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EVANKELIUMIA VERKOSSA - postauksia LinkedInissä marraskuu-joulukuu 2019

Jukka Paakkanen <jukka.paakkanen@gmail.com>

13. maaliskuuta 2023 klo 14.07

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Lähetetty iPhonesta

Välitetty viesti alkaa:

Lähettäjä: Jukka Paakkanen <jukka.paakkanen@gmail.com>

Päiväys: 7. maaliskuuta 2023 klo 14.18.47 UTC+2

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Aihe: Fwd: EVANKELIUMIA VERKOSSA - postauksia LinkedInissä marraskuu-joulukuu 2019

Lähetetty iPhonesta

Välitetty viesti alkaa:

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Aihe: EVANKELIUMIA VERKOSSA - postauksia LinkedInissä marraskuu-joulukuu 2019



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ELÄMÄSTÄ SANOTTUA

Elämä on ihanaa, kun sen osaa ottaa vastaan - joka hetki.

- Jukka Paakkanen 2012 -

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KÄSKYNANTO

Hyvät lähimmäiseni täällä verkossa. Käyttääkseni sotilaallisia termejä ja oppeja. Tuleen ei saa jäädä makaamaan.

On hakeuduttava parempaan suojaan. On temmattava aloite ja pyrittävä saavuttamaan asetettu tavoite järkähtämättä siihen sitoutuen.

Tavoite saavutetaan vain tekemällä mahdottomaltakin vaikuttava haaste mahdolliseksi etappi etapilta. Tekeminen syntyy tahtomalla ja tahtominen johtamalla käytössä olevat resurssit toimimaan keskitetysti valitun tavoitteen saavuttamiseksi.

Saavutettu menestys hyödynnetään hetkessä uusien osatavoitteiden saavuttamiseksi. Lopulta edessä aukeaa tavoite - asetettu loppuasetelma.

Nyt on aika temmata aloite. Talouteen saadaan liikettä toimimalla yhteisten päämäärien eteen. Liikehdintä synnyttää edelleen liikehdintää joka saa aikaan kysyntää.

Kysyntä synnyttää tarjontaa. Tarjonta lisää kulutusta. Kulutus tuo talouskasvun. Nyt on aika nousta - ei jäädä talouden taistelunäyttämöllä tuleen makaamaan.

Temmataan yhdessä aloite ja pelastetaan lähimmäisetkin tulesta. Sinulla on vuoro kantaa vuorollaan Elämän-viestikapulaa. Tee se pystyssä päin. Tsemppiä! Valoa ja iloa.

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PÄÄTEHTÄVÄ

Käytä päätäsi oikein - ajattele ja puntaroi. Myönnä tosiasiat ja toimi aina totuuden puolesta - vanhurskaus maan perii.

Totuus kannattelee elämäntiellä - valhe suistaa turmioon. Älä koskaan anna periksi vääryydelle - elämä antaa aina enemmän kuin maailma koskaan saattaa sinulta pois ottaa.

Todella vapaa on vapaa rahankin kahleista ajassa. Elämä liikuttaa totuudessa kulkijaa hellästi - vain maailmaa halajava vaipuu epätoivoon.

Kulje vakain askelin ja harkitsevaisesti - Jeesuksen seurassa saat maistaa elämää jo ajassa.

- Jukka Paakkanen 2016 -

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TOTUUDESTA

Totuus julistetaan kaikille ihmisille - evankeliumi kerrotaan kaikelle kansalle Herran tahdon mukaisesti.

Valhe kerrotaan vain sen valinneille salaisuutena, jota ei saa kertoa kaikille.

Valhe verhotaan salaisuudeksi, jota ei tuoda päivän valoon kaiken kansan arvioitavaksi.

Totuus uskotaan, mutta valhe valitaan. Tämä erottaa päivän lapset yön lapsista ajassa.

- Jukka Paakkanen 2018 -

ARMON ALTTARILLA

Isä, Sinun Käsiisi minä Jään Lepäämään - Sinun ARMOSI ALTTARILLE HERRASSA.

- Jukka Paakkanen 2018 -

MATKALAULU HERRASSA

Taivasta kohden käy matkamiehen tie.
Sinne mä pääsen
Sinne Herra mut vie.

Ei vaaroja lainkaan
matkalla mun.
Kun matkaa saan taittaa
Armossa Sun.

Nyt kaikki te rohkeina
matkaa lähtekäätte.
Vie perille Herra
siis mitä pelkäätte.

Ei pelkoa lainkaan
ole Herrassamme.
Kun matkaa rauhassa
Hänessä taittaa saamme.

Riemusaatossa Kristuksen
perille käydä saamme.
Isän Kotiin käy Tiemme
lloiten askeleet otamme.

Herra on avannut
meille tämän Tien.
Vapauteen käymme
näin Herraa kiittäen.

Sun Käsiisi Herra
nyt jätämme elämämme.
Turvaan Jeesuksen Veren
vain luottaa saatamme.

Käy Herramme Suuri
nyt meitä Siunaamaan.
Saamme nähdä kaikki pian
meille annetun Luvatun Maan.

Siis matkaan nyt käy
kun aikaa Armon viel' on.
Älä selkäsi käännä
Herran ikuisuus on.

On matkamiehellä sulle
uutinen hyvä tää.
Ei ketään Hän hylkää
vaan rinnalle jää.

Syntiset kutsuu nyt
vastaanottamaan Armoaan.
Ota Jeesus nyt vastaan

saat lahjaksi Rakkauttaan.

Ristillä voitti Jeesus
vallan synnin ja Kuoleman.
Hän kuolleista nousi
astui kirkkauteen Taivahan.

Pian Hän saapuu
meitä luokseen noutamaan.
Mekin astua saamme
eteen iankaikkisen Kuninkaan.

Tulkoon nyt Valtakuntasi
myös päälle Maan.
Isä Sinun tahtosi tapahtukoon
Herra sisimmässäni asukoon.

Ylistys, kiitos ja kunnia
Jumalallemme.
Kaikukoon sydämissämme
Vapahtajallemme.

Jeesus on Herra
Taivaan ja Maan.
Iloitse Israel ottaa saat vastaan
Vapahtajan ja Kuninkaan.

- Jukka Paakkanen 2018 -

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TULKAA HERRAAN JEESUKSEEN

Tulkaa Herraan Jeesukseen. Ikuisen Valon valtakuntaan kirkkauteen. Siellä Herra omilleen jakaa Armoaan. Siellä Hänet jokainen oppii tuntemaan. Tulkaa nyt Herraan Jeesukseen. Hän meitä lampaitaan rakastaa.

Saat tulla sellaisena kuin olet. Hän sinussa uutta tekee. Hän Armollansa sinut puhtaaksi pesee ja pukee vaatteisiin puhtoihin. Kengät jalastasi jo maailman riisu. Et niitä enää tarvitse.

Paljain jaloin maalla Pyhällä astua saamme, kun Herramme kohdata saamme. Häntä käymme kiittämään ja Armoaan ylistämään. On Jeesus yksin Kuninkaamme. Häntä yksin palvokaamme. Hänessä pelastuksen sieluillemme Armosta saamme. Aamen. Aamen. Aamen.

- Jukka Paakkanen 2018 -

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TERVETULOA VERKOSTOONI

Tervehdys teille kontakteilleni LinkedInissä. Olen saanut oltuani poissa täältä harvakseltaan entisiltä kontakteiltani kutsuja palata LinkedIniin.

Koin nyt sydämessäni, että avaan taas tämän verkostoutumiskanavan ja hyväksyn minut verkostoonsa kutsuvat kontakteikseni verkossa katsomatta edustettua ammattialaa tai asemaa yhteiskunnassa.

Etsin edelleen minulle sopivaa ansiotyömahdollisuutta, joten jos satut tietämään jonkun avoimeksi tulevan mielenkiintoisen työmahdollisuuden, otan ilolla vastaan kaikki vinkit kontakteiltani.

Palkkapyyntöni on 5000 euroa kuukaudessa ja etsin pysyväisluontoisia työtehtäviä. Tahdon jakaa teille luettavaksi 25.12.2017 yritysideoani IFITFI:n verkkosivuilla www.ifitfi.com julkaisemani verkkojulkaisun: Elämä Kristuksen Ruumiissa, 2017, Jukka Paakkanen.

Teos löytyy linkistä <https://lnkd.in/epUE8Ap> . Siunattua alkavaa vuotta 2018. Valoa ja iloa.

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SHARED IN LINKEDIN

Pope Francis cancels The Bible and proposes to create a new book

"Pope Francis has surprised the world today by announcing that The Bible is totally outdated and needs a radical change, so The Bible is officially canceled and it's announced a meeting between the highest personalities of the church where it will be decided the book that will replace it, its name and its content. Some names are already being considered and the one that has more strength is "Biblia 2000".

"We can not keep trying to talk our public in a totally new world with a book that has thousands years. We are losing followers and we have to go a step further in the search for the modernization of the church. to rewrite the word of God, even if it is only the Old Testament, in which there are certain passages that it is better not to repeat. "

Source: <https://thereisnews.com/pope-francis-cancels-bible/>

The news has fallen like a bomb among the most conservative, who consider this idea the definitive clue of madness of Pope Francis."

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MUISTUTUS TYÖNHAUSTA
VERKOSTOLLENI

Käy lukemassa vuosien 2012-2014 LinkedInin päivitysvirrasta kokoamani ja kommentoimani mietelauseet IFITFI idean esittelysivuilla jakamastani Väitöskirja elämästä -verkkojulkaisusta vuodelta 2014.

Etsin edelleen vakaalla perustalla ryhdikkäästi pystyissä päin seisovaa työnantajaa, jolla on tarjota monenmoista osaavalle ja avarakatseiselle kaverille haastavia ja mielenkiintoisia työtehtäviä.

Otan ilolla vastaan kaikki työtarjoukset. Hengellistä elämää vieroksuvien ja pelkäävien ei tarvitse pelätä. Teen ansiotyöni tunnollisesti ja loukkaamatta

kenenkään omatuntoa.

Elän elämäni ajassa sydämen rauhassa Luojani kanssa, muttei se estä minua osallistumasta yhteiskunnan ylläpitoon ansiotöitä tekemällä ajassa, jos saan siihen lähimmäisteni keskellä vielä tilaisuuksia.

Palkkapyyntöni on 5500 euroa kuukaudessa. Vinkkaa toki töitä etsivästä hyvästä tyypistä kavereillekin. Valoa ja iloa.

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ETSIN ANSIOTYÖPAIKKAA

Etsin ansiotyöpaikkaa verkossa. Katso avoin hakemukseni alla olevasta linkistä.

Kiitos, että kerrot työnhaustani lähimmäisille omassa verkostossasi jakamalla tai tykkäämällä päivityksestäni täällä LinkedInissä.

Näin toimimalla edistät mahdollisuuksiani löytää oman paikkani nykyhetkessä työelämässä.

Kiitos sinulle, joka näin toimit edistääksesi työnsaantimahdollisuuksiani ajassa. Valoa ja iloa.

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<http://www.ifitfi.com/etsin-ansiotyopaikkaa/>

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KUTSU

Hyvä lähimmäiseni,

käy tutustumassa IFITFI -yritysideaani, jolle etsimme alkuvaiheen rahoittajia ja pitkäaikaisia kumppaneita.

Samoilla verkkosivuillani voit lukea myös ilouutisen Jeesuksesta Vapahtajastamme. Olen saanut viime vuosina tehdä yritysideaa kehittäessäni ja markkinoidessani verkossa Herran kutsusta myös Raamatussa meille luoduille ihmisille tehtäväksi Herran antamassa lähetyskäskyssä annettua hengellistä elävän Israelin Jumalan seurakuntaa - Kristuksen ruumista - palvelevaa hengellistä kutsumustyötä Herrassa.

