetens skatter gagna till intet men rättfärdigheten räddar från döden. (Svenska Bibeln 1917)

10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death. (King James)

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#sananlaskut

10:3 Herra ei salli vanhurskaan nälkää nähdä, mutta jumalattomien himon hän luotansa työntää. (Raamattu 1933/38)

10:3 HERREN lämnar ej den rättfärdiges hunger omättad, men de ogudaktigas lystnad avvisar han. (Svenska Bibeln 1917)

10:3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the wicked for their wickedness. (King James)

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#sananlaskut

10:4 Köyhtyy, joka laiskasti kättä käyttää, mutta ahkerain käsi rikastuttaa. (Raamattu 1933/38)

10:4 Fattig bliver den som arbetar med lat hand, men de idogas hand skaffar rikedom. (Svenska Bibeln 1917)

10:4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. (King James)

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#sananlaskut

10:5 Taitava poika kokoaa kesällä, kunnoton poika elonaikana nukkuu. (Raamattu 1933/38)

10:5 En förständig son samlar om sommaren, men en vanartig son sover i skördetiden. (Svenska Bibeln 1917)

10:5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. (King James)

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YSTÄVÄNPÄIVÄN HAJATELMA 14.2.2019

Näen kauneutta sielläkin, missä toisten on sitä vaikea havaita. Mutta havaitsen rumuutta myös siellä, missä toisten on sitä vaikea nähdä.

Tuon kaiken valoon ja autan toisiakin näkemään niin elämän kauneuden kuin sen varjoihin piiloutuvan ruumuudenkin.

Kauneus on katsojan silmissä sanotaan. Valoon tuotuna kaikki muuttuu kauniimmaksi kuin itsestään.

Elämä on sitä varten saatu lahja, että se tuotaisiin valoon kaikkien silmien ihasteltavaksi,

jotta nekin sielut, jotka vielä vaeltavat varjoissa valkeutta peläten,

rohkaistuisivat astumaan epäroimättä sen läpivalaisevaan ja vapauttavaan valoon

tullakseen tuntemaan vapauden hellän kosketuksen - ehdottoman

rakkauden halauksen sielunelämän jokaisessa ainutkertaisessa hetkessä.

Tämän soisin sinunkin oivaltavan jo tänään.

- Jukka Paakkanen 2019 -

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Arkisto alkaa lokakuun 2020 postauksilla tässä sähköpostissa.

Nurmijärvellä 25.3.2021

Jukka Paakkanen  
Suomen profeetta

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1.10.2020

SAVIOR'S BIRTHDAY CELEBRATION 🎂

There has been a lot of talk, but the truth in the world under the beast's power has been hidden under the carpet. Why has this been done? Because the pyramid structure of the Beast's power collapses, if the common people who maintain it withdraw from supporting a management system based on lies and exploitation of other people in the spiritual darkness of the world in time.

In this temporal spiritual darkness - the religious way of life - our Savior, Jesus Christ, came to bring light to us to glorify His Face - The Truth of Word Of God - and predetermined to redeem from the world of sin all the people He created as eternity beings, who take The Savior Jesus - The Word Of God - into his or her life as The Lord in their temporal life, turning away from the world of darkness and repenting in their own

walk before The Holy God in the participation of the Atoning Blood of God - The Holy Spirit - which has been uniquely poured out in The Righteous Body Of Christ in The Lord Jesus Christ.

The world is now sharing church institutions among different confessional communities. Wise rulers in societies will see, like King Solomon, who has the real right to the inheritance of the Church of the Lord in time and who does not have it. Only the servants standing in The Truth will endure the temporal trials of the coming upright in this time of the world.

1.Kings 3:25-27

25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

26 Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it .  
[yearned: Heb. were hot]

27 Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.

King Solomon was understood to establish the strength of the bond of love of the true mother's heart to his child, and the woman who gave up her right to the child was demonstrated as the true mother of the child in time. The mother was willing to give up her child, leaving without a share of her child killed - that is, to lose the child's life in her life to save the child's life. Only true Love works like this. That's why Love wins today.

Psalms 80:7-19

7 Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou preparedst room before it, and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars. [goodly...: Heb. cedars of God]

11 She sent out her boughs unto the sea, and her branches unto the river.

12 Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?

13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

15 And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself.

16 It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

18 So will not we go **back** from thee: **quicken** us, and we will **call** upon thy **name**.

19 Turn us **again**, O **LORD** God of **hosts**, cause thy **face** to **shine**; and we shall be **saved**.

Isaiah 7:10-14

10 Moreover the **LORD** **spake** **again** unto **Ahaz**, **saying**, [Moreover...: Heb. And the LORD added to speak]

11 **Ask** thee a **sign** of the **LORD** thy **God**; **ask** it either in the **depth**, or in the **height** **above**. [ask it...: or, make thy petition deep]

12 But **Ahaz** **said**, I will not **ask**, neither will I **tempt** the **LORD**.

13 And he **said**, **Hear** ye now, O **house** of **David**; *Is it* a small **thing** for you to **weary** **men**, but will ye **weary** my **God** also?

14 Therefore the **Lord** himself shall **give** you a **sign**; Behold, a **virgin** shall **conceive**, and **bear** a **son**, and shall **call** his **name** **Immanuel**. [shall call: or, thou, O virgin, shalt call]

Isaiah 9:2-7

2 The **people** that **walked** in **darkness** have **seen** a **great** **light**: they that **dwelt** in the **land** of the shadow of **death**, upon them hath the **light** **shined**.

3 Thou hast **multiplied** the **nation**, *and* not **increased** the **joy**: they **joy** **before** thee according to the **joy** in **harvest**, *and* as **men** **rejoice** when they **divide** the **spoil**. [not: or, to him]

4 For thou hast **broken** the **yoke** of his **burden**, and the **staff** of his **shoulder**, the **rod** of his **oppressor**, as in the **day** of **Midian**. [For...: or, When thou brakest]

5 For every **battle** of the **warrior** *is* with confused **noise**, and **garments** **rolled** in **blood**; but *this* shall be with **burning** *and* **fuel** of **fire**. [For...: or, When the whole battle of the warrior was, etc] [but...: or, and it was, etc] [fuel: Heb. meat]

6 For unto us a **child** is **born**, unto us a **son** is **given**: and the **government** shall be upon his **shoulder**: and his **name** shall be **called** **Wonderful**, **Counsellor**, The **mighty** **God**, The **everlasting** **Father**, The **Prince** of **Peace**.

7 Of the **increase** of **his** **government** and **peace** *there shall* be no **end**, upon the **throne** of **David**, and upon his **kingdom**, to **order** it, and to **establish** it with **judgment** and with **justice** from henceforth even **for ever**. The **zeal** of the **LORD** of **hosts** will **perform** this.

Isaiah 37:1-3

1 And it came to pass, when **king** **Hezekiah** **heard** *it*, that he **rent** his **clothes**, and **covered** himself with **sackcloth**, and **went** into the **house** of the **LORD**.

2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth. [blasphemy: or, provocation]

Micah 5:1

1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

2.Samuel 5:2

2 Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

Ezekiel 34:23

23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

Luke 1:26-38

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. [highly...: or, graciously accepted, or, of much grace]

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that

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| holy thing which shall be born of thee shall be called the Son of God.                                                                           |
| 36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. |
| 37 For with God nothing shall be impossible.                                                                                                     |
| 38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.                         |

Matthew 1:18-25

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| 18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.                                                                                            |
| 19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.                                                                                                                                     |
| 20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. [conceived: Gr. begotten] |
| 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. [JESUS: that is, Saviour, Heb]                                                                                                                 |
| 22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,                                                                                                                                                            |
| 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. [they...: or, his name shall be called]                                                                        |
| 24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:                                                                                                                                                      |
| 25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.                                                                                                                                                                      |

Luke 2:1-40

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| 1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. [taxed: or, enrolled] |
| 2 ( And this taxing was first made when Cyrenius was governor of Syria.)                                                                          |
| 3 And all went to be taxed, every one into his own city. [taxed: or, enrolled]                                                                    |

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| 4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)                                                                                       |
| 5 To be taxed with Mary his espoused wife, being great with child. [taxed: or, enrolled]                                                                                                                                                                                       |
| 6 And so it was, that, while they were there, the days were accomplished that she should be delivered.                                                                                                                                                                         |
| 7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.                                                                                                                      |
| 8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. [watch: or, the night watches]                                                                                                                                   |
| 9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.                                                                                                                                                  |
| 10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.                                                                                                                                                   |
| 11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.                                                                                                                                                                                     |
| 12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.                                                                                                                                                                  |
| 13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,                                                                                                                                                                            |
| 14 Glory to God in the highest, and on earth peace, good will toward men.                                                                                                                                                                                                      |
| 15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. [the shepherds: Gr. the men the shepherds] |
| 16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.                                                                                                                                                                                       |
| 17 And when they had seen it, they made known abroad the saying which was told them concerning this child.                                                                                                                                                                     |
| 18 And all they that heard it wondered at those things which were told them by the shepherds.                                                                                                                                                                                  |
| 19 But Mary kept all these things, and pondered them in her heart.                                                                                                                                                                                                             |
| 20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.                                                                                                                                          |
| 21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.                                                                                                    |
| 22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;                                                                                                                           |

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| 23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)                                                                    |
| 24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.                                                    |
| 25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.  |
| 26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.                                                              |
| 27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,                                           |
| 28 Then took he him up in his arms, and blessed God, and said,                                                                                                                      |
| 29 Lord, now lettest thou thy servant depart in peace, according to thy word:                                                                                                       |
| 30 For mine eyes have seen thy salvation,                                                                                                                                           |
| 31 Which thou hast prepared before the face of all people;                                                                                                                          |
| 32 A light to lighten the Gentiles, and the glory of thy people Israel.                                                                                                             |
| 33 And Joseph and his mother marvelled at those things which were spoken of him.                                                                                                    |
| 34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; |
| 35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.                                                                         |
| 36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;       |
| 37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.                               |
| 38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. [Jerusalem: or, Israel]                 |
| 39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.                                                 |
| 40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.                                                                           |

Matthew 2:1-23

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| 1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, |
| 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.                |
| 3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.                                              |

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| 4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.                                                                                                                                                      |
| 5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,                                                                                                                                                                                                   |
| 6 And thou Bethlehem, <i>in</i> the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. [rule: or, feed]                                                                                                   |
| 7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.                                                                                                                                                                            |
| 8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found <i>him</i> , bring me word again, that I may come and worship him also.                                                                                                    |
| 9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.                                                                                                                     |
| 10 When they saw the star, they rejoiced with exceeding great joy.                                                                                                                                                                                                                         |
| 11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. [presented: or, offered]                          |
| 12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.                                                                                                                                                              |
| 13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.                  |
| 14 When he arose, he took the young child and his mother by night, and departed into Egypt:                                                                                                                                                                                                |
| 15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.                                                                                                                              |
| 16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. |
| 17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,                                                                                                                                                                                                                 |
| 18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.                                                                                                                       |
| 19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,                                                                                                                                                                                          |
| 20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the                                                                                                                                                              |

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| young child's life.                                                                                                                                                                                               |
| 21 And he arose, and took the young child and his mother, and came into the land of Israel.                                                                                                                       |
| 22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: |
| 23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.                                                                   |

From the birth of our Savior, THE LORD JESUS wanted me to write to you tonight. The night comes upon the Earth, and darkness shadows everything. Who has fire in their lamps, let not let that flame go out in the dark moments of the night. The light displaces a time of darkness in the moment that we don't know for foreseeable.

Jesus of Nazareth - the pre-promised King of Israel and the Savior of His spiritual chosen nation, promised in prophecies, were born to man in His Creation, according to the texts of the gospels, on the knowledge of The Bible revelation at the beginning of The Feast Of The Tabernacle.

The child Jesus was taken to the Temple of Jerusalem on the Sabbath after a week of celebration, according to Jewish tradition, on the eighth day after the birth of the child, when two prophets - witnesses - gave a good testimony of the child to their present listeners.

Exodus 13:1-16

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| 1 And the LORD spake unto Moses, saying,                                                                                                                                                                                                                                                     |
| 2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.                                                                                                                                                        |
| 3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten. [bondage: Heb. servants]                                        |
| 4 This day came ye out in the month Abib.                                                                                                                                                                                                                                                    |
| 5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. |
| 6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.                                                                                                                                                                                           |
| 7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.                                                                                                                         |
| 8 And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.                                                                                                                                                   |
| 9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.                                                                                      |

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| 10 Thou shalt therefore <b>keep</b> this <b>ordinance</b> in his <b>season</b> from <b>year</b> to <b>year</b> .                                                                                                                                                                                                                                                                                                                                             |
| 11 And it shall be when the <b>LORD</b> shall <b>bring</b> thee into the <b>land</b> of the <b>Canaanites</b> , as he <b>sware</b> unto thee and to thy <b>fathers</b> , and shall <b>give</b> it thee,                                                                                                                                                                                                                                                      |
| 12 That thou shalt set <b>apart</b> unto the <b>LORD</b> all that <b>openeth</b> the <b>matrix</b> , and every <b>firstling</b> that <b>cometh</b> of a <b>beast</b> which thou hast; the <b>males shall be</b> the <b>LORD'S</b> . [set...: Heb. cause to pass over]                                                                                                                                                                                        |
| 13 And every <b>firstling</b> of an <b>ass</b> thou shalt <b>redeem</b> with a <b>lamb</b> ; and if thou wilt not <b>redeem</b> it, then thou shalt break his <b>neck</b> : and all the <b>firstborn</b> of <b>man</b> among thy <b>children</b> shalt thou <b>redeem</b> . [lamb: or, kid]                                                                                                                                                                  |
| 14 And it shall be when thy <b>son</b> <b>asketh</b> thee in time to <b>come</b> , <b>saying</b> , What <i>is</i> this? that thou shalt <b>say</b> unto him, By <b>strength</b> of <b>hand</b> the <b>LORD</b> brought us <b>out</b> from <b>Egypt</b> , from the <b>house</b> of <b>bondage</b> : [in...: Heb. to morrow]                                                                                                                                   |
| 15 And it came to pass, when <b>Pharaoh</b> would <b>hardly</b> let us <b>go</b> , that the <b>LORD</b> <b>slew</b> all the <b>firstborn</b> in the <b>land</b> of <b>Egypt</b> , both the <b>firstborn</b> of <b>man</b> , and the <b>firstborn</b> of <b>beast</b> : therefore I <b>sacrifice</b> to the <b>LORD</b> all that <b>openeth</b> the <b>matrix</b> , being <b>males</b> ; but all the <b>firstborn</b> of my <b>children</b> I <b>redeem</b> . |
| 16 And it shall be for a <b>token</b> upon thine <b>hand</b> , and for <b>frontlets</b> between thine <b>eyes</b> : for by <b>strength</b> of <b>hand</b> the <b>LORD</b> brought us <b>forth</b> out of <b>Egypt</b> .                                                                                                                                                                                                                                      |

Leviticus 23:33-44

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| 33 And the <b>LORD</b> <b>spake</b> unto <b>Moses</b> , <b>saying</b> ,                                                                                                                                                                                                                                                                                                                             |
| 34 <b>Speak</b> unto the <b>children</b> of <b>Israel</b> , <b>saying</b> , The <b>fifteenth</b> day of this <b>seventh</b> month <i>shall be</i> the <b>feast</b> of <b>tabernacles</b> for <b>seven</b> days unto the <b>LORD</b> .                                                                                                                                                               |
| 35 On the <b>first</b> day <i>shall be</i> an <b>holy convocation</b> : ye shall <b>do</b> no <b>servile work</b> <i>therein</i> .                                                                                                                                                                                                                                                                  |
| 36 <b>Seven</b> days ye shall <b>offer</b> an offering made by <b>fire</b> unto the <b>LORD</b> : on the <b>eighth</b> day shall be an <b>holy convocation</b> unto you; and ye shall <b>offer</b> an offering made by <b>fire</b> unto the <b>LORD</b> : it <i>is</i> a solemn <b>assembly</b> ; and ye shall <b>do</b> no <b>servile work</b> <i>therein</i> . [solemn...: Heb. day of restraint] |
| 37 These <i>are</i> the <b>feasts</b> of the <b>LORD</b> , which ye shall <b>proclaim</b> to <i>be</i> <b>holy convocations</b> , to <b>offer</b> an offering made by <b>fire</b> unto the <b>LORD</b> , a burnt offering, and a meat offering, a <b>sacrifice</b> , and drink offerings, every thing upon his day:                                                                                 |
| 38 Beside the <b>sabbaths</b> of the <b>LORD</b> , and beside your <b>gifts</b> , and beside all your <b>vows</b> , and beside all your freewill offerings, which ye <b>give</b> unto the <b>LORD</b> .                                                                                                                                                                                             |
| 39 Also in the <b>fifteenth</b> day of the <b>seventh</b> month, when ye have <b>gathered</b> in the <b>fruit</b> of the <b>land</b> , ye shall <b>keep</b> a <b>feast</b> unto the <b>LORD</b> <b>seven</b> days: on the <b>first</b> day <i>shall be</i> a <b>sabbath</b> , and on the <b>eighth</b> day <i>shall be</i> a <b>sabbath</b> .                                                       |

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| 40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. [boughs of goodly trees: Heb. fruit of, etc] |
| 41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.                                                                                         |
| 42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:                                                                                                                                                                   |
| 43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.                                                                                                |
| 44 And Moses declared unto the children of Israel the feasts of the LORD.                                                                                                                                                                                     |

1.John 3:12

12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

Revelation 12:1-17

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| 1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: [wonder: or, sign]                                           |
| 2 And she being with child cried, travailing in birth, and pained to be delivered.                                                                                                                                |
| 3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. [wonder: or, sign]                                               |
| 4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. |
| 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.                                                                     |
| 6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.                                                     |
| 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,                                                                                            |
| 8 And prevailed not; neither was their place found any more in heaven.                                                                                                                                            |
| 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.                       |
| 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and                                                                                                |

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| the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.                                                                                                     |
| 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.                                                                                       |
| 12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. |
| 13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child .                                                                                                     |
| 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.             |
| 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.                                                                                         |
| 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.                                                                                       |
| 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.                                                  |

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—  
1.10.2020

STAND IN THE TRUTH 1.10.2020

LORD JESUS wanted me to share to you today 1.10.2020 brothers and sisters a wonderful message from co-believer Christian for to encourage you all to stand with your lives in The Truth of The Word Of God following The Spirit Of The Truth.

"We Chinese Christian church began to worship The Lord's Day for more than two months. The plague has caused a lot of trouble to everyone."

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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1.10.2020

IS JESUS GOD HIMSELF? 1.10.2020

Brother ... ,

I need to ask you straight that do you believe that man Jesus of Nazareth was and is God Himself?

If you answered in your newborn spirit 'Yes, He is!' Then I need to ask you straight that how many God you believe that exists?

If you answered in your newborn spirit 'There is only One God JESUS The Holy God Of Israelites that is real Creator and Savior of His sheeps!'

Then I may say that we are following same Good Shepherd in our newborn spirits in The spiritual Body Of Christ JESUS in His Mercy - The Blood Of Christ JESUS - in The Holy Spirit in us.

What are you trying to prove to my sister and others here in my posts? You know that the Devil comes always afterwards putting lies there where The Truth of The Word Of God - The Son Of God - The Son Of Man - The Christ JESUS is preached in time.

LORD JESUS IS ONE GOD as we are created as His images. You too have your body, soul and spirit in you. Jesus of Nazareth was and is The Image Of God JESUS Himself.

JESUS IS THE SPIRIT OF LIFE with seven Spirits Of God in HIM. God JESUS got in HIM The Body that is The Son Of Man - The Word Of God JESUS and The Soul that is our Heavenly Father - The Creator JESUS - and The Spirit Of Life JESUS. Light and joy.

Jukka 👍 😊 FI

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1.10.2020

HAPPY SUKKOT - THE BIRTHDAY CELEBRATION TIME OF JESUS OF NAZARETH IN TIME 🍰

LORD JESUS wanted me to share to you today 1.10.2020 brothers and sisters a wonderful message from co-believer Christian for to encourage you all to to stand with your lives in The Truth of The Word Of God following The Spirit Of The Truth.

"We Chinese Christian church began to worship The Lord's Day for more than two months. The plague has caused a lot of trouble to everyone."

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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1.10.2020

STAY HEALTHY AND SAFE IN JESUS 1.10.2020

Brothers and sisters in The spiritual Body Of Christ JESUS. Stay healthy and safe in Jesus Almighty Name. Amen 🙏.

Trust in Jesus our Lord. Let Him lead you and you will see that everything in your life will find their places in God JESUS plans in your life there.

He is Almighty in your life too. Let Him lead you and you will see it is true. Light and joy.

Jukka 👍 😊 FI

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1.10.2020

USING HIS SWORD 1.10.2020

Thank you for your prayers sister ... . It is said in The Word Of God.

The Son Of Man will beat His enemies using His Sword - that is The Word Of God.

All we need to do is serve our Father in Love and let His will to be done in our lives till the end of times comes.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

1.10.2020

GREETINGS FROM VUOSAARI FROM HELSINKI FROM SOUTH  
FINLAND FI 1.10.2020 🏰

VIDEO 1

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

1.10.2020

GREETINGS FROM VUOSAARI FROM HELSINKI FROM SOUTH  
FINLAND FI 1.10.2020 🏰

VIDEO 2

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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1.10.2020

GREETINGS FROM VUOSAARI FROM HELSINKI FROM SOUTH  
FINLAND FI 1.10.2020 🏰

VIDEO 3

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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1.10.2020

GREETINGS FROM VUOSAARI FROM HELSINKI FROM SOUTH  
FINLAND FI 1.10.2020 🇫🇮

VIDEO 4

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

1.10.2020

GREETINGS FROM VUOSAARI FROM HELSINKI FROM SOUTH  
FINLAND FI 1.10.2020 🇫🇮

VIDEO 5

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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2.10.2020

THERE IS NO OTHER GODS THAN LORD JESUS 2.10.2020

Brother ... ,

our Heavenly Father - LORD JESUS - wants me to tell you that beside Him in The  
Heaven there is The Word Of God - The Holy Scriptures - The Way - The Truth - The Life -  
The Lamb Of God - Living Word Of God JESUS whom people still judge and reject in time  
- they would even crucified The Word Of God today. Stay blessed in Jesus our Lord. Light  
and joy.

Jukka 👍 😊 FI

Isaiah 43:11

11 I, even I, am the LORD; and beside me there is no saviour.

Isaiah 44:8

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it ?  
ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not  
any . [God; I: Heb. rock, etc]

Psalms 92:15

15 To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.

Colossians 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

Deuteronomium 10:12

12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

Isaiah 45:5a

5 I am the LORD, and there is none else, there is no God beside me: ...

John 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him .

Isaiah 43:11

11 I, even I, am the LORD; and beside me there is no saviour.

Isaiah 44:1-8

|                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:                                                                                                                                              |
| 2 Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.                                                 |
| 3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:                                                     |
| 4 And they shall spring up as among the grass, as willows by the water courses.                                                                                                                                  |
| 5 One shall say, I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.                       |
| 6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.                                                                  |
| 7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.                    |
| 8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any . [God; I: Heb. rock, etc] |

Psalms 92:15

15 To **shew** that the **LORD** is **upright**: *he is my rock*, and *there is no unrighteousness* in him.

Exodus 34:14

14 For thou shalt **worship** no **other god**: for the **LORD**, whose **name is Jealous**, is a **jealous God**:

Deuteronomium 10:12

12 And now, **Israel**, what doth the **LORD** thy **God require** of thee, but to **fear** the **LORD** thy **God**, to **walk** in all his **ways**, and to **love** him, and to **serve** the **LORD** thy **God** with all thy **heart** and with all thy **soul**,

Deuteronomium 32:12

12 So the **LORD alone** did **lead** him, and *there was no strange god* with him.

Deuteronomium 32:39

39 **See** now that I, *even I, am he*, and *there is no god* with me: I **kill**, and I make **alive**; I **wound**, and I **heal**: neither *is there any* that can **deliver** out of my **hand**.

2.Samuel 7:22

22 Wherefore thou art **great**, O **LORD God**: for *there is none like thee*, neither *is there any God beside thee*, according to all that we have **heard** with our **ears**.

1.Chronicles 17:20

20 O **LORD**, *there is none like thee*, neither *is there any God beside thee*, according to all that we have **heard** with our **ears**.

Isaiah 45:5-7

5 I *am* the **LORD**, and *there is none else*, *there is no God beside me*: I **girded** thee, though thou hast not **known** me:

6 That they may **know** from the **rising** of the **sun**, and from the **west**, that *there is none beside me*. I *am* the **LORD**, and *there is none else*.

7 I **form** the **light**, and **create** darkness: I **make** peace, and **create** evil: I the **LORD** do all these *things*.

Isaiah 45:17-23

17 *But Israel* shall be **saved** in the **LORD** with an **everlasting salvation**: ye shall not be **ashamed** nor **confounded** world without **end**.

18 For thus **saith** the **LORD** that **created** the **heavens**; **God** himself that **formed** the **earth** and **made** it; he hath **established** it, he **created** it not in **vain**, he **formed** it to be **inhabited**: I *am* the **LORD**; and *there is none else*.

|                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.                                                                        |
| 20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.                                                            |
| 21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. |
| 22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.                                                                                                                                                           |
| 23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.                                                                                             |

Isaiah 46:9

9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

Joel 2:27

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

Proverbs 8:22

22 The LORD possessed me in the beginning of his way, before his works of old.

John 9:32-41

|                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 32 Since the world began was it not heard that any man opened the eyes of one that was born blind.                                                      |
| 33 If this man were not of God, he could do nothing.                                                                                                    |
| 34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. [cast...: or, excommunicated him] |
| 35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?                            |
| 36 He answered and said, Who is he, Lord, that I might believe on him?                                                                                  |
| 37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.                                                               |
| 38 And he said, Lord, I believe. And he worshipped him.                                                                                                 |
| 39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.              |

40 And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Acts 4:12

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Colossians 1:12-20

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: [his...: Gr. the Son of his love]

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. [in...: or, among all]

19 For it pleased *the Father* that in him should all fulness dwell;

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether *they be* things in earth, or things in heaven. [having...: or, making]

Hebrews 10:26-31

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

30 For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

31 *It is* a fearful thing to fall into the hands of the living God.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://biblehub.com/>

<https://www.biblestudytools.com/hnv/>

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2.10.2020

BLESSED SABBATH OF SUKKOT 2.10.2020

You are welcome sister ... . Have a blessed Sabbath and week of Sukkot celebration - the real birthday party of Jesus of Nazareth - there in Brasil BR.

You saw that it is not only one song but whole Nordic Praise cd available in that link for free 👍 .

[https://m.youtube.com/watch?v=F-yI9q0LDnQ&list=OLAK5uy\\_mBY6PXf5rPget6nzGmDdGj4Qz3MWpyMJc](https://m.youtube.com/watch?v=F-yI9q0LDnQ&list=OLAK5uy_mBY6PXf5rPget6nzGmDdGj4Qz3MWpyMJc)

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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2.10.2020

LET US PRAY AND PRAISE TOGETHER 2.10.2020

Thank you for your friendly comment brother ... . I am not alone when Jesus is always near me.

My family got their own duties and works daily. My children are at schools and in kindergarten.

So, I have got lot of leisure time with my own as I am searching for challenging work to do here in South Finland FI.

I serve Lord Jesus with my life and that is why I share my joy in Him with you guys here.

Have a blessed Sabbath and week of Sukkot celebration - the real birthday party of Jesus of Nazareth - there brother ... .

Let's pray and praise together in The Spirit and The Truth our One and Only God JESUS for saving our souls through The Blood Of The Lamb Of God borned once in to His Creation during His Sukkot celebration time of The Feast Of Tabernacles.

Have a fruitful 🍎 and joyful 🌿 weekend there with your loved ones. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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2.10.2020

EVERYTHING IS CLEAR 2.10.2020

Brother ... ,

everything is clear when you have relationship with LORD JESUS. If HE HAS BEEN your Teacher in your newborn spirit IN JESUS CHRIST through HOLY SPIRIT in you, you will have PEACE in you with the important questions of THE WORD OF GOD - THE SON OF GOD - THE CHRIST - THE SON OF MAN.

That is THE PLAN of GOD JESUS - JESHUA - YESHUA. That is THE NAME OF THE LORD - JHWH - YHWH - JAHWEH - JEHOWAH - I AM - SEBAOT - ADONAI - etc. - in The New Covenant IN HIS BLOOD - HOLY SPIRIT - in HIS BODY OF CHRIST JESUS - in HIS spiritual Congregation IN JESUS CHRIST our LORD.

Theology of the world 'under the kingdom of the Beast' just confusing the sheeps of THE LORD - THE GOOD SHEPHERD - in time.

But as we are able to hear like thoughts in our mindset HIS SPEAKING to our newborn spirits through THE HOLY SPIRIT in us, we have HIS PEACE in every theological issue in this world.

We follow THE CHRIST as it is told in HIS PLAN - THE WORD OF GOD. HE lead HIS sheeps in THE POWER OF HOLY SPIRIT.

You cannot understand spiritual issues without LIVING GOD JESUS in your heart as its fullest. You need to live in the spirit - your born again man - but not in your carnal mind - old Adam - old fleshy man to follow LORD JESUS in time.

That Road is not easy to follow in time, but IT IS THE ONLY WAY that LEADS YOU IN FAITH to the end of your voyage WITH HIM.

If you are not willing to follow HIM as IT IS HIS WILL in your life you are not keeping HIS COMMANDMENTS.

JESUS WILL NOT FORCE ANYONE TO FOLLOW HIM. HE HAS GIVEN all of us a free will to live our lives in His Creation with or without HIM - LORD JESUS.

As HIS sheeps we confess among our neighbors that JESUS IS LORD and we follow only HIM in our newborn spirits.

GOD JESUS IS SPIRIT OF THE TRUTH AND HOLINESS. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

2.Samuel 7:22

22 Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

Isaiah 45:23

23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

1.John 2:27

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. [in him: or, in it]

(King James)

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2.10.2020

JESUS IS LORD 2.10.2020

Brother ... ,

you just said that you believe not that man Jesus of Nazareth was and is not our Heavenly Father Himself - The One and Only Living God Of Israelites - our Creator and Savior as He is One God JESUS but HE IS ONE AND ONLY GOD JESUS.

I pray for your spiritual understanding and spiritual eyes opening sake brother ... .

Take His HOLY SPIRIT in your heart and follow His guiding faithfully and you will see The Truth about The Word Of God.

Not every spirit confess that Jesus Christ - The Word Of God - The Son Of Man - is Lord - JHWH - The Living God of spiritual Israelites.

Have a blessed Sabbath and joyful Sukkot there. Light and joy.

Jukka 👍 😊 FI

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2.10.2020

ARE YOU A BORN AGAIN CHRISTIAN? 2.10.2020

Brother ... ,

are you a born again Christian? Do you hear Good Shepherd in your newborn spirit like your thoughts in your mindset?

Are you following JESUS in your life obediently and faithfully every moment of your life? Are you a child of God JESUS?

Are you in His flock as a sheep of THE LORD JESUS? Do you wander in The Will Of our Heavenly Father JESUS?

You may believe as you will brother ... . Let us stop this discussion. Light and joy.

John 4:24

24 *God is a Spirit: and they that worship him must worship him in spirit and in truth.*

John 6:63

63 *It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.*

John 7:39

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 10:16

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

John 10:27

27 My sheep hear my voice, and I know them, and they follow me:

John 14:17

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

John 16:13

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

John 20:22

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Revelation 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come into him, and will sup with him, and he with me.

(King James)

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<https://www.biblestudytools.com/hnv/>

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2.10.2020

Sabbath Shalom 🕊️🕊️

Chag Sukkot Sameach 🍊🌿

יום הולדת משיח שמח



Jukka 🍌 😊 FI

3.10.2020

HAPPY SUKKOT FEAST OF THE LORD JESUS 2.-10.10.2020 🍌 🌿 🍇

The Messiah Of spiritual Israelites Jesus of Nazareth was born in first Sabbath night of Sukkot time - The Feast Of Tabernacles. Rejoice The Lord Jesus with angels of Heaven. The Lord Himself came to world to save everybody who believe in Him. JESUS IS LORD. Amen. Hallelujah! Maranata!

Luke 2:8-16

|                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.[watch: or, the night watches]                                                                                                                                    |
| 9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.                                                                                                                                                  |
| 10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.                                                                                                                                                   |
| 11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.                                                                                                                                                                                     |
| 12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.                                                                                                                                                                  |
| 13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,                                                                                                                                                                            |
| 14 Glory to God in the highest, and on earth peace, good will toward men.                                                                                                                                                                                                      |
| 15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. [the shepherds: Gr. the men the shepherds] |
| 16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.                                                                                                                                                                                       |

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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3.10.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH FINLAND FI 3.10.2020 🏠

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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4.10.2020

WITH LOVE I RECOMMEND 4.10.2020

Thank you for your lovely message and wishes too. You too there enjoy your Sunday there with your loved ones sister ... .

With love I recommend you to read much more older historical text than Qoran texts are from The Holy Bible.

There you may find real teaching of the son of Miriam called Jesus of Nazareth as you named Him in Arabic language known as Prophet Isa.

You will not lose anything if you go further in the roots of your beliefs reading from The Old Testament about Abraham, Isaac and Jacob whom God JESUS renamed as Israel and from The New Testament about Son Of Man whom you called Prophet Isa.

All the best in your life there sister ... . Light and joy.