Haen myös ansiotöitä ajassa, joten vinkkaathan kaltaisestani toimeliaasta tekijästä verkostoissasi töitä tarjoaville tahoille. Avoin työhakemukseni on luettavissa verkkosivujen ylähakemistossa.

Yritysideaa on esitelty vasemmalla olevassa päävalikossa, jotka on tehty vuonna 2012.

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Aurinkoista, rentoa ja siunattua kesää sinulle toivon. Valoa ja iloa.

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TYÖNHAKIJAN TERVEISIÄ

Tervehdys,

jaan sinulle tiedoksi visioni asumisympäristöni kehittymisestä kotipaikkakuntani kehittämispäällikön tehtävään laatimani työhakemuksen LIITTEEN muodossa.

Nurmijärvi on hyvä paikka elää ja yrittää. Vinkkaathan toimeliaasta ja aktiivisesta nurmijärveläisestä työnhakijasta tutuillesi verkostoissasi.

Työhakemukseni LIITE on katsottavissa verkkosivuillani <http://www.ifitfi.com/etsin-ansiotyopaikkaa/> verkkosivun alaosassa. Siunattua alkavaa syksyä sinulle. Valoa ja iloa.

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VALOA JA ILOA

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#sananlaskut

10:1 Salomon sananlaskut. Viisas poika on isällensä iloksi, mutta tyhmä poika on äidillensä murheeksi. (Raamattu 1933/38)

10:1 Detta är Salomos ordspråk. En vis son gör sin fader glädje, men en dåraktig son är sin moders bedrövelse. (Svenska Bibeln 1917)

10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother. (King James)

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#sananlaskut

10:2 Vääryyden aarteet eivät auta, mutta vanhurskaus vapahtaa kuolemasta. (Raamattu 1933/38)

10:2 Ogdaktighetens skatter gagna till intet men rättfärdigheten räddar från döden. (Svenska Bibeln 1917)

10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death. (King James)

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#sananlaskut

10:3 Herra ei salli vanhurskaan nälkää nähdä, mutta jumalattomien himon hän luotansa työntää. (Raamattu 1933/38)

10:3 HERREN lämnar ej den rättfärdiges hunger omättad, men de ogudaktigas lystnad avvisar han. (Svenska Bibeln 1917)

10:3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the wicked for their wickedness. (King James)

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#sananlaskut

10:4 Köyhtyy, joka laiskasti kättä käyttää, mutta ahkerain käsi rikastuttaa. (Raamattu 1933/38)

10:4 Fattig bliver den som arbetar med lat hand, men de idogas hand skaffar rikedom. (Svenska Bibeln 1917)

10:4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. (King James)

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#sananlaskut

10:5 Taitava poika kokoaa kesällä, kunnoton poika elonaikana nukkuu. (Raamattu 1933/38)

10:5 En förständig son samlar om sommaren, men en vanartig son sover i skördetiden. (Svenska Bibeln 1917)

10:5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. (King James)

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VALOA JA ILOA

http://www.ifitfi.com/joulun_valhe_ja_totuus/

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YSTÄVÄNPÄIVÄN HAJATELMA 14.2.2019

Näen kauneutta sielläkin, missä toisten on sitä vaikea havaita. Mutta havaitsen rumuutta myös siellä, missä toisten on sitä vaikea nähdä.

Tuon kaiken valoon ja autan toisiakin näkemään niin elämän kauneuden kuin sen varjoihin piiloutuvan ruumuudenkin.

Kauneus on katsojan silmissä sanotaan. Valoon tuotuna kaikki muuttuu kauniimmaksi kuin itsestään.

Elämä on sitä varten saatu lahja, että se tuotaisiin valoon kaikkien silmien ihasteltavaksi,

jotta nekin sielut, jotka vielä vaeltavat varjoissa valkeutta peläten,

rohkaistuisivat astumaan epäroimättä sen läpivalaisevaan ja vapauttavaan valoon

tullakseen tuntemaan vapauden hellän kosketuksen - ehdottoman

rakkauden halauksen sielunelämän jokaisessa ainutkertaisessa hetkessä.

Tämän soisin sinunkin oivaltavan jo tänään.

- Jukka Paakkanen 2019 -

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TARJOA ANSIOTÖITÄ TEKIJÄLLE

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Arkisto alkaa marraskuun 2019 postauksilla tässä sähköpostissa.

Nurmijärvellä 20.3.2021

Jukka Paakkanen
Suomen profeetta

— — —

1.11.2019

TODISTUS 1.11.2019

Jeesuksen rakkaudessa meidät on lähetetty siunaamaan naapureitamme Hänen nimessään. Minulla ei ole mitään henkilökohtaista tavoitetta palvelustyössäni Herrassa.

Todistan elämälläni Jeesuksesta ja Hänen iankaikkisesti pysyvästä Rakkaudestaan kuvikseen luotujaan iankaikkisuusolentoja - ihmissieluja - ihmisiä kohtaan maan päällä ajassa. Palvelen Jeesusta ja Hänen hengellistä seurakuntaansa ajassa näitä lyhyitä videoita Hänen tahdostaan täällä jakaen.

Jeesus elää ja hallitsee keskellämme Pyhän Hengen vastaanottaneiden ihmisten keskellä jo nyt lampaidsensa iankaikkisuuselämää ajassa. Kyllähän sinä tämän jo tiedätkin, jos

vaellat uudestisyntyneessä hengessäsi Herrassa ja elät Isämme tahdon mukaisesti kuuliaisesti ja uskollisesti elämäsi lihassa ajassa Hyvää Paimentamme seuraten.

Jeesus on lähettänyt jokaisen lapsensa julistamaan ilosanomaa Vapahtajastamme - Jumalan Sanasta - Totuudesta - naapureillemme niin, että kaikki maailmassa 'Pedon valtakunnassa' tietämättöminä Totuudesta saivat ottaa Armon - Pyhän Hengen - vastaan uskosta Jumalan Poikaan - Jumalan Sanaan - Kristukseen.

Jeesus rakastaa meitä kaikkia Hengessä - Pyhän Hengen - Jeesuksen Veren voiman - ja Totuudessa - hengellisessä Kristuksen Ruumiissa - Herran seurakunnassa - Elävän Israelin Jumalan valtakunnassa keskellämme. Hänen Nimessään - Jeesuksessa Kristuksessa on pelastuksemme ja Hänen Verensä - Pyhä Henki - meissä yhdistää meidät Herrassamme.

Kaikkivaltias Jumala JEESUS on sama eilen, tänään ja huomenna. Herran lampaat elävät HÄNEN USKONSA VOIMASSA JO NYT IANKAIKKISUUSELÄMÄÄ HERRASSAMME.

Usko on eri asia kuin uskonto. Kaikki mikä on sinun olevaisuutesi ulkopuolella on uskontoa. Usko on sisäisesti meissä Pyhän Hengen voimassa.

En siis hurskastele siunatessani lähimmäisiäni Ihmisen Pojan Nimessä. Palvelen Vapahtajaani Hänen kutsustaan näin täällä toimien. Teen sen osani Herrassa, jonka JEESUS on minulle tehtäväksi ajassa antanut.

Palvelen JEESUSTA turvallisesti mielin ja sydämen rauhassa. Toimin juuri niin kuin HERRAN HENKI minua johdattaa palvellessani HERRAA JEESUSTA.

Sitä ihmettelen suuresti, jos sinulta on jäänyt huomaamatta tervehdysvideoiden ohessa jakamani Jumalan Sana kommentoissa. Palvelen JEESUSTA vain ja ainoastaan Hänen johdatuksessaan.

Ole turvallisella mielellä, JEESUKSELLA on kaikki hyvin käsissään ja meille riittää se, että teemme ja toimimme Hänen tahtonsa mukaisesti kuuliaisesti ja uskollisesti TAIVAAN ISÄMME TAHDON KAIKESSA pienin askelin omissa elämässämme tehden.

Tässä on muutama Sananpaikka sinulle hengelliseen kasvuun Kristuksessa, jotka sain HERRALTA sinua siunaamaan.

Luukas 6:27-49

27 "Mutta teille, jotka minua kuulette, minä sanon: Rakastakaa vihamiehiänne, tehkää hyvää niille, jotka teitä vihaavat. [Matt. 5:38-48 : Matt. 6:27,28: Matt. 5:44+]
28 Siunatkaa niitä, jotka teitä kiroavat, rukoilkaa niiden puolesta, jotka parjaavat teitä.
29 Jos joku lyö sinua poskelle, tarjoa toinenkin poski. Jos joku vie sinulta viitan, anna hänen ottaa paitasikin. [Matt. 5:39+]
30 Anna jokaiselle, joka sinulta pyytää, äläkä vaadi takaisin siltä, joka sinulta jotakin vie. [5. Moos. 15:7,8; Sananl. 3:27; 1. Joh. 3:17 | 1. Kor. 6:7]
31 "Niin kuin te tahdotte ihmisten tekevän teille, niin tehkää te heille. [Matt. 7:12]
32 Jos te rakastatte niitä, jotka rakastavat teitä, mitä kiitettävää siinä on? Syntisetkin rakastavat niitä, joilta itse saavat rakkautta.
33 Jos te teette hyvää niille, jotka tekevät hyvää teille, mitä kiitettävää siinä on? Syntisetkin tekevät niin.
34 Ja jos te lainaatte niille, joiden uskotte maksavan takaisin, mitä kiitettävää siinä on? Syntisetkin lainaavat toisilleen, kun tietävät saavansa takaisin saman verran. [Sir. 29:1,2]
35 Ei, rakastakaa vihamiehiänne, tehkää hyvää ja lainatkaa, vaikka ette uskoisikaan saavanne takaisin. Silloin teidän palkkanne on suuri ja te olette Korkeimman lapsia, sillä hän on hyvä kiittämättömille ja pahoille. [Ps. 37:26]
36 "Olkaa valmiit armahtamaan, niin kuin teidän Isännekin armahtaa. [Ps. 103:8,13]
37 "Älkää tuomitko, niin ei teitäkään tuomita. Älkää julistako ketään syylliseksi, niin ei teitäkään julisteta syyllisiksi. Päästäkää vapaaksi, niin teidätkin vapautetaan. [Matt. 7:1-5 : Matt. 7:1+ | Matt. 6:14,15; Mark. 11:25; Jaak. 2:13]
38 Antakaa, niin teille annetaan. Runsas mitta, tiiviiksi paineltu, ravisteltu ja kukkurainen, annetaan teidän syliinne. Niin kuin te mittaatte, niin teille mitataan." [Sananl. 19:7 | Mark. 4:24; Gal. 6:7; Ilm. 18:6]
39 Hän puhui heille vielä vertauksin: "Miten sokea voisi taluttaa sokeaa? Molemmathan siinä putoavat kuoppaan. [Matt. 15:14+]

40 Ei oppilas ole opettajaansa etevämpi, mutta kyllin oppia saatuaan jokainen on opettajansa veroinen. [Matt. 10:24+]

41 "Kuinka näet roskan veljesi silmässä, mutta et huomaa, että omassa silmässäsi on hirsi?"

42 Kuinka voit sanoa veljellesi: 'Annapa, veli, kun otan roskan silmästäsi'? Ethän sinä näe edes hirttä omassa silmässäsi. Sinä tekopyhä! Ota ensin hirsi omasta silmästäsi, vasta sitten näet ottaa roskan veljesi silmästä.

43 "Yksikään hyvä puu ei tee kelvotonta hedelmää eikä yksikään kelvoton puu hyvää hedelmää. [Matt. 7:15-20, Matt. 12:33]

44 Hedelmästään jokainen puu tunnetaan. Eihän orjantappuroista koota viikunoita eikä piikkipensaasta poimita rypäleitä.

45 Hyvä ihminen tuo sydämensä hyvyyden varastosta esiin hyvää, paha ihminen tuo pahuutensa varastosta esiin pahaa. Mitä sydän on täynnä, sitä suu puhuu.

46 "Miksi te sanotte minulle: 'Herra, Herra', mutta ette tee mitä minä sanon? [Matt. 7:24-27 : Hoos. 8:2; Matt. 7:21, Matt. 25:11]

47 Minä kerron teille, millainen on se, joka tulee minun luokseni, kuulee minun sanani ja tekee niiden mukaan. [Room. 2:13; Jaak. 1:22]

48 Hän on kuin mies, joka taloa rakentaessaan kaivoi syvään ja laski perustuksen kalliolle. Kun sitten vedet tulvivat ja syöksyivät taloa vasten, ne eivät saaneet sitä horjumaan, koska se oli hyvin rakennettu.

49 Se taas, joka kuulee mutta ei tee, on kuin mies, joka rakensi talon maan pinnalle, ilman perustusta. Kun tulvavedet syöksyivät taloa vasten, se sortui heti maan tasalle.

Kirje roomalaisille 12:1-21

1 Jumalan armahtavaan laupeuteen vedoten kehotan teitä, veljet: Antakaa koko elämänne pyhäksi ja eläväksi, Jumalalle mieluisaksi uhriksi. Näin te palvelette Jumalaa järjellisellä tavalla. [Room. 6:13; 1. Kor. 6:20]

2 Älkää mukautuko tämän maailman menoon, vaan muuttukaa, uudistukaa mieleltänne, niin että osaatte arvioida, mikä on Jumalan tahto, mikä on hyvää, hänen mielensä mukaista ja täydellistä. [Gal. 1:4; Ef. 4:23, Ef. 5:10,17; Kol. 1:9; 1. Tess. 4:3; 1. Piet. 4:1,2]

3 Sen armon perusteella, joka minulle on annettu, sanon teille jokaiselle: älkää ajatelko itsestänne liikoja, enempää kuin on aihetta ajatella, vaan pitäkää ajatuksenne kohtuuden rajoissa, kukin sen uskon määrän mukaan, jonka Jumala on hänelle antanut. [Room. 1:5; 1. Kor. 12:11; 2. Kor. 10:13; Ef. 4:7]

4 Niin kuin meillä jokaisella on yksi ruumis ja siinä monta jäsentä, joilla on eri tehtävänsä, [1. Kor. 10:17, 1. Kor. 12:12; Ef. 4:16; Kol. 1:24]

5 samoin me kaikki olemme Kristuksessa yksi ruumis mutta olemme kukin toistemme jäseniä.

6 Meillä on saamamme armon mukaan erilaisia armolahjoja. Se, jolla on profetoimisen lahja, käyttäköön sitä sen mukaan kuin hänellä on uskoa. [1. Kor. 12:4-11 : Ef. 4:11; 1. Piet. 4:10,11]

7 Palvelutehtävän saanut palvelkoon, opetustehtävän saanut opettakoon, [1. Tim. 4:16]

8 rohkaisemisen lahjan saanut rohkaiskoon. Joka antaa omastaan, antakoon pyyteettömästi; joka johtaa, johtakoon tarmokkaasti; joka auttaa köyhiä, auttakoon iloisin mielin. [2. Kor. 9:7]

9 Olkoon rakkautenne vilpittöntä. Vihatkaa pahaa, pysykää kiinni hyvässä. [2. Kor. 6:6; 1. Piet. 1:22]

10 Osoittakaa toisillenne lämmintä veljesrakkautta, kunnioittakaa kilvan toistanne. [Gal. 5:26; Fil. 2:3; 1. Tess. 4:9]

11 Älkää olko velttoja, olkaa innokkaita, palakoon teissä Hengen tuli, palvelkaa Herraa. [Ap. t. 18:25; Ilm. 3:15]

12 Toivokaa ja iloitkaa, ahdingossa olkaa kestäviä, rukoilkaa hellittämättä. [Room. 15:13 | Room. 5:3 | Ef. 6:18; Kol. 4:2; 1. Tess. 5:17]

13 Auttakaa puutteessa olevia pyhiä, osoittakaa vieraanvaraisuutta. [Room. 16:1; Hepr. 13:2; 1. Piet. 4:9]

14 Siunatkaa niitä, jotka teitä vainoavat, siunatkaa älkääkään kirotko. [Matt. 5:44+]

15 Iloitkaa iloitsevien kanssa, itkekää itkevien kanssa. [Sir. 7:34,35; Luuk. 1:58]

16 Olkaa keskenänne yksimielisiä. Älkää pitkö itseänne muita parempina, vaan asettukaa vähäosaisten rinnalle. Älkää olko omasta mielestänne viisaita. [Room. 15:5+ | Ps. 131:1 | Sananl. 3:7; Jes. 5:21]

17 Älkää maksako kenellekään pahaa pahalla, vaan pyrkikää siihen, mikä on hyvää kaikkien silmissä. [Matt. 5:39+ | 2. Kor. 8:21; Fil. 4:8; 1. Tim. 3:7]

18 Jos on mahdollista ja jos teistä riippuu, eläkää rauhassa kaikkien kanssa. [Matt. 5:9; 2. Tim. 2:24; Hepr. 12:14]

19 Älkää ottako oikeutta omiin käsiinne, rakkaat ystävät, vaan antakaa Jumalan osoittaa vihansa. Onhan kirjoitettu: "Minun on tuomio, minä maksan tekojen mukaan" -- näin sanoo Herra.

20 Edelleen sanotaan: "Jos vihamiehelläsi on nälkä, anna hänelle ruokaa, jos hänellä on jano, anna juotavaa. Näin keräät tulisia hiiliä hänen pänsä päälle." [Sananl. 25:21,22]
21 Älä anna pahan voittaa itseäsi, vaan voit sinä paha hyvällä. [Ps. 50:16-20; Matt. 23:3 : 1. Sam. 24:18]

1. Pietarin kirje 3:8-17

8 Ja lopuksi: olkaa kaikki yksimielisiä, jakakaa toistenne ilot ja surut, rakastakaa toisianne ja olkaa hyväsydämiisiä ja nöyriä. [Room. 12:16; Fil. 2:1,2]

9 Älkää vastatko pahaan pahalla älkääkä herjaukseen herjauksella, vaan päinvastoin siunatkaa. Siihen teidät on kutsuttukin, jotta perisitte siunauksen. [Room. 12:14; 1. Tess. 5:15]

10 Sillä se, joka tahtoo rakastaa elämää ja haluaa nähdä hyviä päiviä, hillitkään kielensä pahoista sanoista ja huulensa valhetta puhumasta. [Ps. 34:13-17]

11 Kääntykään pois pahasta ja tehkään hyvää, etsikään rauhaa ja pyrkikään siihen.

12 Sillä Herran silmät katsovat hurskaiden puoleen, hänen korvansa kuulevat heidän rukouksensa, mutta Herran kasvot kääntyvät pahantekijöitä vastaan.

13 Kuka voi tehdä teille pahaa, jos te kiihkeästi pyritte tekemään hyvää?

14 Ja vaikka joutuisittekin kärsimään vanhurskauden tähden, te olette autuaita. "Älkää heitä pelätkö älkääkä hämmentykö", [Jes. 8:12,13]

15 vaan pyhittäkää Herra Kristus sydämässänne ja olkaa aina valmiit antamaan vastaus jokaiselle, joka kysyy, mihin teidän toivonne perustuu. [Ap. t. 4:8-10]

16 Mutta vastatkaa sävyisästi ja kunnioittavasti ja säilyttäkää omatuntonne puhtaana -- silloin ne, jotka parhaavat teidän hyvää vaellustanne kristittyinä, joutuvat häpeään juuri siinä, mistä teitä panettelevat. [Tit. 2:8; 1. Piet. 2:12]

17 Parempi on tehdä hyvää ja kärsiä, jos niin on Jumalan tahto, kuin kärsiä pahojen tekojen tähden. [1. Piet. 2:20]

18 Kärsihän Kristuskin ainutkertaisen kuoleman syntien tähden, syytön syyllisten puolesta, johdattaakseen teidät Jumalan luo. Hänen ruumiinsa surmattiin, mutta hengessä hänet tehtiin eläväksi. [Room. 5:6; Hepr. 9:24 | Room. 1:4; 2. Kor. 13:4]

19 Ja niin hän myös meni ja saarnasi vankeudessa oleville hengille, [1. Piet. 4:6]

20 jotka muinoin eivät totelleet Jumalaa, kun hän Nooan päivinä kärsivällisesti odotti sen ajan, kun arkkia rakennettiin. Vain muutama ihminen, kaikkiaan kahdeksan, pelastui arkissa veden kantamana. [1. Moos. 6:5-8,17-22]

21 Tuon esikuvan mukaisesti teidät pelastaa nyt kaste, ei siksi että te siinä luovuitte saastaisesta elämästä, vaan koska Jumala teki kanssanne hyvän omantunnon liiton. Sen perustuksena on Jeesuksen Kristuksen ylösnousemus, [Ef. 5:26; Hepr. 10:22]

22 hänen, joka on mennyt taivaaseen ja istuu Jumalan oikealla puolella ja jolle on alistettu enkelit, vallat ja voimat. [Mark. 12:36+]

(Raamattu 1992)

Lähde: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Ole siunattu Jeesus Nasaretilaisen Nimessä ikuisesti. Aamen 🙏.

Palvelen HERRAA JUURI NIIN KUIN HÄN TAHTOO minun toimivan elämälläni todistaen lähimmäisilleni ympäri maapallon JEESUKSEN RAKKAUDESTA TOTUUDESTA TIETÄMÄTTÖMIÄ SYNTISIÄ iankaikkisuussieluja kohtaan.

Tiedäthän sen, ettei HERRAN JEESUKSEN seurassa kukaan mene harhaan, mutta harhaan menevät TOTUUDESTA POIS JOHDETUT maailmassa 'Pedon vallan alaisuudessa' vaeltavien ihmisten instituutioiden - hengellisesti tarkastellen ajallisen Vangitsijan - Antikristuksen Ruumiin - siis HÄNEN NIMISSÄÄN ESIINTYVIEN kirkkojen ja seurakuntien, jotka vaeltavat 'Pedon vallan alaisuudessa' maailmassa jäsenensä maailman syntielämään ja sielulliseen uskonnollisuuteen sitoen vastoin HERRAN JEESUKSEN tahtoa.

Ilman PYHÄÄ HENKEÄ lihassa ajassa elävät sielulliset ihmiset - jumalattomat - 'sokeat sokeiden taluttajat' kulkevat harhaan - 'kirjanoppineiden, fariseusten ja herodeslaisten toimin antitotuuteen vangitut' putoavat kuoppaan - ja JOUTUVAT KADOTUKSEEN.

JEESUS sanoi kutsutulle seuraavat sanat: "Antaa kuolleiden haudata kuolleensa, SEURAA sinä MINUA." JEESUS puhui siis hengellisesti kuolleista - jumalattomista ihmisistä vailla PYHÄÄ HENKEÄ ja HYVÄN PAIMENEN JOHDATUSTA uudestisyntyneen

ihmishengen Elämässä HERRASSA JEESUKSESSA KRISTUKSESSA - ARMOSTA ja ARMOSSA hengellisten - siis PYHÄSTÄ HENGESTÄ OSALLISTEN - ihmisten muodostamassa IHMISSILMIN NÄKYMÄTTÖMÄSSÄ hengellisessä Kristuksen Ruumiissa - JUMALAN VALTAKUNNASSA - keskelläme ajassa PYHÄN HENGEN - KRISTUKSEN VEREN - VOIMASSA.

Tämän tosiasian toivon sinunkin näkevän. Siunausta hengelliseen kasvuun HERRAN Rakkaudessa sinulle toivon. Raamatun ilmoitusta on luettava Hengessä ja Totuudessa - siis hengellisesti rukousmaailmassa Jumalan Sanaa - Kristuksen Kasvoja - tutkien. Lihassa sitä lukee kuin romaania jääden paitsi ihmishengen kasvuun hengelliseen aikuisuuteen - täyteen hengelliseen ymmärrykseen - kasvun jokaiselle hengessään uudestisyntyneelle tarjottua Elämän Leipää.