Jukka 👍 😊 FI

[https://en.m.wikipedia.org/wiki/Jesus\\_in\\_Islam](https://en.m.wikipedia.org/wiki/Jesus_in_Islam)

<http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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4.10.2020

WE ALL HAVE FREE MIND 4.10.2020

Thank you for your understanding words sister ... . We all have our Creator given free mind to believe and live this life in flesh just as we want.

You too know that we are made as eternal beings with souls that are living forever either in Heaven or in Hell after this fleshy lives in His Creation on the Earth.

I need to make one thing clear to you that I am NOT FOLLOWING ANY RELIGION but I HAVE RELATIONSHIP WITH LIVING GOD OF spiritual ISRAELITES through THE FAITH in THE CHRIST - THE WORD OF GOD - THE SON OF MAN - and I follow ONLY GOOD SHEPHERD - HOLY SPIRIT - in my newborn spirit as HIS sheep in time.

FAITH IS INSIDE of you, everything outside of you is just religion. This is how I see difference between FAITH and practicing religion.

In my point of view all over 5000 religions that are manmade instruments to govern people and lead them wander 'under the kingdom of the Beast' in the world in time are same paths that have just little bit different clothes because people just want to use power of different religions in their living areas.

Everything that is under the power of money is from 'the world' that wander in the spiritual darkness in time. Take away money from religion and it disappear. Bless you.

Jukka 👍 😊 FI

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4.10.2020

KINGDOM OF GOD JESUS INCREASES FROM FAITH TO FAITH 4.10.2020 🌈

Romans 1:17

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

(King James)

A candle lights another a candle. Wind blows from North to South and from East to West. You can not see it but you can feel its power. We are messengers in His will to be done in our lives.

We all have our Creator given free mind to believe and live this life in flesh just as we want. You too know that we are made as eternal beings with souls that are living forever either in Heaven or in Hell after this fleshy lives in His Creation on the Earth.

I need to make one thing clear to you that I am NOT FOLLOWING ANY RELIGION but I HAVE RELATIONSHIP WITH LIVING GOD OF spiritual ISRAELITES through THE FAITH in THE CHRIST - THE WORD OF GOD - THE SON OF MAN - and I follow ONLY GOOD SHEPHERD - HOLY SPIRIT - in my newborn spirit as HIS sheep in time.

FAITH IS INSIDE of you, everything outside of you is just religion. This is how I see difference between FAITH and practicing religion. In my point of view all over 5000 religions that are manmade instruments to govern people and lead them wander 'under the kingdom of the Beast' in the world in time are same paths that have just a little bit different clothes because people just want to use power of different religions in their living areas.

Everything that is under the power of money is from 'the world' that wander in the spiritual darkness in time. Take away money from religion and it disappear. You may believe as you will.

Are you a born again Christian? Do you hear Good Shepherd in your newborn spirit like your thoughts in your mindset? Are you following JESUS in your life obediently and faithfully every moment of your life? Are you a child of God JESUS? Are you in His flock as a sheep of THE LORD JESUS? Do you wander in The Will Of our Heavenly Father JESUS?

HE DID DIE many sakes that believe in Christ - The Word Of God - and get The Holy Spirit - The Blood Of The spiritual Body Of Christ JESUS. Theology of the world 'under the kingdom of the Beast' just confusing the sheeps of THE LORD - THE GOOD SHEPHERD - in time. But as we are able to hear like thoughts in our mindset HIS SPEAKING to our newborn spirits through THE HOLY SPIRIT in us, we have HIS PEACE in every theological issue in this world.

We follow THE CHRIST as it is told in HIS PLAN - THE WORD OF GOD. HE lead HIS sheeps in THE POWER OF HOLY SPIRIT. You cannot understand spiritual issues without LIVING GOD JESUS in your heart as its fullest. You need to live in the spirit - your born again man - but not in your carnal mind - old Adam - old fleshy man to follow LORD JESUS in time. That Road is not easy to follow in time, but IT IS THE ONLY WAY that LEADS YOU IN FAITH to the end of your voyage WITH HIM.

If you are not willing to follow HIM as IT IS HIS WILL in your life you are not keeping HIS COMMANDMENTS. JESUS WILL NOT FORCE ANYONE TO FOLLOW HIM. HE HAS GIVEN all of us a free will to live our lives in His Creation with or without HIM - LORD JESUS. As HIS sheeps we confess among our neighbors that JESUS IS LORD and we follow only HIM in our newborn spirits. GOD JESUS IS SPIRIT OF THE TRUTH AND HOLINESS.

Notice that you need to confess The whole Son Of Man - all The Holy Bible texts in front of your neighbors as your The Redeemer - The Christ - in time. Do not use this promise of JESUS as one verse wrongly out of its whole sermon.

I do not follow any religion but I do follow LORD JESUS in FAITH in HIM. I am HIS servant and a sheep in the flock of THE GOOD SHEPHERD as I hear as thoughts in my mind HIM in my newborn spirit and follow HIS WILL TO BE DONE in my life all the time.

So, you may call that I am a born again Christian. I do not practice any religious lifestyle but believe in The Word Of God - The Son Of Man - The Christ - The Holy Bible texts given us by The Spirit Of The Truth. Your lives should serve THE WILL OF LORD JESUS but not yours.

Notice that if you are unsure you have probably asked something that your inner man already knows that it is not asked by the will of GOD FATHER JESUS but your old carnal mind. Your asks in prayers should serve THE WILL OF LORD JESUS but not yours. Ask Holy Spirit. Ask heal sick. Ask show His Power through the miracle.

Ask things in His will to be done in your life for that whole The spiritual Body Of Christ might grow in holiness and goodness as One Congregation Of LORD JESUS through your prayer lives and given answers for us to praise together our FATHER JESUS in Heaven. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Genesis 1:2

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

1.Chronicles 16:28

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

John 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they are spirit, and they are life.*

John 7:39

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 10:16

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and one shepherd.*

John 10:27

27 My sheep hear my voice, and I know them, and they follow me:

John 14:17

17 *Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.*

John 16:13

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that shall he speak: and he will shew you things to come.*

John 17:26

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

John 20:22

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Revelation 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come into him, and will sup with him, and he with me.

2.Samuel 7:22

22 Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

Isaiah 45:23

23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

1.John 2:27

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. [in him: or, in it]

Acts 5:20

20 Go, stand and speak in the temple to the people all the words of this life.

Matthew 10:6-7

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

P.s. HAPPY SUKKOT FEAST OF THE LORD JESUS 2.-10.10.2020 🍊 🌿 🍇

The Messiah Of spiritual Israelites Jesus of Nazareth was born in first Sabbath night of Sukkot time - The Feast Of Tabernacles. Rejoice The Lord Jesus with angels of Heaven. The Lord Himself came to world to save everybody who believe in Him. JESUS IS LORD. Amen. Hallelujah! Maranata!

—

4.10.2020

[https://en.m.wikipedia.org/wiki/List\\_of\\_religions\\_and\\_spiritual\\_traditions](https://en.m.wikipedia.org/wiki/List_of_religions_and_spiritual_traditions)

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5.10.2020

DO YOU HAVE ANY QUESTIONS 5.10.2020

Do you have any questions brother ... ? I really liked to tell you about my relationship with Living God Of spiritual Israelites LORD JESUS - our Heavenly Father JESUS in Heaven through Holy Spirit given in the Spirit baptism from The Son Of Man - The Word Of God - The Christ when I believed in Him and made my decision in my heart that I wanted to give my life to LORD JESUS and follow His will to be done in my life as He is The Heavenly Father of every spirit that exists in Heaven and Earth. Light and joy.

Jukka 👍 😊 FI

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5.10.2020

AMEN 👍 😊 FI

Matthew 6:12

12 And forgive us our debts, as we forgive our debtors.

Matthew 18:35

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Matthew 9:6

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

John 5:14

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

John 8:11

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

John 8:34

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

Matthew 18:15

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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5.10.2020

A POLL QUESTION 5.10.2020

Should Christianity celebrate the birth of Jesus of Nazareth in conjunction now with Sukkot time as it happened according to biblical texts?

—

HAPPY SUKKOT FEAST OF THE LORD JESUS 2.-10.10.2020 🍊🌿🍇

Should Christianity celebrate the birth of Jesus of Nazareth in conjunction with the celebration of the Jewish Feast Of Tabernacles currently being celebrated 2.-10.10.2020, as has historically been done on the first Sabbath of the Succot, according to biblical texts?

Some places of The Word Of God to prove you real time of the year when Jesus Of Nazareth was born truly.

TAMMUZ (4th month)

We know that father of the John The Bapstist named Zechariah was a priest in the temple of Jerusalem in the priestly division of Abijah in 4th month (Tammuz).

Luke 1:5-20

1.Chronicles 24:1-18

1.Chronicles 27:2

Zechariah went home after his service time in the end of 4th month (Tammuz). Elizabeth became pregnant in the beginning of 5th month (Av).

Luke 1:21-27

AV (5th month)

ELUL (6th month)

TISHRI (7th month)

CHESHVAN (8th month)

KISLEV (9th month)

TEVET (10th month)

Miriam's pregnancy beginning trough The Power Of The Holy Spirit in the 6th month after Elizabeth's pregnancy began (Tevet).

Luke 1:23-47

Matthew 1:18-25

SHEVAT (11th month)

ADAR (12th month)

NISAN (1st month)

IYAR (2nd month)

SIVAN (3rd month)

TAMMUZ (4th month)

AV (5th month)

ELUL (6th month)

TISHRI (7th month)

The Birth of Jesus - Jeshua - 'Lord saves' - at the Feast of the Tabernacle on the 15th of the seventh month (Etanim -> Tishri) during the feast of 7 + 1 days.

Leviticus 23:33-44

Exodus 34:21-23

Deuteronomy 16:16

Luke 2:1-21

The Messiah Of spiritual Israelites Jesus of Nazareth was born in first Sabbath night of Sukkot time - The Feast Of Tabernacles. Rejoice The Lord Jesus with angels of Heaven. The Lord Himself came to world to save everybody who believe in Him. JESUS IS LORD. Amen. Hallelujah! Maranata!

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5.10.2020

[https://en.m.wikipedia.org/wiki/Hebrew\\_calendar](https://en.m.wikipedia.org/wiki/Hebrew_calendar)

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5.10.2020

ONE TESTIMONY 5.10.2020

Shalom sister Cathy,

I appreciate your testimony sister Cathy in Jesus our Lord. I just wanted to be sure that you are a Messianic Jewish believer and your newborn spirit confess that JESUS IS LORD. Amen. I wish you and yours blessed Sukkot time. Stay blessed in Jesus our Lord. Amen. Light and joy.

1. John 4:2

**2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:**

Philippians 2:10-11

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Blessings,

Jukka 👍 😊 FI

Lähetetty iPhonesta

Dr. Cathy Meijer <[Dr.CathyMeijer@outlook.com](mailto:Dr.CathyMeijer@outlook.com)> kirjoitti 5.10.2020 kello 15.44:

My brother in Yeshua ( Jesus) it hurts me every time again, when people think that being Jewish means Yeshua the Savior is not involved in someone's life.

It is hard for me nowadays.

I love Jesus since childhood and He gave me a word back then: When the world is coming to an end and people start to be afraid  
Your time of blooming will begin.

In 1967 I received a word in June HE WHO PROMISED IS FAITHFUL I DID NOT KNOW WE ARE JEWISH LET ALONE DID I KNOW ABOUT THE 6 DAYS WAR IN ISRAEL.

It is in my poetry album written by an older sister of a schoolfriend added in July 1967. He called me in ministry in the early 90th'

It is the Lord who brought me to our roots. My family is long gone I cant ask them but my memories show that my father always bought flowers for the Saturday ( Shabbat) and there is more which makes me wonder they knew they were Jewish but hide it.

Anyway Abba ( Father) is calling me to unite and reconcile Jew and Gentile The natural branch and the grafted in to honor HIS Name.

For me it is a hard and lonely position. Christians wonder if I honor our Savior and Jews can be mad about me because I do!

Read Romans 11 the heart of my Jewish people ( partial harshness) "God gave them a spirit of stupor,

eyes that could not see and ears that could not hear, to this very day. So the Gentile believer can enter in.

It is a lonely path. But I have a living relationship with my Lord.

Here is my healing testimony <https://www.dezertofloro.com/healing-testimony>

In His service and in HIS love for all of you!

Shalom Cathy Meijer.

Sent from Mail for Windows 10

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5.10.2020

I DO NOT CARE ABOUT WATER BAPTISM EITHER ON CIRCULAR CUTTING OF MAN FORESKIN IN FLESH BODY 5.10.2020

Amen sister ... in Jesus our Lord. I do not care about that are someone water baptized or not. There is only one baptism that matters and that is the Baptism Of Holy Spirit given by The Son Of Man - The Word Of God - The Christ Jesus Himself. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

Ephesians 4:3-6

3 Endeavouring to keep the unity of the Spirit in the bond of peace.  
4 There is one body, and one Spirit, even as ye are called in one hope of your calling;  
5 One Lord, one faith, one baptism,  
6 One God and Father of all, who is above all, and through all, and in you all.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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5.10.2020

JUST TO REMIND 5.10.2020

Brother ... ,

Lord Jesus wanted me to remind you that God is One. Heavenly Father JESUS is One LORD. There are not two, three or more Gods in Heaven.

There is Only One God JESUS our Lord. As you are made His image on the Earth have JESUS got too His image who is Jesus Of Nazareth who was, is and will be forever the One and Only image Of God JESUS.

The Son Of God - The Son Of Man - The Word Of God - The Christ Jesus - happens to be The Word - The Holy Scriptures - The Holy Bible texts in the bosom of our Heavenly Father JESUS.

Do not go astray with the religious theology of the world 'under the kingdom of the Beast' in the spiritual darkness of the world.

Trust in The Word Of God. THERE IS ONLY ONE GOD JESUS. Do not mislead any of His sheeps astray. The world is going another way.

You would better follow The Good Shepherd as The Word Of God tells us to do. Read the gospel of John. There is the most important knowledge that is needed to spiritually know in The New Covenant in HIS BLOOD - HOLY SPIRIT in us in The spiritual Body Of Christ.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

John 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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5.10.2020

IN THE WORLD UNDER THE KINGDOM OF THE BEAST 5.10.2020

Brother ... ,

you too know that God JESUS got seven Spirits so that theological terminology of the world as 'trinity' is very hard to explain.

That is easy to understand when we know that we got in us as humans our bodies, souls and spirits in one beings as images of God JESUS in His Creation on the Earth.

I do not recommend anyone use worldly terminology because 'the kingdom of the Beast' is pretending to be coalition of 'good people' living in the sights of men as godly humans in time, but they wander in secrets and betray innocent people for their fleshy purposes in time using that manmade trinity, triangle and pyramid governing system of the world to reach their fleshy goals in time at least for their own condemnation.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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5.10.2020

THIS IS VERY IMPORTANT 5.10.2020

I see this is very important issue. Brother ... , do you think that our Savior recognized to given birth at the right time in Christianity, is irrelevant to the totality of the testimony of biblical revelation for all of our Jewish neighbors?

I find it shameful to underestimate the importance of the Truth of Word Of God.

We have to bring everything into the light and wander in the lightness of The Truth in every issue in our lives as we serve with our lives our LORD JESUS in time.

I do not care about religion at all but I do care about THE TRUTH and my FAITH IN JESUS is grounded for The Truth of The Word Of God. Light and joy.

Jukka 👍 😊 FI

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5.10.2020

IMPORTANT INFORMATION SHARED 5.10.2020

Brother ... ,

take a look at my post in comments to get spiritual understanding as follower of Jesus our Lord to this issue.

Jukka 👍 😊 FI

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6.10.2020

TODAY IT IS SEEN WHO OF YOU LOVES ME AND WHO OF YOU LOVES THE WORLD MORE, says LORD JESUS. I wrote this from my heart while praying 6.10.2020 10.00 am local time and share it here in the will of THE LORD JESUS. Amen. Light and joy.

Jukka 👍 😊 FI

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6.10.2020

I DISAGREE WITH THE WORLD UNDER THE KINGDOM OF THE BEAST 6.10.2020

I disagree with your opinion. THE BIRTHDAY IS IMPORTANT AS IT IS ONE OF THE LORD'S FEASTS.

It is very important issue for those Jewish neighbors who will find JESUS MESSIAH as their Savior before LORD JESUS returns.

You may search history as much as you wish. I serve LORD JESUS in His will to be done in my life. Light and joy.

Jukka 👍 😊 FI

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6.10.2020

TEACHINGS FOR YOU 6.10.2020

Brothers and sisters in Jesus our Lord. Because of will of LORD JESUS I write to you that I have been testified in His will of this lie about Christmas time for years now.

As I serve Him called to be as the prophet of Finland since 2011 in His spiritual The Body Of Christ - in His unseen spiritual Congregation in His Blood - The Holy Spirit in us His sheeps.

LORD JESUS Has prepared me to serve His sheeps in time for several years now. I have been taught a lot of The Word Of God - The Son Of Man - The Christ - by The Holy Spirit - The Good Shepherd - in these years to come.

He Has showed me some information from the internet during my preparation time in the school of Life Itself.

This important lie of the world 'under the kingdom of the Beast' in time is been known at least in Finland FI for decades.

There are in the world evil powers who are able to keep THE TRUTH OF THE WORD OF GOD JESUS under the carpet of deceiving lies in time.

LORD JESUS wants us to bring all the secrets and lies of the world 'under the kingdom of Satan himself' in time to light to see for all of our neighbors.

That is His Will through us His sheeps in time we are living now. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Mark 4:22

22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

(King James)

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<http://www.ifitfi.com/opetusta-kristuksen-ruumiissa/>

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[http://www.ifitfi.com/joulun\\_valhe\\_ja\\_totuus/](http://www.ifitfi.com/joulun_valhe_ja_totuus/)

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Teachings for The spiritual Body Of Christ JESUS

Notice that you can read the web pages in your own language by choosing your mother tongue through the translation service (Globe - Google translate). 🌐 Wait until it is seen left upper corner. Stay blessed in Jesus our Lord. Light and joy. 🙌😊 FI

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[www.ifitfi.com](http://www.ifitfi.com)

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6.10.2020

RECEIVE THE HOLY SPIRIT - HAVE GOT FAITH IN JESUS 6.10.2020

Brothers and sisters in Jesus our Lord. Have Holy Spirit in your heart as its fullest.

Read The Holy Bible and pray that Good Shepherd teaches you while reading Holy Scriptures.

Relax yourself listening gospel music in that genre you like the most.

Praise JESUS in your newborn spirit while listening music. Give thanks to our Heavenly Father JESUS.

Leave all your loved ones all the time in front of His feet in your prayers.

Trust in The LORD JESUS in everything that you have in your life. He Himself will take care of His sheeps in time and forever. Stay blessed in Jesus our Lord. Amen.

Matthew 3:11

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

John 1:33

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending

g, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Matthew 6:25

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 8:20

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

Matthew 9:6

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Matthew 12:32

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

Luke 10:21

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

John 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 7:39

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 14:17

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

John 14:26

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 16:13

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

Acts 1:8

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. [power...: or, the power of the Holy Ghost coming upon you]

Acts 5:32

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Acts 20:28

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Romans 8:9

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Romans 8:14

14 For as many as are led by the Spirit of God, they are the sons of God.

Romans 14:17

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

1. Corinthians 3:16

16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

1. Corinthians 12:13

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. [Gentiles: Gr. Greeks]

2. Corinthians 3:6

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. [giveth life: or, quickeneth]

2. Corinthians 3:17

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

Ephesians 4:4

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

1.Timothy 4:1

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Titus 3:5

5 Not by works of righteousness which we have done, but according to his mercy he save us, by the washing of regeneration, and renewing of the Holy Ghost;

Hebrews 3:7

7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

Hebrews 4:12

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

1.John 4:1-8

|                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.                                                                                     |
| 2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:                                                                                                             |
| 3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that <i>spirit</i> of antichrist, whereof ye have heard that it should come; and even now already is it in the world. |
| 4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.                                                                                                  |
| 5 They are of the world: therefore speak they of the world, and the world heareth them.                                                                                                                                        |
| 6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.                                                                            |
| 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. [is born: Gr. has been born]                                                                                |
| 8 He that loveth not knoweth not God; for God is love.                                                                                                                                                                         |

Revelation 1:16

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

Luke 12:8

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

Luke 12:40

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Luke 18:8

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

6.10.2020

THE ONLY WORD OF GOD JESUS 6.10.2020

Sister ... ,

you do understand for sure that spiritually seen that THE ONLY SON OF GOD is THE ONLY WORD OF GOD given us through The Spirit Of The Truth and Holiness via His servants as THE ONLY SON OF MAN that baptize those who believe in HIM - THE WORD OF GOD - THE SON OF MAN - with HOLY SPIRIT in time.

You know that GOD JESUS IS ONE and there are no other Gods at all. The Holy Bible texts are THE WAY to the Heaven, THE TRUTH that gives freedom from sin - spiritually seen from Death - and THE LIFE that gives us Eternal Life through The Righteous Body Of Christ JESUS as we are through The Blood Of Christ - The Holy Spirit in us - as ONE SPIRITUAL GONGREGATION IN LORD JESUS.

Spiritually seen God JESUS took The Old Testament texts - Toorah Scriptures - The Law and Prophets - on the cross of Calvary and nailed them to death as The King - Ruler - Of The Jews - for reason that after resurrection from the grave The New Testament texts - The Gospel - The King - Ruler - Of The spiritual Israelites - was able to free us from the sins in The New Covenant in His Blood - Holy Spirit in us.

Hallelujah! Maranata! Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

John 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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6.10.2020

GOD GAVE ONCE HIS WORD - CHRIST IS SAME YESTERDAY, TODAY AND TOMORROW 6.10.2020

Brothers and sisters in Jesus our Lord. You do understand for sure that spiritually seen that THE ONLY SON OF GOD is THE ONLY WORD OF GOD given us through The Spirit Of The Truth and Holiness via His servants as THE ONLY SON OF MAN that baptize those who believe in HIM - THE WORD OF GOD - THE SON OF MAN - with HOLY SPIRIT in time.

You know that GOD JESUS IS ONE and there are no other Gods at all. The Holy Bible texts are THE WAY to the Heaven, THE TRUTH that gives freedom from sin - spiritually seen from Death - and THE LIFE that gives us Eternal Life through The Righteous Body Of Christ JESUS as we are through The Blood Of Christ - The Holy Spirit in us - as ONE SPIRITUAL GONGREGATION IN LORD JESUS.

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Hallelujah! Maranata! Stay blessed in Jesus our Lord. Amen. Light and joy. 🙌😊 FI

John 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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6.10.2020

JUST TO LET YOU KNOW 6.10.2020

THIS IS VERY IMPORTANT FOR LORD JESUS. As called to be His servant in time here I share this information in His will to be done.



Luke 16:13

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

(King James)

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7.10.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH FINLAND FI 7.10.2020 🍋

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

7.10.2020

ONLY ONE WAY TO HEAVEN 7.10.2020 🍁

John 14:6-9

|                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.                                                                                            |
| 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.                                                                                      |
| 8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.                                                                                                                             |
| 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou <i>then</i> , Shew us the Father? |

(King James)

Brothers and sisters in Jesus our Lord. I really like to tell you about my relationship with Living God Of spiritual Israelites LORD JESUS - our Heavenly Father JESUS in Heaven through The Holy Spirit given in the Spirit baptism from The Son Of Man - The Word Of God - The Christ when I believed in Him and made my decision in my heart that I wanted to give my life to LORD JESUS and follow His Will to be done in my life as He is The Heavenly Father of every spirit that exists in Heaven and Earth.

You do understand for sure that spiritually seen that THE ONLY SON OF GOD is THE ONLY WORD OF GOD given us through The Spirit Of The Truth and Holiness via His servants as THE ONLY SON OF MAN that baptize those who believe in HIM - THE WORD OF GOD - THE SON OF MAN - with HOLY SPIRIT in time. You know that GOD JESUS IS ONE and there are no other Gods at all.

The Holy Bible texts are THE WAY to the Heaven, THE TRUTH that gives freedom from sin - spiritually seen from Death - and THE LIFE that gives us Eternal Life through The Righteous Body Of Christ JESUS as we are through The Blood Of Christ - The Holy Spirit in us - as ONE SPIRITUAL GONGREGATION IN LORD JESUS.

Spiritually seen God JESUS took The Old Testament texts - Toorah Scriptures - The Law and Prophets - on the cross of Calvary and nailed them to death as The King - Ruler - Of The Jews - for reason that after resurrection from the grave The New Testament texts - The Gospel - The King - Ruler - Of The spiritual Israelites - was able to free us from the sins in The New Covenant in His Blood - Holy Spirit in us. Hallelujah! Maranata!

Have Holy Spirit in your heart as its fullest. Read The Holy Bible and pray that Good Shepherd teaches you while reading Holy Scriptures. Relax yourself listening gospel music in that genre you like the most. Praise JESUS in your newborn spirit while listening music. Give thanks to our Heavenly Father JESUS. Leave all your loved ones all the time in front of His feet in your prayers. Trust in The LORD JESUS in everything that you have in your life. He Himself will take care of His sheeps in time and forever.

Because of will of LORD JESUS I write to you that I have been testified in His will of this lie about Christmas time for years now. As I serve Him called to be as the prophet of Finland since 2011 in His spiritual The Body Of Christ - in His unseen spiritual Congregation in His Blood - The Holy Spirit in us His sheeps.

LORD JESUS Has prepared me to serve His sheeps in time for several years now. I have been taught a lot of The Word Of God - The Son Of Man - The Christ - by The Holy Spirit - The Good Shepherd - in these years to come. He Has showed me some information from the internet during my preparation time in the school of Life Itself.

This important lie of the world 'under the kingdom of the Beast' in time is been known at least in Finland FI for decades. There are in the world evil powers who are able to keep THE TRUTH OF THE WORD OF GOD JESUS under the carpet of deceiving lies in time. LORD JESUS wants us to bring all the secrets and lies of the world 'under the kingdom of Satan himself' in time to light to see for all of our neighbors. That is His Will through us His sheeps in time we are living now. Stay blessed in Jesus our Lord. Amen.

Christianity should celebrate the birth of Jesus of Nazareth in conjunction with the celebration of the Jewish Feast Of Tabernacles currently being celebrated 2.-10.10.2020, as has historically been done on the first Sabbath of the Sukkot, according to biblical texts.

I see this is very important issue. Do you think that our Savior recognized to given birth at the right time in Christianity, is irrelevant to the totality of the testimony of biblical revelation for all of our Jewish neighbors?  
THE BIRTHDAY IS IMPORTANT AS IT IS ONE OF THE LORD'S FEASTS. It is very important issue for those Jewish neighbors who will find JESUS MESSIAH as their Savior before LORD JESUS returns. I find it shameful to underestimate the importance of the Truth of Word Of God.

We have to bring everything into the light and wander in the lightness of The Truth in every issue in our lives as we serve with our lives our LORD JESUS in time. I do not care about religion at all but I do care about THE TRUTH and my FAITH IN JESUS is grounded for The Truth of The Word Of God.

Here is a prophecy I got yesterday from LORD JESUS to share for you here in the LinkedIn:

'TODAY IT IS SEEN WHO OF YOU LOVES ME AND WHO OF YOU LOVES THE WORLD MORE, says LORD JESUS. I wrote this from my heart while praying 6.10.2020 10.00 am local time and share it here in the will of THE LORD JESUS. Amen. Light and joy. 👍 😊 FI'

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

John 14:17

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Mark 4:22

22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

John 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

Matthew 3:11

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

John 1:33

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Matthew 6:25

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 8:20

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay *his* head.

Matthew 9:6

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Matthew 12:32

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

Luke 10:21

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

John 4:24

24 God is a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they are* spirit, and *they are* life.

John 7:39

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

John 14:17

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

John 14:26

26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 16:13

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

Acts 1:8

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. [power...: or, the power of the Holy Ghost coming upon you]

Acts 5:32

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Acts 20:28

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Romans 8:9

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Romans 8:14

14 For as many as are led by the Spirit of God, they are the sons of God.

Romans 14:17

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

1 Corinthians 3:16

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1 Corinthians 12:13

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. [Gentiles: Gr. Greeks]

2 Corinthians 3:6

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. [giveth life: or, quickeneth]

2. Corinthians 3:17

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

Ephesians 4:4

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

1. Timothy 4:1

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Titus 3:5

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Hebrews 3:7

7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

Hebrews 4:12

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

1. John 4:1-8

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them.

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. [is born: Gr. has been born]

8 He that loveth not knoweth not God; for God is love.

Revelation 1:16

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

Luke 12:8

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

Luke 12:40

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Luke 18:8

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn and Sukkot time! Light and joy.

Jukka 👍 😊 FI

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7.10.2020

IF YOU WANT TO LIVE IN SPIRIT 7.10.2020

Notice that if you do not 'eat' daily The Bread Of Life - read The Word Of God - The Holy Bible texts and get fulfilled yourselves of The Blood Of Christ - The Holy Spirit in you - as you are a temple of LORD JESUS, you will not grow in your spirit to the adulthood in The spiritual Body Of Christ JESUS.

There is a real harmful truth too that your newborn spirit might fall again and your sinner life as it was before could come back even worst if you do not take care of your spiritual nutrition seriously daily.

You really need to pay attention that you give daily time for Christ JESUS - The Word Of God - and praying time with The Good Shepherd - The Holy Spirit - as you want to follow our Heavenly Father's Will to be done faithfully and obediently in your daily life in His Creation on the Earth in this carnal life wandering in your newborn spirit as a born again Christian should do. Amen.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

John 6:51

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world.

Hebrews 4:12

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

—  
7.10.2020

<https://m.youtube.com/watch?v=zXY3dhMxKnQ&list=PLMKfPGVb2creeO-ue1mqVjfy76e7Xjdc3&index=7&t=0s>

—  
7.10.2020

WHICH TRIBE IS YOURS? 7.10.2020 ❤️

As 'a virgin in society' in Finland I am curious to know that which flock are you involving to? Are you a sheep or a goat as you are acting in The Name Of LORD JESUS? Take a look at those near you. Are they wander in The Will Of Holy Spirit Of LORD JESUS? Do they confess The Son Of Man - The Word Of God - as their HEAD Of The Body Of Christ whom they faithfully and obediently follow as they wander in their newborn spirits but not by their carnal minds?

If you have earlier bitten that the apple of 'the world under the kingdom of the Beast' offered to you 'to open your eyes to see the good and bad in the Creation as God do' once in your lifetime, have you leave all that 'sin of Adam and Eve' behind after founded belief in The Christ - The Son Of Man - The Word Of God? Do you still confess daily the colour of that governing system of the world led by the people of United Nations. Nations united against The Will Of their Creator LORD JESUS in their lives in His Creation on the Earth. Do you show any fingers any more? Do you ask others to faithfully confess their position in society by crossing your fingers in their sight to get their answer to you?

Have you repented and made U-turn in your temporal life in The Power Of The Blood Of Christ JESUS? Do you know that where is that block you represent is going to go for eternity? Do you still serve that a publicly secret governing system of the world in the spiritual darkness without Holy Spirit 'under the kingdom of the Beast' in your society in your temporal life? Do not you know that you cannot serve both LORD JESUS and mammon in temporal lifetime? You need to choose another of them. That is clearly said by The Word Of God.

You need to make that decision with your heart because of that depends your eternity. There are no room for a greedy person in Heaven. That is issue that I need to preach to you today. Repent and turn to LORD JESUS.

The kingdom of the Beast is going to perish by the testimony of The Word Of God when LORD JESUS blows The Breath - The Holy Spirit - Of His Mouth and The Antichrist will fall when people believe The Truth of The Word Of God - The Son Of Man - The Christ - as their Eternal King and Savior of the spiritual Death and eternal condemnation. We sheeps of The Lord have our testimony against the Satan and other fallen angels in the midst of the world in the spiritual darkness.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Matthew 23:1-39

|                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Then spake Jesus to the multitude, and to his disciples,                                                                                                                                              |
| 2 Saying, The scribes and the Pharisees sit in Moses' seat:                                                                                                                                             |
| 3 All therefore whatsoever they bid you observe, <i>that</i> observe and do; but do not ye after their works: for they say, and do not.                                                                 |
| 4 For they bind heavy burdens and grievous to be borne, and lay <i>them</i> on men's shoulders; but they <i>themselves</i> will not move them with one of their fingers.                                |
| 5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, [phylacteries: pieces of parchment containing sentences of the law] |
| 6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,                                                                                                                        |
| 7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.                                                                                                                                  |
| 8 But be not ye called Rabbi: for one is your Master, <i>even</i> Christ; and all ye are brethren.                                                                                                      |
| 9 And call no <i>man</i> your father upon the earth: for one is your Father, which is in heaven.                                                                                                        |
| 10 Neither be ye called masters: for one is your Master, <i>even</i> Christ.                                                                                                                            |
| 11 But he that is greatest among you shall be your servant.                                                                                                                                             |
| 12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.                                                                                                |
| 13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.           |
| 14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.                                |
| 15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.                 |
| 16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!                                   |
| 17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?                                                                                                       |
| 18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. [guilty: or, debtor, or, bound]                                            |
| 19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?                                                                                                        |

|                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.                                                                                                                                                                                    |
| 21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.                                                                                                                                                                                  |
| 22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.                                                                                                                                                                      |
| 23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier <i>matters</i> of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. [anise: Gr. dill] |
| 24 Ye blind guides, which strain at a gnat, and swallow a camel.                                                                                                                                                                                                           |
| 25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.                                                                                                         |
| 26 <i>Thou</i> blind Pharisee, cleanse first that <i>which</i> is within the cup and platter, that the outside of them may be clean also.                                                                                                                                  |
| 27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead <i>men's</i> bones, and of all uncleanness.                                                                 |
| 28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.                                                                                                                                                                  |
| 29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,                                                                                                                               |
| 30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.                                                                                                                                            |
| 31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.                                                                                                                                                                  |
| 32 Fill ye up then the measure of your fathers.                                                                                                                                                                                                                            |
| 33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?                                                                                                                                                                                          |
| 34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and <i>some</i> of them ye shall kill and crucify; and <i>some</i> of them shall ye scourge in your synagogues, and persecute <i>them</i> from city to city:                                    |
| 35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.                                                                       |
| 36 Verily I say unto you, All these things shall come upon this generation.                                                                                                                                                                                                |
| 37 O Jerusalem, Jerusalem, <i>thou</i> that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under <i>her</i> wings, and ye would not!                         |

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Matthew 24:27

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Matthew 24:44-51

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellow servants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. [cut...: or, cut him off.

Luke 6:22

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

Luke 12:32

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

John 6:27

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. [Labour not: or, Work not]

John 6:53

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Mark 3:20-35

|                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 And the multitude cometh together again, so that they could not so much as eat bread.                                                        |
| 21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself. [friends: or, kinsmen]              |
| 22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.               |
| 23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?                                                   |
| 24 And if a kingdom be divided against itself, that kingdom cannot stand.                                                                       |
| 25 And if a house be divided against itself, that house cannot stand.                                                                           |
| 26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.                                                      |
| 27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. |
| 28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:               |
| 29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:                            |
| 30 Because they said, He hath an unclean spirit.                                                                                                |
| 31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.                                              |
| 32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.                          |
| 33 And he answered them, saying, Who is my mother, or my brethren?                                                                              |
| 34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!                                           |
| 35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.                                                   |

James 4:4

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

2.Peter 2:1-22

|                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. |
| 2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. [pernicious ways: or, lascivious ways, as some copies read]                                                                     |

|                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.</p>                                                    |
| <p>4 For if God spared not the angels that sinned, but cast <i>them</i> down to hell, and delivered <i>them</i> into chains of darkness, to be reserved unto judgment;</p>                                                       |
| <p>5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;</p>                                                                       |
| <p>6 And turning the cities of Sodom and Gomorrha into ashes condemned <i>them</i> with an overthrow, making <i>them</i> an ensample unto those that after should live ungodly;</p>                                              |
| <p>7 And delivered just Lot, vexed with the filthy conversation of the wicked:</p>                                                                                                                                               |
| <p>8 (For that righteous man dwelling among them, in seeing and hearing, vexed <i>his</i> righteous soul from day to day with <i>their</i> unlawful deeds;)</p>                                                                  |
| <p>9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:</p>                                                                                        |
| <p>10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous <i>are they</i>, selfwilled, they are not afraid to speak evil of dignities. [government: or, dominion]</p>    |
| <p>11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. [them: some read, themselves]</p>                                                                         |
| <p>12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;</p>                                               |
| <p>13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots <i>they are</i> and blemishes, sporting themselves with their own deceivings while they feast with you;</p> |
| <p>14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: [adultery: Gr. an adulteress]</p>                           |
| <p>15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;</p>                                                                          |
| <p>16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbade the madness of the prophet.</p>                                                                                                           |
| <p>17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.</p>                                                                                              |
| <p>18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through</p>                                                                                                                |

|                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>much</i>wantonness, those that were <i>clean escaped</i> from them who <i>live in error</i>. [clean: or, for a little, or, a while, as some read]</p>                                                                                                                                                   |
| <p>19 While they <i>promise them liberty</i>, they <i>themselves are the servants</i> of <i>corruption: for of whom a man is overcome</i>, of the <i>same</i> is he brought in <i>bondage</i>.</p>                                                                                                            |
| <p>20 For if after they have <i>escaped</i> the <i>pollutions</i> of the <i>world through the knowledge</i> of the <i>Lord and Saviour Jesus Christ</i>, they are again <i>entangled t herein</i>, and <i>overcome</i>, the <i>latter end</i> is <i>worse</i> with <i>them</i> than the <i>beginning</i>.</p> |
| <p>21 For it had <i>been better</i> for them <i>not to</i> have <i>known</i> the <i>way of righteousness</i>, <i>than</i>, after they have <i>known it</i> , to <i>turn from the holy commandment delivered</i> unto them.</p>                                                                                |
| <p>22 But it is <i>happened</i> unto them according to the <i>true proverb</i>, The <i>dog is turned</i> to his own vomit again; and the <i>sow</i> that was <i>washed</i> to her wallowing in the <i>mire</i>.</p>                                                                                           |

Revelation 19:7-16

|                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>7 Let us be <i>glad and rejoice</i>, and <i>give honour</i> to him: for the <i>marriage of the Lamb is come</i>, and his wife hath <i>made herself ready</i>.</p>                                                                                                                          |
| <p>8 And to her was <i>granted that</i> she should be <i>arrayed</i> in fine <i>linen, clean and white</i>: for the fine <i>linen is the righteousness</i> of <i>saints</i>. [white: or, bright]</p>                                                                                          |
| <p>9 And he <i>saith</i> unto me, <i>Write, Blessed are</i> they which are <i>called</i> unto the <i>marriage supper</i> of the <i>Lamb</i>. And he <i>saith</i> unto me, <i>These are the true sayings</i> of <i>God</i>.</p>                                                                |
| <p>10 And I <i>fell at his feet</i> to worship him. And he <i>said</i> unto me, <i>See thou do it not</i>: I am thy <i>fellow servant</i> , and of thy <i>brethren</i> that have the <i>testimony of Jesus: worship God</i>: for the <i>testimony of Jesus is the spirit of prophecy</i>.</p> |
| <p>11 And I <i>saw</i> heaven <i>opened</i>, and <i>behold</i> a <i>white horse</i>; and he that <i>sat upon him</i> was <i>called Faithful and True</i>,and in <i>righteousness</i> he doth <i>judge</i> and <i>make war</i>.</p>                                                            |
| <p>12 His <i>eyes were</i> as a <i>flame of fire</i>, and on his <i>head were</i> many <i>crowns</i>; and he had a <i>name written</i>, that no <i>manknew</i>, but he <i>himself</i>.</p>                                                                                                    |
| <p>13 And he was <i>clothed</i> with a <i>vesture dipped in blood</i>: and <i>his name is called</i> The <i>Word of God</i>.</p>                                                                                                                                                              |
| <p>14 And the <i>armies which were</i> in heaven followed him upon <i>white horses</i>, <i>clothed</i> in fine <i>linen, white and clean</i>.</p>                                                                                                                                             |
| <p>15 And out of his <i>mouth goeth</i> a <i>sharp sword</i>, that with it he should <i>smite the nations</i>: and he shall <i>rule them with a rod of iron</i>: and he <i>treadeth</i> the <i>winepress</i> of the <i>fierceness and wrath</i> of <i>Almighty God</i>.</p>                   |
| <p>16 And he hath on <i>his vesture</i> and on his <i>thigh</i> a <i>name written</i>, <i>KING OF KINGS, AND LORD OF LORDS</i>.</p>                                                                                                                                                           |

Mark 5:7-13

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, *thou* unclean spirit.

9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Matthew 25:31-46

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

|                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:                                                                                   |
| 43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.                                                      |
| 44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? |
| 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did <i>it</i> not to one of the least of these, ye did <i>it</i> not to me.                    |
| 46 And these shall go away into everlasting punishment: but the righteous into life eternal.                                                                               |

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn and Sukkot time! Light and joy.

Jukka 👍 😊 FI

—  
8.10.2020

MITÄ OSAAMISTA TARVITAAN? 8.10.2020 🌱

Heitän suomalaisille verkostoni sensoreille ajankohtaisen kysymyksen koskien työelämään sijoittumista tänä päivänä.

Pitkään työelämään paikkaa tähyilleenä työnhakijana tahtoisin kuulla teiltä näkemyksenne tässä asiassa arvon työelämän asiantuntijoilta, joita verkostossani on runsaasti johto- ja asiantuntijatehtävissä sekä työelämäkonsultteina ja erilaissa valmennustehtävissä.

Liitän oheen Olli Luukkaisen artikkelin uusimmasta Kylkirauta-lehdestä kuvina herättämään ajatuksia. Mitä osaamista työmarkkinoilla tarvitaan, että tekijät kutsutaan palvelukseen tekemään ja aikaansaamaan tavoitellut tulokset teidän organisaationne tai yrityksenne palveluksessa?

Anna arvokas näkemyksesi meille kaikille tiedoksi kommentteissa. Ulkomaalaisille kontakteilleni totean, että sana on vapaa, jos tahdot vastata esittämäni kysymyksen koskien työelämässä tänä päivänä vaadittua osaamista.

Pirteää syksyn jatkoa kaikille teille toivotan. Työniloa! Valoa ja iloa.

Jukka 👍 😊 FI

<https://kylkirauta.fi/>

—  
Vyötti miekan vyötärölle kupeellensa Kylkiraudan.

—  
Girded a sword at the waist bosom the Side iron.

—  
Teiss' on taiston tulta, peistä, kylmyyttä myös Kylkirauan.

- Eino Leino

—  
You have the fire of battle, the spear, the cold also of the iron on the bosom.

- Eino Leino

—  
**TÄRKEIMMÄT OSAAMISALUEET (Kylkirauta 3/2020 s. 21)**

- Kestävän kehityksen periaatteiden tuntemus
- Vuorovaikutus-, viestintä- ja kommunikointitaidot
- Ongelmanratkaisutaidot
- Luovuus
- Oppimiskyky
- Monikulttuurisuustaidot
- Kokonaisuuksien hallinta
- Itseohjautuvuus
- Eettisyys
- Tiedon hallinta- ja analysointitaidot

Lähde: [https://www.oph.fi/sites/default/files/documents/osaaminen\\_2035.pdf](https://www.oph.fi/sites/default/files/documents/osaaminen_2035.pdf)

”Geneerisiksi taidoiksi luetaan esimerkiksi ryhmätyö-, kommunikaatio-, ongelmanratkaisu- ja ajankäyttötaidot.” (Kylkirauta 3/2020 s. 21).

”Työelämäosaamisista selvästi tärkeimmiksi nousi edellä mainituista ennakoitihankkeessa asiakaslähtöinen palveluiden kehittämisosaaminen. Sitä seurasivat digitaalisten ratkaisujen ja alustojen hyödyntämisosaamiset, innovaatio-osaaminen sekä henkilökohtaisen osaamisen kehittäminen ja johtaminen.” (Kylkirauta 3/2020 s. 21).

Kasvatustieteen tohtori Olli Luukkainen viittasi edellä mainittuihin tärkeimpiin osaamisalueihin, jotka on määritetty Opetushallituksen ennakoitifoorumien dokumentissa [https://www.oph.fi/sites/default/files/documents/osaaminen\\_2035.pdf](https://www.oph.fi/sites/default/files/documents/osaaminen_2035.pdf) .

Katson edellä olevan luettelon mukaisten osaamisalueiden korreloivan vahvasti oman osaamiseni ja osoitettujen valmiuksieni kanssa.

Jukka 👍 😊 FI

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8.10.2020

NO ANSWERS GIVEN 8.10.2020

Thank you for sharing my post to your network brother ... .

What about about the skills required in working life today? Do you want to share your opinion with that issue for us?

Every opinion is important. This is how we can learn from each other. Light and joy.

Jukka 👍 😊 FI

[www.ifitfi.com](http://www.ifitfi.com)

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8.10.2020

RAKKAUDESTA KIRJOITETTUA 8.10.2020

Tervehdys ... ,

olen kirjoittanut rakkaudesta täälläkin toistuvasti. Viimeksi sivusin asiaa 3.9.2020 kirjoituksessani. Katso nämä vanhat postaukset, jos asia kiinnostaa sinua. Valoa ja iloa.

Jukka 👍 😊 FI

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RAKKAUDESTA TOTUUTEEN KRISTUKSESSA 3.9.2020 ❤️

Herra sanoi, että minun tulisi tänäänkin kirjoittaa teille Rakkaudesta. Jäin odottamaan tarkennusta aiheenrajaukseen ja kuulin hengessäni otsikon mukaiset sanat - Rakkaudesta Totuuteen Kristuksessa...

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RAKKAUDESTA SANOTTUA 30.8.2020 ❤️

Jumala on Rakkaus. Näin Jumalan Sana meille todistaa. Pyhä Rakkaus. Rakkaudesta puhutaan paljon ja Rakkaus mielletään niin monella eri tavalla maailmassa, jossa elämme ajallisen osan iankaikkisuusolenoksi luodun ihmisen elämää lihan ruumiissa ajassa Jumalan luomakunnassa Herralta lahjaksi saamaamme elämää. Mitä Rakkaus on?

Yksi klassinen käsitys rakkaudesta liittyy äidin ja vauvan väliseen molemminpuoliseen tunnesiteeseen vastasyntyneen elämän alkutaipaleen hoivasuhteessa. Toinen samanmoinen on isän ja lapsen välinen kasvatuksellinen kiintymyssuhde vanhemman lapselleen rakkaudellisesti rajoja asettavana ja siten turvaa tuottavana aikuisuuteen asti kehittyvänä ilmiönä äidin ja lapsen välisen suhteen rinnalla.

Kolmas klassinen esimerkki rakkaussuhteesta on miehen ja naisen välinen rakkaussuhde, jossa Rakkaus ilmenee keskinäisenä tahtotilana saada yhteinen lapsi ja perustaa perhe jaetun vanhemmuuden ja kodin myötä yhteisen lapsen elämän turvaamiseksi isän ja äidin rooleissa ajassa.

Nämä kaikki edellä kuvatut esimerkit liittyvät enemmän tai vähemmän ruumiillisen lämmön ja läheisyyden turvan tuottavaan emotionaaliseen kokemukseen lihallisen ruumiimme aistien tuottamien tunne-elämysten kautta koettujen aistimusten ...

... kommenteissa

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8.10.2020

VAHVASTI SUOSITTELEN 8.10.2020

Suosittelen hankkimaan Raamattu Kansalle 2012 käännöksen, joka on suomenkielisistä käännöksistä paras, sillä käännöstyössä on pyritty sanatarkasti kääntämään alkukieliset tekstit sellaisenaan.

Kirkkoraamattu 1992 on käännetty teologisesti asiaa nykykielellä "paremmin" kuvaavilla sanoilla, jolloin alkukielen merkitykselliset kantasanat ovat muuttuneet ja asiallinen sisältö on vääristynyt joissakin käännöksen tekstiosissa.

Yksittäisillä sanoilla on Jumalan Sanassa merkityksensä, jonka hengellisen merkityksen ymmärrämme esimerkiksi Jeremialle annetun Mantelipuu ilmestyksen perusteella:

Jer. 1:11-12

11 Herra kysyi minulta: "Mitä näet, Jeremia?" Minä vastasin: "Näen mantelipuun oksan."  
[Mantelipuu on hepreaksi . Sana liittyy verbiin 'valvoa'.]

12 "Oikein, se on mantelipuun oksa", sanoi Herra, "minä itse valvon, että sanani toteutuu."

Vanha kirkkoraamattu 1933/38 on parempi käännöksenä kuin 1992. Voit lukea 1933/38 käännöstä linkistä <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible> .  
Valoa ja iloa.

Jukka 👍 😊 FI

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9.10.2020

WALK WITH ME 🚶 🚶 🚶 🚶 🚶 🚶 🚶 🚶 🚶 🚶 - GREETINGS FROM HAUKILAMPI-SÄÄKSIJÄRVI AREA NURMIJÄRVI FROM SOUTH FINLAND FI 9.10.2020 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn and Sukkot! Light and joy.

Jukka 👍 😊 FI

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10.10.2020

THE PLACES OF THE WORD ON THE BLESSED 10.10.2020 ❤️

Luke 2:21-40  
John 7:37-39  
Exodus 12:7  
Exodus 12:22  
1.Corinthians 3:16  
John 3:16  
John 11:39  
John 20:22

Ezekiel 11:1-25  
Ezekiel 36:26  
Deuteronomy 10:16  
Romans 2:1-29  
Jeremiah 4:1-4

Luke 2:21-40

|                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.         |
| 22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;                                |
| 23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)                                                                    |
| 24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.                                                    |
| 25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.  |
| 26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.                                                              |
| 27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,                                           |
| 28 Then took he him up in his arms, and blessed God, and said,                                                                                                                      |
| 29 Lord, now lettest thou thy servant depart in peace, according to thy word:                                                                                                       |
| 30 For mine eyes have seen thy salvation,                                                                                                                                           |
| 31 Which thou hast prepared before the face of all people;                                                                                                                          |
| 32 A light to lighten the Gentiles, and the glory of thy people Israel.                                                                                                             |
| 33 And Joseph and his mother marvelled at those things which were spoken of him.                                                                                                    |
| 34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; |
| 35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.                                                                         |
| 36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;       |
| 37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.                               |
| 38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. [Jerusalem: or, Israel]                 |

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

John 7:37-39

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.

Exodus 12:7

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Exodus 12:22

22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

1. Corinthians 3:16

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

John 3:16

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 11:39

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

John 20:22

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Ezekiel 11:1-25

1 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

2 Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:

|                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 Which say, <i>It is not near</i> ; let us build houses: this city is the caldron, and we be the flesh. [It is...: or, It is not for us to build houses near]                                                                              |
| 4 Therefore prophesy against them, prophesy, O son of man.                                                                                                                                                                                  |
| 5 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.                                           |
| 6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.                                                                                                                                        |
| 7 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it.                                                  |
| 8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.                                                                                                                                                          |
| 9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.                                                                                                         |
| 10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD.                                                                                                                              |
| 11 This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:                                                                                                   |
| 12 And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you. [for ye...: or, which have not walked]              |
| 13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?                    |
| 14 Again the word of the LORD came unto me, saying,                                                                                                                                                                                         |
| 15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. |
| 16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. |
| 17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.                                              |
| 18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.                                                                                                    |
| 19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:                                                                        |

|                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.                                              |
| 21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD. |
| 22 Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.                                              |
| 23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.                                             |
| 24 Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.     |
| 25 Then I spake unto them of the captivity all the things that the LORD had shewed me.                                                                                          |

Ezekiel 36:26

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Deuteronomy 10:16

16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Romans 2:1-29

|                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. |
| 2 But we are sure that the judgment of God is according to truth against them which commit such things.                                                                           |
| 3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?                                          |
| 4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?                                |
| 5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;                          |
| 6 Who will render to every man according to his deeds:                                                                                                                            |
| 7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:                                                                       |
| 8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,                                                                 |

|                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;[Gentile: Gr. Greek]                                                                                                                                                |
| 10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:[Gentile: Gr. Greek]                                                                                                                                                  |
| 11 For there is no respect of persons with God.                                                                                                                                                                                                                                  |
| 12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;                                                                                                                                       |
| 13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.                                                                                                                                                                             |
| 14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:                                                                                                                            |
| 15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) [their conscience...: or, the conscience witnessing with them] [the mean...: or, between themselves] |
| 16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.                                                                                                                                                                                    |
| 17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,                                                                                                                                                                                            |
| 18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;[approvest...: or, triest the things that differ]                                                                                                                     |
| 19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,                                                                                                                                                                          |
| 20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.                                                                                                                                                               |
| 21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?                                                                                                                                                |
| 22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?                                                                                                                                          |
| 23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?                                                                                                                                                                                        |
| 24 For the name of God is blasphemed among the Gentiles through you, as it is written.                                                                                                                                                                                           |
| 25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.                                                                                                                                        |
| 26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?                                                                                                                                                  |
| 27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?                                                                                                                                |
| 28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:                                                                                                                                                                     |

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Jeremiah 4:1-4

1 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

2 And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall blessthemselves in him, and in him shall they glory.

3 For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn and Sabbath of the ending day of Sukkot - The Birthday Feast Of Jesus Of Nazareth our Lord. Light and joy.

Jukka 👍 😊 FI

—  
10.10.2020

I DO NOT HAVE ANY RELIGION 10.10.2020

Thank you for your informative comment brother ... . I do not have any religion at all but I do have FAITH IN JESUS our Creator and Lord Of Life.

GOD JESUS IS SPIRIT Of Life Itself.

If you want to get to know HIM personally read The Holy Bible texts - The Word Of God - The Son Of Man - The Christ - given us as our The Redeemer as we take Him as our Savior in our hearts and through THE FAITH IN JESUS get HIS HOLY SPIRIT to live in us as we become as sheeps in HIS flock in our newborn human spirits and start to follow THE GOOD SHEPHERD - The Holy Spirit - in our lives in His Creation on the Earth.

If you want to know more about my FAITH IN JESUS, take a look to my older posts here in the LinkedIn in my profile. You are welcome to my network too. Have a wonderful weekend there. Light and joy.

Jukka 👍 😊 FI

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10.10.2020

THE FLAGGING DAY 10.10.2020

Today we celebrate the flagging day of one of our national writers in Finland. Aleksis Kivi was born in Nurmijärvi.

Jukka 👍 😊 FI

[https://en.m.wikipedia.org/wiki/Aleksis\\_Kivi](https://en.m.wikipedia.org/wiki/Aleksis_Kivi)

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11.10.2020

I DO NOT GO ANY CHURCH 11.10.2020

Thank you for your informative comment brother ... . I do not go any church either.

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After you have get to know personally our Living LORD JESUS then you might go to some church of people living religious life there 'in the box' away from sight their neighbors to tell them THE TRUTH if LORD JESUS HIMSELF send you somewhere to preach THE TRUTH for HIS lost sheeps in the church buildings near you.

You need to be teached by THE SPIRIT OF THE TRUTH first. Stay blessed in Jesus our Lord. Amen. You are welcome to my network too. Have a wonderful weekend there. Light and joy.

Jukka 👍 😊 FI

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11.10.2020

ONE THING I WANT TO CORRECT 11.10.2020

Hello sister ... ,

one thing I want to correct. I do not have a wife largely due to unemployment and that is why I live in my own rental apartment.

Instead, I have a wonderful and dear woman in my life who is the mother of my two youngest daughters.

I am living my life as 'a virgin in the society' here in Finland FI and this is the reason that I am not getting work to do in my point of view.

Have a wonderful Sunday there. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

Matthew 19:12

12 For there are some eunuchs, which were so born from *their* mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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11.10.2020

PRAYING FOR PEOPLE 11.10.2020

Hello brother ... ,

that is one thing I do here as I serve Lord Jesus as His servant here. I pray for those people sake that I check their profiles here as Holy Spirit guide me.

Stay blessed in Jesus our Lord. Amen. Have a wonderful and blessed week ahead there. Light and joy.

Jukka 👍 😊 FI

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11.10.2020

THIS IS TRUE 11.10.2020

Thank you for your true comment brother ... .

Yes, THE ONLY WAY to Heaven is through The Word Of God JESUS and THEN AFTER BAPTISM IN THE HOLY SPIRIT given by The Word Of God - The Son Of Man - in The spiritual Body Of Christ in in HIS RIGHTEOUSNESS in HIS BLOOD - Holy Spirit in us through THE FAITH IN LORD JESUS.

I do not go any church. I do not have any religion at all but I do have FAITH IN JESUS our Creator and Lord Of Life.

GOD JESUS IS SPIRIT Of Life Itself.

If you want to get to know HIM personally read The Holy Bible texts - The Word Of God - The Son Of Man - The Christ - given us as our The Redeemer as we take Him as our Savior in our hearts and through THE FAITH IN JESUS get HIS HOLY SPIRIT to live in us as we become as sheeps in HIS flock in our newborn human spirits and start to follow THE GOOD SHEPHERD - The Holy Spirit - in our lives in His Creation on the Earth.

If you want to know more about my FAITH IN JESUS, take a look to my older posts here in the LinkedIn in my profile.

But this is TRUE. You need to be taught by THE SPIRIT OF THE TRUTH HIMSELF.

You will hear HIM in your newborn spirit in your inner man like you hear your thoughts in your mindset. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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12.10.2020

JUST TO ENCOURAGE YOU 12.10.2020

WE HAVE FREEDOM IN CHRIST JESUS FOR OUR OPINIONS - THERE IS NO FEAR IN LOVE! DO NOT BE AFRAID BUT TRUST IN HIS ALMIGHTY POWER OF BLOOD IN US. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

12.10.2020

A POLL RESULTS 12.10.2020 🍊 🌿 🍇

Should Christianity celebrate the birth of Jesus of Nazareth in conjunction now with Sukkot time as it happened according to biblical texts?

—

HAPPY SUKKOT FEAST OF THE LORD JESUS 2.-10.10.2020 🍊 🌿 🍇

Should Christianity celebrate the birth of Jesus of Nazareth in conjunction with the celebration of the Jewish Feast Of Tabernacles currently being celebrated 2.-10.10.2020, as has historically been done on the first Sabbath of the Succot, according to biblical texts?

Some places of The Word Of God to prove you real time of the year when Jesus Of Nazareth was born truly.

TAMMUZ (4th month)

We know that father of the John The Babtist named Zechariah was a priest in the temple of Jerusalem in the priestly division of Abijah in 4th month (Tammuz).

Luke 1:5-20

1.Chronicles 24:1-18

1.Chronicles 27:2

Zechariah went home after his service time in the end of 4th month (Tammuz). Elizabeth became pregnant in the beginning of 5th month (Av).

Luke 1:21-27

AV (5th month)

ELUL (6th month)

TISHRI (7th month)

CHESHVAN (8th month)

KISLEV (9th month)

TEVET (10th month)

Miriam's pregnancy beginning trough The Power Of The Holy Spirit in the 6th month after Elizabeth's pregnancy began (Tevet).

Luke 1:23-47

Matthew 1:18-25

SHEVAT (11th month)  
ADAR (12th month)  
NISAN (1st month)  
IYAR (2nd month)  
SIVAN (3rd month)  
TAMMUZ (4th month)  
AV (5th month)  
ELUL (6th month)  
TISHRI (7th month)

The Birth of Jesus - Jeshua - 'Lord saves' - at the Feast of the Tabernacle on the 15th of the seventh month (Etanim -> Tishri) during the feast of 7 + 1 days.

Leviticus 23:33-44  
Exodus 34:21-23  
Deuteronomy 16:16  
Luke 2:1-21

The Messiah Of spiritual Israelites Jesus of Nazareth was born in first Sabbath night of Sukkot time - The Feast Of Tabernacles. Rejoice The Lord Jesus with angels of Heaven. The Lord Himself came to world to save everybody who believe in Him. JESUS IS LORD. Amen. Hallelujah! Maranata!

—

12.10.2020

|                                |      |
|--------------------------------|------|
| True - YES it should           | 63%  |
| Not sure - traditions first    | 15 % |
| False - NO it should not       | 13%  |
| I do not care at all Christmas | 10%  |

80 answers

—

Light and joy. 👍 😊 FI

—

12.10.2020

PEOPLE UNDER RELIGIOUS TRADITIONS AND HABITS 12.10.2020 [📌](#)

Acts 2:38

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Numerous 6:22-27

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| 22 And the LORD spake unto Moses, saying,                                                                            |
| 23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them, |
| 24 The LORD bless thee, and keep thee:                                                                               |
| 25 The LORD make his face shine upon thee, and be gracious unto thee:                                                |
| 26 The LORD lift up his countenance upon thee, and give thee peace.                                                  |
| 27 And they shall put my name upon the children of Israel; and I will bless them.                                    |

(King James)

Bothers and sisters in Jesus our Lord. Preach THE GOSPEL where ever you are in HIS LIGHTNESS in the world. Tell your all neighbors THE TRUTH OF THE LIFE IN JESUS CHRIST our LORD. LORD JESUS wanted me to share you this knowledge today.

In the first mentioned place of The Word Of God is where apostle Peter started to build new manmade religion under the law of Moses sowing that seed for future where people confess trilateral world under trinity religion as they 'wander in the spiritual darkness under the kingdom of the Beast' in their religious lifestyle as it was in The Old Covenant.

Our LORD JESUS send HIS diciples to preach THE GOSPEL to their neighbors before HIM, so that HE COULD MEET THEM PERSONALLY afterwards and heal them with blessing of The Spirit Baptism given by The Son Of Man - The Word Of God - The Christ Himself.

Without knowing yet THE TRUTH of The New Covenant IN HIS BLOOD Peter in fleshy mind thought that they should continue do that water baptism what they did with Jesus of Nazareth during The Old Covenant time as simultaneously as John The Baptist did. At first Peter got no understanding about The New Covenant IN HIS BLOOD.

Jesus of Nazareth did not baptized anyone with water baptism by Himself. Jesus Himself said that you need to born from water and from Spirit. And said that man is already given birth from ones mother's womb - from the water. But that one needs to born again from THE SPIRIT.

In The New Covenant we are saved by THE BLOOD OF CHRIST JESUS - given us by The Son Of Man - The Word Of God - The Christ JESUS. That is THE BAPTISM OF THE HOLY SPIRIT what gives us our share of THE RIGHTEOUSNESS BODY OF CHRIST JESUS through The Holy Spirit - The Blood Of Christ - in us.

Do not go astray as apostle Peter did once. That is a reason that LIVING LORD JESUS needed to call apostle Paul to serve HIS WILL TO BE DONE IN TIME. We live in our newborn spirits only by THE FAITH IN JESUS CHRIST. You need to reject all manmade traditions in time and live by THE FAITH IN CHRIST JESUS.

THE ONLY WAY to Heaven is through The Word Of God JESUS and THEN AFTER BAPTISM IN THE HOLY SPIRIT given by The Word Of God - The Son Of Man - in The spiritual Body Of Christ in in HIS RIGHTEOUSNESS in HIS BLOOD - Holy Spirit in us through THE FAITH IN LORD JESUS.

I do not go any church. I do not have any religion at all but I do have FAITH IN JESUS our Creator and Lord Of Life. GOD JESUS IS SPIRIT Of Life Itself. If you want to get to know HIM personally read The Holy Bible texts - The Word Of God - The Son Of Man - The Christ - given us as our The Redeemer as we take Him as our Savior in our hearts and through THE FAITH IN JESUS get HIS HOLY SPIRIT to live in us as we become as

sheeps in HIS flock in our newborn human spirits and start to follow THE GOOD SHEPHERD - The Holy Spirit - in our lives in His Creation on the Earth.

After you have get to know personally our Living LORD JESUS then you might go to some church of people living religious life there 'in the box' away from sight their neighbors to tell them THE TRUTH if LORD JESUS HIMSELF send you somewhere to preach THE TRUTH for HIS lost sheeps in the church buildings near you. But this is TRUE. You need to be taught by THE SPIRIT OF THE TRUTH HIMSELF. You will hear HIM in your newborn spirit in your inner man like you hear your thoughts in your mindset.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Hosean 5:4

4 They will not **frame** their **doings** to **turn** unto their **God**: for the **spirit** of **whoredoms** *is* in the **midst** of them, and they have not **known** the **LORD**. [They will...: or, Their doings will not suffer them] [frame: Heb. give]

Mark 8:33

33 **But** when he had turned **about and looked** on **his disciples**, he **rebuked Peter**, **saying**, **Get thee behind me, Satan**: for thou **savourest not** the things that be of **God**, **but** the things that be of **men**.