HERRA KIRKASTAA KASVONSA heille, jotka kuuntelevat herkin sydämin ISÄN PUHETTA ihmishengen rukoillen HENGESSÄ JA TOTUUDESSA. Päinvastoin kuin maailmassa kehoitetaan menemään 'Pedon vallan alaisuudessa vaeltavaan seurakuntaan' kehotan kaikkia iankaikkisuussieluja, jotka OVAT SAANEET IHMISEN POJALTA - JUMALAN SANALTA - KRISTUKSELTA KASTEEN PYHÄSSÄ HENGESSÄ, pysymään kestävinä uudestisyntyneissä ihmishengissään hengellisessä JUMALAN SEURAKUNNASSA - Kristuksen Ruumiissa - Jumalan valtakunnassa keskelläme.

ISÄ ITSE KARSII hengen hedelmää kantamattomat oksat pois PYHÄSSÄ HENGESSÄ YHTEEN LIITETYSTÄ SEURAKUNNASTAAN JEESUKSESSA KRISTUKSESSA.

Koettele itseäsi rehellisesti. Jos et KUULE HERRAN PUHETTA henkeesi ja TEE ISÄMME - jokaisen hengen TAIVAALLISEN ISÄN - LUOJAN - KAIKKIVALTIAAN ELÄVÄN ISRAELIN JUMALAN - JEESUKSEN tahtoa elämässäsi lihan ruumiissa, silloin et vielä ole Jumalan lapsi - lupausten perillinen JEESUKSESSA - vaan vaellat edelleen maailmassa ihmishengeltäsi 'kuurona ja sokeana' sokeiden taluttajien nuorasta tiukasti kiinni pitäen hengellisessä pimeydessä. HERRAN TAHDOSTA tämän sinulle todistan.

HERRAN JEESUKSEN SEURAKUNTA ON MAAILMASTA POIS KUTSUTTujen PELASTETTujen HERRAN LAMPAIDEN LAUMA, JOTA HÄN ITSE JOHTAA JA PAIMENTAA AJASSA IANKAIKKISEEN ELÄMÄÄN IKUISESSA KUNINGASKUNNASSAAN TAIVAASSA. Jokainen JEESUKSESSA kuulee hengessään HERRAN JA TEKEE ISÄMME TAHDON ajallisessa elämässään KRISTUKSESSA.

JUMALAN VALTAKUNTA ON KESKELLÄMME - SISÄISESTI MEISSÄ HERRAN LAMPAISSA - EIKÄ SE TULE KOSKAAN SILMINNÄHDEN MAANPÄÄLLE AJASSA.

Pelastumme vain JUMALAN POJAN VANHURSKAUDESTA ja HÄNEN USKOSSAAN JEESUKSESSA KRISTUKSESSA - hengellisessä JUMALAN SEURAKUNNASSA - PYHÄN HENGEN - KRISTUKSEN VEREN VOIMAN YHTEYDESSÄ HERRASSAMME.

USKO AINOASTAAN - uskonto ei pelasta ketään. Usko on sisäisesti sinun olevaisuudessasi ajassa - kaikki sinun olevaisuutesi ulkopuolella on uskonnon harjoittamista. Meille on annettu tehtäväksi kertoa tämä hyvä uutinen uskonnollisuuteen ja 'Pedon vallan alaisuuteen' harhaanjohdetuille syntisille maailmassa vaeltaville naapureillemme.

Voit hyvin kertoa TOTUUTTA uskonnollisissa instituutioissa, jos HERRA kehottaa sinua niin tekemään. Minäkin palasin kertaalleen HERRAN TAHDOSTA LOISTAMAAN TOTUUDEN VALOA Suomen evankelis-luterilaiseen kirkkoon ja erosin HERRAN TAHDOSTA toistamiseen tästä 'Pedon alaisuudessa' maailmassa vaeltavasta ihmisten tekemästä uskonnollisesta instituutiosta, joka jatkaa edelleen ihmisten 'Vangitsijana' liittäen vesikasteella jumalattomia ihmisiä yhteyteensä, opettaen teologiassaan vastoin JUMALAN SANAN TOTUUTTA elämään synnissä maailmassa, kasvattaen liturgisin värein 'Pedon valtaa palvellen' jäsenensä vaeltamaan maailmassa 'Pedon vallan alaisuudessa' ja osoittaa hyväksyntää kaikille heille, jotka niin tekevät heitä edelleen synteihinsä syvemmälle painaen ja POIS JUMALAN SANAN TOTUUDESTA harhaan johdattaen.

Riisi pois raha - pahan voimanlähde - uskonnosta ja katso mitä jää jäljelle kirkoista ja seurakunnista 'Pedon vallan alaisuudessa' ajassa. Hengellistä ymmärrystä KRISTUKSEN RAKKAUDESSA sinulle toivon. Siunattua syksyn jatkoa VAPAUDESSA HERRASSAMME. Valoa ja iloa.

Jukka 👍 😊 FI

www.ifitfi.com

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1.11.2019

GREETINGS FROM NURMIJÄRVI FROM SOUTH FINLAND FI 1.11.2019 💧

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

P.s. LinkedIn prevent me to share this 3s short video for you all today. I have not had possibility to send invitations for months freely for people with whom I would like to connect because of demands of email addresses. Now I tried to send this video several times and its only proprocessing ... Abide strongly in The spiritual Body Of Christ in your newborn spirits in JESUS our LORD. 👍 😊 FI

—
1.11.2019

<https://m.youtube.com/watch?v=IWxl6HRcEz0>

—
1.11.2019

THE PLACES OF THE WORD ON THE BLESSED 1.11.2019 🌊

Matthew 17:1-27

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
3 And, behold, there appeared unto them Moses and Elias talking with him.
4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here threetabernacles; one for thee, and one for Moses, and one for Elias.
5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
6 And when the disciples heard it, they fell on their face, and were sore afraid.
7 And Jesus came and touched them, and said, Arise, and be not afraid.
8 And when they had lifted up their eyes, they saw no man, save Jesus only.
9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?
11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.
12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.
14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,
15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.
16 And I brought him to thy disciples, and they could not cure him.
17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.
18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
21 Howbeit this kind goeth not out but by prayer and fasting.
22 And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:
23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.
24 And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute? [tribute: called in the original, didrachma, being in value fifteen pence sterling; about thirty seven cents]
25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.
27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee. [a piece...: or, a stater: it is half an ounce of silver, in value two shillings and six pence, sterling; about fifty five cents]

James 4:1-17

1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? [fightings: or, brawlings] [lusts: or, pleasures]
2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. [lusts: or, pleasures]
4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.
5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? [to envy: or, enviously?]
6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.
8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.
9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.
10 Humble yourselves in the sight of the Lord, and he shall lift you up.
11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.
12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?
13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. [It...: or, For it is]
15 For that ye ought to say, If the Lord will, we shall live, and do this, or that.
16 But now ye rejoice in your boastings: all such rejoicing is evil.
17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

Mark 2:1-28

1 And again he entered into Capernaum after some days; and it was noised that he was in the house.
2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.
3 And they come unto him, bringing one sick of the palsy, which was borne of four.
4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.
5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
6 But there were certain of the scribes sitting there, and reasoning in their hearts,
7 Why doth this man thus speak blasphemies? who can forgive sins but God only?
8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)
11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.
14 And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him. [at the...: or, at the place where the custom was received]
15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?
17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. [new cloth: or, raw, or, unwrought cloth]
22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. [bottles: or, sacks of skin]
23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?
25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?
26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?
27 And he said unto them, The sabbath was made for man, and not man for the sabbath:
28 Therefore the Son of man is Lord also of the sabbath.

Leviticus 15:1-33

1 And the LORD spake unto Moses and to Aaron, saying,
2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean. [running...: or, running of the reins]
3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.
4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. [thing: Heb. vessel]
5 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.
6 And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.
7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.
8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even.
9 And what saddle soever he rideth upon that hath the issue shall be unclean.
10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even.
11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.
12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.
13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
15 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.
16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.
17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.
18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.
19 And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. [put...: Heb. in her separation]
20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.
22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

23 And if it be on <i>her bed</i> , or on any <i>thing</i> whereon she <i>sitteth</i> , when he <i>toucheth</i> it, he shall be <i>unclean</i> until the <i>even</i> .
24 And if any <i>man lie</i> with her at <i>all</i> , and her <i>flowers</i> be upon him, he shall be <i>unclean seven days</i> ; and all the <i>bed</i> whereon he <i>lieth</i> shall be <i>unclean</i> .
25 And if a <i>woman have</i> an <i>issue</i> of her <i>blood many days</i> out of the <i>time</i> of her <i>separation</i> , or if it <i>run</i> beyond the <i>time</i> of her <i>separation</i> ; all the <i>days</i> of the <i>issue</i> of her <i>uncleanness</i> shall be as the <i>days</i> of her <i>separation</i> : she <i>shall be unclean</i> .
26 Every <i>bed</i> whereon she <i>lieth</i> all the <i>days</i> of her <i>issue</i> shall be unto her as the <i>bed</i> of her <i>separation</i> : and <i>whatsoever</i> she <i>sitteth</i> upon shall be <i>unclean</i> , as the <i>uncleanness</i> of her <i>separation</i> .
27 And whosoever <i>toucheth</i> those things shall be <i>unclean</i> , and shall <i>wash</i> his <i>clothes</i> , and <i>bathe himself</i> in <i>water</i> , and be <i>unclean</i> until the <i>even</i> .
28 But if she be <i>cleansed</i> of her <i>issue</i> , then she shall <i>number</i> to herself <i>seven days</i> , and <i>after</i> that she shall be <i>clean</i> .
29 And on the <i>eighth day</i> she shall <i>take</i> unto her <i>two turtles</i> , or <i>two young pigeons</i> , and <i>bring</i> them unto the <i>priest</i> , to the <i>door</i> of the <i>tabernacle</i> of the <i>congregation</i> .
30 And the <i>priest</i> shall <i>offer</i> the <i>one</i> for a <i>sin offering</i> , and the <i>other</i> for a <i>burnt offering</i> ; and the <i>priest</i> shall make an <i>atonement</i> for her <i>before</i> the <i>LORD</i> for the <i>issue</i> of her <i>uncleanness</i> .
31 Thus shall ye <i>separate</i> the <i>children</i> of <i>Israel</i> from their <i>uncleanness</i> ; that they <i>die</i> not in their <i>uncleanness</i> , when they <i>defile</i> my <i>tabernacle</i> that <i>is</i> among them.
32 This <i>is</i> the <i>law</i> of him that hath an <i>issue</i> , and <i>of him</i> whose <i>seed goeth</i> from him, and is <i>defiled</i> therewith;
33 And of her that is <i>sick</i> of her <i>flowers</i> , and of him that <i>hath</i> an <i>issue</i> , of the <i>man</i> , and of the <i>woman</i> , and of <i>him</i> that <i>lieth</i> with her that is <i>unclean</i> .

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

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1.11.2019

<https://m.youtube.com/watch?v=PVpk-QmISR0>

—
2.11.2019

<https://m.youtube.com/watch?v=WYFOv6VHOR0>

NIIN ALHAALLA EI KUKAAN KULJE

Artisti: [Pro Fide](#)

Albumi: [Live](#)

Julkaistu: 1995

Niin alhaalla ei kukaan kulje, ettei siellä Jeesus ois.
Hän ei ketään luotansa sulje eikä karkota yhtään pois.

Maan alimpiin paikkoihin astui hän kantaen ristiään.
Ja viittansa verestä kastui, repi haavoille piikit pään.