John 3:3-12

|                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 <b>Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.</b> [again: or, from above]                      |
| 4 <b>Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?</b>                                             |
| 5 <b>Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.</b>                                    |
| 6 <b>That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.</b>                                                                                     |
| 7 <b>Marvel not that I said unto thee, Ye must be born again.</b> [again: or, from above]                                                                                              |
| 8 <b>The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.</b> |
| 9 <b>Nicodemus answered and said unto him, How can these things be?</b>                                                                                                                |
| 10 <b>Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?</b>                                                                                 |
| 11 <b>Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.</b>                                                    |
| 12 <b>If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?</b>                                                               |

John 3:25-36

|                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25 Then there arose a question between <i>some</i> of John's disciples and the Jews about purifying.                                                                                                    |
| 26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all <i>men</i> come to him.                     |
| 27 John answered and said, A man can receive nothing, except it be given him from heaven. [receive: or, take unto himself]                                                                              |
| 28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.                                                                                                      |
| 29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. |
| 30 He must increase, but I <i>must</i> decrease.                                                                                                                                                        |
| 31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.                                                      |
| 32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.                                                                                                             |
| 33 He that hath <b>received his testimony</b> hath set to his <b>seal that God is true</b> .                                                                                                            |
| 34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure <i>unto him</i> .                                                                                      |
| 35 The Father loveth the Son, and hath given all things into his hand.                                                                                                                                  |
| 36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.                                                       |

John 4:1-2

|                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|
| 1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, |
| 2 (Though Jesus himself baptized not, but his disciples,                                                          |

John 6:22-71

|                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but <i>that</i> his disciples were gone away alone; |
| 23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)                                                                                                                                                      |
| 24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.                                                                                                                                       |

|                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?                                                                                             |
| 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.                                         |
| 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. [Labour not: or, Work not] |
| 28 Then said they unto him, What shall we do, that we might work the works of God?                                                                                                                           |
| 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.                                                                                                     |
| 30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?                                                                                        |
| 31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.                                                                                                         |
| 32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.                                                |
| 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.                                                                                                                 |
| 34 Then said they unto him, Lord, evermore give us this bread.                                                                                                                                               |
| 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.                                                                |
| 36 But I said unto you, That ye also have seen me, and believe not.                                                                                                                                          |
| 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.                                                                                                     |
| 38 For I came down from heaven, not to do mine own will, but the will of him that sent me.                                                                                                                   |
| 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.                                                 |
| 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.                                   |
| 41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.                                                                                                               |
| 42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?                                                              |
| 43 Jesus therefore answered and said unto them, Murmur not among yourselves.                                                                                                                                 |
| 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.                                                                                            |
| 45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of                                                                              |

|                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the Father, cometh unto me.                                                                                                                                                                          |
| 46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.                                                                                                          |
| 47 Verily, verily, I say unto you, He that believeth on me hath ever lasting life.                                                                                                                   |
| 48 I am that bread of life.                                                                                                                                                                          |
| 49 Your fathers did eat manna in the wilderness, and are dead.                                                                                                                                       |
| 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.                                                                                                         |
| 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. |
| 52 The Jews therefore strove among themselves, saying, How can this man give us <i>his</i> flesh to eat?                                                                                             |
| 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.                                                |
| 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.                                                                                         |
| 55 For my flesh is meat indeed, and my blood is drink indeed.                                                                                                                                        |
| 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.                                                                                                                     |
| 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.                                                                                      |
| 58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.                                                |
| 59 These things said he in the synagogue, as he taught in Capernaum.                                                                                                                                 |
| 60 Many therefore of his disciples, when they had heard <i>this</i> , said, This is an hard saying; who can hear it?                                                                                 |
| 61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth <i>this</i> offend you? [offend: or, scandalize, or, cause you to stumble]                                  |
| 62 <i>What</i> and if ye shall see the Son of man ascend up where he was before?                                                                                                                     |
| 63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, <i>they</i> are spirit, and <i>they</i> are life.                                                 |
| 64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.                                                         |
| 65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.                                                                                 |
| 66 From that <i>time</i> many of his disciples went back, and walked no more with him.                                                                                                               |
| 67 Then said Jesus unto the twelve, Will ye also go away?                                                                                                                                            |

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| 68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. <a href="#">sww</a> |
| 69 And we believe and are sure that thou art that Christ, the Son of the living God.                                  |
| 70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?                                      |
| 71 He spake of Judas Iscariot <i>the son</i> of Simon: for he it was that should betray him, being one of the twelve. |

Luke 22:31-34

|                                                                                                                                |
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| 31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:                     |
| 32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.                  |
| 33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.                                     |
| 34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. |

Acts 1:4-8

|                                                                                                                                                                                                                                                                         |
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| 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. [being...: or, eating together]                                                     |
| 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.                                                                                                                                                                 |
| 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?                                                                                                                                  |
| 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.                                                                                                                                                |
| 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. [power...: or, the power of the Holy Ghost coming upon you] |

Acts 11:12-18

|                                                                                                                                                          |
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| 12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:               |
| 13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; |

|                                                                                                                                                           |
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| 14 Who shall tell thee words, whereby thou and all thy house shall be saved.                                                                              |
| 15 And as I began to speak, the Holy Ghost fell on them, a s on us at the beginning.                                                                      |
| 16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.               |
| 17 Forasmuch then as God gave them the like gift as <i>he did</i> unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? |
| 18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.       |

Acts 19:1-7

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| 1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,                                 |
| 2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.                          |
| 3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.                                                                                          |
| 4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is , on Christ Jesus. |
| 5 When they heard <i>this</i> , they were baptized in the name of the Lord Jesus.                                                                                                      |
| 6 And when Paul had laid <i>his</i> hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.                                                         |
| 7 And all the men were about twelve.                                                                                                                                                   |

1. Corinthians 1:17

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. [words: or, speech]

Mark 15:1-47

|                                                                                                                                                                                                             |
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| 1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried <i>him</i> away, and delivered <i>him</i> to Pilate. |
| 2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest <i>it</i> .                                                                                              |
| 3 And the chief priests accused him of many things: but he answered nothing.                                                                                                                                |
| 4 And Pilate asked him again, saying, Answerest thou nothing ? behold how many things they witness against thee.                                                                                            |

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| 5 But Jesus yet answered nothing; so that Pilate marvelled.                                                                                                  |
| 6 Now at <i>that</i> feast he released unto them one prisoner, whom soever they desired.                                                                     |
| 7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.             |
| 8 And the multitude crying aloud began to desire him to do as he had ever done unto them.                                                                    |
| 9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?                                                                    |
| 10 For he knew that the chief priests had delivered him for envy.                                                                                            |
| 11 But the chief priests moved the people, that he should rather release Barabbas unto them.                                                                 |
| 12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?                               |
| 13 And they cried out again, Crucify him.                                                                                                                    |
| 14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.                                            |
| 15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.                |
| 16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. [Praetorium: or, the palace, or, hall of audience] |
| 17 And they clothed him with purple, and platted a crown of thorns, and put it about his head,                                                               |
| 18 And began to salute him, Hail, King of the Jews!                                                                                                          |
| 19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.                                                 |
| 20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.                          |
| 21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.                     |
| 22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.                                                            |
| 23 And they gave him to drink wine mingled with myrrh: but he received it not.                                                                               |
| 24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.                                            |
| 25 And it was the third hour, and they crucified him.                                                                                                        |
| 26 And the superscription of his accusation was written over, THE KING OF THE JEWS.                                                                          |
| 27 And with him they crucify two thieves; the one on his right hand, and the other on his left.                                                              |

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| 28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.                                                                                               |
| 29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest <i>it</i> in three days,                                      |
| 30 Save thyself, and come down from the cross.                                                                                                                                             |
| 31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.                                                                |
| 32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.                                               |
| 33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.                                                                                          |
| 34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?                      |
| 35 And some of <b>them</b> that stood <b>by</b> , when they <b>heard it</b> , <b>said</b> , Behold, he calleth <b>Elias</b> .                                                              |
| 36 And one ran and filled a sponge full of vinegar, and put <i>it</i> on a reed, and gave him to drink, saying, Let alone; let us see whether <b>Elias</b> will come to take him down.     |
| 37 And <b>Jesus</b> cried with a <b>loud voice</b> , and gave up the <b>ghost</b> .                                                                                                        |
| 38 And the veil of the temple was rent in twain from the top to the bottom.                                                                                                                |
| 39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.                                      |
| 40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;                                               |
| 41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.                                                  |
| 42 And now when the even was come, because it was the preparation, that is, the day before the sabbath,                                                                                    |
| 43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.                           |
| 44 And Pilate marvelled if he were already dead: and calling <i>unto him</i> the centurion, he asked him whether he had been any while dead.                                               |
| 45 And when he <b>knew it</b> of the centurion, he <b>gave</b> the <b>body</b> to <b>Joseph</b> .                                                                                          |
| 46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. |

47 And Mary Magdalene and Mary the mother of Joseph beheld where he was laid.

1. Peter 3:1-22

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| 1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;                                          |
| 2 While they behold your chaste conversation coupled with fear.                                                                                                                                               |
| 3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;                                                                               |
| 4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.                                     |
| 5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:                                                             |
| 6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. [daughters: Gr. children]                                              |
| 7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. |
| 8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: [love as: or, loving to the]                                                                  |
| 9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.                                                    |
| 10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:                                                                                |
| 11 Let him eschew evil, and do good; let him seek peace, and ensue it.                                                                                                                                        |
| 12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. [against: Gr. upon]                                      |
| 13 And who is he that will harm you, if ye be followers of that which is good?                                                                                                                                |
| 14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;                                                                                        |
| 15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: [fear: or, reverence]             |
| 16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.                                                 |

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| 17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.                                                                                                     |
| 18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:                                  |
| 19 By which also he went and preached unto the spirits in prison;                                                                                                                                      |
| 20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.               |
| 21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: |
| 22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.                                                                            |

Acts 13:13-52

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| 13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.                                                                                 |
| 14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.                                                                                      |
| 15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.                                  |
| 16 Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.                                                                                                              |
| 17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.                                          |
| 18 And about the time of forty years suffered he their manners in the wilderness. [suffered...: or bore, or fed them as a nurse beareth, or feedeth, her child]                                                           |
| 19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.                                                                                                                  |
| 20 And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.                                                                                                     |
| 21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.                                                                            |
| 22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will. |
| 23 Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:                                                                                                                              |

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| 24 When John had first preached before his coming the baptism of repentance to all the people of Israel.                                                                                                                                                                                     |
| 25 And as John fulfilled his course, he said, Whom think ye that I am? I am not he . But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.                                                                                                               |
| 26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.                                                                                                                                                       |
| 27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him .                                                                                          |
| 28 And though they found no cause of death in him , yet desired they Pilate that he should be slain.                                                                                                                                                                                         |
| 29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.                                                                                                                                                                   |
| 30 But God raised him from the dead:                                                                                                                                                                                                                                                         |
| 31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.                                                                                                                                                                |
| 32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,                                                                                                                                                                                               |
| 33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.                                                                                                     |
| 34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. [mercies: Gr. holy, or just things: which word the Septuagint in many places, uses for that which is in the Hebrew, mercies] |
| 35 Wherefore he saith also in another psalm , Thou shalt not suffer thine Holy One to see corruption.                                                                                                                                                                                        |
| 36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: [after...: or, after he had in his own age served the will of God]                                                                                |
| 37 But he, whom God raised again, saw no corruption.                                                                                                                                                                                                                                         |
| 38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:                                                                                                                                                                     |
| 39 And by him all that believe are justified from all things , from which ye could not be justified by the law of Moses.                                                                                                                                                                     |
| 40 Beware therefore, lest that come upon you, which is spoken of in the prophets;                                                                                                                                                                                                            |
| 41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.                                                                                                                                 |
| 42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might                                                                                                                                                                                            |

be **preached** to **them** the **next sabbath**. [the next...: Gr. in the week between, or, in the sabbath between]

43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

44 And the next sabbath day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51 But they shook off the dust of their feet against them, and came unto Iconium.

52 And the disciples were filled with joy, and with the Holy Ghost.

Ephesians 4:1-6

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, [of the Lord: or, in the Lord]

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

Exodus 32:33

33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Numbers 32:20-24

|                                                                                                                                                                                          |
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| 20 And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,                                                                                       |
| 21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from beforehim,                                                                        |
| 22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD. |
| 23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.                                                                            |
| 24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.                                                                  |

John 5:14

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

John 8:7-11

|                                                                                                                                                                                                      |
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| 7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.                                                  |
| 8 And again he stooped down, and wrote on the ground.                                                                                                                                                |
| 9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. |
| 10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?                                                |
| 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.                                                                                                  |

Matthew 15:1-20

|                                                                                                                         |
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| 1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,                                            |
| 2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.       |
| 3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?               |
| 4 For God commanded, saying, Honour thy father and mother: and He that curseth father or mother, let him die the death. |

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| 5 But ye say, Whosoever shall say to <i>his</i> father or <i>his</i> mother, <i>It is</i> a gift, by whatsoever thou mightest be profited by me; |
| 6 And honour not his father or his mother, <i>he shall be free</i> . Thus have ye made the commandment of God of none effect by your tradition.  |
| 7 Ye hypocrites, well did Esaias prophesy of you, saying,                                                                                        |
| 8 This people draweth nigh unto me with their mouth, and honoureth me with <i>their</i> lips; but their heart is far from me.                    |
| 9 But in vain they do worship me, teaching <i>for</i> doctines the commandments of men.                                                          |
| 10 And he called the multitude, and said unto them, Hear, and understand:                                                                        |
| 11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.                              |
| 12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?                      |
| 13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.                                         |
| 14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.                          |
| 15 Then answered Peter and said unto him, Declare unto us this parable.                                                                          |
| 16 And Jesus said, Are ye also yet without understanding?                                                                                        |
| 17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?                    |
| 18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.                                           |
| 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:                            |
| 20 These are <i>the things</i> which defile a man: but to eat with unwashen hands defileth not a man.                                            |

Job 4:3

3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

Romans 8:14

14 For as many as are led by the Spirit of God, they are the sons of God.

1. Corinthians 2:13

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

John 10:27

27 My sheep hear my voice, and I know them, and they follow me:

Isaiah 7:14

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. [shall call: or, thou, O virgin, shalt call]

John 17:26

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Deuteronomy 6:4

4 Hear, O Israel: The LORD our God is one LORD:

Isaiah 28:26

26 For his God doth instruct him to discretion, and doth teach him. [For...: or, And he bindeth it in such sort as his God doth teach him]

Isaiah 66:18

18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

1. John 2:27

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. [in him: or, in it]

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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12.10.2020

CLIMATE IS CHANGING 12.10.2020

Brother ... ,

that is true too that ATTITUDE CLIMATE is changing daily in the world around us.

When people are seeking THE TRUTH with all their hearts 'the kingdom of the Beast' is going to fall as we can see ice melting in the North Pole nowadays.

You cannot stop that in the world what is written down in The Word Of God - The Holy Bible texts.

This is the Creation of THE LORD JESUS and everything will at last happen here as it is told us in scriptures.

You can fight against THE WILL OF THE LORD JESUS if you love more the world 'under the kingdom of the Beast' but in the end those who decide to go against their Creator as Satan and other fallen angels did in Heaven will lose and get their eternity with Satan and other fallen angels - spiritual powers among us - in Hell.

That is a pity for those eternal human beings who hate God JESUS that much in their lives in His Creation on the Earth.

Hope that you are saved in Jesus our Lord brother ... . All the best in your life there. Light and joy.

Jukka 👍 😊 FI

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12.10.2020

OUR DAILY NEEDS 12.10.2020

LORD JESUS will for sure take care of your daily needs. That means your food and clothing.

That is lie of the world 'under the kingdom of the Beast' that He gives His chosen sheeps those things and issues in this temporal life in flesh on the Earth that the world loves like money and wealth in time.

No, He did not promest that to His diciples in time. He did promest us His Peace and Joy - Holy Spirit in us. The Source Of Power Of God JESUS is HOLY SPIRIT.

Money is the source of power of Satan himself in temporal life that Devil gives those who serve him in time 'under the kingdom of the Beast' in the spiritual darkness of the world in time.

Don't you worry brother ... . Take a look at these. Light and joy.

Jukka 👍 😊 FI

Luke 4:5-8

|                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.                                  |
| 6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. |
| 7 If thou therefore wilt worship me, all shall be thine. [worship me: or, fall down before me]                                                            |
| 8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. |

Matthew 6:19-34

|                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------|
| 19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:              |
| 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves donot break through nor steal: |
| 21 For where your treasure is, there will your heart be also.                                                                                |

|                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.                                                                                                  |
| 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!                                                         |
| 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.                                  |
| 25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? |
| 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?                                        |
| 27 Which of you by taking thought can add one cubit unto his stature?                                                                                                                                          |
| 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:                                                                                  |
| 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.                                                                                                               |
| 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?                                          |
| 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?                                                                                         |
| 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.                                                                                  |
| 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.                                                                                                  |
| 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.                                                          |

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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12.10.2020

[https://en.m.wikipedia.org/wiki/List\\_of\\_religions\\_and\\_spiritual\\_traditions](https://en.m.wikipedia.org/wiki/List_of_religions_and_spiritual_traditions)

—  
12.10.2020

HIS BLOOD IN US 12.10.2020

Brother ... , that is good that we all have His Mercy and sins forgiven in HIS BLOOD in us.

When you have got HOLY SPIRIT in you, you know that you are saved in His Righteousness Body Of Christ JESUS and you know that all your sins before you repented and born again in your newborn spirit are forgiven forever. Amen.

If you wander in The Spirit Of Holiness and Truth you do not live in sins anymore but in The Lightness Of THE LORD JESUS.

It is great to see that people are now aware of that new trees are need to plant both in a natural way in the nature around us and in the spiritual way as people are increasingly searching The Kingdom Of Heaven and Grace Of LORD JESUS. Amen. Light and joy.

Jukka 👍 😊 FI

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13.10.2020

GREETINGS FROM MYLLYKOSKI - PIKKUKOSKI AREA NURMIJÄRVI FROM SOUTH FINLAND FI 13.10.2020 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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13.10.2020

ARE YOU SURE? 13.10.2020

Are you brother ... talking to yourselves and someone you know there?

You better understand that I am serving LORD JESUS here in His Holy Spirit in me.

Read The Word Of God. Be careful what you think in your heart and very careful with that you say or write down for someone else.

Light and joy. 👍 😊 FI

Matthew 5:22

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. [Raca: that is, Vain fellow]

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14.10.2020

GREETINGS FROM HÄMEENLINNA FROM SOUTH FINLAND FI 14.10.2020 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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14.10.2020

VERY TRUE 14.10.2020

Thank you for your VERY TRUE comment brother ... . I am a believer and a naval officer.

That is my insight and view as well. As I serve here LORD JESUS with my life I share videos and pictures of my everyday life here.

Today I visited with my children in Hämeenlinna in castle and in military museum.

Of course we need to keep our defence in good condition as independent Finnish nation during our temporal life in flesh on the Earth too.

As eternal living human beings only LORD JESUS is able to save our souls for eternity in His Kingdom Of Heaven.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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14.10.2020

GREETINGS 14.10.2020

Thank you for your kindly and informative comment sister ... . We are too going to have in North Finland FI snowflakes next night.

It is going to get colder here in South Finland FI too. I hope that we are having good snow winter too.

I miss so much skiing and skating and all winter exercises. ❄️ Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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14.10.2020

INDEPENDENT DEFENSE 14.10.2020

😄 Ha, ha, haa... Thank you for your funny comment brother ... . With military background as well you know that Finland FI do for sure.

As a former naval officer in duty that is always remarkable issue for me too. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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14.10.2020

ENCOURAGING FEEDBACK 14.10.2020

Thanks for the true and encouraging feedback sister ... .

I noticed it with buds appearing in it today. It blooms a couple of times a year, making an abundance of beautiful blooms.

I got it recently from my mother. It was originally his mother's plant.

I hope to manage to keep my grandmother's former flower alive. Thumbs up. Light and joy.

Jukka 👍 😊 FI

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15.10.2020

THE BIRTHDAY FLOWER 15.10.2020

Thank you for your question sister ... . I am not a florist. Someone knows for sure better that.

All I know it is a cactus; some say Christmas cactus, but I don't know a more specific name.

Usually it blooms in November - December. We have just celebrated The Birthday Of Jesus of Nazareth while Sukkot Feasts.

This is one amazing testimony of The Creator Himself. This is how I see it in my spirit. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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15.10.2020

I FEEL SORRY 15.10.2020

Hello sister ... ,

I feel sorry for that I cannot say 'Amen' for that testimony of your beliefs about that redeemer called Mahdi that you are waiting for because of religious teachings given to you.

The Word Of God given us by The Spirit Of The Truth and Holiness tells forehand that before LORD JESUS comes back the world 'under the kingdom of the Beast' will receive the Antichrist as its redeemer in time in their spiritual darkness as they are wandering under more than 5000 different religions without The Holy Spirit - The Blood Of Christ JESUS - The Blood Of The Word Of God JESUS - in them because they DO NOT KNOW PERSONALLY THE ONE AND ONLY CHRIST JESUS - THE ONE AND ONLY SON OF MAN - THE ONE AND ONLY WAY TO THE SPIRITUAL KINGDOM OF GOD JESUS - OUR HEAVENLY FATHER AND CREATOR OF ALL VISIBLE AND UNVISIBLE ON THE EARTH IN HIS CREATION - THE HOLY SCRIPTURES OF THE HOLY BIBLE - given us by The Spirit Of The Truth and Holiness.

Actually Jesus of Nazareth warned His disciples that there will come after Him antichrists who will lead people astray from THE TRUTH to follow the paths of the world in spiritual darkness in time.

I feel very sorry if you cannot give up from religions for THE FAITH IN JESUS our Lord sake.

I really hope that you sister ... will find time to read The Word Of God JESUS and seek His Face - THE TRUTH - to get in THE LIFE in your newborn spirit in time IN JESUS OUR LORD in His spiritual Congregation as we are called to wander after Good Shepherd in His flock as His sheeps as born again humans faithfully and obediently in HIS LOVE.

There is NO FEAR IN LOVE.

LORD JESUS IS LOVE.

There is NO HATE IN LOVE but PEACE AND JOY in The spiritual Body Of Christ JESUS in our temporal lives IN CHRIST JESUS.

Have a blessed weekend ahead there sister ... . Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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15.10.2020

KEEP THE FAITH, leave religions behind. FAITH IS INSIDE OF YOU, everything outside of you is just religion, religious cultur and habits made for govern you 'under the kingdom of the Beast' in the spiritually darkness of the world as a meaning of the word made by men for 'religion' is in Latin language 'religio' is 'to bind for something' into the world made by men.

Latin was for a while language of those people who build this worldly publicly secret governing system of the world which The Word Of God calls to be as 'the kingdom of the Beast' in temporal time.

As 'a virgin in the society' in Finland in my understanding there are some 'unwritten laws' with all over 5000 religion in the world 'under the kingdom of the Beast' that you are not allowed to go with your religion's theology for some other religion's theology's area. That is like they all are in competition with each other trying to have followers as much as they can because religions are business in temporal time.

Every religions are 'under the kingdom of the Beast' as they lead their followers to wander in the 'secret societies' of the world and serve its business system governed by worldly men as their king and their redeemer called MONEY in time.

For example that is why those 'namechristians' under religious lifestyle are not allowed 'under the kingdom of the Beast' spend the birthday of Jesus of Nazareth as it is told in The Holy Bible texts in time of Jewish religion feast called Sukkot mentioned in The Old Testament scriptures. Fake Christians celebrates Christmas in December.

If you are not standing in THE LIGHTNESS OF THE WORD OF GOD, it is all useless. IT IS IN JESUS OUR LORD ALL OR NOTHING. You decide yourself are you IN OR OUT. If you have got HOLY SPIRIT in you, you are IN CHRIST JESUS. If you do not have HOLY SPIRIT in you, you are OUTSIDE OF CHRIST JESUS.

The Word Of God given us by The Spirit Of The Truth and Holiness tells forehand that before LORD JESUS comes back the world 'under the kingdom of the Beast' will receive the Antichrist as its redeemer in time in their spiritual darkness as they are wandering under more than 5000 different religions without The Holy Spirit - The Blood Of Christ JESUS - The Blood Of The Word Of God JESUS - in them because they DO NOT KNOW PERSONALLY THE ONE AND ONLY CHRIST JESUS - THE ONE AND ONLY SON OF MAN - THE ONE AND ONLY WAY TO THE SPIRITUAL KINGDOM OF GOD JESUS - OUR HEAVENLY FATHER AND CREATOR OF ALL VISIBLE AND UNVISIBLE ON THE EARTH IN HIS CREATION - THE HOLY SCRIPTURES OF THE HOLY BIBLE - given us by The Spirit Of The Truth and Holiness.

Actually Jesus of Nazareth warned His disciples that there will come after Him antichrists who will lead people astray from THE TRUTH to follow the paths of the world in spiritual darkness in time.

I feel very sorry if you cannot give up from religions for THE FAITH IN JESUS our Lord sake. I really hope that you will find time to read The Word Of God JESUS and seek His Face - THE TRUTH - to get in THE LIFE in your newborn spirit in time IN JESUS OUR LORD in His spiritual Congregation as we are called to wander after Good Shepherd in His flock as His sheeps as born again humans faithfully and obediently in HIS LOVE.

There is NO FEAR IN LOVE. LORD JESUS IS LOVE. There is NO HATE IN LOVE but PEACE AND JOY in The spiritual Body Of Christ JESUS in our temporal lives IN CHRIST JESUS.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

|                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 To the chief Musician upon Shushanedu<br>th, Michtam of David, to teach; when<br>he strove with Aramnaharaimand with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again. [Michtam: or, A golden Psalm] [scattered: Heb. broken] |
| 2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.                                                                                                                                                                                                                                                                             |
| 3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.                                                                                                                                                                                                                                                                                    |
| 4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.                                                                                                                                                                                                                                                                           |
| 5 That thy beloved may be delivered; save with thy right hand, and hear me.                                                                                                                                                                                                                                                                                                        |
| 6 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.                                                                                                                                                                                                                                                                      |
| 7 Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;                                                                                                                                                                                                                                                                           |
| 8 Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me. [triumph...: or, triumph thou over me: (by an irony)]                                                                                                                                                                                                                              |
| 9 Who will bring me into the strong city? who will lead me into Edom? [strong...: Heb. city of strength?]                                                                                                                                                                                                                                                                          |
| 10 Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies?                                                                                                                                                                                                                                                                         |
| 11 Give us help from trouble: for vain is the help of man. [help of man: Heb. salvation, etc]                                                                                                                                                                                                                                                                                      |
| 12 Through God we shall do valiantly: for he it is that shall tread down our enemies.                                                                                                                                                                                                                                                                                              |

Ephesians 6:10-20

|                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10 Finally, my brethren, be strong in the Lord, and in the power of his might.                                                                                                                                                                                                    |
| 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.                                                                                                                                                                                   |
| 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. [flesh...: Gr. blood and flesh] [spiritual...: or, wicked spirits] [high: or, heavenly] |
| 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. [having...: or, having overcome all]                                                                                                         |
| 14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;                                                                                                                                                                      |
| 15 And your feet shod with the preparation of the gospel of peace;                                                                                                                                                                                                                |

|                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.                                 |
| 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:                                                       |
| 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;   |
| 19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,                     |
| 20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. [in bonds: or, in a chain] [therein: or, thereof] |

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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15.10.2020

HUNGRY FOR LORD JESUS 15.10.2020

Thank you for your summary comment sister ... .

I really hope that people are HUNGRY FOR LORD JESUS - The Bread Of Life - The Word Of God JESUS and THE FAITH IN LORD JESUS - to have got fulfillment of THE HOLY SPIRIT for to born again in their newborn spirits to wander in the flock of The Good Shepherd In their temporal lives IN FAITH IN JESUS OUR LORD.

FAITH IN JESUS CHRIST SAVES ETERNAL BEINGS, not religion or religious culture or habits.

KNOW JESUS CHRIST - The Word Of God - PERSONALLY AND KEEP THE FAITH, not religion.

FOLLOW NO MAN BUT HOLY SPIRIT IN CHRIST JESUS.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—  
15.10.2020

IF YOU HAVE READ 15.10.2020

Hello sister ... ,

if you have read The Holy Bible - The Word Of God - The Son Of Man - The Christ JESUS, then you know that LORD IS ONE GOD and that JESUS IS LORD.

I pray for your sake that LORD JESUS gives you HIS HOLY SPIRIT to teach you and to lead you as HE HIMSELF - LORD JESUS - guides HIS sheeps in this temporal life and we do not need that any man teaches us at all.

Yes, I have read some texts of Quran, but LORD JESUS do not tell me to read it more.

You know that TREES ARE KNOWN OF THEIR FRUITS. So we need to live as we teach.

Jesus of Nazareth was and is IMAGE OF GOD JESUS in flesh body of a man. Now HE IS like angels are - THE HOLY SPIRIT OF GOD JESUS - ALMIGHTY SPIRIT OF LIFE ITSELF.

Once we are going to see HIM as IMAGE OF GOD JESUS as in HIS SPIRITUAL BODY like Jesus of Nazareth was.

LORD JESUS HAS NOT TOLD me anything about Mahdi. So that Mahdi is not important to me.

There is no mention about Mahdi in The Word Of God - The One and Only Son Of God - Son Of man - The Christ JESUS.

I hope that you can have HIS PEACE AND JOY - HOLY SPIRIT in you.

Jesus of Nazareth never said that it is right to kill someone BUT LOVE YOUR NEIGHBORS.

Jesus of Nazareth never said that it is right to lie for anyone BUT SPEAK THE TRUE FOR ALL YOUR NEIGHBORS.

These are examples that I cannot accept of teachings of Quran texts.

Think about these things how they fight against THE WILL OF THE LORD JESUS.

This kind of teachings do not come from THE LORD JESUS as THE TRUTH is given us in The Word Of God JESUS.

I pray for your sake sister ... . Stay blessed in Jesus our Lord. Amen. Have a wonderful and blessed weekend ahead there. Light and joy.

Jukka 👍 😊 FI

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15.10.2020

Sister ... ,

all I can say is that JESUS CHRIST - The Word Of God - is THE ONE AND ONLY WAY TO THE KINGDOM OF HEAVEN - to have HIS HOLY SPIRIT and ETERNAL LIFE IN YOUR NEWBORN SPIRIT IN THE RIGHTEOUSNESS OF THE BODY OF CHRIST JESUS. Amen.

I pray for your eternal soul sake. Light and joy.

Jukka 👍 😊 FI

P.s. JESUS OUR LORD IS SAME YESTERDAY, TODAY AND TOMORROW. Some very old scripture places of The Word Of God:

Genesis 1:26-27

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.  
27 So God created man in his own image, in the image of God created he him; male and female created he them.

Deuteronomy 27:26

26 Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

John 1:1-18

1 In the beginning was the Word, and the Word was with God, and the Word was God.  
2 The same was in the beginning with God.  
3 All things were made by him; and without him was not any thing made that was made.  
4 In him was life; and the life was the light of men.  
5 And the light shineth in darkness; and the darkness comprehended it not.  
[comprehended: or, did not admit, or, receive]  
6 There was a man sent from God, whose name was John.  
7 The same came for a witness, to bear witness of the Light, that all men through him might believe.  
8 He was not that Light, but was sent to bear witness of that Light.  
9 That was the true Light, which lighteth every man that cometh into the world.  
10 He was in the world, and the world was made by him, and the world knew him not.  
11 He came unto his own, and his own received him not.  
12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: [power: or, the right, or, privilege]  
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.  
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.  
15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.  
16 And of his fulness have all we received, and grace for grace.  
17 For the law was given by Moses, but grace and truth came by Jesus Christ.  
18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him .

John 10:30

30 I and my Father are one.

John 14:9

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

John 17:11

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are .

Colossians 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

Hebrews 1:3

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

2. John 1:7

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

P.p.s. Sister ... ,

do you still confess Jesus of Nazareth, the son of Miriam, as your Prophet? LORD - YHWH - YAHWEH IS GOD - JUMALA - ALLAH. JESUS - JEESUS - ISA IS LORD. LORD IS ONE GOD. JESUS - 'Lord saves' IS IMMANUEL - 'God in us'. LIFE IN JESUS THROUGH THE BLOOD OF CHRIST - THE HOLY SPIRIT - in us is given ONLY BY FAITH IN THE SON OF MAN - THE WORD OF GOD - THE CHRIST JESUS. Amen. Will you accept THE TRUTH? I will.

[https://en.m.wikipedia.org/wiki/Jesus\\_in\\_Islam](https://en.m.wikipedia.org/wiki/Jesus_in_Islam)

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16.10.2020

THE PLACES OF THE WORD ON THE BLESSED 16.10.2020 ❤️

Exodus 19:5  
Numerous 11:29  
Job 4:9  
Job 32:18  
Psalms 31:5  
Psalms 34:19  
Proverbs 22:22-23  
Isaiah 2:4  
Isaiah 11:2-5  
Isaiah 19:14  
Isaiah 26:9  
Isaiah 33:11  
Isaiah 42:1  
Isaiah 44:3  
Isaiah 57:15  
Isaiah 59:17-21  
Ezekiel 11:1-25  
Ezekiel 36:22-38  
Ezekiel 37:1-28  
Ezekiel 39:29  
Daniel 7:15  
Hosea 6:5  
Joel 2:27-29  
Joel 3:10  
Micah 4:3  
Haggai 2:5  
Zechariah 6:8  
Zechariah 7:12  
Zechariah 12:1  
Zechariah 12:10  
Zechariah 13:2  
Matthew 1:18

Matthew 3:13-17  
Matthew 12:18  
Matthew 12:28-37  
Luke 9:51-62  
Luke 11:9-13  
Acts 2:1-47  
Acts 15:8  
Romans 1:2-5  
Romans 1:16-32  
Romans 5:5  
Romans 7:6  
Ephesians 6:10-18  
2.Thessalonians 2:8  
Revelation 2:16

Exodus 19:5

5 Now therefore, if ye will **obey** my **voice indeed**, and **keep** my **covenant**, then ye shall be a peculiar **treasure** unto me above all **people**: for all the **earth is** mine:

Numerous 11:29

29 And **Moses said** unto him, **Enviest** thou for my sake? would God that all **the LORD'S people** were **prophets**, *and* that the **LORD** would **put** his **spirit** upon them

Job 4:9

9 By the **blast** of **God** they **perish**, and by the **breath** of his **nostrils** are they **consumed**. [by the breath...: that is, by his anger]

Job 32:18

18 For I am **full** of **matter**, the **spirit within** me **constraineth** me. [matter: Heb. words] [spirit...: Heb. spirit of my belly]

Psalms 31:5

5 Into thine **hand** I **commit** my **spirit**: thou hast **redeemed** me, O **LORD God** of **truth**.

Psalms 34:19

19 **Many** are the **afflictions** of the **righteous**: but the **LORD delivereth** him out of them all.

Proverbs 22:22-23

22 **Rob** not the **poor**, because he *is* **poor**: neither **oppress** the **afflicted** in the **gate**:

23 For the **LORD** will **plead** their **cause**, and **spoil** the **soul** of those that **spoiled** them.

Isaiah 2:4

4 And he shall **judge** among the **nations**, and shall **rebuke many people**: and they shall **beat** their **swords** into **plowshares**, and their **spears** into **pruninghooks**: **nation** shall not lift **up sword** against **nation**, neither shall they **learn war** any more. [pruninghooks: or, scythes]

Isaiah 11:2-5

2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: [quick...: Heb. scent or, smell]

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. [reprove: or, argue]

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Isaiah 19:14

14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit. [a perverse...: Heb. a spirit of perversities]

Isaiah 26:9

9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

Isaiah 33:11

11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you.

Isaiah 42:1

1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Isaiah 44:3

3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

Isaiah 57:15

15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isaiah 59:17-21

17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

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| 18 According to <i>their</i> deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. [deeds: Heb. recompences]                                                                                                             |
| 19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. [lift...: or, put him to flight]                                                      |
| 20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.                                                                                                                                                                                      |
| 21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. |

Ezekiel 11:1-25

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| 1 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people. |
| 2 Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:                                                                                                                                                              |
| 3 Which say, <i>It is not near</i> ; let us build houses: this city is the caldron, and we be the flesh. [It is...: or, It is not for us to build houses near]                                                                                                                 |
| 4 Therefore prophesy against them, prophesy, O son of man.                                                                                                                                                                                                                     |
| 5 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.                                                                              |
| 6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.                                                                                                                                                                           |
| 7 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it.                                                                                     |
| 8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.                                                                                                                                                                                             |
| 9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.                                                                                                                                            |
| 10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD.                                                                                                                                                                 |
| 11 This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:                                                                                                                                      |

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| 12 And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you. [for ye...: or, which have not walked]              |
| 13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?                    |
| 14 Again the word of the LORD came unto me, saying,                                                                                                                                                                                         |
| 15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. |
| 16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. |
| 17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.                                              |
| 18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.                                                                                                    |
| 19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:                                                                        |
| 20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.                                                                                                          |
| 21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.                                                             |
| 22 Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.                                                                                                          |
| 23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.                                                                                                         |
| 24 Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.                                                                 |
| 25 Then I spake unto them of the captivity all the things that the LORD had shewed me.                                                                                                                                                      |

Ezekiel 36:22-38

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| 22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not <i>this</i> for your sakes, O house of Israel, but |
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for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. [their: or, your]

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

31 Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

32 Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

36 Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

37 Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD. [holy...: Heb. flock of holy things]

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| 1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,                                                                        |
| 2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. [valley: or, campaign]                                                                       |
| 3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.                                                                                                                           |
| 4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.                                                                                                            |
| 5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:                                                                                                                |
| 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.                                                 |
| 7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.                                                                           |
| 8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.                                                                                       |
| 9 Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. [wind: or, breath] |
| 10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.                                                                                 |
| 11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.                                                   |
| 12 Therefore prophecy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.                          |
| 13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,                                                                                                 |
| 14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.                                           |
| 15 The word of the LORD came again unto me, saying,                                                                                                                                                                          |
| 16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it,                                                  |

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| For Joseph, the stick of Ephraim, and for all the house of Israel his companions:                                                                                                                                                                                                                       |
| 17 And join them one to another into one stick; and they shall become one in thine hand.                                                                                                                                                                                                                |
| 18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?                                                                                                                                                                                 |
| 19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.                       |
| 20 And the sticks whereon thou writest shall be in thine hand before their eyes.                                                                                                                                                                                                                        |
| 21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:                                                                                         |
| 22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:                                                                            |
| 23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. |
| 24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.                                                                                                                                      |
| 25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.                                 |
| 26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.                                                                                            |
| 27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.                                                                                                                                                                                                        |
| 28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.                                                                                                                                                                         |

Ezekiel 39:29

29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

Daniel 7:15

15 I Daniel was **grieved** in my **spirit** in the **midst** of my **body**, and the **visions** of my **head troubled** me. [body: Chaldee, sheath]

Hosea 6:5

5 Therefore have I **hewed them** by the **prophets**; I have **slain** them by the **words** of my **mouth**: and thy **judgments** are as the **light that goeth forth**. [and...: or, that thy judgments might be, etc]

Joel 2:27-29

27 And ye shall **know** that I **am** in the **midst** of **Israel**, and **that I am** the **LORD** your **God**, and none else: and my **people** shall **never** be **ashamed**.

28 And it shall come to pass **afterward**, **that** I will pour **out** my **spirit** upon all **flesh**; and your **sons** and your **daughters** shall **prophesy**, your old **men** shall **dream dreams**, your young **men** shall **see visions**:

29 And also upon the **servants** and upon the **handmaids** in those **days** will I pour **out** my **spirit**.

Joel 3:10

10 **Beat** your **plowshares** into **swords**, and your **pruninghooks** into **spears**: let the **weak say**, I **amstrong**. [pruninghooks: or, scythes]

Micah 4:3

3 And he shall **judge** among **many people**, and **rebuke strong nations** afar **off**; and they shall **beat** their **swords** into **plowshares**, and their **spears** into **pruninghooks**: **nation** shall not lift **up** a **sword** against **nation**, neither shall they **learn war** any more. [pruninghooks: or, scythes]

Haggai 2:5

5 **According to** the **word** that I **covenanted** with you when ye **came** out of **Egypt**, so my **spirit remaineth** among you: **fear** ye not.

Zechariah 6:8

8 Then **cried** he **upon** me, and **spake** unto me, **saying**, **Behold**, these that **go** toward the **north country** have **quieted** my **spirit** in the **north country**.

Zechariah 7:12

12 Yea, they **made** their **hearts** as an adamant **stone**, lest they should **hear** the **law**, and the **words** which the **LORD** of **hosts** hath **sent** in his **spirit** by the **former prophets**: therefore came a **great wrath** from the **LORD** of **hosts**. [by: Heb. by the hand of]

Zechariah 12:1

1 The **burden** of the **word** of the **LORD** for **Israel**, **saith** the **LORD**, which **stretcheth** forth the **heavens**, and layeth the **foundation** of the **earth**, and **formeth** the **spirit** of **man** **within** him.

Zechariah 12:10

10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Zechariah 13:2

2 And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

Matthew 1:18

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Matthew 3:13-17

13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 And Jesus, when he was baptized, went up straight way out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Matthew 12:18

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

Matthew 12:28-37

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost

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| t, it shall not be forgiven him, neither in this world, neither in the <i>world</i> to come.                                                         |
| 33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by <i>his</i> fruit.   |
| 34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.                      |
| 35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. |
| 36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.                            |
| 37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.                                                               |

Luke 9:51-62

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| 51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,                                              |
| 52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.                                               |
| 53 And they did not receive him, because his face was as though he would go to Jerusalem.                                                                                 |
| 54 And when his disciples James and John saw <i>this</i> , they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? |
| 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.                                                                                |
| 56 For the Son of man is not come to destroy men's lives, but to save <i>them</i> . And they went to another village.                                                     |
| 57 And it came to pass, that, as they went in the way, a certain <i>man</i> said unto him, Lord, I will follow thee whithersoever thou goest.                             |
| 58 And Jesus said unto him, Foxes have holes, and birds of the air <i>have</i> nests; but the Son of man hath not whereto lay <i>his</i> head.                            |
| 59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.                                                                      |
| 60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.                                                                          |
| 61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.                                                 |
| 62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.                                                   |

Luke 11:9-13

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| 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.                                         |
| 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.                                              |
| 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?              |
| 12 Or if he shall ask an egg, will he offer him a scorpion? [offer: Gr. give]                                                                                  |
| 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him. |

Acts 2:1-47

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| 1 And when the day of Pentecost was fully come, they were all with one accord in one place.                                                                                                                     |
| 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house wherethey were sitting.                                                                                  |
| 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.                                                                                                                    |
| 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.                                                                                       |
| 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.                                                                                                                      |
| 6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. [was...: Gr. voice was made confounded: or, troubled in mind] |
| 7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?                                                                                              |
| 8 And how hear we every man in our own tongue, wherein we were born?                                                                                                                                            |
| 9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,                                                                                      |
| 10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,                                                                                        |
| 11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.                                                                                                                        |
| 12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?                                                                                                                       |
| 13 Others mocking said, These men are full of new wine.                                                                                                                                                         |
| 14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:                      |
| 15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.                                                                                                                        |

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| 16 But this is that which was spoken by the prophet Joel;                                                                                                                                                                          |
| 17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: |
| 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:                                                                                                                   |
| 19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:                                                                                                                  |
| 20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:                                                                                                             |
| 21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.                                                                                                                                    |
| 22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:                                 |
| 23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:                                                                                          |
| 24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.                                                                                                          |
| 25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:                                                                                            |
| 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:                                                                                                                              |
| 27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.                                                                                                                         |
| 28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.                                                                                                                               |
| 29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. [let me: or, I may]                                                         |
| 30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;                                           |
| 31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.                                                                                            |
| 32 This Jesus hath God raised up, whereof we all are witnesses.                                                                                                                                                                    |
| 33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.                                                          |
| 34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,                                                                                                        |

|                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 35 Until I make thy foes thy footstool.                                                                                                                                               |
| 36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.                                            |
| 37 Now when they heard <i>this</i> , they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?                       |
| 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.        |
| 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.                                                      |
| 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.                                                                        |
| 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.                                                     |
| 42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.                                                                  |
| 43 And fear came upon every soul: and many wonders and signs were done by the apostles.                                                                                               |
| 44 And all that believed were together, and had all things common;                                                                                                                    |
| 45 And sold their possessions and goods, and parted them to all men , as every man had need.                                                                                          |
| 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, [from...: or, at home] |
| 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.                                                               |

Acts 15:8

8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

Romans 1:2-5

|                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 (Which he had promised afore by his prophets in the holy scriptures,)                                                                                         |
| 3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;                                                         |
| 4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: [declared: Gr. determined]              |
| 5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: [for obedience...: or, to the obedience of faith] |

Romans 1:16-32

|                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.                                                                                              |
| 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.                                                                                                                                      |
| 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;                                                                                                                    |
| 19 Because that which may be known of God is manifest in them; for God hath shewed it unto them. [in them: or, to them]                                                                                                                                       |
| 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: [so...: or, that they may be]                          |
| 21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.                                                                                       |
| 22 Professing themselves to be wise, they became fools,                                                                                                                                                                                                       |
| 23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.                                                                                                       |
| 24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:                                                                                                                    |
| 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. [more: or, rather]                                                                                                   |
| 26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:                                                                                                                   |
| 27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.                          |
| 28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; [to retain: or, to acknowledge] [a reprobate...: or, a mind void of judgment or, an unapproving mind] |
| 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,                                                                                                  |
| 30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,                                                                                                                                                  |
| 31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: [without natural...: or unsociable]                                                                                                                            |
| 32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do                                                                                                                                                       |

the same, but have pleasure in them that do them. [have...: or, consent with]

Romans 5:5

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the HolyGhost which is given unto us.

Romans 7:6

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. [that being...: or, being dead to that]

Ephesians 6:10-18

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places . [flesh...: Gr. blood and flesh] [spiritual...: or, wicked spirits] [high: or, heavenly]

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. [having...: or, having overcome all]

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

2.Thessalonians 2:8

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Revelation 2:16

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn. Light and joy.

Jukka 👍 😊 FI

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16.10.2020

TRUE FREEDOM 16.10.2020

Thank you for your true and encouraging comment brother ... .

That is what The Word Of God promest us all His sheeps in this temporal life in flesh on the Earth.

Actually this place is museum area with old defense castle and garrison. There are lot of seeing in the field of Finnish military history.

And yes, freedom of Finnish people is seen there. As a independent nation we have got bloody history from time under other nations and from the times of WW1 and WW2.

I think that it is important for every nation that they are having their own creditable defense forces in temporal life in flesh because of all greedy and evil people afflictions of the world 'under the kingdom of the Beast' in time.

Thank LORD JESUS we have got our spiritual freedom in HIM in this temporal life too brother ... . Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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17.10.2020

ISÄNMAAN RAKKAUDESTA 17.10.2020 FI

Sain eilen iltapäivällä käteeni uunituoreen Sotilasaikakauslehden numeron 5 2020. Silmäilin sen pintapuolisesti ja totesin sen pitävän taas kerran sisällään monta hyvää artikkelia kokonaisuomaanpuolustuksen arjesta.

Olen reservissä ollessani jättäytyessäni Herran Jeesuksen tahdosta pois aktiivipalveluksesta Merivoimista pitänyt ammattisotilaaksi koulutettuna isänmaallisena ihmisenä kiinni koulutettujen sotilaallisten valmiuksien ylläpidosta huolehtimalla fyysisestä ja henkisestä suorituskyvystä arjessa sekä kehittänyt ammatillista tieto-taitoa seuraten alan ammatillisia lehtiä ja lukemalla alan kirjallisuutta.

Olen todennut avoimen Jumalan valtakunnan työni Herran Jeesuksen palveluksessa karkottaneen pois pitkäaikaiset ja läheisiksi tulleet kurssiveljeni puolisoineen elämästäni ikäänkuin minussa olisi havaittu joku 'tarttuva tauti'. Muodollinenkin vuotuisten juhlapäivien viestittely on jäänyt unholaan. Jeesus on kova sana. Hengellisestä tilastaan epävarmat karttavat tosiasiallisen hengellisen tilansa valkeuteen pelkällä tunnustuksellisella olemassa olollaan tuovaa lähimmäistä.

Kuvaavaa on se, etten ole saanut irtisanoutumiseni jälkeen ainuttakaan kertausharjoituskutsua oman käsitykseni perusteella puhtaasti avoimesti tunnustamani hengellisen elämäni ja vakaumukseni vuoksi. Jos elämässä Herraan Jeesukseen turvaaminen katsotaan heikkoudeksi, jota katsotaan syyksi karttaa, kerskaan upseeriveljilleni ja -sisarilleni silloin pää pystyssä heikkoudestani Kristuksessa Jeesuksessa eläessäni uudestisyntyneen Jumalan lapsen iankaikkisuuselämää Isämme

Rakkaudessa ajallisessa elämässäni joka hetki. Olen ylpeästi onnellinen joka päivä Herran Jeesuksen seurassa ajassa.

Odotan innolla ensi vuonna vietettävää 20-vuotis kurssijuhlaviikonloppua päästessäni tapaamaan kurssiveljiäni ja -sisariai yhteisten muisteluiden merkeissä ensin perjantaina Maanpuolustuskorkeakoululla vanhojen kadettikurssilaisten kesken saunaillan merkeissä ja sitten avecien kanssa lauantaina Presidentinlinnassa vierailen valmistumistamme muistellen sekä yhteisellä illallisella perinteikkäässä Merisotakoulun miljöössä kurssihenkeä kohottaen.

Tänään tahdon todeta kaikille suomalaisille kontakteilleni seuraavan tosiasian tässä ajallisessa elämässä lihassa eläessämme. KANSALLISEN PUOLUSTUSJÄRJESTELMÄN YLLÄPITÄMINEN JA KEHITTÄMINEN ON VALTIOLLISEN SUVERENITEETIN PERUSPILARI.

Älä laiminlyö maanpuolustuksen tarpeita ylikansallisten turvallisuustakuulupausten vuoksi. Pidä aina hyvä huoli omasta kansallisesta puolustusvalmiudesta ajassa. Uskottavan kynnyksen ylläpitäminen maahamme sotilaallisen tunkeutumisen pidäkkeenä on edelleen ja aina tärkeää. Näin toimien vapaan Suomen lippu hulmuaa valtiollisesti suvereenin itsenäisen isänmaamme lippusaloissa nyt ja aina. Meillä on hieno syy yhteiseen juhlaan joulukuussa viettäessämme 6.12. Suomen itsenäisyyspäivää!

Ole siunattu Jeesuksen Nasaretilaisen Nimessä ikuisesti. Aamen.

Toivotan kaikille teille pirteää ja siunattua syksyä! Valoa ja iloa.

Jukka 👍 😊 FI

—  
17.10.2020

GREETINGS FROM KOMIO NATURE RESERVE AREA FROM LOPPI FROM SOUTH FINLAND FI 17.10.2020 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

<https://www.luontoon.fi/komio>

—  
17.10.2020

GREETINGS FROM LOPPI FROM SOUTH FINLAND FI 17.10.2020 🦌🦌🦌🦌

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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18.10.2020

GREETINGS FROM SOUKKA YACHT HARBOR FROM ESPOO FROM SOUTH FINLAND FI 18.10.2020 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—  
18.10.2020

GREETINGS FROM ESPOO FROM SOUTH FINLAND FI 18.10.2020 🦌 🦌 🦌

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—  
19.10.2020

John 3:17

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

—  
19.10.2020

JUST TO SAY THAT 19.10.2020

Sister ... ,

LORD JESUS wanted me to write to you about one thing. You know that GOD JESUS is the giver of life and everything that we need.

Stop praying for finances and wealth of the world. That is given in the power of Satan himself.

LORD JESUS will give all HIS sheeps our daily food and wearing as we need and shelter where to rest.

HE WILL ALWAYS GIVE US ALL THAT WE NEED. HE WILL GIVE US HIS PEACE.

He will not give us like the world 'under the kingdom of the Beast' gives. MONEY is the source of power of Satan, but HOLY SPIRIT IS THE POWER OF SOURCE OF LORD JESUS. Amen.

Ask power of HOLY SPIRIT for your neighbors but NOT FINANCES.

This is what LORD JESUS wanted me to remind you. Do not lead any of HIS SHEEPS ASTRAY by serving the world mentioning FINANCES in same prayer with things that LORD JESUS gives to HIS SHEEPS IN TEMPORAL LIFE IN TIME.

Have a wonderful and blessed week ahead there. Light and joy.

Your brother with love in Christ Jesus our Lord,

Luke 4:5-8

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine. [worship me: or, fall down before me]

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke 16:13

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

—  
19.10.2020

THE PLACES OF THE WORD ON THE BLESSED 19.10.2020 ❤️

Isaiah 5:3

Matthew 11:25-30

John 3:17

Luke 4:5-8

Luke 16:13

Mark 15:3

Isaiah 5:3

3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

Matthew 11:25-30

25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him .

28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

John 3:17

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Luke 4:5-8

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine. [worship me: or, fall down before me]

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke 16:13

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Mark 15:3

3 And the chief priests accused him of many things: but he answered nothing.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn. Light and joy.

Jukka 👍 😊 FI

—

19.10.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH FINLAND FI 19.10.2020 🔥

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

20.10.2020

I WAS ASKED A QUESTION 20.10.2020

Hello sister ... ,

thank you for your question. I see all these men on the list as Adam, Noah, Jacob, Joseph and Moses are remarkable men in The Holy Bible texts.

Adam was created the first man on the Earth in The Creation Of CREATOR GOD JESUS. It is true that Adam could hear LORD JESUS in his spirit before he did sin against GOD JESUS. I do not keep him as a prophet or a guide but the first image of GOD JESUS on the Earth in flesh body of a man.

Adam is our forefather in flesh and the one who is reason with Eve for that we need CHRIST JESUS to be saved into The Heaven by The Power Of The Blood Of The Lamb Of GOD JESUS.

Noah was a great man Of GOD JESUS. Actually the only one that was willing and able to hear GOD JESUS speaking in his spirit in that time. You may say that Noah was a prophet and guide in his time of this temporal life in flesh body on the Earth.

Though Jacob was able to hear LORD JESUS in his spirit by the faith in GOD JESUS I do not see Jacob as a prophet but a man Of LORD JESUS. Jacob was a servant Of LORD JESUS and a patriarch of Israelites who was renamed by LORD JESUS as Israel. I see Israel as his father Isaac and his father Abraham as patriarchs of Israelites. Israel was servant of LORD JESUS and forefather of those twelve tribes of the Hebrew nation called Israelites in the ancient times when one of his sons called Joseph was mighty servant of the Pharaoh the king of Egyptians in ancient kingdom of Egypt.

I may say that Joseph was a great man Of LORD JESUS and leader of two nations. He was able to hear LORD JESUS in his spirit so you may call him a servant Of GOD JESUS. I do not see Joseph as a prophet Of LORD JESUS but a great man Of LORD JESUS as a leader of both Israelites and Egyptians. He was a blessed leader of the nations who served LORD JESUS with his temporal life on the Earth.

I see prophet as a servant Of GOD JESUS who tells people THE WILL OF LORD JESUS in ones temporal life as HIS spokesman on the Earth in time.

Moses was a great prophet Of GOD JESUS and a leader of a Hebrew nation called Israelites.

If the criteria for to call someone a prophet is that you are able to hear LORD JESUS in your spirit then all named mens fulfilled that criteria in their lives on the Earth at least for a while. It depends of that if someone is called by LORD JESUS to serve HIM as a prophet then you may call someone as prophet Of LORD JESUS.

As I said earlier I do not see Adam as a prophet Of LORD JESUS. I see Noah as a prophet Of LORD JESUS. I do not see Israel - former Jacob - as a prophet Of LORD JESUS. I see Joseph as I see Moses as a great leader of Israelites and a prophet Of LORD JESUS as they proclaim for the people THE WILL OF LORD JESUS in their temporal times in flesh on the Earth.

So I see that three men were prophets Of LORD JESUS and one was servant Of LORD JESUS as a patriarch of Israelites and one was not faithful and obedient for LORD JESUS in his temporal time in flesh on the Earth. So my answer to you sister ... is yes and no. All of those named important men of The Holy Bible texts are not prophets and guides.

I hope that my answer satisfied you sister ... . Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 🙌 😊 FI

—  
20.10.2020

ONCE AGAIN I NEED TO CORRECT 20.10.2020

Thank you for your lovely and blessing comment sister ... . Actually I am not married because of my unemployment situation here in Finland as I need to keep my own economy and my own rental apartment for that my family can have as normal life as possible here in Finland but I do have one dear and wonderful woman in my life as she is a mother of my two little daughters. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

Matthew 19:12

12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it .

(King James)

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20.10.2020

READ THE WORD OF GOD 20.10.2020

Sister ... ,

read The Word Of God - The Son Of Man - The Christ. Let JESUS HIMSELF teach you in your newborn spirit.

JESUS IS NAME OF GOD GIVEN US IN THE NEW COVENANT IN HIS BLOOD - HOLY SPIRIT OF GOD JESUS IN US HIS SPIRITUAL SHEEPS AS HE IS THE GOOD SHEPHERD THAT WE FOLLOW IN OUR NEWBORN SPIRITS IN OUR TEMPORAL LIVES ON THE EARTH IN HIS CREATION.

You will get to know LORD JESUS only if you are willing and able to read THE BREAD OF LIFE - The Holy Bible texts - and pray for FATHER JESUS to give you HIS HOLY SPIRIT live in you as your flesh body is HIS TEMPLE as its fullest. Amen.

Have a wonderful and blessed week ahead there. Light and joy.

Jukka 👍 😊 FI

John 1:1-18

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

[comprehended: or, did not admit, or, receive]

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: [power: or, the right, or, privilege]

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

16 And of his fulness have all we received, and grace for grace.

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him .

John 17:11

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are .

John 8:31-59

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. [of his own: or, from his own will or disposition]

45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw it , and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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20.10.2020

HUNTING BILLIONAIRES 20.10.2020

Brother ... ,

if you are talking about my business idea IFITFI, take a look at my homepages main index left hand side <http://www.ifitfi.com/> .

I am looking here financiers for two million euros start up phase for IFITFI The Service For Art And Culture in the internet since year 2012 too.

If you know some billionaire looking for investments possibilities for their money be pleased to tell them about my unselfish business idea IFITFI.

Light and joy.

Jukka 👍 😊 FI

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20.10.2020

DIFFERENT SERVANTS OF THE LORD JESUS 20.10.2020 

The Word Of God is full of true stories about people who have served The Living God Of Israelites with their lives. I was asked a question if I keep these following mentioned men as prophets and guides. I see all these men on the list as Adam, Noah, Jacob, Joseph and Moses are remarkable men in The Holy Bible texts.

Adam was created the first man on the Earth in The Creation Of CREATOR GOD JESUS. It is true that Adam could hear LORD JESUS in his spirit before he did sin against GOD JESUS. I do not keep him as a prophet or a guide but the first image of GOD JESUS on the Earth in flesh body of a man.

Adam is our forefather in flesh and the one who could not resist evil and whom selection with Eve is a reason for that we need CHRIST JESUS to be saved into The Heaven by The Power Of The Blood Of The Lamb Of GOD JESUS.

Noah was a great man Of GOD JESUS. Actually the only one that was willing and able to hear GOD JESUS speaking in his spirit in that time. You may say that Noah was a prophet and guide in his time of this temporal life in flesh body on the Earth.

Though Jacob was able to hear LORD JESUS in his spirit by the faith in GOD JESUS I do not see Jacob as a prophet but a man Of LORD JESUS. Jacob was a servant Of LORD JESUS and a patriarch of Israelites who was renamed by LORD JESUS as Israel. I see Israel as his father Isaac and his father Abraham as patriarchs of Israelites. Israel was servant of LORD JESUS and forefather of those twelve tribes of the Hebrew nation called Israelites in the ancient times when one of his sons called Joseph was mighty servant of the Pharaoh the king of Egyptians in ancient kingdom of Egypt.

I may say that in my point of view Joseph was a great man Of LORD JESUS and leader of two nations. He was able to hear LORD JESUS in his spirit so you may call him a servant Of GOD JESUS. I do not see particularly Joseph as a prophet Of LORD JESUS but a great man Of LORD JESUS as a leader of both Israelites and Egyptians. He was a blessed leader of the nations who served LORD JESUS with his temporal life on the Earth.

I see prophet as a servant Of GOD JESUS who tells people THE WILL OF LORD JESUS in ones temporal life as HIS spokesman on the Earth in time. Moses was a great prophet Of GOD JESUS and a leader of a Hebrew nation called Israelites.

If the criteria for to call someone a prophet is that you are able to hear LORD JESUS in your spirit then all named mens fulfilled that criteria in their lives on the Earth at least for a while. In my opinion it depends of that if someone is called by LORD JESUS to serve HIM as a prophet then you may call someone as the prophet Of LORD JESUS.

As I said earlier I do not see Adam as a prophet Of LORD JESUS. With my criteria I see Noah as a prophet Of LORD JESUS. I do not see Israel - former Jacob - as a prophet Of LORD JESUS. I see both Joseph and Moses as a great leader of Israelites and a prophet Of LORD JESUS as they proclaim for the people THE WILL OF LORD JESUS in their temporal times in flesh on the Earth.

So I see that three men on that given list of men were prophets Of LORD JESUS and one was servant Of LORD JESUS as a patriarch of Israelites and one was not faithful and obedient for LORD JESUS in his temporal time in flesh on the Earth. All of those named important men of The Holy Bible texts are not prophets and guides.

To have knowledge of The Word Of God you need to born again as a man by The Word Of God - Of THE SPIRIT OF THE HOLINESS AND THE TRUTH. The Good Shepherd - HOLY SPIRIT - IS THE AUTHOR OF THE HOLY BIBLE TEXTS. For get to know personally LORD JESUS read The Word Of God - The Son Of Man - The Christ. THE SON OF MAN BAPTIZE you with HIS HOLY SPIRIT when you get THE FAITH IN CHRIST JESUS - The Word Of God JESUS. Let JESUS HIMSELF teach you in your newborn spirit.

JESUS IS NAME OF GOD GIVEN US IN THE NEW COVENANT IN HIS BLOOD - HOLY SPIRIT OF GOD JESUS IN US HIS SPIRITUAL SHEEPS AS HE IS THE GOOD SHEPHERD THAT WE FOLLOW IN OUR NEWBORN SPIRITS IN OUR TEMPORAL LIVES ON THE EARTH IN HIS CREATION.

You will get to know LORD JESUS only if you are willing and able to read THE BREAD OF LIFE - The Holy Bible texts - and pray for FATHER JESUS to give you HIS HOLY SPIRIT live in you as your flesh body is HIS TEMPLE as its fullest. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

John 1:1-18

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.
- 2 The same was in the beginning with God.
- 3 All things were made by him; and without him was not any thing made that was made.
- 4 In him was life; and the life was the light of men.
- 5 And the light shineth in darkness; and the darkness comprehended it not.  
[comprehended: or, did not admit, or, receive]
- 6 There was a man sent from God, whose name was John.
- 7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
- 8 He was not that Light, but was sent to bear witness of that Light.
- 9 That was the true Light, which lighteth every man that cometh into the world.
- 10 He was in the world, and the world was made by him, and the world knew him not.
- 11 He came unto his own, and his own received him not.
- 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: [power: or, the right, or, privilege]
- 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- 15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
- 16 And of his fulness have all we received, and grace for grace.
- 17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

1. Corinthians 14:26-40

|                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. |
| 27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. [two...: by two or three sentences separately]                      |
| 28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.                                                                                    |
| 29 Let the prophets speak two or three, and let the other judge.                                                                                                                                    |
| 30 If any thing be revealed to another that sitteth by, let the first hold his peace.                                                                                                               |
| 31 For ye may all prophesy one by one, that all may learn, and all may be comforted.                                                                                                                |
| 32 And the spirits of the prophets are subject to the prophets.                                                                                                                                     |
| 33 For God is not the author of confusion, but of peace, as in all churches of the saints. [confusion: Gr. tumult, or, unquietness]                                                                 |
| 34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.                                    |
| 35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.                                                                       |
| 36 What? came the word of God out from you? or came it unto you only?                                                                                                                               |
| 37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.                                              |
| 38 But if any man be ignorant, let him be ignorant.                                                                                                                                                 |
| 39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.                                                                                                                    |
| 40 Let all things be done decently and in order.                                                                                                                                                    |

2. John 1:7-11

|                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.                                           |
| 8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. [wrought: or, gained, some copies read, ye have gained, but that ye, etc.] |
| 9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine                                                                      |

of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into *your* house, neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

John 17:11

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are .

John 8:31-59

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. [of his own: or, from his own will or disposition]

45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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22.10.2020

FROM PROMEST IMMANUEL TO CHRIST JESUS 22.10.2020

Thank you for your summary comment sister ... .

I need to correct your thoughts with the truth that LORD JESUS renamed Jacob to be Israel after their wrestling.

Jesus of Nazareth testified that THE NAME OF THE LORD IS JESUS 'Lord saves' in The New Covenant in His Blood - in The Holy Spirit in The spiritual Body Of Christ JESUS. Amen.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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21.10.2020

OLETKO JUMALAN LAPSI? 21.10.2020 ❤️

Oletko sinä syntynyt uudesti Pyhän Hengen voimasta ylhäältä Jumalan valtakunnasta Taivaasta annetusta Ansiottomasta Rakkaudesta - Pyhästä Hengestä - Armosta pelastettujen pyhien joukkoon Herrassa Jeesuksessa Kristuksessa?

Vai pidätkö vain yllä maailman uskonnollisia kulisseeja vaeltaen edelleen maailman hengellisessä pimeydessä ilman Jeesuksen Veren Voiman - Pyhän Hengen - osallisuutta ajallisessa elämässäsi matkalla iankaikkiseen kadotukseen Helvettiin kääntymättä teilläsi ja tekemättä parannusta Taivaallisen Isämme tahtoon ajallisessa elämässäsi taipumalla?

Eihän Jumala luonut ihmisiä alunperinkään kuvinaan vaeltamaan elämässään oman lihallisen mielensä mukaisesti lihan himoja tyydyttämään ajallisessa elämässään vaan Pyhän Henkensä temppeleiksi vaeltamaan Hänen seurassaan eläen Isämme tahdon mukaista ennalta kullekin valmistettua erinomaisen ihmeellistä ja kokemusrikasta ihmiselämää Hänen Rakkaudessaan kokonaisvaltaisesti niin ruumiin, sielun ja hengen elämän kasvun ja kokemukset luomakunnassaan kunkin ajallisessa ainutkertaisessa elämässään iankaikkisuusolentoina ennen hengen ruumiissa edessä olevaa ikuisuutta kokien. Tämä ihmisen kokonaisvaltainen ehjä elämä edellyttää Vapahtajan henkilökohtaista tuntemista ja tunnustamista kunkin omakohtaiseksi Vapahtajaksi ajallisessa elämässään.

Tunnustatko sinä elämässäsi Jumalan Sanan Totuuden henkilökohtaiseksi Herraksesi ja Vapahtajaksesi ajassa? Vietätkö vielä perinteikkäästi Jeesuksen Nasaretilaisen syntymäjuhlaa joulukuussa epäjumalan syntymäjuhlan ajankohdalla toisia Jumalan kuvikseen luomiaan ihmisiä pois Jumalan Sanan Totuudesta ja Pyhän Hengen osallisuuden vastaanottamisesta eksyttäen vaeltamaan maailman hengellisessä pimeydessä valkeuteen ja hyvyyteen pukeutuneen hengellisesti havaittavan Antikristuksen Ruumiin - Vangitsijan - maailmallisen kirkollisen uskonnollisen

tapakulttuuriin vaikutuspiirissä ajallisessa elämässään elääksensä vailla Pyhää Henkeä sisimmässään?

Jokaista antikristusta - maailmaan Pedon vallan alaiseen elämäntapaan lähimmäisiään hengelliseen pimeyteen johdattelevaa vangitsijaa - odottaa ikuinen Helvetin kadotustuomio tulijärvenssä paikassa, jonka HERRA JEESUS loi alunperin Saatanaa ja hänen kanssaan HERRAA JEESUSTA vastustamaan vapaasta tahdostaan ryhtyneitä henkivaltoja - hengellisen pimeyden enkeleitä - varten. Tuohon samaan ikuisen kadotuksen paikkaan, jossa itketään ja kiristellään hampaita ikuisesti, tullaan tuomitsemaan myös kaikki iankaikkisuusolentoiksi luodut ihmisielut katoamattomissa henkiruumiissaan, jotka ovat Saatanan ja hänen enkeleidensä tavoin asettuneet vapaan tahdon omaavina Jumalan kuvikseen luomakuntaansa lihallisiksi ihmisiksi luominaan yksilöinä vastustamaan Luojansa tahtoa ajallisessa elämässään HERRAN JEESUKSEN luomakunnassa ajassa.

Kovimmat tuomiot viimeisellä tuomiolla jaettavissa raipparangaistuksissa tulevat saamaan ne antikristukset ja väärät profeetat, jotka ovat johtaneet Herran lampaista harhaan iankaikkisen kadotuksen valtatielle HERRAN JEESUKSEN nimissä esiintyen valheen ja petoksen kaapuihin kietoutuneina hengellisesti havaittavaa ja Raamatun meille ilmoittamaa Pedon valtaa maailmassa palvellen.