Ja alemmas vieläkin johti tuo tuskien raskas tie.
Hän syntistä naista käy kohti, yhä ryöväri yössä lie.

Hän kieltäjän kurjankin kohtaa, ei väistä vaan luokseen käy. Vain rakkaus silmistä hohtaa,
eikä kosto, vihaa näy.

Ja vieläkin alemmas tulla hän tahtoo, jos siellä on joku tunnolla haavoitetulla, joku kurja ja
mahdoton.

Niin alhaalla ei kukaan kulje, ettei siellä Jeesus ois.
Hän ei ketään luotansa sulje eikä karkota yhtään pois.

Melodia:
Iina Karttunen viim. 1967
Teksti:
Martta Kaukomaa
Uudistaja:
Eija Harmanen
Siionin kanteleeseen tulovuosi:
1999

Tekijänoikeudet
Melodian © Luses

Lähde: <https://www.sley.fi/sk202/>

SO AT THE BOTTOM NOBODY IS PASSING

Artist: Pro Fide
Album: Live
Published on: 1995

So at the bottom there is no one passing by Jesus Ois.
He does no one to trust the parenthesis, and no one is removed.

He was in the lowest places of the Earth, carrying his cross.
And his mantle of blood became wet, ripped wounds with spikes in the head.

And the lower still led to bring a pain on the heavy road.
She's a sinful woman on the road, still a robber overnight lie.

He is the leader of the Linguer, not the crowd, but his presence. Only a love of eyes
shimmering, and no revenge, anger appear.

And even lower to come he will, if there is someone to be wounded, someone miserable
and impossible.

So at the bottom there is no one passing by Jesus Ois.
He does no one to trust the parenthesis, and no one is removed.

Melody:
David K 1967
Text:
Martta Farland
Innovator:
Harmanen m
The year of arrival in the Kantelion of Zion:
1999

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Melodian © Luses

Source: <https://www.sley.fi/sk202/>

2.11.2019

<https://m.youtube.com/watch?v=7VaarJcCMtU>

ALUSTA ASTI

Artisti: [Pekka Simojoki](#)
Albumi: [Häikäisevän kirkas](#)
Julkaistu: 2019

Niin kuin alusta asti ollut on
yhä voimasi on niin suunnaton.
Yksi sana vain riitti luomiseen.
Sinun kätesi kantaa huomiseen.

Niin kuin alusta asti ollut on
yhä risti on päällä kallion.
Siltä ristiltä kerran heitettiin
meidän syntimme merten syvyyksiin.

Niin kuin alusta asti ollut on
loistaa kasvosi lailla auringon.
Niistä armosi Jeesus heijastuu
niin kuin tuikkivat tähdet hohtaa kuu.

Niin kuin alusta asti ollut on
loistaa kasvosi lailla auringon.
Niistä armosi Jeesus heijastuu
niin kuin tuikkivat tähdet hohtaa kuu.

Niin kuin alusta ollut on
nyt on ja aina, aina.
Niin kuin alusta ollut on
nyt on ja aina.

Niin kuin alusta asti ollut on
yhä armosi peittää tuomion.
Vaikka aika on ohi kiitävää,
Sinun sanasi Jeesus aina jää.

Niin kuin alusta asti ollut on
loistaa kasvosi lailla auringon.
Niistä armosi Jeesus heijastuu
niin kuin tuikkivat tähdet hohtaa kuu.

Niin kuin alusta asti ollut on
loistaa kasvosi lailla auringon.
Niistä armosi Jeesus heijastuu
niin kuin tuikkivat tähdet hohtaa kuu.

Niin kuin alusta ollut on
nyt on ja aina, aina.
Niin kuin alusta ollut on

nyt on ja aina.

Halleluja, halleluja,
Sinä yksin olet Pyhä.
Halleluja, halleluja,
Sinä yksin olet Korkein.

Halleluja, halleluja,
Sinä yksin - olet Pyhä.
Sinä yksin - olet Pyhä.
Halleluja, halleluja,
Sinä yksin olet Korkein.

Halleluja, halleluja,
Sinä yksin olet Pyhä.
Halleluja, halleluja,
Sinä yksin olet Korkein.

Halleluja
Niin kuin alusta asti ollut on
Halleluja
Nyt on ja aina.

Halleluja
Sinä yksin olet Pyhä.
Halleluja
Niin kuin alusta asti ollut on
Halleluja
Nyt on ja aina.
Sinä yksin olet Korkein.

Halleluja, halleluja.
Sinä yksin - olet Pyhä.
Sinä yksin

Halleluja, halleluja.

<https://www.musixmatch.com/artist/Pekka-Simojoki-2>

<https://lyrics.fi/?q=alusta%2Basti%2Bpekka%2Bsimojoki&re=>

Beginning

Artist: Pekka Simojoki
Album: Dazzling bright
Published on: 2019

As it was from the beginning
Still, your strength is so enormous.
One word just was enough for creation.
Your hand bears tomorrow.

As it was from the beginning
The growing cross is on top of the cliff.
The cross was once thrown
Our sins to the depths of the seas.

As it was from the beginning
Shine your face in the way of the sun.
Among the grace Jesus is reflected
Like the tubbing stars gleams the moon.

As it was from the beginning
Shine your face in the way of the sun.
Among the grace Jesus is reflected
Like the twinkling stars gleams the moon.

As the beginning was
Now it is and always, always.
As the beginning was
Now it is and always.

As it was from the beginning
Still your grace covers the judgment.
Although time is over-
Thy word Jesus always remains.

As it was from the beginning
Shine your face in the way of the sun.
Among the grace Jesus is reflected
Like the twinkling stars gleams the moon.

As it was from the beginning
Shine your face in the way of the sun.
Among the grace Jesus is reflected
Like the twinkling stars gleams the moon.

As the beginning was
Now it is and always, always.
As the beginning was
Now it is and always.

Halleluja, Hallels,
You alone are holy.
Halleluja, Hallels,
You alone are the highest.

Halleluja, Hallels,
You alone-you are holy.
-You alone-you are holy.
Halleluja, Hallels,
You alone are the highest.

Halleluja, Hallels,
You alone are holy.
Halleluja, Hallels,
You alone are the highest.

Hallelujah
-As was the beginning of the
Hallelujah
-Now it is and always.

Hallelujah
You alone are holy.
Hallelujah
-As was the beginning of the
Hallelujah
-Now it is and always.
You alone are the highest.

Halleluja, Hallels.
You alone-you are holy.
-You alone

Halleluja, Hallels. <https://www.musixmatch.com/artist/Pekka-Simojoki-2>

<https://lyrics.fi/?q=alusta%2Basti%2Bpekka%2Bsimojoki&re=>

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2.11.2019

<https://m.youtube.com/watch?v=nzVKQxX4AA4>

KUN JOKU ON LÄHELLÄ JEESUSTA

Artisti: [Tommi Kalenius](#)
Albumi: [Olipa kerran laulu](#)
Julkaistu: 2006

Kun joku on lähellä Jeesusta,
hän pieneksi tulla saa
ei tarvitse mainetta, kunniaa
ei korkeaa asemaa.

Kun joku on lähellä Jeesusta,
hän ihmettä katselee
ja se, mitä maailma tarjoaa
sen rinnalla kalpenee.

Kun joku on lähellä Jeesusta,
hän anteeksi kaiken saa
ei tarvitse virheitä muistella
kun Jeesus ne armahtaa.

Kun joku on lähellä Jeesusta,
hän ihmettä katselee
ja se, mitä maailma tarjoaa
sen rinnalla kalpenee.

Kun joku on lähellä Jeesusta,
hän aarteensa löytää voi
ja pohjalla murtuneen sydämen
jo hiljainen kiitos soi.

Kun joku on lähellä Jeesusta,
hän ihmettä katselee
ja se, mitä maailma tarjoaa
sen rinnalla kalpenee.

Kun joku on lähellä Jeesusta,
hän lähteelle tullut on
se lähde on rakkautta tulvillaan
se lähde on pohjaton.

Kun joku on lähellä Jeesusta,
hän ihmettä katselee
ja se, mitä maailma tarjoaa
sen rinnalla kalpenee.

Lähde: [Musixmatch](#)

<http://jartsa20.mbnet.fi/laulut/Viisikielinen/KUN%20JOKU%20ON%20LÄHELLÄ%20JEESUSTA%202004.pdf>

WHEN SOMEONE IS CLOSE TO JESUS

Artist: Tommi Kalenius
Album: Once Upon a time song
Published on: 2006

When someone is close to Jesus,
He small to come gets
No need for fame, glory
Not a high station.

When someone is close to Jesus,
He wonders
And that's what the world offers
Alongside it becomes pale.

When someone is close to Jesus,
He apologized for everything gets
No need for mistakes to recall
When Jesus they have mercy.

When someone is close to Jesus,
He wonders
And that's what the world offers
Alongside it becomes pale.

When someone is close to Jesus,
He treasure to find can
And the bottom of the broken heart
Already quiet thanks for playing.

When someone is close to Jesus,
He wonders
And that's what the world offers
Alongside it becomes pale.

When someone is close to Jesus,
He has come to the fountain
It's a source of love in its flood
That source is bottomed.

When someone is close to Jesus,
He wonders
And that's what the world offers
Alongside it becomes pale.

Source: Musixmatch <http://jartsa20.mbnet.fi/laulut/Viisikielinen/KUN%20JOKU%20ON%20LÄHELLÄ%20JEESUSTA%20204.pdf>

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2.11.2019

THE PLACES OF THE WORD ON THE BLESSED 2.11.2019 

Mark 12:13-40

13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to C aesar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it. [penny: valuing of our money seven pence halfpenny]
16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.
17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,
19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.
20 Now there were seven brethren: and the first took a wife, and dying left no seed.
21 And the second took her, and died, neither left he any seed: and the third likewise.
22 And the seven had her, and left no seed: last of all the woman died also.
23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.
24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?
25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.
26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?
27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.
28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:
30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.
31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:
33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.
34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.
35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?
36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.
38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,
39 And the chief seats in the synagogues, and the uppermost rooms at feasts:
40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

Zechariah 4:1-10

1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,
2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: [a bowl: Heb. her bowl] [seven pipes...: or, seven several pipes to the lamps]

3 And two olive trees by it, one upon the right side of the bowl , and the other upon the left side thereof.
4 So I answered and spake to the angel that talked with me, saying , <i>What are these, my lord?</i>
5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said , <i>No, my lord.</i>
6 Then he answered and spake unto me, saying , <i>This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. [might: or, army]</i>
7 Who <i>art</i> thou, O great mountain? <i>before Zerubbabel thou shalt become a plain:</i> and he shall bring forth the headstone thereof with shoutings, crying , Grace, grace unto it.
8 Moreover the word of the LORD came unto me, saying ,
9 The hands of Zerubbabel have laid the foundation of this house ; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
10 For who hath despised the day of small things? for they shall rejoice , and shall see the plummet in the hand of Zerubbabel <i>with those seven;</i> they <i>are</i> the eyes of the LORD , which run to and fro through the whole earth . [for they...: or, since the seven eyes of the LORD shall rejoice] [plummet: Heb. stone of tin]

Psalms 12:1-8

1 To the chief Musician upon Sheminith , A Psalm of David . Help , LORD ; for the godly man ceaseth ; for the faithful fail from among the children of men . [upon...: or, upon the eighth] [Help: or, Save]
2 They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak . [a double...: Heb. an heart and an heart]
3 The LORD shall cut off all flattering lips , <i>and</i> the tongue that speaketh proud things : [proud: Heb. great]
4 Who have said , With our tongue will we prevail ; our lips are our own: who <i>is</i> lord over us? [are...: Heb. are with us]
5 For the oppression of the poor , for the sighing of the needy , now will I arise , <i>saith</i> the LORD ; I will set him in safety from him that puffeth at him. [puffeth...: or, would ensnare him]
6 The words of the LORD <i>are pure words: as silver tried</i> in a furnace of earth , purified seven times .
7 Thou shalt keep them, O LORD , thou shalt preserve them from this generation for ever . [them from: Heb. him, etc: that is, every one of them, etc]
8 The wicked walk on every side , when the vilest men are exalted . [men: Heb. of the sons of the men.]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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Jukka 👍 😊 FI