Sääliävimpiä ovat he, jotka Pedon vallan alaiseen elämäntapaan ja joidenkin lähimmäistensä pettämiseen joukkopetoksessa syyllistymisen lisäksi pettävät myös itsepetoksessa itsensä suggestioissaan sisimpänsä luottamaan oman lihallisen mielensä mukaiseen kotitekoiseen jumalakuvaansa sen sijaan, että he ottaisivat käteensä Raamatun ja lukisivat Vapahtajamme oman ilmoituksen tahdostaan ihmisen elämässä ajassa.

Meidät on kutsuttu elämään lahjaksi saamaamme elämää ajassa Herramme Jeesuksen yhteydessä Hänen luomakunnassaan ajassa. Herran Rakkaudessa saamme elää Pyhän Hengen johdatuksessa joka hetki tässä ajallisessa elämässämme Jeesuksessa Herrassamme.

Niille lähimmäisillemme, jotka kokevat elämänsä ajassa haastavaksi koettaessaan omissa voimissaan vastustaa pahan houkutuksia ja synnin kiusauksia elämässään toteaa Herran Jeesuksen tahdosta tämän Jumalan Sanan Totuuden. Teitä kiusaavat teidän omat himonne! Vastustakaa Saatanaa Jeesuksen Veren Voiman - Pyhän Hengen - osallisuudessa Kristuksen Ruumiissa uudestisyntyneissä ihmishengissä elämänne joka hetki Isämme tahtoon kaikessa joka hetki asettaen ja saatte nähdä, kuinka pahalainen jättää teidät rauhaan. Joka tekee Taivaallisen Isämme tahdon on JUMALAN LAPSI.

Kaikki Jumalan lapset kuulevat Isämme puheen sisimmässään uudestisyntyneessä ihmishengessään sielunmaailmassa järjessämme kuultavien ajatustemme tavoin. Herran lampaat seuraavat Isämme - Hyvän Paimenen - puhetta uudestisyntyneissä ihmishengissä ja erottavat Jumalan Äänen eksyttäjien äänistä henkimaailmassa ympärillämme. Tunne henkilökohtaisesti Jumalan Sanan Totuus. Tunne Vapahtajamme - Jeesus Kristus - Jumalan Poika - Ihmisen Poika - Jumalan Sana - henkilökohtaisesti!

Tärkein Jumalan Äänen tunnistusperuste uudestisyntyneessä ihmishengessä kuultuna - Immanuel - Pyhä Henki - Hyvä Paimen - sisäisesti meissä kuultuna on Jumalan Sanan Totuuden mukainen johdatus puheessa. Toinen lähes yhtä tärkeä peruste on Jumalan läsnäolon uudestisyntyneessä ihmishengessä tuottama RAUHA ja RAKKAUDESTA sieluun säteilevä lämpö. Jumala on Rakkaus, joka tuo kuvakseen luomalleen ihmiselle ilon ja rauhan yhteydessään. Ihminen voi näin olla onnellinen hyvän, turvallisen ja rakastavan Luojansa yhteydessä Isämme Rakkauden lämmön ympäröidessä meitä Jumalan lapsia Herrassamme Jeesuksessa Kristuksessa Hänen seurassaan tätä ajallista elämäämme hengellisesti vapautteen vapautettuina eläessämme.

Jumalan Sana on kaksiteräinen Miekka, joka erottaa sisäisen ihmistemme ja ulkoisen ihmistemme ajallisen elämän toinen toisistaan yhdessä olemuksessamme niin, että tiedämme tiedostaen olemmeko kulkeneet Herramme Jeesuksen Rakkaudessa Hänen kauttaan sisälle rukousmaailmassa lammastarhaan - Jumalan valtakuntaan keskellämme - uudestisyntyneissä ihmishengissämme, jonka Portti iankaikkiseen Elämään Jumalan Sana on vai olemmeko tulleet rukousmaailmasta Herrassamme takaisin sisimmässämme

tähän sielulliseen järjellämme käsitettävään ja ajatuksissamme ymmärrettäväksi muodostuvaan ajalliseen elinympäristöömme tässä lihallisessa ruumiissamme käsinkosketeltavasti kokemusperäiseen elämäämme Hänen luomakunnassaan ajallisessa elämässämme Maapallolla ajassa.

Me pelastumme kadotustuomiolta vain uskon lahjan vastaanottamisen kautta Armosta ja Armon osallisuudessa Herrassa Jeesuksessa Kristuksessa - Hänen Vanhurskaudessaan - kuolleista ylösnousseesta ja kirkastetussa Kristuksen Ruumiissa - pyhien ja valittujen hengellisessä seurakunnassa Armon - Ansiottoman Rakkauden - Kristuksen Ruumiin puhdistavan ja vanhurskauttavan Veren Voiman - Pyhän Hengen osallisuudessa Herrassamme Jeesuksessa Kristuksessa uskollisesti ja kuuliaisesti Hyvää Paimenta - Kristuksen Henkeä ajallisessa elämässämme seuraten ja Taivaallisen Isämme tahtoon ajallisen maallisen vaelluksemme maan päällä kiitollisin mielin taivuttaen.

Me saamme julistaa jumalattomille - siis vailla Kristuksen Henkeä ja pelastusta - hengellisesti tarkastellen ihmishengissään kuolleille syntisille - lähimmäisillemme, että Jumalan valtakunta on tullut teitä lähelle meissä, kääntykää teilläne maailmassa ja tehkää parannus Herran Jeesuksen Rakkaudessa.

Ottakaa vastaan Pyhä Henki! Lukekaa Raamattua rukouksessa Isältämme anoen Ihmisen Pojan - Jumalan Sanan tuntemisen ilman omia ansioita tarjoamaa Henkikastetta Pyhällä Hengellä ja oksastamista Rakkauden Siteellä Elämän Puuhun kantamaan Hyvää Hedelmää Isämme kunniaksi. Me haluamme, että nimemme on kirjoitettu Elämän Kirjassa Taivaassa.

Minkä olemme vastikkeetta Jumalan Armosta vastaanottaneet lahjana - uskon Vapahtajaamme - Jumalan Poikaan - Ihmisen Poikaan - Jumalan Sanaan - Kristukseen, sen me myös Isämme tahdosta toisille vastikkeetta lahjana Herran temppeleinä - Hänen ilmestysmajoinaan naapureidemme keskellä - myös edelleen välitämme.

On sanottu, ettei kynttilä, joka sytyttää toisen ympäristöönsä valoa tarjoavan kynttilän menetä mitään tai joudu mistään luopumaan. Päinvastoin toisen sytyttänyt kynttilä saa suuren ilon valon määrän kasvaessa ympärillään ja tiedostaessaan, ettei sytyttäjän oma paloaikakaan ajassa ole loppumaton. Näin on Jumalan valtakunta keskellämme rakentuva aina Herran päivään asti ihmissilmin näkymättömästi ajassa uskosta uskoon.

Jotta usko voisi elää raittiisti Herran Rakkaudessa, puhdistaa Jeesus Jumalan Sanan ruoskalla - Sanan Totuudella temppelinsä ajassa. Herra ajaa pois seurastaan kaikki uskonnolliset ihmiset, jotka tehdessään evankeliumin työstä itselleen elinkeinon alistavat Jumalan Sanan Totuuden rahan valtaan ihmisiä pois Armon osallisuudesta johdattaen Pedon vallan alaiseen uskonnolliseen jumalattomaan elämäntapaan Jumalan temppeleikseen luomiaan ihmisiä maailman lavealle kadotukseen sielut johdattavalle valtatielle saattaen.

Anekauppaa harjoitetaan suurissa määrin Hänen nimissään esiintyvien toimesta tänäkin päivänä. Kannetaan kirkollisveroja, kerätään kymmenyksiä, vaaditaan uhrilahjoja hengellisesti havaittavan ajallisen Vangitsijan Ruumiin ja uskonnollisen elinkeinon harjoittamisen ylläpitämiseksi ajassa.

Kuitenkin Jumalan valtakunta kasvaa uskosta uskoon niin, että kylvämme Sanan Siemeniä, nukumme yömme, emmekä Viljan ja Sadon kasvusta mitään tiedä ennen kuin Herran päivänä saadessamme palkkamme Isältämme työstämme Herran viljelysmailla ajallisessa elämässämme.

Jeesus Nasaretilainen puhdisti Jerusalemin temppelin alueelta pois kaikki vääryydentekijät. Hän kaatoi rahanvaihtajien pöydät ja ajoi kyyhkysten kaupittelijat pois temppelistä. Herra Jeesus julisti heidän tehneen Isämme maallisesta kodista Jerusalemissa rosvojen luolan!

Hengellisesti ymmärrämme Herran Jeesuksen toimivan samoin tänäkin päivänä keskellämme. Hän karsii Hyvää Hedelmää tuottamattomat oksat pois Elämän Puusta. Luopiot jäävät ajalliseen elämään vaeltamaan ilman Kristuksen Henkeä maailman hengellisessä pimeydessä, koska he ovat rakastaneet enemmän sitä, joka on maailmassa alkaen keräämään itselleen maallisia rikkauksia rahaa, valtaa ja nautintoja tavoitellen.

He ovat hyljänneet ristinsä ja lopettaneet Hyvän Paimenen seuraamisen taipuen Isämme tahdon sijasta vaeltamaan maailmassa oman lihallisen mielensä ja Pedon vallan tahdon mukaisesti - antaneet ensirakkautensa Kristukseen - Jumalan Sanan Totuuteen - Vapahtajaamme kylmetä.

He ovat tehneet Isämme silmissä kuin rahanvaihtajat Jerusalemin temppelissä. He ovat alkaneet myydä oikeaa rahaa - Jumalan rikkauksia - vaihtaen sitä väärään rahaan - ajalliseen mammonaan, joka on annettu ajassa Paholaisen vallankäytön välineeksi niin, että Saatana voi jakaa väärää rahaa kenelle tahtoo ajassa. He ovat fariseusten tavoin tulleet rahanahneiksi ajassa. Haalineet itselleen enemmän väärää rahaa kuin tarvitsevat ajalliseen toimeentuloonsa ajassa. Samaan syntiin ovat syyllistyneet myös kyyhkyskauppiat ajassa.

Puhun nyt siis korkeakirkollisista - rahanvaihtajat - kuin vapaista suunnista - kyyhkyskauppiat - ajassa, jotka ovat alistuneet Pedon vallan alaisuudessa esiintymään Herran Jeesuksen nimissä maailmassa ja ohjaamaan ihmisiä Vangitsijan osassa rahanvallan alaiseen uskonnolliseen elämäntapaan - ilman Kristuksen Hengen osallisuutta - ja vaeltamaan uskonnollisessa kulttuurissa yhteiskunnassa ajallisen elämänsä.

Tällaisen elämäntavan maailma hyväksyy ja maailman hengessä vaeltava ihminen rohkaisee toisiakin osallistumaan Pedon vallan rakentamiseen ajassa väärällä rahalla - tällaiset antikristukset ja väärät profeetat - omat hengenheimolaisensa ajassa runsaasti valheessa ja joukkopetoksessa eläen palkiten.

Herran lampaat seisovat kaikessa elämässään Totuuden läpivalaisevassa Valkeudessa - Herran lampailla ei ole elämässään salaisuuksia, petosta tai vääräyttä. Herran lampaat elävät Isämme tahdossa Jumalan Sanan Totuuden - Ihmisen Pojan - ihmisten edessä tunnustaen ja siitä elämässään kiinni pitäen. He tuntevat henkilökohtaisesti Vapahtajamme ja seuraavat uudestisyntyneissä ihmishengissään Kristuksen Henkeä - Hyvää Paimenta - joka hetki ajallisessa elämässään maan päällä.

Herran lampaat rakentavat Jumalan valtakuntaa ajassa julistamalla naapureilleen omalla elämällään hyvää sanomaa - evankeliumia - ilosanomaa Herrasta Jeesuksesta - Jumalan Rakkaudesta meitä iankaikkisuusolennoiksi luotujaan ihmisiä kohtaan - pelastuksesta yksin uskosta Vapahtajaamme Armon osallisuudessa Kristuksen Ruumiissa Herramme Vanhurskaudessa. Rakennatko sinä Jumalan vai Pedon valtakuntaa ajassa? Kääntykää ja tehkää parannus Herran Jeesuksen Rakkaudessa!

Herra antoi sydämelleni nämä Sananpaikat muistutukseksi Hänen kasvojaan etsiville.

Jes. 17:3

3 Efraim menettää suojamuurinsa, Damaskos kadottaa kuninkuuden, ja Syyrian jäännöksen valta sortuu kuin Israelin mahti -- näin sanoo Herra Sebaot.

1.Moos. 49:22-26

22 Joosef on hedelmäpuu, nuori hedelmäpuu lähteen äärellä, sen oksat ojentuvat yli muurin. [Ps. 1:3]

23 Jousimiehet hätyyttävät häntä, he ampuvat ja ahdistavat häntä, 24 mutta hänen jousensa pysyy jäntevänä ja hänen kätensä ovat nopeat. Tämän saa aikaan Jaakobin Väkevä, hän, jonka nimi on Paimen, Israelin Kallio,

25 isäsi Jumala, joka on auttava sinua, Kaikkivaltias, joka siunaa sinua, antaa siunauksia ylhäältä taivaasta ja siunauksia syvyyksistä maan alta, siunauksia kohduille ja rinnoille.

26 Isäsi siunaukset ovat vahvemmat kuin ikivanhat vuoret, kuin ihanat ikuiset kukkulat. Ne siunaukset tulkoivat Joosefin osaksi, hänen, joka on päämies veljiensä joukossa.

1.Sam. 2:2

2 Vain Herra on pyhä, ei ole toista, meidän Jumalamme yksin on luja kallio. [Ps. 86:8; Jes. 44:8]

1.Kor. 10:1-14

1 Veljet, haluan teidän tietävän, että isämme vaelsivat kaikki pilven johdattamina ja kulkivat meren poikki. [2. Moos. 13:21,22, 2. Moos. 14:21,22]

2 Kaikki he saivat pilvessä ja meressä kasteen Mooseksen seuraajiksi.

3 Kaikki he söivät samaa hengellistä ruokaa [2. Moos. 16:14,15; 5. Moos. 8:3]

4 ja joivat samaa hengellistä juomaa. Hehän joivat siitä hengellisestä kalliosta, joka kulki heidän mukanaan; tämä kallio oli Kristus. [2. Moos. 17:6; 4. Moos. 20:10,11]

5 Mutta useimmat heistä Jumala hylkäsi, kohtasihan heidät tuho autiomaassa. [4. Moos. 14:29,30]

6 Näin heistä tuli meille varoittavia esimerkkejä: meidän ei pidä himoita paha, niin kuin he tekivät. [4. Moos. 11:4]

7 Älkää ruvetko palvelemaan epäjumalia niin kuin jotkut heistä. Kirjoituksissa kerrotaan: "He istuivat syömään ja juomaan, ja sitten he nousivat tanssimaan." [2. Moos. 32:6]

8 Älkäämme antautuko siveettömyyteen niin kuin jotkut heistä; heitä kuoli yhtenä päivänä kaksikymmentäkolmetuhatta. [4. Moos. 25:9]

9 Meidän ei myöskään tule koetella Herran kärsivällisyyttä, niin kuin jotkut heistä tekivät; he kuolivat käärmeenpuremiin. [4. Moos. 21:5,6]

10 Älkää liioin nurisko niin kuin jotkut heistä; he saivat surmansa kuolemanenkelin kädestä. [4. Moos. 14:29]

11 Nämä tapahtumat ovat varoittavia esimerkkejä, ja ne on kerrottu ojennukseksi meille, joiden osana on elää lopun aikoja. [Room. 4:23,24+ | 1. Piet. 4:7; 1. Joh. 2:18]

12 Joka luulee seisovansa, katsokoon, ettei kaadu. [Room. 11:20]

13 Teitä kohdannut kiusaus ei ole mitenkään epätavallinen. Jumalaan voi luottaa. Hän ei salli kiusauksen käydä teille ylivoimaiseksi, vaan antaessaan teidän joutua koetukseen hän samalla valmistaa pääsyn siitä, niin että voitte sen kestää. [1. Kor. 1:9; 1. Tess. 5:24; 2. Piet. 2:9]

14 Rakkaat ystävät, pysykää siis erossa epäjumalien palvelemisesta. [Ap. t. 15:20; 2. Kor. 6:16; 1. Joh. 5:21]

Joh. 17:26

26 Minä olen opettanut heidät tuntemaan sinun nimesi ja opetan yhä, jotta heissä pysyisi sama rakkaus, jota sinä olet minulle osoittanut, ja jotta minä näin pysyisin heissä."

Room. 13:10

10 Rakkaus ei tee lähimmäiselle mitään paha. Näin rakkaus toteuttaa koko lain. [Matt. 22:40; 1. Kor. 13:4-7; Gal. 5:14; Jaak. 2:8]

2.Kor. 6:1-18

|                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Jumalan työtovereina me vetoamme teihin: ottakaa Jumalan armo vastaan niin, ettei se jää turhaksi! [1. Kor. 3:9; 2. Kor. 1:24, 2. Kor. 5:20]                                                                                                                       |
| 2 Hänhän sanoo: -- Oikealla hetkellä olen kuullut sinua, pelastuksen päivänä olen tuonut sinulle avun. Juuri nyt on oikea hetki, juuri nyt on pelastuksen päivä. [Jes. 49:8]                                                                                         |
| 3 Me emme anna kenellekään missään asiassa loukkaantumisen aihetta, jotta palveluvirkaamme ei moitittaisi. [Room. 14:13+]                                                                                                                                            |
| 4 Kaikessa me osoitamme olevamme Jumalan palvelijoita. Me kestämmme sitkeästi vaikeudet, vaivat ja ahdingot, [1. Kor. 4:9-13; 2. Kor. 11:23-29]                                                                                                                      |
| 5 ruoskimiset, vankeudet, mellakat, raadannan, valvomisen ja paastoamisen.                                                                                                                                                                                           |
| 6 Mieleemme on puhdas, meillä on tietoa, kärsivällisyyttä ja ystävällisyyttä, meillä on Pyhä Henki, vilpitön rakkaus, [Room. 12:9; 2. Kor. 4:2; Gal. 5:22; Kol. 3:12]                                                                                                |
| 7 totuuden sana ja Jumalan voima. Aseinamme ovat vanhurskauden miekka ja kilpi. [1. Kor. 2:4   Room. 13:12+]                                                                                                                                                         |
| 8 Meitä kunnioitetaan ja halveksitaan, meitä panetellaan ja kiitellään. Meitä pidetään villitsijöinä, mutta me puhumme totta.                                                                                                                                        |
| 9 Meitä kohdellaan tuntemattomina, mutta me olemme liiankin tunnettuja. Olemme lähellä kuolemaa mutta silti elossa, pahoinpideltyjä mutta yhä hengissä, [Room. 8:35+]                                                                                                |
| 10 murheellisia mutta aina iloisia. Olemme köyhiä, mutta teemme monia rikkaiksi; meillä ei ole mitään, mutta omistamme kaiken. [2. Kor. 7:4; Fil. 2:17   Ap. t. 3:6; 2. Kor. 8:9]                                                                                    |
| 11 Me puhumme teille avoimesti, korinttilaiset, sydämemme on avara,                                                                                                                                                                                                  |
| 12 siinä on teille tilaa. Sen sijaan teidän sydämenne on ahdas. [2. Kor. 7:2,3]                                                                                                                                                                                      |
| 13 Antakaa vastalahja -- puhun kuin lapsilleni -- avartukaa tekin!                                                                                                                                                                                                   |
| 14 Älkää ryhtykö epäuskoisten aisapariksi. Mitä tekemistä on keskenään oikeudella ja vääryydellä, mitä yhteistä on valolla ja pimeydellä? [5. Moos. 22:10; Sananl. 24:1; 1. Kor. 5:11; Ef. 5:11; 1. Joh. 1:6]                                                        |
| 15 Voivatko Kristus ja Beliar* olla yhtä mieltä? Mikä voi liittää uskovan sellaiseen, joka ei usko? [Beliar, joka on johdettu hyödyttömyyttä, mitättömyyttä tarkoittavasta heprean sanasta , on tässä Jumalan vastustajan nimitys.][1. Kun. 18:21; 1. Kor. 10:20,21] |

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| 16 Miten jumalien kuvat soveltuvat Jumalan temppeliin? Mehän olemme elävän Jumalan temppeli, niin kuin Jumala on sanonut: -- Minä asetun heidän keskelleen ja vaellan heidän mukanaan. Minä olen oleva heidän Jumalansa ja he minun kansani. [1. Kor. 10:14+   1. Kor. 3:16   3. Moos. 26:11,12; Hes. 37:27] |
| 17 Siksi Herra sanoo: -- Lähtekää pois heidän joukostaan ja erotkaa heistä älkääkös koskeko mihinkään saastaiseen, niin otan teidät vastaan [Jes. 52:11]                                                                                                                                                     |
| 18 ja olen oleva teidän Isänne, ja te olette minun poikiani ja tyttäriäni. Näin sanoo Herra, Kaikkivaltias. [2. Sam. 7:14; Jes. 43:6]                                                                                                                                                                        |

2.Kor. 13:14

14 (13:13) Tulkoon teidän kaikkien osaksi Herran Jeesuksen Kristuksen armo, Jumalan rakkaus ja Pyhän Hengen yhteys!

Gal. 5:1-26

|                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Vapauteen Kristus meidät vapautti. Pysykää siis lujina älkääkös alistuko uudelleen orjuuden ikeeseen. [Joh. 8:32; Room. 6:18, Room. 8:2]                                                                                   |
| 2 Minä, Paavali, sanon teille: jos annatte ympärileikata itsenne, teille ei ole Kristuksesta mitään hyötyä. [Ap. t. 15:11]                                                                                                   |
| 3 Vakuutan vielä kerran jokaiselle, joka antaa ympärileikata itsensä, että hän on velvollinen noudattamaan lain kaikkia määräyksiä. [Room. 2:25, Room. 4:4]                                                                  |
| 4 Te, jotka pyritte vanhurskauteen lakia noudattamalla, olette joutuneet eroon Kristuksesta, armon ulkopuolelle. [Gal. 2:21]                                                                                                 |
| 5 Koska me uskosta olemme saaneet Hengen, odotamme hartaasti, että toivomme toteutuisi ja me saavuttaisimme vanhurskauden. [Room. 5:18]                                                                                      |
| 6 Kristuksessa Jeesuksessa on yhdentekevää, onko ihminen ympärileikattu vai ei. Ainoa tärkeä on rakkautena vaikuttava usko. [1. Kor. 7:19; Gal. 6:15; Kol. 3:11]                                                             |
| 7 Te etenitte jo hyvää vauhtia. Kuka teidät on pysäyttänyt? Tehän ette enää tottele totuutta. [Gal. 3:1]                                                                                                                     |
| 8 Tämä ei ole lähtöisin ainakaan hänestä, joka teitä kutsuu. [Gal. 1:6]                                                                                                                                                      |
| 9 Pieni määrä hapatetta hapattaa koko taikinan. [1. Kor. 5:6]                                                                                                                                                                |
| 10 Herraan luottaen minä olen varma siitä, että te tulette ajattelemaan samoin kuin minä. Mutta se, joka on hämmentänyt teidän ajatuksenne, tulee saamaan rangaistuksensa, olipa hän kuka tahansa. [2. Kor. 11:15; Gal. 1:7] |
| 11 Veljet, jos minä tosiaan yhä julistan ympärileikkausta, miksi minua sitten vainotaan? Silloinhan ei julistamani risti olisi enää loukkauksena. [1. Kor. 1:23; Gal. 2:3]                                                   |
| 12 Saisivat kuohita itsensä, nuo teidän yllyttäjänne!                                                                                                                                                                        |
| 13 Teidät on kutsuttu vapauteen, veljet. Mutta älkää tämän vapauden varjolla päästäkö itsekästä luontoanne valloilleen, vaan                                                                                                 |

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| rakastakaa ja palvelkaa toisianne. [1. Kor. 8:9, 1. Kor. 9:19; 1. Piet. 2:16]                                                                                                     |
| 14 Lain kaikki käskyt on pidetty, kun tätä yhtä noudatetaan: "Rakasta lähimmäistäsi niin kuin itseäsi." [Mark. 12:31+]                                                            |
| 15 Mutta jos te revitte ja raastatte toinen toistanne, pitäkää varanne, ettette lopullisesti tuhoa toisianne.                                                                     |
| 16 Tarkoitan tätä: antakaa Hengen ohjata elämäännne, niin ette toteuta lihanne, oman itsekkään luontonne haluja. [Room. 8:4]                                                      |
| 17 Liha haluaa toista kuin Henki, Henki toista kuin liha. Ne sotivat toisiaan vastaan, ja siksi te ette tee mitä tahtoisitte. [Room. 7:15; 1. Piet. 2:11]                         |
| 18 Mutta jos Henki johtaa teitä, ette ole lain alaisia. [Room. 8:2]                                                                                                               |
| 19 Lihan aikaansaannokset ovat selvästi nähtävissä. Niitä ovat siveettömyys, saastaisuus, irstaus, [Room. 13:13+]                                                                 |
| 20 epäjumalien palveleminen, noituus, vihamielisyys, riidat, kiihkoilu, kiukku, juonittelu, eripuraisuus, lahkolaisuus,                                                           |
| 21 kateus, juomingit, remuaminen ja muu sellainen. Varoitan teitä, kuten olen jo ennenkin varoittanut: ne, jotka syyllistyvät tällaiseen, eivät saa omakseen Jumalan valtakuntaa. |
| 22 Hengen hedelmää taas ovat rakkaus, ilo, rauha, kärsivällisyys, ystävällisyys, hyvyys, uskollisuus, [Ef. 5:9; Kol. 3:12]                                                        |
| 23 lempeys ja itsehillintä. Näitä vastaan ei ole laki. [1. Tim. 1:9]                                                                                                              |
| 24 Ne, jotka ovat Jeesuksen Kristuksen omia, ovat ristiinnaulinneet vanhan luontonsa himoineen ja haluineen. [Room. 6:6+]                                                         |
| 25 Jos me elämme Hengen varassa, meidän on myös seurattava Hengen johdatusta. [Room. 8:12]                                                                                        |
| 26 Emme saa tavoitella turhaa kunniaa emmekä ärsyttää ja kadehtia toisiamme. [Room. 12:10+]                                                                                       |

Ef. 3:1-21

|                                                                                                                                                                                                                                             |
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| 1 Tästä syystä minä Paavali, joka olen Kristuksen Jeesuksen tahdosta vankina teidän vierasheimoisten tähden, polvistun Isän eteen. [Ef. 4:1; Fil. 1:7; Kol. 4:3; 2. Tim. 1:8; Filem. 1:1]                                                   |
| 2 Olettehan kuulleet siitä Jumalan suunnitelmasta, jonka hän armostaan on ilmoittanut minulle, teidän parhaaksenne. [Ap. t. 9:15; 1. Kor. 4:1; Gal. 2:7]                                                                                    |
| 3 Minulle on ilmestyksessä annettu tiedoksi tämä salaisuus, niin kuin olen edellä lyhyesti kirjoittanut. [Ap. t. 22:21, Ap. t. 26:17; Gal. 1:12   Ef. 1:9,10]                                                                               |
| 4 Tätä lukiessanne voitte huomata, kuinka hyvin minä olen perillä Kristuksen salaisuudesta.                                                                                                                                                 |
| 5 Sitä ei menneiden sukupolvien aikana annettu ihmisten tietoon, mutta nyt Henki on ilmoittanut sen Kristuksen pyhille apostoleille ja profeetoille: [Ap. t. 10:28; Kol. 1:26; 2. Piet. 1:21]                                               |
| 6 muihin kansoihin kuuluvilla on sama oikeus perintöön kuin juutalaisillakin, he ovat saman ruumiin jäseniä ja heitä koskee nyt sama lupaus, kun evankeliumi on johtanut heidät Kristuksen Jeesuksen yhteyteen. [Gal. 3:14,28,29; Ef. 2:15] |

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| 7 Tämän evankeliumin palvelija minusta on tullut sen armolahjan perusteella, jonka Jumala on voimassaan minulle suonut. [Room. 1:5; 1. Kor. 4:1]                        |
| 8 Minulle, kaikista pyhistä vähäisimmälle, on annettu se armo, että saan julistaa kansoille sanomaa Kristuksen tutkimattomasta rikkaudesta [1. Kor. 15:9; 1. Tim. 1:15] |
| 9 ja ilmoittaa sen pyhän suunnitelman, jonka Jumala, kaiken luoja, on ikiajoista asti pitänyt salaisuutenaan. [Room. 16:25,26+]                                         |
| 10 Näin myös avaruuden henkivallat ja voimat tulevat seurakunnan välityksellä tuntemaan Jumalan viisauden kaikessa moninaisuudessaan. [1. Piet. 1:12]                   |
| 11 Tällainen oli Jumalan ikiaikainen suunnitelma, joka meidän Herramme Kristuksen Jeesuksen oli määrä toteuttaa.                                                        |
| 12 Kristuksen omina ja häneen uskoen voimme rohkeasti ja luottavaisina lähestyä Jumalaa. [Ef. 2:18+]                                                                    |
| 13 Siksi pyydän teitä olemaan lannistumatta, vaikka minä saan teidän tähtenne kärsiä vainoa. Se koituu teidän kunniaksenne. [Fil. 1:14; Kol. 1:24]                      |
| 14 Tämän vuoksi minä polvistun Isän eteen,                                                                                                                              |
| 15 hänen, jonka asemaa jokainen isän ja lapsen suhde taivaassa ja maan päällä kuvastaa.                                                                                 |
| 16 Rukoilen, että hän sanomattomassa kirkkaudessaan hengellään vahvistaisi ja voimistaisi teidän sisäistä olemustanne. [2. Kor. 4:16]                                   |
| 17 Näin Kristus asuu teidän sydämissänne, kun te uskotte, ja rakkaus on elämänne perustus ja kasvupohja.                                                                |
| 18 Silloin te kykenette yhdessä kaikkien pyhien kanssa käsittämään kaiken leveyden, pituuden, korkeuden ja syvyyden, [Kol. 2:2,3]                                       |
| 19 ja voitte tajuta Kristuksen rakkauden, joka ylittää kaiken tiedon. Niin Jumalan koko täyteys valtaa teidät.                                                          |
| 20 Jumalalle, joka meissä vaikuttavalla voimallaan kykenee tekemään monin verroin enemmän kuin osaamme pyytää tai edes ajatella,                                        |
| 21 olkoon ylistys seurakunnassa ja Kristuksessa Jeesuksessa kautta kaikkien sukupolvien, aina ja ikuisesti. Aamen.                                                      |

Ef. 4:30

30 Älkää tuottako surua Jumalan Pyhälle Hengelle, jonka olette saaneet sinetiksi lunastuksen päivää varten. [Ef. 1:13]

Kol. 3:25

25 Väärintekijä saa maksaa tekemänsä vääryyden, sillä Jumala ei tee eroa ihmisten välillä. [Ap. t. 10:34+]

Hepr. 10:26-39

26 Jos me näet teemme syntiä ehdoin tahdoin, senkin jälkeen, kun olemme oppineet tuntemaan totuuden, ei ole enää mitään uhria

|                                                                                                                                                                                                                                                   |
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| syntiemme sovituksiksi. [Hepr. 6:4-6+]                                                                                                                                                                                                            |
| 27 Ei ole muuta kuin kauhea tuomion odotus ja ahnas tuli, joka nielee Jumalaa uhmaavat. [Jes. 26:11; Sef. 1:18]                                                                                                                                   |
| 28 Jos joku kieltää Mooseksen lain, hänet tuomitaan sääliittä kuolemaan; siihen riittää kahden tai kolmen todistajan sana. [5. Moos. 17:6]                                                                                                        |
| 29 Kuinka paljon ankaramman rangaistuksen ansaitsekaan mielestänne se, joka polkee jalkoihinsa Jumalan Pojan, pitää epäpyhänä liiton verta, jolla hänet itsensä on pyhitetty, ja häpäisee armon Henkeä! [Mark. 3:29; 1. Kor. 11:25,27; Hepr. 2:3] |
| 30 Mehän tunnemme hänet, joka on sanonut: -- Minun on kosto, minä olen maksava, sekä myös: -- Herra on tuomitseva kansansa. [5. Moos. 32:35,36; Room. 12:19]                                                                                      |
| 31 On kauheaa joutua elävän Jumalan käsiin. [2. Sam. 24:14]                                                                                                                                                                                       |
| 32 Muistakaa, millaista oli ennen, silloin kun te juuri olitte päässeet valoon. Te kestitte silloin monet kärsimykset ja kamppailut. [Fil. 1:29,30]                                                                                               |
| 33 Toisia teistä pilkattiin ja piinattiin katselijoiden huviksi, toiset jakoivat toveriensa kovan osan. [1. Kor. 4:9]                                                                                                                             |
| 34 Te kärsitte yhdessä vankilaan teljettyjen kanssa, te suostuitte iloiten siihen, että omaisuutenne riistettiin, sillä te tiesitte omistavanne parempaa, omaisuuden joka pysyy. [Matt. 6:20; 1. Kor. 6:7]                                        |
| 35 Älkää siis heittäkö pois rohkeuttanne, sillä se palkitaan kerran runsaasti. [Matt. 10:32]                                                                                                                                                      |
| 36 Kestävyys on teille tarpeen, jotta pystyisitte täyttämään Jumalan tahdon ja siten saisitte omaksenne sen, minkä hän on luvannut. [Luuk. 21:19; Jaak. 5:8]                                                                                      |
| 37 Onhan sanottu näin: -- Vähän aikaa vielä, vain vähän aikaa, niin tulee se, jonka on määrä tulla, eikä hän viivyttele. [Hab. 2:3,4]                                                                                                             |
| 38 Kun vanhurskas palvelijani uskoo, hän saa elää, mutta jos hän luopuu, en häntä hyväksy. [Room. 1:17; Gal. 3:11]                                                                                                                                |
| 39 Me emme ole niitä, jotka luopuvat ja joutuvat tuhoon, vaan niitä, jotka uskovat ja pelastavat sielunsa.                                                                                                                                        |

1.Joh. 4:8

8 Joka ei rakasta, ei ole oppinut tuntemaan Jumalaa, sillä Jumala on rakkaus.

Jes. 26:4

4 Ajasta aikaan luottakaa Herraan, sillä Herrassa on turva, Herra on ikuinen kallio. [5. Moos. 32:4+]

1.Joh. 5:1-21

1 Jokainen, joka uskoo, että Jeesus on Kristus, on syntynyt Jumalasta, ja jokainen, joka rakastaa isää, rakastaa myös hänen lastaan.

|                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 Siitä me tiedämme rakastavamme Jumalan lapsia, että rakastamme Jumalaa ja noudatamme hänen käskyjään.                                                                                                                                                                                                            |
| 3 Sitähän Jumalan rakastaminen on, että pidämme hänen käskynsä, eivätkä ne ole raskaita noudattaa. [Matt. 11:30]                                                                                                                                                                                                   |
| 4 Kaikki, mikä on syntyisin Jumalasta, voittaa maailman. Ja tämä on se voitto, tämä on maailman voittanut: meidän uskomme. [Joh. 16:33; Ef. 6:16]                                                                                                                                                                  |
| 5 Kuka sitten voittaa maailman, ellei se, joka uskoo, että Jeesus on Jumalan Poika? [Matt. 16:16+]                                                                                                                                                                                                                 |
| 6 Hän, Jeesus Kristus, on tullut veden ja veren kautta -- ei ainoastaan veden, vaan veden ja veren. Ja Henki on todistaja, sillä Henki on totuus.                                                                                                                                                                  |
| 7 Todistajia on näin kolme:                                                                                                                                                                                                                                                                                        |
| 8 Henki, vesi ja veri, ja nämä kolme todistavat yhtäpitävästi.                                                                                                                                                                                                                                                     |
| 9 Hyväksymmehän me ihmistenkin todistuksen, ja Jumalan todistus on paljon painavampi. Tämä on Jumalan todistus: hän on todistanut Pojastaan. [Joh. 5:36,37, Joh. 8:18]                                                                                                                                             |
| 10 Jokaisella, joka uskoo Jumalan Poikaan, on tämä todistus sisimmässään. Mutta jokainen, joka ei Jumalan todistusta usko, tekee hänestä valehtelijan, hän kun ei usko itse Jumalaa.                                                                                                                               |
| 11 Ja tämä on se todistus: Jumala on antanut meille iankaikkisen elämän, ja tämä elämä on hänen Pojassaan.                                                                                                                                                                                                         |
| 12 Jolla on Poika, sillä on elämä. Jolla ei Jumalan Poikaa ole, sillä ei ole elämää.                                                                                                                                                                                                                               |
| 13 Tämän kaiken olen kirjoittanut teille, Jumalan Poikaan uskoville, jotta tietäisitte, että teillä on iankaikkinen elämä.                                                                                                                                                                                         |
| 14 Me saamme rohkeasti lähestyä Jumalaa uskoen, että hän kuulee meitä, mitä sitten pyydämmekin hänen tahtonsa mukaisesti.                                                                                                                                                                                          |
| 15 Ja kun tiedämme hänen kuulevan kaikki pyyntömme, tiedämme myös, että saamme sen mitä häneltä pyydämme.                                                                                                                                                                                                          |
| 16 Jos joku näkee veljensä tekevän syntiä, joka ei johda kuolemaan, hän rukoilkoon ja siten antakoon hänelle elämän; tarkoitan niitä, joiden synti ei ole kuolemaksi. Mutta on myös syntiä, joka johtaa kuolemaan, ja sellaisen synnin vuoksi en kehota rukoilemaan. [4. Moos. 15:30; Hepr. 6:4-6, Hepr. 10:26-31] |
| 17 Kaikki vääräys on syntiä, mutta sellaistaikin syntiä on, joka ei johda kuolemaan. [1. Joh. 3:4]                                                                                                                                                                                                                 |
| 18 Me tiedämme, ettei yksikään Jumalasta syntynyt tee syntiä. Hän, joka on syntynyt Jumalasta, varjelee jokaisen heistä, niin ettei Paha saa otetta. [1. Joh. 3:9]                                                                                                                                                 |
| 19 Me tiedämme olevamme Jumalasta, mutta koko maailma on Pahan vallassa. [Joh. 17:15,16; 1. Kor. 5:10]                                                                                                                                                                                                             |
| 20 Me tiedämme myös, että Jumalan Poika on tullut ja antanut meille ymmärryksen, jotta tuntisimme hänet, joka on Todellinen. Ja tässä Todellisessa me elämme, kun olemme hänen pojassaan Jeesuksessa Kristuksessa. Hän on tosi Jumala ja iankaikkinen elämä. [Joh. 17:3]                                           |
| 21 Lapseni, pysykää erossa vääristä jumalista! [Ap. t. 15:20; 1. Kor. 10:14; 2. Kor. 6:16]                                                                                                                                                                                                                         |

Mark. 3:17

17 Jaakob Sebedeuksen poika ja tämän veli Johannes, joille hän antoi nimen Boanerges -  
- se merkitsee: ukkosenjylinän pojat --

Lähde: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Tänä päivänä muista tämä. Ajattele. Ihmisen Pojalle on annettu kaikki valta Taivaassa ja maan päällä. Usko ainoastaan Jeesukseen ja Jeesusta. Lue Raamattua ja rukoile Hengessä ja Totuudessa. Tämä päivä on pelastuksen päivä. Ota pelastus vastaan. Pyydä Vapahtajaa elämääsi. Jumala on Rakkaus. Jeesus on Herra.

Ole siunattu Jeesus Nasaretilaisen Nimessä ikuisesti. Aamen.

Toivotan teille jokaiselle reipasta ja siunattua syksyä! Valoa ja iloa.

Jukka 👍 😊 FI

—

22.10.2020

GREETINGS FROM WESTEND FROM ESPOO FROM SOUTH  
FINLAND FI 22.10.2020 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

22.10.2020

ALL OR NOTHING 22.10.2020

Thank you for your informative comment brother ... .

In different religions may have different levels but IN FAITH IN JESUS OUR LORD there is only one standard - either you are in The Body Of Christ through THE HOLY SPIRIT IN YOU AND YOU FOLLOW HIS WILL TO BE DONE IN YOUR TEMPORAL LIFE IN HIS CREATION or you are not IN HIM as you still wander in the spiritual darkness 'under the kingdom of the Beast' in the world trying to catch all the hopes and dreams of your fleshy mind.

If you wander in His Blood - Holy Spirit in your heart as its fullest of HIS LOVE - you are a child of God JESUS.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

22.10.2020

NO REASON TO ENVY 22.10.2020

Brother ... ,

there is no reason to envy anyone on the Earth. Nature is different and beautiful every where.

We just need to share our sights for each other and enjoy different kind of places.

This is all LORD JESUS's creation and we all are equally right to enjoy of it in our temporal lives on the Earth.

Just enjoy and be grateful of that living hood you are living your life in flesh. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

22.10.2020

BIBLE 2000? 22.10.2020

No, it is not a new Bible.

That is the best Finnish language translation version available here called Raamattu Kansalle translation published in year 2012.

I recommend every Finns this version as the best version of The Bread Of Life in Finnish language to read daily.

That is not an official translation of Evangelical Lutheran Church either Orthodoxy or Catholic Church of Finland FI.

Actually they published together today an e-version of The New Testament texts in Finnish nowadays language in the internet that these three church institutions of the world 'under the kingdom of the Beast' together confess as it is in their sights truthful translation of the original languages of The New Testament writings.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

<https://raamattu.fi/ut2020>

VS.

<https://thereisnews.com/pope-francis-cancels-bible/>

—

23.10.2020

ABOUT E-TRANSLATIONS 23.10.2020

You guys understand for sure that those e-translations are easily changeable what ever those churches want to develop their gospel of the world 'under the kingdom of the Beast' in this temporal life in flesh in time.

They are using religious power of the Beast in time as religions over 5000 are elements that bind humanity serve publicly secret 'the kingdom of the Beast' in time.

Word 'religion' comes from the Latin language word 'religio' what means 'to bind for something' and that something is that manmade governing system of the world that The Holy Bible calls as it is 'the kingdom of the Beast' in time.

Those men who serve that 'the Beast' used to use Latin language earlier for that common people would not understand their language as they govern nations 'under the kingdom of the Beast' in time.

Use the print version of THE HOLY BIBLE in this temporal time we are living in flesh. Amen.

Then you will know for sure that THE WORD that you believe as your THE REDEEMER - THE WORD OF GOD - THE CHRIST - is not changeable.

Trust the original texts only. Every word in The Holy Bible have got its specific role in The Word Of God JESUS. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

Jeremiah 1:11-12

11 Moreover the word of the LORD came unto me, saying, Jeremiah, what see stthou? And I said, I see a rod of an almond tree.

12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

[Almond tree in Hebrew. The word offers the verb 'control'.]

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://raamattu.fi/ut2020>

VS.

<https://thereisnews.com/pope-francis-cancels-bible/>

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23.10.2020

VELALLA YHDEN VALLAN ALAISUUTEEN 23.10.2020 🍀

Maailman talousjärjestelmä on nyt ajettu tilaan, jossa on käynnissä 'Koronan varjolla' pääomien 'uusjako ISOSSA mittakaavassa'.

Suomessakin jaetaan 'sulle-mulle-sulle-mulle-mulle-mulle-sulle-mulle-...' periaatteella varoja 'käsikahmalolla' nopeimmille ahneille ajassa 'talouden pelastamisen varjolla' ilmeisesti siksi, että vain nämä ahneimmat kuvittelevat tietävänsä toisia ihmisiä paremmin, kuinka tämä elämä tulee elää, rakentaa, ylläpitää ja maailmassa näkyvä eriarvoisuus ihmisten kesken hyväksyttää.

Näille ahneille ihmisille elämä itsessängsä on selviytymiskamppailu, jossa on 'juostava toisia kovemmin kilparadalla' tavoitellen materiaa, valtaa ja nautintoja itsekkäästi toisten ihmisten todellisista tarpeista välittämättä.

Jotta oikeus ja kohtuus toteutuisi suomalaisessa yhteiskunnassa, jaetaan täälläkin uutta velkarahaa yrityksille, yrittäjille ja nyt yksityishenkilöillekin. Palkansaajat saavat osansa työelämässä välillisesti työnantajiansa saamasta 'Korona tuesta välillisiin kustannuksiin, kuten vuokriin ja sähkölaskuihin osoitetuista varoista', jolloin soviteltuun - lomautusten ja palkanalennusten runtelemaan - palkan maksuun jää riittävästi varoja supistuvan taloudellisen aktiivisuudenkin vallitsemassa Korona-ajassa ilman, että yrityksen päätehtävä tuottaa omistajille voittoa vaarantuu tässä erikoisessa ja hyvin suunnitelmallisuutta vaativassa ajassa, jossa tänä päivänä elämme. Hyvin harjoiteltu on puoliksi tehty.

Tämän ovat ymmärtäneet sähkökauppiaatkin ajassa. Ensin tehtiin koko palvelu näkyväksi laskuissa. Sitten alettiin velottaa erikseen sähkön siirtomaksuja 'koventuvien myrskyjen' aiheuttaman pelon varjolla perustellen tarvetta parantaa sähköverkon toimintavarmuutta. Kaikki tämä valtiovallan käyttäjien - ehkä välillisesti sähköyhtiöitä omistavien tahojen - toimesta siunattuna liiketoiminnan laillisena harjoittamisena vailla minkäänlaista kuluttajien ymmärryksen harhaanjohtamista tai vilppiä - vääryydestä puhumattakaan.

Kaikkien 'Koronan osakkeenomistajien' sietäisi nyt hävetä, kääntyä elon teillään ja tehdä parannus vaelluksessaan Kaikkietävän, Kaikkivoipan ja Kaikkivaltiaan edessä ajallisessa elämässään.

Yleensä on niin, että yritys ensin rakentaa tuotantolinjan, luo ja tuottaa tuotantotaloudessa tuotteen ja sen jälkeen markkinoi ja myy sen kuluttajille. Nyt on niin karuksi mennyt meno sähkömarkkinoilla, että vesivarannot uhkaavat huveta eikä juoksutettava vesi kohta riitä nimeksikään pyrittämään rahanahneiden omistajien turbiineja. Tuuletkaan eivät enää puhalla entiseen tapaansa tukieuroja pohjattomiin rahalippaisiinsa.

Miten voi olla mahdollista, että tuotantokustannuksesta peritään asiakkaalta suurempi maksu kuin varsinaisesta tuotteesta? Sähkönsiirto maksaa kuluttajalle enemmän kuin kulutettu sähkö. Tosiasia on, ettei sähköyhtiöillä todellisuudessa pitäisi olla oikeutta veloittaa kuluttajalta sähkönsiirtomaksuja lainkaan. Vasta siitä käytetystä sähköstä, joka otetaan pistorasiasta on todellisesti oikeus veloittaa kuluttajaa. Miksi on näin? Koska sähköyhtiöillä ei ole mitään myytävää sähköä tarjottavanaan, jos he eivät ensin pidä sähkökuljetusjärjestelmää pystyssä niin, että runko- ja kantaverkot ovat jatkuvasti sähköverkon toiminnan kannalta sopivalla sähkökuormalla vaaditusti kuormitettuna. Ilman jatkuvaa sähköä verkoissa koko sähköjärjestelmä kaatuu. Sähköverkon jännite on siis ylläpidettävä koko ajan. Sähkönsiirtomaksu on suuri puhallus kuluttajien kukkarosta.

Alkavatko myös kunnalliset vesiyhtiötkin siis pian periä valtiovan siunauksella samalla periaatteella vedensiirtomaksuja, kunhan nämäkin yhteiskunnallisesti merkittävät toiminnot on ensin yksityistetty? Minusta on kyseenalaista yksityistää mitään sellaisia yhteiskunnallisia toimintoja, jotka kuuluvat jokaisen kansalaisen perustarpeiden tyydyttämisen piiriin. Asumiseen liittyvillä perustarpeiden tyydyttämisestä koituvilla menoilla rahastusta pidän paheksuttavana etenkin sellaisessa tilanteessa, jossa kuluttajalla ei ole omien kulutusvalintojensa kautta mahdollisuutta suitsia ahneutta ajassa.

Asuminen ei ole mitään abstraktia 'globaalia päästökauppaa', jossa rahaa yhteiseen 'kirstuun' maksamalla saa saastuttaa yhteistä elinympäristöämme tällä Maapallolla puhtaalla omalla tunnolla maailmassa elävien ihmisten keskuudessa.

Niin tosiaan, saanhan minäkin 150 euroa 'Korona-rahaa'. Laskennallisesti osuuteni tuosta velkarahasta tulisi olla karkeasti ottaen vajaat 3500 euroa. Joku ahne vetää nyt välistä reilut kolme tonnia minulle kuuluvaa velkarahaa, kun puhutaan suomalaisena kontolleni otettavasta lisävelasta 'Korona-pandemian' aiheuttamien 'ylimääräisten' kustannusten kattamiseksi ajassa. Onko tämä osallisuus hyvinvointiin tässä suomalaisessa hyvinvointiyhteiskunnassa nyt tällä kuitattu? Onko nyt aika kiittää? Kiitos.

Ole siunattu Jeesuksen Nasaretilaisen Nimessä ikuisesti. Aamen.

Toivotan kaikille teille pirteää ja siunattua syksyä! Valoa ja iloa.

Jukka 👍 😊 FI

—

<https://www.suomenmaa.fi/mauri-pekkarinen/korona-koettelee-euroa/>

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<https://www.kauppalehti.fi/uutiset/kulmuni-ennakoi-jopa-yli-20-miljardin-lisaysta-julkiseen-velkaan-koronan-tuoma-taluskriisi-voi-olla-pahempi-kuin-1990-luvun-lama/61720489-7e21-4283-86d7-afc9a3312dca>

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<https://www.ts.fi/puheenvuorot/4998365/Lisavelka+on+valttamaton+paha>

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<https://yle.fi/uutiset/3-11486313>

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<https://www.uusisuomi.fi/uutiset/miljardien-lisavelka-jarkytaa-talla-kuvalla-marinin-hallitus-ja-matti-vanhanen-selittavat-mika-muuttui-kuukaudessa/1471ca7e-0248-4e38-a4e5-0fb5b873b322>

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23.10.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH FINLAND FI 23.10.2020 🦌 🦌 🦌

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

24.10.2020

EVERY -ISM IS BAD 24.10.2020

Thank you for your encouraging comment brother ... .

I agree with you too. Every -ism are bad when they are totalitarian system even capitalism.

It is good thing that needs gives prices for goods and services but people needs to have big enough salary to pay their daily needs costs of living.

So some principles are needed by the national governing system via laws.

Remember brother ... that people all over the world are similar. That does not matter in the end at all what -ism they are confessing the most important in their values of life.

Trust in Jesus our Lord. Have a wonderful and blessed weekend there brother ... . Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

25.10.2020

YOU DO NOT NEED TO ASK MONEY FROM ME 25.10.2020

Hello brother ... ,

stay blessed too. I do not practice any religion but wander in FAITH IN JESUS OUR LORD.

Take away money from all religious culture and habits of over 5000 religions of the world 'under the kingdom of the Beast' and you will see that they will fall and there will be no more that religion business that bind someone to wander in the world under the power of MONEY. Latin language word 'religio' meaning 'to bind someone in something'.

Everything that religious business of the world that is 'under the kingdom of the Beast' I do not support. If LORD JESUS gives me HIS WILL TO send someone my last money, I will do that at no question.

You do not need to ask money from me anymore. I hope that you trust my relationship with LORD JESUS in time. I hope that you too trust IN HIM IN EVERYTHING IN YOUR LIFE there too brother ... . Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—  
25.10.2020

LORD JESUS OR MONEY? 25.10.2020 ❤️

I chose LORD JESUS. I do not practice any religion but wander in FAITH IN JESUS OUR LORD.

Take away money from all religious culture and habits of over 5000 religions of the world 'under the kingdom of the Beast' and you will see that they will fall and there will be no more that religion business that bind someone to wander in the world under the power of MONEY. Latin language word 'religio' meaning 'to bind someone in something'.

Every -ism are bad when they are totalitarian system even capitalism. It is good thing that needs gives prices for goods and services but people needs to have big enough salary to pay their daily needs costs of living.

Some principles are needed by the national governing system via laws. Remember that people all over of the world are similar. That does not matter in the end at all what -ism they are confessing the most important in their values of life. Trust in Jesus our Lord.

Everything that religious business of the world that is 'under the kingdom of the Beast' I do not support. If LORD JESUS gives me HIS WILL to send someone my last money, I will do that at no question.

To all my brothers and sisters in The spiritual Body Of Christ JESUS. You do not need to ask money from me anymore. I hope that you trust in my relationship with LORD JESUS in time. I hope that you too TRUST IN HIM IN EVERYTHING IN YOUR LIFE there too.

Building the kingdom of the GOD JESUS is not building friendship with people living in flesh 'under the kingdom of the Beast' in the world or charity working in flesh under the power of money. Serve THE SPIRIT OF CHRIST in your inner born again man in your newborn spirit but not THE MONEY in your flesh mind of your old 'Adam and Eve' carnal man.

READ THE WORD OF GOD - THE SON OF GOD - THE SON OF MAN - THE CHRIST. I recommend Raamattu Kansalle translation published in year 2012 to every Finns this version as the best version of The Bread Of Life in Finnish language to read daily.

That is not an official translation of Evangelical Lutheran Church either Orthodoxy or Catholic Church of Finland FI. Actually they published together 22.10.2020 an e-version of The New Testament texts in Finnish nowadays language in the internet that these three church institutions of the world 'under the kingdom of the Beast' together confess as it is in their sights truthful translation of the original languages of The New Testament writings.

You guys understand for sure that those e-translations are easily changeable what ever those churches want to develop their gospel of the world 'under the kingdom of the Beast' in this temporal life in flesh in time.

They are using religious power of the Beast in time as religions over 5000 are elements that bind humanity serve publicly secret 'the kingdom of the Beast' in time. Word 'religion' comes from the Latin language word 'religio' what means 'to bind someone in something' and that something is that manmade governing system of the world that The Holy Bible calls as it is 'the kingdom of the Beast' in time.

Those men who serve that 'the Beast' used to use Latin language earlier for that common people would not understand their language as they govern nations 'under the kingdom of the Beast' in time.

Use the print version of THE HOLY BIBLE in this temporal time we are living in flesh. Amen. Then you will know for sure that THE WORD that you believe as your THE REDEEMER - THE WORD OF GOD - THE CHRIST - is not changeable. Trust the original texts only. Every word in The Holy Bible have got its specific role in The Word Of God JESUS.

In different religions may have different levels but IN FAITH IN JESUS OUR LORD there is only one standard - either you are in The Body Of Christ through THE HOLY SPIRIT IN YOU AND YOU FOLLOW HIS WILL TO BE DONE IN YOUR TEMPORAL LIFE IN HIS CREATION or you are not IN HIM as you still wander in the spiritual darkness 'under the kingdom of the Beast' in the world trying to catch all the hopes and dreams of your fleshy mind. If you wander in His Blood - Holy Spirit in your heart as its fullest of HIS LOVE - you are a child of God JESUS.

There is no reason to envy anyone on the Earth. Nature is different and beautiful every where. We just need to share our sights for each other and enjoy different kind of places. This is all LORD JESUS's Creation and we all are equally right to enjoy of it in our temporal lives on the Earth. Just enjoy and be grateful of that living hood you are living your life in flesh.

The New World Order is marching to its end as it is told in The Holy Bible texts. That last pillar of one common religion will come to on the stage of the world 'under the kingdom of the Beast' very soon. These two pillars already exists: one administration and one economy. Soon those masked people will have their common redeemer as we can read from The Holy Bible texts they will have their antichrist in this temporal time. Stay blessed in Jesus our Lord. Amen.

In Finland that governing system of the world reminds people nowadays that one should co-operate faithfully and obediently with them or they will let all people know some unclear issues about those who are not co-operating with them these days with this global operation in the shadows of Covid-19 pandemic.

The world is already 'under the kingdom of the Beast' as they have build that pyramid governing system and trilateral economy system and trinity religion system where sons of Noah join together under one religion of the world in this temporal time we are living now.

The world 'under the kingdom of the Beast' leads its people with fear of losts, fear of losing money, fear of violence and even death, fear of losing healthy life, manipulating people with lies and deceptions of the world. Brothers and sisters in The spiritual Body Of Christ. Do not be afraid of anything in the world. Good Shepherd will take care of all His sheeps in this temporal life time we are living now. Trust in LORD JESUS. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Revelation 3:15-22

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest

|                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| be clothed, and <i>that</i> the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.                      |
| 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.                                                                         |
| 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. |
| 21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.            |
| 22 He that hath an ear, let him hear what the Spirit saith unto the churches.                                                                         |

Matthew 6:24

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Mark 13:2

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Isaiah 7:1-25

|                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. |
| 2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. [is confederate...: Heb. resteth on]                             |
| 3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; [Shearjashub: that is, The remnant shall return] [highway: or, causeway]    |
| 4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. [neither...: Heb. let not thy heart be tender]        |
| 5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,                                                                                                                                                          |
| 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal: [vex: or, waken]                                                                                            |
| 7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.                                                                                                                                                                             |

|                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. [that...: Heb. from a people]                 |
| 9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established. [If...: or, Do ye not believe? it is because ye are not stable] |
| 10 Moreover the LORD spake again unto Ahaz, saying, [Moreover...: Heb. And the LORD added to speak]                                                                                                          |
| 11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. [ask it...: or, make thy petition deep]                                                                          |
| 12 But Ahaz said, I will not ask, neither will I tempt the LORD.                                                                                                                                             |
| 13 And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?                                                                                      |
| 14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. [shall call: or, thou, O virgin, shalt call]                         |
| 15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.                                                                                                                  |
| 16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.                                                                |
| 17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.                       |
| 18 And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.                         |
| 19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes. [bushes: or, commendable trees]                         |
| 20 In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.       |
| 21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;                                                                                                               |
| 22 And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land. [the land: Heb. the midst of the land]  |
| 23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns.                                    |
| 24 With arrows and with bows shall men come thither; because all the land shall become briers and thorns.                                                                                                    |

25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

Mark 12:3

3 And they caught him, and beat him, and sent him away empty.

Luke 3:12

12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

26.10.2020

BABYLONIAN THEOLOGY 26.10.2020

Brother ... ,

in your poem you are talking about Holy Trinity as some people in their theology 'under the kingdom of The Beast' in the spiritual darkness of the world.

If you really sing up their theology when The Word Of God - The Son Of God - The Son Of Man - The Christ teaches that GOD JESUS IS ONE LORD and as we are His images and temples in His Creation on the Earth, how can you speak about 'Holy Trinity' when God JESUS IS ONE SPIRIT and HAVE GOT SEVEN SPIRITS IN ONE GOD JESUS?

You should abandon that manmade theology of 'the world' in time and stop teaching that way.

Do not mislead anyone astray from THE TRUTH OF THE WORD OF GOD our The Redeemer - THE CHRIST JESUS.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

26.10.2020

ONE GOD JESUS 26.10.2020

Brothers and sisters in Jesus our Lord. KEEP THE FAITH IN JESUS, not religion!

I do not know the teachings of ... at all so please do not think that I share same beliefs with anyone who is wandering 'under the kingdom of the Beast' in the spiritual darkness of the world serving THE MONEY with their temporal lives in their flesh body on the Earth.

Sister ... , in your message you are talking about #holytrinity as some people in their theology 'under the kingdom of The Beast' in the spiritual darkness of the world.

If you really sign up their theology when The Word Of God - The Son Of God - The Son Of Man - The Christ teaches that GOD JESUS IS ONE LORD and as we are His images and temples in His Creation on the Earth, how can you speak about 'Holy Trinity' when God JESUS IS ONE SPIRIT and HAVE GOT SEVEN SPIRITS IN ONE GOD JESUS?

You should abandon that manmade theology of 'the world' in time and stop teaching that way.

Do not mislead anyone astray from THE TRUTH OF THE WORD OF GOD our The Redeemer - THE CHRIST JESUS. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

26.10.2020

A CANDLE LIGHTEN ANOTHER 26.10.2020

Thank you for your shared a gospel music video in comment sister ... . The message is clear enough in the song.

LORD JESUS is able to reigns among us His sheeps only then if we are willing from the bottom of our hearts to follow His Will to be done in our lives in this temporal life in His Creation on the Earth among our neighbors wandering in the spiritual darkness of the world 'under the kingdom of the Beast' in time.

A candle lighten another a candle. The kingdom of GOD JESUS grows from FAITH TO FAITH among us. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

26.10.2020

GREETINGS FROM KUHAKOSKI FROM NURMIJÄRVI FROM SOUTH FINLAND FI  
26.10.2020 🍀

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

<https://www.suomenvesiputoukset.fi/vesiputoukset/suomen-vesiputoukset-luettelossa/kuhakoski/>

—

26.10.2020

GREETINGS FROM KUHAKOSKI FROM NURMIJÄRVI FROM SOUTH FINLAND FI  
26.10.2020 🍀

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.



17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

18 According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. [deeds: Heb. recompences]

19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. [lift...: or, put him to flight]

20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Deuteronomy 30:8

8 And thou shalt **return** and **obey** the **voice** of the **LORD**, and **do** all his **commandments** which I **command** thee this **day**.

Galatians 2:16

16 **Knowing** that a man is not justified by the **works** of the **law**, but by the **faith** of **Jesus Christ**, **even** we have **believed** in **Jesus Christ**, that we might be **justified** by the **faith** of **Christ**, and not by the **works** of the **law**: for by the **works** of the **law** shall no **flesh** be **justified**.

Galatians 3:1-29

1 **O foolish Galatians**, who hath **bewitched** you, that ye **should not obey** the **truth**, before whose eyes **Jesus Christ** hath been evidently set forth, crucified among you?

2 **This only** would I learn of you, Received ye the **Spirit** by the **works** of the **law**, or by the **hearing** of **faith**?

3 Are ye **so foolish**? having **begun** in the **Spirit**, are ye **now** made **perfect** by the **flesh**?

4 Have ye **suffered** so many **things** in **vain**? if *it be yet* in **vain**. [so many: or, so great]

5 He **therefore** that **ministereth** to you the **Spirit**, and **worketh miracles** among you, *doeth he it* by the **works** of the **law**, or by the **hearing** of **faith**?

6 Even as **Abraham** believed **God**, and it was **accounted** to him for **righteousness**. [accounted: or, imputed]

7 Know ye **therefore** that they which are of **faith**, the **same** are the **children** of **Abraham**.

8 **And** the **scripture**, **foreseeing** that **God** would **justify** the **heathen** through **faith**, preached before the **gospel** unto **Abraham**, *saying* , **In thee** shall all nations be **blessed**.

9 So **then** they which be of **faith** are **blessed** with **faithful Abraham**.

10 **For** as many as are of the **works** of the **law** are under the **curse**: for it is written, **Cursed is every one** that **continueth** not in all **things** which are written in the **book** of the **law** to **do** them.

|                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.                                                                                          |
| 12 And the law is not of faith: but, The man that doeth them shall live in them.                                                                                                                           |
| 13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:                                                            |
| 14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.                                                            |
| 15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. [covenant: or, testament]                                 |
| 16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.                                                            |
| 17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. |
| 18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.                                                                                                  |
| 19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.                |
| 20 Now a mediator is not a mediator of one, but God is one.                                                                                                                                                |
| 21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.                               |
| 22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.                                                                          |
| 23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.                                                                                          |
| 24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.                                                                                                    |
| 25 But after that faith is come, we are no longer under a schoolmaster.                                                                                                                                    |
| 26 For ye are all the children of God by faith in Christ Jesus.                                                                                                                                            |
| 27 For as many of you as have been baptized into Christ have put on Christ.                                                                                                                                |
| 28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.                                                                   |
| 29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.                                                                                                                  |

|                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, <i>which is our hope</i> ;                                                                                                             |
| 2 Unto Timothy, <i>my own son in the faith</i> : Grace, mercy, <i>and peace</i> , from God our Father and Jesus Christ our Lord.                                                                                                        |
| 3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they <i>teach no other doctrine</i> ,                                                                                   |
| 4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: <i>so do</i> .                                                                                           |
| 5 Now the end of the commandment is charity out of a pure heart, and <i>of a good conscience</i> , and <i>of faith</i> unfeigned:                                                                                                       |
| 6 From <i>which some</i> having <i>swerved</i> have turned <i>aside unto</i> vain <i>jangling</i> ; [having...: or, not aiming at]                                                                                                      |
| 7 <i>Desiring to be</i> teachers of the law; <i>understanding neither what they say, nor whereof they affirm</i> .                                                                                                                      |
| 8 But we know that the law <i>is good</i> , if a man use it lawfully;                                                                                                                                                                   |
| 9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,          |
| 10 For <i>whoremongers</i> , for them that defile themselves with <i>mankind</i> , for <i>menstealers</i> , for <i>liars</i> , for perjured persons, and if there be <i>any other thing</i> that is <i>contrary to sound doctrine</i> ; |
| 11 According to the glorious gospel of the blessed God, which was committed to my trust.                                                                                                                                                |
| 12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;                                                                                                               |
| 13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did <i>it ignorantly in unbelief</i> .                                                                                                 |
| 14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.                                                                                                                                       |
| 15 This <i>is a faithful saying</i> , and worthy of all acceptance, that at Christ Jesus came into the world to save sinners; of whom I am chief.                                                                                       |
| 16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.                                          |
| 17 Now unto the King eternal, immortal, invisible, the only wise God, <i>be honour and glory for ever and ever</i> . Amen.                                                                                                              |
| 18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest <i>war a good warfare</i> ;                                                                           |
| 19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:                                                                                                                               |

20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

Hebrews 7:1-28

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. [without descent: Gr. without pedigree]

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. [descent: or, pedigree]

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

|                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.                                                                                                                            |
| 19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. [the bringing...: or, it was the bringing in]                                                                                |
| 20 And inasmuch as not without an oath he was made priest:                                                                                                                                                                                      |
| 21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord swear and will not repent, Thou art a priest for ever after the order of Melchisedec:) [without...: or, without swearing of an oath] |
| 22 By so much was Jesus made a surety of a better testament.                                                                                                                                                                                    |
| 23 And they truly were many priests, because they were not suffered to continue by reason of death:                                                                                                                                             |
| 24 But this man, because he continueth ever, hath an unchangeable priesthood. [an...: or, which passeth not from one to another]                                                                                                                |
| 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. [to the...: or, evermore]                                                                            |
| 26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;                                                                                                                |
| 27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.                                                                    |
| 28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. [consecrated: Gr. perfected]                                                   |

James 2:1-26

|                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.                                                                                                           |
| 2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; [assembly: Gr. synagogue]                                                    |
| 3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: [in...: or, well, or, seemly] |
| 4 Are ye not then partial in yourselves, and are become judges of evil thoughts?                                                                                                                                  |
| 5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? [of the: or, of that]                            |

|                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 But ye have despised the poor. Do not rich men oppress you , and draw you before the judgment seats?                                                                                          |
| 7 Do not they blaspheme that worthy name by the which ye are called? [blaspheme: or, revile, or, slander]                                                                                       |
| 8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:                                                                                  |
| 9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.                                                                                              |
| 10 For whosoever shall keep the whole law, and yet offend in one point , he is guilty of all.                                                                                                   |
| 11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. [he that: or, that law which] |
| 12 So speak ye, and so do, as they that shall be judged by the law of liberty.                                                                                                                  |
| 13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.[ rejoiceth: or, glorieth]                                                         |
| 14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?                                                                                    |
| 15 If a brother or sister be naked, and destitute of daily food,                                                                                                                                |
| 16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?                    |
| 17 Even so faith, if it hath not works, is dead, being alone. [alone: Gr. by itself]                                                                                                            |
| 18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. [without: some copies read, by]                       |
| 19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.                                                                                                 |
| 20 But wilt thou know, O vain man, that faith without works is dead?                                                                                                                            |
| 21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?                                                                                             |
| 22 Seest thou how faith wrought with his works, and by works was faith made perfect? [Seest...: or, Thou seest]                                                                                 |
| 23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.                                       |
| 24 Ye see then how that by works a man is justified, and not by faith only.                                                                                                                     |
| 25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?                                                          |
| 26 For as the body without the spirit is dead, so faith without works is dead also. [spirit: or, breath]                                                                                        |

|                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 And again he entered into Capernaum after <i>some</i> days; and it was noised that he was in the house.                                                                                                          |
| 2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.                                             |
| 3 And they come unto him, bringing one sick of the palsy, which was borne of four.                                                                                                                                 |
| 4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.                         |
| 5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.                                                                                                                  |
| 6 But there were certain of the scribes sitting there, and reasoning in their hearts,                                                                                                                              |
| 7 Why doth this man thus speak blasphemies? who can forgive sins but God only?                                                                                                                                     |
| 8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?                                                        |
| 9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?                                                                                |
| 10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)                                                                                              |
| 11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.                                                                                                                                   |
| 12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.                                      |
| 13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.                                                                                                           |
| 14 And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him. [at the...: or, at the place where the custom was received] |
| 15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.                            |
| 16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?                                      |
| 17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they                                                                                                            |

|                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| that aresick: I came not to call the righteous, but sinners to repentance.                                                                                                                                                  |
| 18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?                                         |
| 19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.                                                 |
| 20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in thosedays.                                                                                                        |
| 21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh awayfrom the old, and the rent is made worse. [new cloth: or, raw, or, unwrought cloth]                           |
| 22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. [bottles: or, sacks of skin] |
| 23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.                                                                          |
| 24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?                                                                                                                        |
| 25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, andthey that were with him?                                                                                          |
| 26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, whichis not lawful to eat but for the priests, and gave also to them which were with him?                          |
| 27 And he said unto them, The sabbath was made for man, and not man for the sabbath:                                                                                                                                        |
| 28 Therefore the Son of man is Lord also of the sabbath.                                                                                                                                                                    |

Isaiah 47:2

2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn. Light and joy.