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2.11.2019

<https://m.youtube.com/watch?v=8C3WQ1G1Uso>

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2.11.2019

<https://m.youtube.com/watch?v=yMji7TypHOI>

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2.11.2019

<https://m.youtube.com/watch?v=PVpk-QmISRo>

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4.11.2019

THE PLACES OF THE WORD ON THE BLESSED 4.11.2019 🌸

Colossians 2:1-23

1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as havenot seen my face in the flesh; [conflict: or, fear, or, care]
2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;
3 In whom are hid all the treasures of wisdom and knowledge. [In whom: or, Wherein]
4 And this I say, lest any man should beguile you with enticing words.
5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.
6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:
7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein withthanksgiving.
8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. [rudiments: or, elements] [make a prey: or, seduce you, or, lead you astray]
9 For in him dwelleth all the fulness of the Godhead bodily.
10 And ye are complete in him, which is the head of all principality and power:
11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, whohath raised him from the dead.
13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;
15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. [in it: or, in himself]
16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days : [in meat...: or, for eating and drinking] [respect: or, part]
17 Which are a shadow of things to come; but the body is of Christ.
18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding intothose things which he hath not seen, vainly puffed up by his fleshly mind, [beguile...: or, judge against you] [in a...: Gr. being a voluntary in humility]
19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, andknit together, increaseth with the increase of God.
20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, [rudiments: or, elements]
21 (Touch not; taste not; handle not;
22 Which all are to perish with the using;) after the commandments and doctrines of men?
23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not inany honour to the satisfying of the flesh. [neglecting: or, punishing, or, not sparing]

Micah 2:1-13

1	Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.
2	And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage. [oppress: or, defraud]
3	Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.
4	In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields. [a doleful...: Heb. a lamentation of lamentations] [turning...: or, instead of restoring]
5	Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.
6	Prophesy ye not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame. [Prophesy ye...: or, Prophesy not as they prophesy: Heb. Drop, etc]
7	O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly? [straitened: or, shortened?] [uprightly: Heb. upright?]
8	Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war. [of late: Heb. yesterday] [with the: Heb. over against a]
9	The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever. [women: or, wives]
10	Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.
11	If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people. [walking...: or, walk with the wind, and lie falsely]
12	I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.
13	The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

Revelation 7:1-17

1	And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
2	And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
3	Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
4	And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.
5	Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.
6	Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephtalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.
7	Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.
8	Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
12 Saying, Amen: Blessing, and glory, and wisdom, and thanks giving, and honour, and power, and might, be unto our God for ever and ever. Amen.
13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

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4.11.2019

<https://m.youtube.com/watch?v=6v20wA-cLSQ>

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4.11.2019

<https://m.youtube.com/watch?v=GMd2u8ECTGU>

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4.11.2019

<https://m.youtube.com/watch?v=UBZ0Z-mIJdY>

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5.11.2019

THE PLACES OF THE WORD ON THE BLESSED 5.11.2019 🌐

Isaiah 58:10

10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

Jeremiah 4:23

23 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

Daniel 2:22

22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

Hosea 6:5

5 Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. [and...: or, that thy judgments might be, etc]

John 1:1-18

1 In the beginning was the Word, and the Word was with God, and the Word was God.
2 The same was in the beginning with God.
3 All things were made by him; and without him was not any thing made that was made.
4 In him was life; and the life was the light of men.
5 And the light shineth in darkness; and the darkness comprehended it not. [comprehended: or, did not admit, or, receive]
6 There was a man sent from God, whose name was John.
7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
8 He was not that Light, but was sent to bear witness of that Light.
9 That was the true Light, which lighteth every man that cometh into the world.
10 He was in the world, and the world was made by him, and the world knew him not.
11 He came unto his own, and his own received him not.
12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: [power: or, the right, or, privilege]
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
16 And of his fulness have all we received, and grace for grace.
17 For the law was given by Moses, but grace and truth came by Jesus Christ.
18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 3:1-21

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. [again: or, from above]
4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
7 Marvel not that I said unto thee, Ye must be born again. [again: or, from above]

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
9 Nicodemus answered and said unto him, How can these things be?
10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?
13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.
14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
15 That whosoever believeth in him should not perish, but have eternal life.
16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. [reprov'd: or, discovered]
21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Matthew 5:13-26

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
14 Ye are the light of the world. A city that is set on an hill cannot be hid.
15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. [a bushel: the word in the original signifieth a measure containing about a pint less than a peck]
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: [by: or, to]
22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. [Raca: that is, Vain fellow]
23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;
24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
25 Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Matthew 6:19-34

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
21 For where your treasure is, there will your heart be also.
22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!
24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
27 Which of you by taking thought can add one cubit unto his stature?
28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
29 And yet I say unto you, That even Solomon in all his glory was as not arrayed like one of these.
30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Luke 11:33-36

33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.
34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.
35 Take heed therefore that the light which is in thee be not darkness.
36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. [the bright...: Gr. a candle by its bright shining]

John 8:12

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 9:1-5

1 And as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
5 As long as I am in the world, I am the light of the world.

John 12:35-50

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
37 But though he had done so many miracles before them, yet they believed not on him:
38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
39 Therefore they could not believe, because that Esaias said again,
40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.
41 These things said Esaias, when he saw his glory, and spake of him.
42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:
43 For they loved the praise of men more than the praise of God.
44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
45 And he that seeth me seeth him that sent me.
46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.
47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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Jukka 👍 😊 FI

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5.11.2019

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6.11.2019

JESUS IS AWESOME 6.11.2019

Our LORD REIGNS FOREVER. By HIS BLOOD in us we are saved in our newborn spirits via His Spirit in us. God is One. Baptism is One in The Spirit. Congregation Of God is One in The spiritual Body Of Christ. JESUS IS LORD. LORD SAVES His sheep's into His Eternal Kingdom Of Heaven. We abide strongly in Christ. Amen.

Jukka 👍 😊 FI

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6.11.2019

THE PLACES OF THE WORD ON THE BLESSED 6.11.2019 🌲

Malachi 3:1-18

1 Behold, I will send my messenger , and he shall prepare the way before me: and the Lord , whom ye seek , shall suddenly come to his temple , even the messenger of the covenant , whom ye delight in: behold, he shall come ,saith the LORD of hosts .
2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner'sfire , and like fullers' soap :
3 And he shall sit as a refiner and purifier of silver : and he shall purify the sons of Levi , and purge them as goldand silver , that they may offer unto the LORD an offering in righteousness .
4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD , as in the days of old , and as in former years . [former: or, ancient]
5 And I will come near to you to judgment ; and I will be a swift witness against the sorcerers , and against the adulterers , and against false swearers , and against those that oppress the hireling in his wages , the widow , and the fatherless , and that turn aside the stranger from his right , and fear not me, saith the LORD of hosts . [oppress: or, defraud]
6 For I am the LORD , I change not; therefore ye sons of Jacob are not consumed .
7 Even from the days of your fathers ye are gone away from mine ordinances , and have not kept them . Return unto me, and I will return unto you, saith the LORD of hosts . But ye said , Wherein shall we return?
8 Will a man rob God? Yet ye have robbed me. But ye say , Wherein have we robbed thee? In tithes and offerings .
9 Ye are cursed with a curse : for ye have robbed me, even this whole nation .

10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. [pour...: Heb. empty out]
11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. [destroy: Heb. corrupt]
12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.
13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee?
14 Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? [ordinance: Heb. observation] [mournfully: Heb. in black]
15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. [are set up: Heb. are built]
16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.
17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. [jewels: or, special treasure]
18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Matthew 12:33-37

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.
34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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Jukka 👍 😊 FI

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6.11.2019

<https://m.youtube.com/watch?v=2emeIR7IGmw>

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7.11.2019

THE PLACE OF THE WORD ON THE BLESSED 7.11.2019 ❤️

Luke 11:2-4

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread. [day by day: or, for the day]

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

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7.11.2019

ABIDE STRONGLY IN JESUS CHRIST 7.11.2019 ❤️

Nowadays people wander in the spiritual darkness 'under the kingdom of the Beast' in 'the worldly way' as our forefathers have done for decades.

I am not a religious man at all. I do not practice any religion, but I have FAITH IN JESUS our LORD. I do not go any 'church' in 'the world'. I do believe in The Son Of God - The Word Of God - The Christ and I have got HIS Gift Of Mercy - Holy Spirit in me and through THE BLOOD OF JESUS CHRIST the baptism in The Spirit and newborn human spirit in HIM - in The spiritual Body Of Christ - HIS UNVISIBLE ETERNAL KINGDOM OF HEAVEN on the Earth in His Creation by THE UNSERVED FAITH IN THE WORD OF GOD - The Bible texts given us by THE HOLY SPIRIT - JESUS HIMSELF via His servants.

JESUS 'LORD SAVES' IS NAME OF GOD. God is Spirit. God is One. Baptism is One in The Spirit. The Congregation Of God is One in The spiritual Body Of Christ.

I do not follow any manmade institutions, but JESUS in my life in HIM. Trust in The Word Of God - The Son Of God - The Son Of Man - The Christ - JESUS IS LORD.

We are everyday closer to meet our Eternal King JESUS. We do not know that moment, but we are awake in Him in our newborn spirits.

FOLLOW NO MAN in your FAITH on the Earth, but LORD JESUS - THE GOOD SHEPHERD of His sheeps - in your newborn spirits. I serve JESUS with my life as 'a virgin' in 'the society under the kingdom of the Beast' in Finland FI.

To prove to you His Love He has dressed me daily to look like that I wander in 'the world under the kingdom of the Beast' looking like a foolish shepherd of 'the world'. JESUS wants to show to you that it is unable to know, if someone is wandering in ones newborn spirit in HIM - in The spiritual Body Of Christ. HOLY SPIRIT in us protect us in our lives on the Earth when we are wandering in HIM, but NOT IN THE WORLD 'under the kingdom of the Beast' among our neighbors. Abide strongly in JESUS.

Matthew 7:7-8

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

—
7.11.2019

DONATE THOSE WHO ARE IN NEED IF YOU CAN 7.11.2019 🍷

I get sometimes messages from my contacts where they ask if I could help their work and mission financially.

As unemployed work seeker in Finland FI I have no money to donate anyone from my monthly 491 € social benefit given my living costs which is not much to live here. I always sent politely message back and tell my own situation honestly for my neighbors all around the world.

I am doing fine like this, but if you feel like you want to help someone by donating something for your neighbors, who cannot anyway give it you back, but thank you from the bottom of their hearts, here are couple groups of images of God on the Earth, who you may remember giving them financial support for their work for their neighbors best in life.

<https://rootfunding.com/campaigns/israelhelp2019> IL

www.brightshinersjs.wordpress.com KE

<http://www.revival-for-youth.org/> PK

CHARITY IN JESUS IS GOOD WAY TO SHOW EXAMPLE FOR NEIGHBORS EVERYWHERE HOW WE ARE ALL PRECIOUS IMAGES OF OUR CREATOR AND TEMPLES OF HIS HOLY SPIRIT.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

—
8.11.2019

MESSAGING IN LINKEDIN 8.11.2019 🌊

Here is one conversation that JESUS wants me to share for you here in comments. Have a blessed weekend. Light and joy.

Jukka 👍 😊 FI

—

I read your message about being unemployed.