Jukka 👍 😊 FI

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26.10.2020

<https://m.youtube.com/watch?v=1VRy421rWAA>

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27.10.2020

KUN OSOITAT SORMELLA 27.10.2020

Hyvä nosto ... . Opetin tämän totuuden ennen reserviin komentamista kaikille sotalukselta reserviin varusmiespalveluksen jälkeen kotiutettaville aluksen päällikkönä toimiessani tähän tapaan: "Jos ette mitään muuta oppia elämässänne muista tältä aluspalveluksessa viettämältänne ajalta niin muistakaa tämä vanha viisaus.

Aina kun joku osoittaa toista sormella, kaksi sormeaa osoittaa toista henkilöä, mutta kolme sormeaa osoittaa itseä kohti.

Kun te olette osoittamassa toista sormella, miettikää aina ensin, oletteko itse syyppäitä tilanteessa ennen toisen syyllistämistä asialla." Tämän puheen parren havainnollistin vielä sormin osoittaen koko aluksen henkilöstölle jokaisen saapumiserän viimeisellä käskynjaolla ennen kotiuttamista.

Tämä viisaus on totta tänäkin päivänä. Reipasta syksyn jatkoa meille kaikille. Valoa ja iloa.

Jukka 👍 😊 FI

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27.10.2020

MONEY I CANNOT GIVE 27.10.2020

Brother ... ,

I do not have money as I am searching for work to do. LORD JESUS is able to heal you, if you believe in HIM and let HIM DO THAT as HE IS THE SPIRIT OF LIFE AND CREATOR.

When you are born again and have got HIS HOLY SPIRIT IN YOU, you know all this when you are able to hear GOOD SHEPHERD speaking to your newborn spirit like thoughts are heard in your mindset brother ... .

Have faith in Jesus our Lord. Amen. I do not care at all if you go to the manmade church 'under the kingdom of the Beast' to wander in the spiritual darkness of the world without HOLY SPIRIT in you cheating yourself in a religious culture baptizing people with water in THE TIME OF NEW COVENANT OF THE BLOOD OF CHRIST JESUS.

You need to have faith in The Word Of God - The Son Of God - The Son Of Man - The Christ JESUS - to be saved IN HIM - in The spiritual Body Of Christ JESUS - in HIS BLOOD - THE HOLY SPIRIT in you and THROUGH HIS BLOOD IN HIS BODY - in HIS SPIRITUAL CONGREGATION as chosen and saint to follow THE GOOD SHEPHERD as HIS sheeps do in this temporal life time in flesh bodies in HIS Creation on the Earth.

Read THE HOLY BIBLE texts and PRAY. Then you may get HIS HOLY SPIRIT and be healed in your spirit too. All the best in your life there brother ... .

I will not ever send you any money. Am I clear enough? So, do not come after me with this issue anymore. Amen. Light and joy.

Jukka 👍 😊 FI

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27.10.2020

## OPETUSTA KRISTUKSEN HENGESSÄ 27.10.2020

Kristuksen Hengessä siunatut veljet ja sisaret Jeesuksessa Herrassamme, Herran Jeesuksen tahdosta jaan teille tänään 27.10.2020 suomalaisten kristittyjen keskuudessa hyvin tunnetun uskonveljen ja itsenäisen ajattelijan Tapio Puolimatkan Jyväskylässä 25.10.2020 pidetyssä seurakuntatilaisuudessa pitämän puheen.

Opetus on tallennettuna YouTubessa SaulusMedian käyttäjätillillä. Pysy siunattuna Jeesuksessa Herrassamme. Valoa ja iloa.

Jukka 👍 😊 FI

<https://m.youtube.com/watch?v=1VRy421rWAA>

—  
28.10.2020

GREETINGS FROM KILJAVA AREA FROM NURMIJÄRVI FROM SOUTH FINLAND FI  
28.10.2020 🌲

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—  
28.10.2020

WALK WITH ME 🚶 🚶 🚶 🚶 🚶 🚶 🚶 🚶 🚶 🚶 - GREETINGS FROM HAUKILAMPI-  
SÄÄKSIJÄRVI AREA NURMIJÄRVI FROM SOUTH FINLAND FI 28.10.2020 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—  
28.10.2020

HAVE THE BREAKFAST WITH ME 🍌 🍷 🍷 - GREETINGS FROM SÄÄKSIJÄRVI AREA  
NURMIJÄRVI FROM SOUTH FINLAND FI 28.10.2020 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—  
28.10.2020

GREETINGS FROM HAUKILAMPI AREA NURMIJÄRVI FROM SOUTH FINLAND FI  
28.10.2020 🍁

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—  
28.10.2020

THE SON OF MAN OUR HEALER 28.10.2020 🙏

Mark 2:23-28

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath.

(King James)

LORD JESUS is able to heal you, if you believe in HIM and let HIM DO THAT as HE IS THE SPIRIT OF LIFE AND THE CREATOR.

When you are born again and have got HIS HOLY SPIRIT IN YOU, you know all this when you are able to hear GOOD SHEPHERD speaking to your newborn spirit like thoughts are heard in your mindset. Have FAITH IN JESUS CHRIST. Amen.

I do not care at all if you go to the manmade church 'under the kingdom of the Beast' to wander in the spiritual darkness of the world without HOLY SPIRIT in you cheating yourself in a religious culture baptizing people with water in THE TIME OF NEW COVENANT OF THE BLOOD OF CHRIST JESUS.

You need to have FAITH in The Word Of God - The Son Of God - The Son Of Man - The Christ JESUS - to be saved IN HIM - in The spiritual Body Of Christ JESUS - in HIS BLOOD - THE HOLY SPIRIT in you and you THROUGH HIS BLOOD IN HIS BODY - in HIS SPIRITUAL CONGREGATION as chosen and saint to follow THE GOOD SHEPHERD as HIS sheeps do in this temporal life time in flesh bodies in HIS Creation on the Earth.

Read THE HOLY BIBLE texts and PRAY. Then you may get HIS HOLY SPIRIT and be healed in your spirit too. LORD JESUS is able to reign among us His sheeps only then if we are willing from the bottom of our hearts to follow His Will to be done in our lives in this

temporal life in His Creation on the Earth among our neighbors wandering in the spiritual darkness of the world 'under the kingdom of the Beast' in time. A candle lightens another a candle. The kingdom of GOD JESUS grows from FAITH TO FAITH among us.

KEEP THE FAITH IN JESUS, not religion! Please do not think that I share same beliefs with anyone who is wandering 'under the kingdom of the Beast' in the spiritual darkness of the world serving THE MONEY with their temporal lives in their flesh body on the Earth.

Stop talking about Holy Trinity as some people in their theology 'under the kingdom of The Beast' in the spiritual darkness of the world. If you really sign up their theology when The Word Of God - The Son Of God - The Son Of Man - The Christ teaches that GOD JESUS IS ONE LORD and as we are His images and temples in His Creation on the Earth, how can you speak about 'Holy Trinity' when God JESUS IS ONE SPIRIT and HAVE GOT SEVEN SPIRITS IN ONE GOD JESUS.

You should abandon that manmade theology of 'the world' in time and stop teaching that way. Do not mislead anyone astray from THE TRUTH OF THE WORD OF GOD our The Redeemer - THE CHRIST JESUS. Brothers and sisters in The spiritual Body Of Christ. Do not be afraid of anything in the world. Good Shepherd will take care of all His sheeps in this temporal life time we are living now. Trust in LORD JESUS. Stay blessed in JESUS OUR LORD. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Luke 13:1-35

|                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 There were present at that season so me that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.                                           |
| 2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?                           |
| 3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.                                                                                                    |
| 4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? [sinners: or, debtors]      |
| 5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.                                                                                                    |
| 6 He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.                                  |
| 7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? |
| 8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:                                                               |
| 9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.                                                                                          |
| 10 And he was teaching in one of the synagogues on the sabbath.                                                                                                            |
| 11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.                            |
| 12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.                                                           |

|                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13 And he laid <i>his</i> hands on her: and immediately she was made straight, and glorified God.                                                                                                                                                                              |
| 14 And the ruler of the <i>synagogue</i> answered with indignation, because that Jesus had healed on the <i>sabbath</i> day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the <i>sabbath</i> day. |
| 15 The Lord then answered him, and said, <i>Thou</i> hypocrite, doth not each one of you on the <i>sabbath</i> loose his oxor <i>his</i> ass from the stall, and lead <i>him</i> away to watering?                                                                             |
| 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the <i>sabbath</i> day?                                                                                                                 |
| 17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.                                                                                                                         |
| 18 Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?                                                                                                                                                                                      |
| 19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.                                                                                                 |
| 20 And again he said, Whereunto shall I liken the kingdom of God?                                                                                                                                                                                                              |
| 21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.                                                                                                                                                                       |
| 22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.                                                                                                                                                                                     |
| 23 Then said one unto him, Lord, are there few that be saved? And he said unto them,                                                                                                                                                                                           |
| 24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.                                                                                                                                                              |
| 25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you notwhence ye are:                                     |
| 26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.                                                                                                                                                                   |
| 27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.                                                                                                                                                                     |
| 28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.                                                                                                  |
| 29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.                                                                                                                                     |
| 30 And, behold, there are last which shall be first, and there are first which shall be last.                                                                                                                                                                                  |
| 31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.                                                                                                                                                |

|                                                                                                                                                                                                                           |
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| 32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.                                                               |
| 33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.                                                                                        |
| 34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! |
| 35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.                                |

Luke 12:32

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Matthew 2:13

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Proverbs 2:17

17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

Zechariah 7:1-14

|                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;                                       |
| 2 When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD, [pray...: Heb. intreat the face of]                                                    |
| 3 And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? |
| 4 Then came the word of the LORD of hosts unto me, saying,                                                                                                                                          |
| 5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?   |
| 6 And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves? [did not ye: or, be not ye they that]                                                        |
| 7 Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round                                       |

|                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| about <b>her</b> , when <b>men</b> inhabited the <b>south</b> and the <b>plain</b> ?[Should...: or, Are not these the words] [by: Heb. by the hand of]                                                                                                                                                                                                        |
| 8 And the <b>word</b> of the <b>LORD</b> came unto <b>Zechariah</b> , saying,                                                                                                                                                                                                                                                                                 |
| 9 Thus <b>speaketh</b> the <b>LORD</b> of <b>hosts</b> , saying, <b>Execute true judgment</b> , and <b>shew mercy</b> and <b>compassions</b> every <b>man</b> to his <b>brother</b> : [Execute...: Heb. Judge judgment of truth]                                                                                                                              |
| 10 And <b>oppress</b> not the <b>widow</b> , nor the <b>fatherless</b> , the <b>stranger</b> , nor the <b>poor</b> ; and let none of you <b>imagine evil</b> against his <b>brother</b> in your <b>heart</b> .                                                                                                                                                |
| 11 But they <b>refused</b> to <b>hearken</b> , and pulled <b>away</b> the <b>shoulder</b> , and <b>stopped</b> their <b>ears</b> , that they should not <b>hear</b> . [pulled...: Heb. they gave a backsliding shoulder] [stopped: Heb. made heavy]                                                                                                           |
| 12 Yea, they <b>made</b> their <b>hearts</b> as an adamant <b>stone</b> , lest they should <b>hear</b> the <b>law</b> , and the <b>words</b> which the <b>LORD</b> of <b>hosts</b> hath <b>sent</b> in his <b>spirit</b> by the <b>former prophets</b> : therefore came a <b>great wrath</b> from the <b>LORD</b> of <b>hosts</b> . [by: Heb. by the hand of] |
| 13 Therefore it is come to pass, <i>that</i> as he <b>cried</b> , and they would not <b>hear</b> ; so they <b>cried</b> , and I would not <b>hear</b> , saith the <b>LORD</b> of <b>hosts</b> :                                                                                                                                                               |
| 14 But I scattered them with a <b>whirlwind</b> among all the <b>nations</b> whom they <b>knew</b> not. Thus the <b>land</b> was <b>desolate</b> after them, that no man passed <b>through</b> nor <b>returned</b> : for they <b>laid</b> the <b>pleasant land</b> <b>desolate</b> . [pleasant...: Heb. land of desire]                                       |

John 17:2

2 **As** thou hast **given** him **power** over **all flesh**, **that** he should **give** **eternal life** to as many **as** thou hast **given** him.

Deuteronomy 6:4

4 Hear, O Israel: The LORD our God is one LORD:

Isaiah 57:15

15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Deuteronomy 30:8

8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

John 5:19-47

19 **Then answered** Jesus and said unto **them**, **Verily, verily**, I **say** unto **you**, The **Son** can do **nothing** of himself, but what he **seeth** the **Father** do: for what things **soever** he **doeth**, these **also doeth** the **Son** likewise.

|                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.                                             |
| 21 For as the Father raiseth up the dead, and quickeneth <i>them</i> ; even so the Son quickeneth whom he will.                                                                                 |
| 22 For the Father judgeth no man, but hath committed all judgment unto the Son:                                                                                                                 |
| 23 That all <i>men</i> should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.                                       |
| 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. |
| 25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.                                         |
| 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;                                                                                                 |
| 27 And hath given him authority to execute judgment also, because he is the Son of man.                                                                                                         |
| 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,                                                                                    |
| 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.                                             |
| 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.                             |
| 31 If I bear witness of myself, my witness is not true.                                                                                                                                         |
| 32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.                                                                                  |
| 33 Ye sent unto John, and he bare witness unto the truth.                                                                                                                                       |
| 34 But I receive not testimony from man: but these things I say, that ye might be saved.                                                                                                        |
| 35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.                                                                                              |
| 36 But I have greater witness than <i>that</i> of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.     |
| 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.                                                       |
| 38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.                                                                                                          |
| 39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.                                                                                     |
| 40 And ye will not come to me, that ye might have life.                                                                                                                                         |
| 41 I receive not honour from men.                                                                                                                                                               |

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| 42 But I know you, that ye have not the love of God in you.                                                          |
| 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. |
| 44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?       |
| 45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.  |
| 46 For had ye believed Moses, ye would have believed me: for he wrote of me.                                         |
| 47 But if ye believe not his writings, how shall ye believe my words.                                                |

John 6:27-58

|                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sent. [Labour not: or, Work not] |
| 28 Then said they unto him, What shall we do, that we might work the works of God?                                                                                                                         |
| 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.                                                                                                   |
| 30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?                                                                                      |
| 31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.                                                                                                       |
| 32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.                                              |
| 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.                                                                                                               |
| 34 Then said they unto him, Lord, evermore give us this bread.                                                                                                                                             |
| 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.                                                              |
| 36 But I said unto you, That ye also have seen me, and believe not.                                                                                                                                        |
| 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.                                                                                                   |
| 38 For I came down from heaven, not to do mine own will, but the will of him that sent me.                                                                                                                 |
| 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.                                               |
| 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.                                 |
| 41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.                                                                                                             |

|                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?                                                      |
| 43 Jesus therefore answered and said unto them, Murmur not among yourselves.                                                                                                                         |
| 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.                                                                                    |
| 45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.                                          |
| 46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.                                                                                                          |
| 47 Verily, verily, I say unto you, He that believeth on me hath ever lasting life.                                                                                                                   |
| 48 I am that bread of life.                                                                                                                                                                          |
| 49 Your fathers did eat manna in the wilderness, and are dead.                                                                                                                                       |
| 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.                                                                                                         |
| 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. |
| 52 The Jews therefore strove among themselves, saying, How can this man give us <i>his</i> flesh to eat?                                                                                             |
| 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.                                                |
| 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.                                                                                         |
| 55 For my flesh is meat indeed, and my blood is drink indeed.                                                                                                                                        |
| 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.                                                                                                                     |
| 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.                                                                                      |
| 58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.                                                |

John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they are* spirit, and *they are* life.

Galatians 2:16

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

2. Corinthians 7:2

2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

1. John 3:1-24

|                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.            |
| 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.  |
| 3 And every man that hath this hope in him purifieth himself, even as he is pure.                                                                                                 |
| 4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.                                                                                   |
| 5 And ye know that he was manifested to take away our sins; and in him is no sin.                                                                                                 |
| 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.                                                                                   |
| 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.                                                                     |
| 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. |
| 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. [is born: or, has been born]                         |
| 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.              |
| 11 For this is the message that ye heard from the beginning, that we should love one another. [message: or, commandment]                                                          |
| 12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.                        |
| 13 Marvel not, my brethren, if the world hate you.                                                                                                                                |
| 14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.                                               |
| 15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.                                                                     |
| 16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.                                                 |
| 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?                     |
| 18 My little children, let us not love in word, neither in tongue; but in deed and in truth.                                                                                      |

|                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19 And hereby we know that we are of the truth, and shall assure our hearts before him. [assure: Gr. persuade]                                          |
| 20 For if our heart condemn us, God is greater than our heart, and knoweth all things.                                                                  |
| 21 Beloved, if our heart condemn us not, <i>then</i> have we confidence toward God.                                                                     |
| 22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.                      |
| 23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.            |
| 24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. |

1.John 5:1-21

|                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. [is born: Gr. has been born]             |
| 2 By this we know that we love the children of God, when we love God, and keep his commandments.                                                                                          |
| 3 For this is the love of God, that we keep his commandments : and his commandments are not grievous.                                                                                     |
| 4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, <i>even our faith</i> . [is born: Gr. has been born]                             |
| 5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?                                                                                                |
| 6 This is he that came by water and blood, <i>even Jesus Christ</i> ; not by water only, but by water and blood . And it is the Spirit that beareth witness, because the Spirit is truth. |
| 7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.                                                                      |
| 8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.                                                                 |
| 9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.                                                     |
| 10 He that believeth on the Son of God hath the witness in himself : he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.        |
| 11 And this is the record, that God hath given to us eternal life, and this life is in his Son.                                                                                           |
| 12 He that hath the Son hath life; <i>and</i> he that hath not the Son of God hath not life.                                                                                              |
| 13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal                                                                 |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ife, and that ye may believe on the name of the Son of God.                                                                                                                                                              |
| 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:[in: or, concerning]                                                                                   |
| 15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.                                                                                                         |
| 16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.           |
| 17 All unrighteousness is sin: and there is a sin not unto death.                                                                                                                                                        |
| 18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. [is born: Gr. has been born]                                                 |
| 19 And we know that we are of God, and the whole world lieth in wickedness.                                                                                                                                              |
| 20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. |
| 21 Little children, keep yourselves from idols. Amen.                                                                                                                                                                    |

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—  
28.10.2020

THE BREAKFAST 28.10.2020 📌

John 17:2

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

John 5:19-47

|                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. |
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|                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.                                             |
| 21 For as the Father raiseth up the dead, and quickeneth <i>them</i> ; even so the Son quickeneth whom he will.                                                                                 |
| 22 For the Father judgeth no man, but hath committed all judgment unto the Son:                                                                                                                 |
| 23 That all <i>men</i> should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.                                       |
| 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. |
| 25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.                                         |
| 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;                                                                                                 |
| 27 And hath given him authority to execute judgment also, because he is the Son of man.                                                                                                         |
| 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,                                                                                    |
| 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.                                             |
| 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.                             |
| 31 If I bear witness of myself, my witness is not true.                                                                                                                                         |
| 32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.                                                                                  |
| 33 Ye sent unto John, and he bare witness unto the truth.                                                                                                                                       |
| 34 But I receive not testimony from man: but these things I say, that ye might be saved.                                                                                                        |
| 35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.                                                                                              |
| 36 But I have greater witness than <i>that</i> of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.     |
| 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.                                                       |
| 38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.                                                                                                          |
| 39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.                                                                                     |
| 40 And ye will not come to me, that ye might have life.                                                                                                                                         |
| 41 I receive not honour from men.                                                                                                                                                               |

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| 42 But I know you, that ye have not the love of God in you.                                                          |
| 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. |
| 44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?       |
| 45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.  |
| 46 For had ye believed Moses, ye would have believed me: for he wrote of me.                                         |
| 47 But if ye believe not his writings, how shall ye believe my words.                                                |

John 6:27-58

|                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sent. [Labour not: or, Work not] |
| 28 Then said they unto him, What shall we do, that we might work the works of God?                                                                                                                         |
| 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.                                                                                                   |
| 30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?                                                                                      |
| 31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.                                                                                                       |
| 32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.                                              |
| 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.                                                                                                               |
| 34 Then said they unto him, Lord, evermore give us this bread.                                                                                                                                             |
| 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.                                                              |
| 36 But I said unto you, That ye also have seen me, and believe not.                                                                                                                                        |
| 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.                                                                                                   |
| 38 For I came down from heaven, not to do mine own will, but the will of him that sent me.                                                                                                                 |
| 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.                                               |
| 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.                                 |
| 41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.                                                                                                             |

|                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?                                                      |
| 43 Jesus therefore answered and said unto them, Murmur not among yourselves.                                                                                                                         |
| 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.                                                                                    |
| 45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.                                          |
| 46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.                                                                                                          |
| 47 Verily, verily, I say unto you, He that believeth on me hath ever lasting life.                                                                                                                   |
| 48 I am that bread of life.                                                                                                                                                                          |
| 49 Your fathers did eat manna in the wilderness, and are dead.                                                                                                                                       |
| 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.                                                                                                         |
| 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. |
| 52 The Jews therefore strove among themselves, saying, How can this man give us <i>his</i> flesh to eat?                                                                                             |
| 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.                                                |
| 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.                                                                                         |
| 55 For my flesh is meat indeed, and my blood is drink indeed.                                                                                                                                        |
| 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.                                                                                                                     |
| 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.                                                                                      |
| 58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.                                                |

John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they are* spirit, and *they are* life.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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29.10.2020

YOU DO UNDERSTAND 29.10.2020

Hello ... ,

you do understand that all the time I check your profile I do it to pray for your life sake there that you would get closer to LORD JESUS.

The Holy Spirit said that I need to tell that you straight. That is part of my work for The Kingdom Of LORD JESUS here in the LinkedIn.

Have a wonderful and blessed day there. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

29.10.2020

HELSINKI SIGHTSEEING TOUR VIDEO 1/5 FROM CAPITAL OF FINLAND FROM SOUTH FINLAND FI 29.10.2020 ❤️

Enjoy the ride of different videos from the city of Helsinki. If the sound of wind vex you some of those videos, use volume button 😊 .

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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29.10.2020

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Jukka 👍 😊 FI

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Jukka 👍 😊 FI

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29.10.2020

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I wish each of you a brisk and blessed autumn! Light and joy.

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29.10.2020

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29.10.2020

ASKED PLACES OF THE WORD 29.10.2020 ❤️

Luke 11:1-54

|                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. |
| 2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.                  |
| 3 Give us day by day our daily bread. [day by day: or, for the day]                                                                                                               |
| 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.                                       |
| 5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;                                     |
| 6 For a friend of mine in his journey is come to me, and I have nothing to set before him? [in...: or, out of his way]                                                            |

|                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.                             |
| 8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.             |
| 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.                                                        |
| 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.                                                             |
| 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?                             |
| 12 Or if he shall ask an egg, will he offer him a scorpion? [offer: Gr. give]                                                                                                 |
| 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?                |
| 14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumbspake; and the people wondered.                                 |
| 15 But some of them said, He casteth out devils through Beelzebub the chief of the devils. [Beelzebub: Gr. Beelzebul]                                                         |
| 16 And others, tempting him, sought of him a sign from heaven.                                                                                                                |
| 17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.                |
| 18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.                                            |
| 19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.                                                            |
| 20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.                                                                             |
| 21 When a strong man armed keepeth his palace, his goods are in peace:                                                                                                        |
| 22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.                          |
| 23 He that is not with me is against me: and he that gathereth not with me scattereth.                                                                                        |
| 24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.      |
| 25 And when he cometh, he findeth it swept and garnished.                                                                                                                     |
| 26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. |

|                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.                                      |
| 28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.                                                                                                                                                   |
| 29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.                                            |
| 30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.                                                                                                                                     |
| 31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. |
| 32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.                                                 |
| 33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.                                                                       |
| 34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when <i>thine</i> eye is evil, thy body also is full of darkness.                                                   |
| 35 Take heed therefore that the light which is in thee be not darkness.                                                                                                                                                                |
| 36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. [the bright...: Gr. a candle by its bright shining]               |
| 37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.                                                                                                                            |
| 38 And when the Pharisee saw it, he marvelled that he had not first washed before dinner.                                                                                                                                              |
| 39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.                                                                         |
| 40 Ye fools, did not he that made that which is without make that which is within also?                                                                                                                                                |
| 41 But rather give alms of such things as ye have; and, behold, all things are clean unto you. [of...: or, as you are able]                                                                                                            |
| 42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.                                         |
| 43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.                                                                                                                           |

|                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over <i>them</i> are not aware of <i>them</i> .        |
| 45 Then answered one of the lawyers, and said unto him , Master, thus saying thou reproachest us also.                                                                  |
| 46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.     |
| 47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.                                                                             |
| 48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.                                           |
| 49 Therefore also said the wisdom of God, I will send them prophets and apostles, and <i>some</i> of them they shall slay and persecute:                                |
| 50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;                                             |
| 51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. |
| 52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. [hindered: or, forbid] |
| 53 And as he said these things unto them, the scribes and the Pharisees began to urge <i>him</i> vehemently, and to provoke <i>him</i> to speak of many things:         |
| 54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.                                                                    |

John 8:43-47

|                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 43 Why do ye not understand my speech? <i>even</i> because ye cannot hear my word.                                                                                                                                                                                                                                                 |
| 44 Ye are of <i>your</i> father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. [of his own: or, from his own will or disposition] |
| 45 And because I tell <i>you</i> the truth, ye believe me not.                                                                                                                                                                                                                                                                     |
| 46 Which of you convinceth me of sin? And if I say the truth , why do ye not believe me?                                                                                                                                                                                                                                           |
| 47 He that is of God heareth God's words: ye therefore hear <i>them</i> not, because ye are not of God.                                                                                                                                                                                                                            |

2. Corinthians 6:14-18

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| 14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? |
|----------------------------------------------------------------------------------------------------------------------|

s? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing* ; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

1.Samuel 25:29

29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling. [as out...: Heb. in the midst of the bought of a sling]

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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30.10.2020

WE MAY PRAY TOGETHER 30.10.2020

Hello brother ... ,

we may pray together in The Almighty Name Of GOD JESUS that as THE CREATOR OF ALL HE IS ABLE TO HEAL your parents with HIS POWER OF HIS BLOOD - THE HOLY SPIRIT - over them in THE NAME OF THE LORD JESUS. Amen.

Miracles happens all the time in JESUS CHRIST OUR LORD. Amen. Thank you for sharing your situations with me. I will continue to pray for all of your lives sake there that LORD JESUS could touch your lives there with HIS LOVE that heals all sickness. Amen. Stay blessed in Jesus our Lord. Amen. Have a wonderful and blessed weekend ahead there. Light and joy.

Jukka 👍 😊 FI

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31.10.2020

AMEN! CALL 112! 👍 😊 FI

Luke 11:2

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

IN JESUS NAME, AMEN!

Stay blessed in Jesus our Lord. Amen. Light and joy. 👍 😊 FI

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31.10.2020

ONE NAME ABOVE ALL NAMES 31.10.2020

There is One NAME above all names. There is One LORD above all creatures. There is One GOD above all creation. In The New Covenant in His Blood - Holy Spirit in us - HIS NAME IS JESUS.

GOD JESUS IS SPIRIT. JESUS IS LORD. The Name JESUS means 'LORD SAVES'. JESUS is The Name Of THE FATHER - CREATOR of every eternal spirit. JESUS is The Name Of THE SON - The Word Of God - The Son Of God - The Son Of Man - The Christ. JESUS is The Name Of THE HOLY GHOST - The Spirit Of The Christ - The Blood Of The spiritual Body Of Christ - The Grace Of God - The Spirit Of The Holiness and The Truth.

GOD JESUS IS ONE LORD and have got seven Spirits in ONE LORD. The Son Of Man baptize those who believe in The Christ with The Holy Spirit. We are send to preach THE GOSPEL to all our neighbors. Those who keep His new commandments in The New Covenant in His Blood and follow THE GOOD SHEPHERD - The Holy Spirit in us His sheeps - in ones newborn spirit faithfully and obediently in ones life are the children of GOD JESUS.

Tell THE GOSPEL and teach to keep everything that THE WORD OF GOD - THE CHRIST - JESUS HIMSELF taught us to keep as we are HIS followers in this temporal lifetime on the way to The spiritual Kingdom Of Heaven. Light and joy.

Jukka 👍 😊 FI

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31.10.2020

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Tell THE GOSPEL and teach to keep everything that THE WORD OF GOD - THE CHRIST - JESUS HIMSELF taught us to keep as we are HIS followers in this temporal lifetime on the way to The spiritual Kingdom Of Heaven.

Matthew 28:19-20

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: [teach...: or, make disciples, or, Christians of all nations]  
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Stay blessed in Jesus our Lord. Amen. Light and joy. 🙌😊 FI

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31.10.2020

TO BE SAVED "CALL 112" - PRAY OUR FATHER IN HEAVEN 31.10.2020 🇫🇮

Luke 11:2

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

IN JESUS NAME, AMEN!

There is One NAME above all names. There is One LORD above all creatures. There is One GOD above all creation. In The New Covenant in His Blood - Holy Spirit in us - HIS NAME IS JESUS.

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Tell THE GOSPEL and teach to keep everything that THE WORD OF GOD - THE CHRIST - JESUS HIMSELF taught us to keep as we are HIS followers in this temporal lifetime on the way to The spiritual Kingdom Of Heaven. Stay blessed in Jesus our Lord. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Matthew 28:19-20

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: [teach...: or, make disciples, or, Christians of all nations]  
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

John 7:8

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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Siunattu lukijani,

sinä saat sydämen kehoituksesta jakaa sähköpostin edelleen tai uutena sähköpostina (kopioi kaikki tekstit ja liitä uuteen sähköpostiin) esirukousta varten ja ymmärryksen lisääntymiseksi Jeesukseen Vapahtajaamme uskovien keskuudessa Herrassamme hengellisessä Kristuksen Ruumiissa veljien ja siskojen keskuudessa. Valoa ja iloa.

Arkisto jatkuu marraskuun 2020 postauksilla uudessa sähköpostissa.

Nurmijärvellä 25.3.2021

Jukka Paakkanen  
Suomen profeetta

— — —

Lähetetty iPhonesta