—

Hello _____,

yes brother, I have been searching work to do and financiers for my business idea IFITFI for eight years now here in Finland FI. My life in JESUS is too much for my neighbors but I do not give it too much worth that can I have a work life in 'the world' or not. I am doing fine and am happily saved in JESUS our LORD. Be blessed in The Name Of Jesus Of Nazareth forever _____. Have a wonderful weekend there. Light and joy.

Jukka 👍 😊 FI

www.ifitfi.com

—

Yes brother. eight years is a long time
Is there anything that we can do together. As I already told you about our project, which is now about to go live.
You may think of becoming our representative in Finland.
Just give a thought about it.
Parallely you can still seek financiers for your project
Being brothers in Christ, we should help each other. Pls give a thought. My WhatsApp number is ... _____
Or even in general if you feel like talking do give a WhatsApp call.

—

Hello _____,

life in flesh is like a water drop 💧 comparing our Eternal Life which is like an ocean 🌊. I thank you for your offer. JESUS gives me that work on time if He wants me to do daily work someplace in Finland FI. My salary wish is here 6500 €/month which is little bit higher than average salary for higher educated people approximately. That gives me possibilities to earn average living standard for retirement years here in Finland FI. Be blessed in The Name Of Jesus Of Nazareth forever _____. Have a wonderful autumntime there. Light and joy.

Jukka 👍 😊 FI

www.ifitfi.com

—

9.11.2019

THE PLACE OF THE WORD ON THE BLESSED 9.11.2019 ❤️

Psalms 73:28

28 *But it is good* for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

—
9.11.2019

<https://m.youtube.com/watch?v=Slb9rfk-a8s>

—
11.11.2019

THE PLACES OF THE WORD ON THE BLESSED 11.11.2019 🌸

Matthew 17:1-27

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
3 And, behold, there appeared unto them Moses and Elias talking with him.
4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
6 And when the disciples heard it, they fell on their face, and were sore afraid.
7 And Jesus came and touched them, and said, Arise, and be not afraid.
8 And when they had lifted up their eyes, they saw no man, save Jesus only.
9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?
11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.
12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
13 Then the disciples understood that he spake unto them of John the Baptist.

14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,
15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.
16 And I brought him to thy disciples, and they could not cure him.
17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.
18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
21 Howbeit this kind goeth not out but by prayer and fasting.
22 And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:
23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.
24 And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute? [tribute: called in the original, didrachma, being in value fifteen pence sterling; about thirty seven cents]
25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.
27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee. [a piece...: or, a stater: it is half an ounce of silver, in value two shillings and six pence, sterling; about fifty five cents]

Mark 5:1-43

1 And they came over unto the other side of the sea, into the country of the Gadarenes.
2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,
3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:
4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.
5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
6 But when he saw Jesus afar off, he ran and worshipped him,
7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.
8 For he said unto him, Come out of the man, thou unclean spirit.
9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.
10 And he besought him much that he would not send them away out of the country.
11 Now there was there nigh unto the mountains a great herd of swine feeding.
12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.
13 And forthwith Jesus gave them leave. And the unclean spirit went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.
14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.
15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.
17 And they began to pray him to depart out of their coasts.
18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might bewith him.
19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.
21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.
22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,
23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.
24 And Jesus went with him; and much people followed him, and thronged him.
25 And a certain woman, which had an issue of blood twelve years,
26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
27 When she had heard of Jesus, came in the press behind, and touched his garment.
28 For she said, If I may touch but his clothes, I shall be whole.
29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.
30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?
31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
32 And he looked round about to see her that had done this thing.
33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.
34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.
35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?
36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.
38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.
39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.
40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.
41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.
42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.
43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

2. Corinthians 7:1-16

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.
3 I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.

4 Great <i>is</i> my boldness of speech toward you, great <i>is</i> my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
5 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.
6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;
7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.
8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.
9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. [after...: or, according to God]
10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.
12 Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.
13 Therefore we were comforted in your comfort: yea, and exceedingly more joyed we for the joy of Titus, because his spirit was refreshed by you all.
14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.
15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him. [inward...: Gr. bowels]
16 I rejoice therefore that I have confidence in you in all things.

Micah 3:1-12

1 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?
2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;
3 Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.
4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.
5 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.
6 Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. [that...: vision: Heb. from a vision] [that...: divine: Heb. from divining]
7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God. [lips: Heb. upper lip]
8 But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.
9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.
10 They build up Zion with blood, and Jerusalem with iniquity. [blood: Heb. bloods]

11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. [and say: Heb. saying]
12 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

Micah 7:1-20

1 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit. [when...: Heb. the gatherings of summer]
2 The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. [good: or, godly, or, merciful]
3 That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up. [his...: Heb. the mischief of his soul]
4 The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.
5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.
6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.
7 Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.
8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.
9 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.
10 Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. [Then...: or, And thou wilt see her that is mine enemy, and cover her with shame] [shall she...: Heb. she shall be for a treading down]
11 In the day that thy walls are to be built, in that day shall the decree be far removed.
12 In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain. [and from the fortified cities: or, even to the fortified cities]
13 Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings. [Notwithstanding: or, After that it hath been]
14 Feed thy people with thy rod, the flock of thine heritage, which dwell so literally in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old. [Feed: or, Rule]
15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.
16 The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.
17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. [worms: or, creeping things]
18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.
19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
20 Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

(King James)

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

—
11.11.2019

https://m.youtube.com/watch?v=_izK4kl_wmA

—
11.11.2019

GREETINGS FROM NURMIJÄRVI FROM SOUTH FINLAND FI 11.11.2019 🌲

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

—
11.11.2019

https://m.youtube.com/watch?v=vHsqxkC_7WY

—
12.11.2019

THE PLACES OF THE WORD ON THE BLESSED 12.11.2019 🍷

Zephaniah 3:1-20

1 Woe to her that is filthy and polluted, to the oppressing city! [her...: or, gluttonous: Heb. craw]
2 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God. [correction: or, instruction]
3 Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow.
4 Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.
5 The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. [every...: Heb. morning by morning]
6 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. [towers: or, corners]
7 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.
8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to

pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. [language: Heb. lip] [consent: Heb. shoulder]
10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.
11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. [because...: Heb. in my holy]
12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.
13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.
14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.
15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more.
16 In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack. [slack: or, faint]
17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. [rest: Heb. be silent]
18 I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden. [reproach...: Heb. the burden upon it was reproach]
19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. [get...: Heb. set them for a praise] [where...: Heb. of their shame]
20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Mark 15:1-47

1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.
2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.
3 And the chief priests accused him of many things: but he answered nothing.
4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.
5 But Jesus yet answered nothing; so that Pilate marvelled.
6 Now at that feast he released unto them one prisoner, whomsoever they desired.
7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.
8 And the multitude crying aloud began to desire him to do as he had ever done unto them.
9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?
10 For he knew that the chief priests had delivered him for envy.
11 But the chief priests moved the people, that he should rather release Barabbas unto them.
12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?
13 And they cried out again, Crucify him.
14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.
16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. [Praetorium: or, the palace, or, hall of audience]
17 And they clothed him with purple, and platted a crown of thorns, and put it about his head,
18 And began to salute him, Hail, King of the Jews!
19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.
20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.
21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.
22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.
23 And they gave him to drink wine mingled with myrrh: but he received it not.
24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.
25 And it was the third hour, and they crucified him.
26 And the superscription of his accusation was written over, THE KING OF THE JEWS.
27 And with him they crucify two thieves; the one on his right hand, and the other on his left.
28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.
29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,
30 Save thyself, and come down from the cross.
31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.
32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.
33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.
34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.
36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
37 And Jesus cried with a loud voice, and gave up the ghost.
38 And the veil of the temple was rent in twain from the top to the bottom.
39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.
40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joseph, and Salome;
41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.
42 And now when the even was come, because it was the preparation, that is, the day before the sabbath,
43 Joseph of Arimathea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.
44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.
45 And when he knew it of the centurion, he gave the body to Joseph.
46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
47 And Mary Magdalene and Mary the mother of Joseph beheld where he was laid.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

12.11.2019

<https://m.youtube.com/watch?v=oFntDIAyOG8>

12.11.2019

PROMEST 12.11.2019

Have PEACE upon you. Trust in The LORD JESUS.

He will take care of His sheeps in His LOVINGKINDNESS. Keep your Faith and let JESUS be in your heart always.

Money cannot give anyone like He gives His Peace - Holy Spirit - for us who believe and trust in THE LORD JESUS. Stay blessed in Him. Light and joy.

Jukka 👍 😊 FI

12.11.2019

STAY BLESSED IN THE CHRIST 12.11.2019 🙏

Love you all brothers and sisters in JESUS. Because some fleshy powers prevents me to use my devices like these things should be able to use, I am going to leave my self phone home for a while. That means that I am not going to do any posts for a while.

I have done all my testimony here via iPhone because I cannot use LinkedIn with my MacBook Pro. Because I cannot move any pictures or videos to my PC, or any other memory devices, course that do not recognize my self phone at all, my iPhone is full of data and working badly. I cannot take any pictures more. All I can is delete my taken pictures. But I want to keep some of my memories.

I have had lot of problems with these devices since I have testified about my FAITH IN JESUS and my life in 'the society under the kingdom of the Beast' in Finland FI.

I hope that you are all doing fine and KEEP YOUR FAITH IN JESUS. Abide strongly in CHRIST. Hope to see your posts soon. I come back with my posts when JESUS wants me to do so. Till then I am wandering in His will to be done daily without my self phone with me in His awesome Creation here in Finland FI.

BE BLESSED IN THE NAME OF JESUS OF NAZARETH FOREVER. AMEN.

Have a blessed new year 2020 ahead! Light and joy.

Jukka 👍 😊 FI

—

15.11.2019

<https://m.youtube.com/watch?v=3pV3b8Mzg4Q>

—

16.11.2019

AVOIN TYÖHAKEMUS 16.11.2019 👍 😊 FI

TARJOA TYÖTEHTÄVÄ AHKERALLE JA OMALLA ESIMERKILLÄ AIKAANSAAVAN
TYÖKULTTUURIN UUDISTAVALLE IHMISTEN JA ASIOIDEN JOHTAJALLE.
PALKKAPYYNTÖ 6500 €/KK. LISÄTIETOA HAKIJASTA LINKISSÄ. VALOA JA ILOA.

Jukka 👍 😊 FI

<http://www.ifitfi.com/etsin-ansiotyopaikkaa/>

—

16.11.2019

<https://m.youtube.com/watch?v=kyV-EhIb3bY>

—

17.11.2019

ONE ANSWER FOR REQUEST 17.11.2019

Hello ... ,

thank you for your kind message. It is my pleasure to have you in my contacts.

I am doing fine. I am looking for work too. I am sorry to hear that you have such a
challenging time in your life there too. As unemployed job seeker here in Finland FI I
cannot help you anyway financially. I get 491 €/month a social payment from Finnish
social system for my own living costs and that is not much here to live.

But I can pray for your and yours sake. Be blessed in The Name Of Jesus Of Nazareth
forever Amen 🙏 . I hope that you will find work to do soon and that all your family
needs are going to be filled in The Almighty Name Of Jesus. Have a blessed autumntime
there. Light and joy.

Jukka 👍 😊 FI

www.ifitfi.com

—

17.11.2019

"Vieraana Rainer Virtanen

Yhdeksän vuotiaana Rainer melkein kuoli. Nuorena hän joutui varastamaan ruokansa ja selviytymään. Vaikeuksien jälkeen Rainer löysi vaimon Australiasta ja pian sen jälkeen hän kohtasi Jeesuksen.

Isännän pöydässä

Sarja tavallisista suomalaisista kristityistä miehistä, jotka istuvat isännän pöytään. Isäntänä TV7:n perustaja Martti Ojares.

Sarja varustaa ja rohkaisee miehiä kaikenlaisissa elämäntilanteissa täyttämään kutsumustaan omassa elämässään.”

Lähde: <http://www.tv7.fi/vod/player/65641/>

—
17.11.2019

”IHMEEN KAUTTA KATUEVANKELISTAKSI
Heimo Nuutinen

Vanha konehalli Helsingin Vallilassa palvelee televisiostakin tuttuna Valterin Kirpputorina. Rainer Virtanen ja hänen Raija-vaimonsa pitävät siellä viikoittain myyntipöytää lähetystyön hyväksi. Heimo Nuutinen kävi haastattelemassa heitä.

Rainerin matka kasvatuslaitoksista katuevankelistaksi ei ole ollut helppo. Vaasassa syntyneen Rainerin elämä alkoi mennä vikaraiteelle, kun vanhemmat erosivat. Äiti muutti nuorimman sisaren kanssa Ruotsiin, ja isä löysi naapurin leskestä uuden kumppanin. Kolme veljestä jäi keskenään asumaan kotitaloon oman onnensa nojaan.

Muurien sisällä

14-vuotiaana Rainer joutui pahamaineiseen Kotiniemen kasvatuslaitokseen Vilppulaan. Johtaja sanoi tervetulo-puheessaan: ”70–80 prosenttia teistä tulee viettämään loppuikänsä vankiloissa.” Kuri oli kova, ja joskus sai selkäänsä. Rainer kertoo:

– Lukuisten karkaamisieni ja niiden aikana tapahtuneiden rötösten takia jouduin Pernasaaren Leppäniemen eristyslaitokseen. Kun johtaja vei minut sinne, hän sanoi: ”Ken tästä käy, saa kaiken toivon heittää.”

– Siellä oli suuri rautaportti ja 5,5 metriä korkeat muurit. Johtaja kertoi, että tässä vaiheessa pojat yleensä alkoivat itkeä. Purin vain hampaani yhteen. Työmaa oli vankilan kellarissa. Se oli sementtivalimo. Ulkona sai olla vain puoli tuntia päivässä, Rainer tilittää elämänsä.

Merimieheksi

Työn jälkeen pojat suljettiin selleihin, ja valot sammutettiin. Koulukodin johtaja erotettiin myöhemmin tehtävistään väkivaltaisuutensa vuoksi. Hän kuoli yliajajan uhrina, kun hän oli viemässä kirjettä postiin. Yliajajaa ei koskaan tavoitettu. Isä kävi kerran katsomassa Raineria, mutta äiti ei pitänyt poikiinsa mitään yhteyttä löydettyään uuden elämän Ruotsista.

– Olin sisäisesti rikki, Rainer kuvaa.

– Laitoksista vapauduttuani aloitin merimiehen urani 17-vuotiaana. Asevelvollisuuden suorittuani muutin Ruotsiin. Siellä vierähti melkein seitsemän vuotta. Kun meille naapurin tyttären kanssa tuli ero, lähdin töihin amerikkalaiseen laivayhtiöön.

Myös Rainerin veli suuntasi merille. Sitten tapahtui jotakin, mitä Rainer ei vieläkään ole pystynyt selvittämään. Veli löydettiin hukkuneena. Hautajaisista tulee nyt 48 vuotta. Ei ole selvinnyt, heitettiinkö veli laidan yli mereen vai tekikö hän itsemurhan. Hän oli kuollessaan 22-vuotias, ja hän oli ollut Rainerille veljistä läheisin. Merimiehet lievittivät rankkaa työtä alkoholin käytöllä ja satamissa juhlimalla. Rainer paini myös itsetuhoajatusten parissa.

Australiassa

Rainer oli vuonna 1972 lomalla Australiassa. Siellä elämä sai uuden käänteen. Rainer päätyi uskovan työkaverinsa kanssa Sydneyn suomalaiseen helluntaiseurakuntaan. Eräs entinen merimies piti siellä todistuspuhetta. Hän oli elänyt samanlaista elämää kuin Rainer.

– Ajattelin, että jos tuollainen mies voi tulla uskoon, miksen minäkin. Aloin kaivata muutosta. Olin istunut tanssikapakoissa vuosia ja käytin alkoholia melkein päivittäin, ei siinä hommassa ollut mitään järkeä. Puhuja erehtyi kutsumaan minut kotiinsa, Rainer naurahtaa.

– Tapasin siellä miehen siskon, Raijan, josta tuli vaimoni.

Australiasta järjestyi oleskelulupa, ja elämä alkoi ratkaisevasti muuttua. Rainer teki uskonratkaisun ja solmi Raijansa kanssa avioliiton. Hän sai töitä ilmastointiurakoitsijana. Uskonelämän alussa oli vaikea oppia normaaliin elämään. Välillä urakat menivät pieleen. Viimeisimmästä työstä hän sai vain etumaksun, loppupalkka jäi maksamatta.

Ihmeperantuminen

Melkein rahattomina Virtaset muuttivat lähes 30 vuoden jälkeen Suomeen. Heillä oli silloin kaksi lasta. Rainer oli sairastunut Australiassa burn outiin, vaikka hän ei sitä ymmärtänyt. Sitten hän sairastui kolmois- hermotulehdukseen, joka on läheistä sukua epilepsialle. Harvinainen sairaus teki kasvoista kosketusarat.

Valtavan päänsäryn vuoksi Rainer oli viikkoja sairauslomalla. Sairauteen ei ollut olemassa lääkehoitoa. Masentuneena Rainer osallistui seurakunnan kotikokoukseen. Hän ei tuntenut ketään paikalla olevista. Mukana oli Vaajakoskelta tullut evankelista. Lopuksi tämä kysyi, haluaako joku esirikousta. Rainer ei nostanut kättään, koska hän ajatteli, että siitä ei kuitenkaan olisi hyötyä.

Vastapäätä istui iäkäs sisar, joka sanoi, että Jumala haluaa parantaa Rainerin sinä iltana.

– Mistähän sisar tiesi, että olin sairaana, ihmettelee Rainer.

– Puolestani rukoiltiin, ja minä koin, että jotakin tapahtui. Menin kotiin ja otin särkylääkkeet. Seuraavana päivänä kipu oli poissa ja on pysynyt yli 22 vuotta, kiitos Herralle!

Matkalla taivaaseen

Rainer meni töihin. Jumalan suorittaman ihmeperantumisen jälkeen Rainer alkoi pitää hengellisiä kokouksia uskovan ystävänsä kanssa. Aluksi he kokoontuivat ravintola Nauravassa Härässä Pasilassa, sitten Vallilasta löytyi Hermannin kerhohuone. Kokouksissa käy perjantaisin 20–30 ihmistä. Mukaansa he saavat myös leipomosta lahjoitettua leipää.

Rainer jatkaa katuevankelistan työtä, vaikka vuonna 2000 häneltä löytyi syöpäkasvain. Pyhä Henki on vahvistanut häntä, ja hän tietää olevansa Herran oma, kävi miten kävi. Rainer saa olla matkalla taivaskotiin.

Heimo Nuutinen”

Lähde: http://helluntaikansa.fi/wp-content/uploads/joulu-2014_pdf_lehteen.pdf

—
17.11.2019

”THROUGH THE WONDER TO STREET EVANGELISTS
Heimo Nuutinen

The old machine hall in Vallila, Helsinki, also serves as the familiar Valtteri flea market known by television. Rainer Virtanen and his wife Raija keep a weekly sales desk there for missionary work. Heimo Nuutinen went to interview them.

Rainer's journey from educational institutions to street evangelist has not been easy. Born in Vaasa, Rainer started to go wrong when his parents divorced. Mother moved to Sweden with her youngest sister, and dad found a new partner with his neighbor's widow. The three brothers stayed with each other in their own homes.

Inside the walls

At the age of 14, Rainer went to the notorious Kotiniemi Nursery in Vilppula. The leader said in his welcoming speech, "70 to 80 percent of you will spend the rest of your time in prisons." Rainer says:

- Because of the many escaping sponges and the rattlesnake that occurred during them, I had to go to the Leppäniemi in Pernasaari. When the leader took me there, he said, "Whoever comes here can give up all hope."
- There was a large iron gate and 5.5 meters high walls. The leader said that at this point the boys usually started to cry. Just bite my teeth together. The working site was in the basement of the prison. It was a cement foundry. It was only half an hour out in the day, Rainer pays for his life.

Becoming a sailor

After work, the boys were confined in cells and the lights were turned off. The head of the school was later dismissed because of his violence. He died as a victim of drive over while he was delivering the letter to the post office. The one that drove over was never reached. Dad went to see Rainer once, but mother had no contact with his sons after finding a new life in Sweden.

- I was internally broken, Rainer describes.

- After leaving the isolation plant, I started my sailor career at the age of 17. After completing my military service I moved to Sweden. He stayed there for almost seven years. When we got broke up with my neighbor's daughter, I went to work for an American shipping company.

Rainer's brother also headed for the seas. Then something happened that Rainer still couldn't figure out. The brother was found drowned. The funeral will now be 48 years. It is not clear whether the brother was thrown overboard or committed suicide. He was 22 when he died, and he had been closest to Rainer's brothers. The sailors relieved their hard work by drinking alcohol and celebrating in ports. Rainer also struggled with suicidal thoughts.

While in Australia

Rainer was on holiday in Australia in 1972. There life took a new turn. Rainer and his believer colleague ended up at the Finnish Pentecostal Church in Sydney. A former sailor gave a testimony there. He had lived the same life as Rainer.

- I thought if a man like that could come to faith, why not I too. I started to need change. I had been sitting in the dancefloor bars for years and drinking alcohol almost daily, it didn't make sense. The speaker mistakenly invited me to his home, Rainer laughs.
- There I met a man's sister, called Raija, who became my wife. There was a residence permit in Australia, and life changed dramatically. Rainer made a decision of the faith and married Raija. He got a job as an air conditioning contractor. At the beginning of life of faith, it was difficult to learn to lead a normal life. Sometimes the contracts went wrong. For his last job, he only received a down payment, and his final salary was not paid.

Miracle of healing

Almost cashless, family Virtanen moved to Finland after nearly 30 years. They then had two children. Rainer had been sick of burn out in Australia, though he did not understand it. He then contracted a trigeminal neuritis, closely related to epilepsy. A rare disease made the face touch-sensitive.

Due to a huge headache, Rainer was on sick leave for weeks. There was no medical treatment for the disease. Depressed, Rainer attended a ward home meeting. He knew no one present. There was an evangelist from Vaajakoski. Finally, he asked if anyone wanted to be prayed for something. Rainer didn't raise his hand because he thought that wouldn't be helpful.

Opposite was an elderly sister who said that God wants to cure Rainer that night.

- How did your sister know I was sick, Rainer wonders.

- I was prayed for and I knew something was happening. I went home and took painkillers. The next day the pain was gone and has been over 22 years, thank The Lord!

On the way to The Heaven

Rainer went to work. After God's miraculous healing, Rainer began to hold spiritual meetings with his a believer friend. At first, they gathered at restaurant Laughing Taurus in Pasila, then found the Club Room Hermannin in Vallila. On Fridays, 20 to 30 people attend meetings. They also bring with them bread donated by the bakery. Rainer continues to work as a street evangelist, although in 2000 in him was found a cancerous tumor. He has been strengthened by The Holy Spirit, and he knows that he is The Lord's, what ever happens. Rainer may be on his way to The Heaven.

Heimo Nuutinen”

Source: http://helluntaikansa.fi/wp-content/uploads/joulu-2014_pdf_lehteen.pdf

18.11.2019

POIMINTOJA VERKKOSIVULTANI 18.11.2019 ❤️

Otan haasteen vastaan – pikkurahalla ja hymy kasvoilla. Tarjoa töitä tekijälle. Tuon työhön tulosta. Tavoite on vain välietappi – tulos paljon parempi.

Töiden järjestelyssä ohjenuoranani on jalo ajatus: Työ on ihmistä varten eikä ihminen työtä varten. Kun sen sisäistää ja tuo ajatuksen arkeen ja työhön – saavuttaa tavoitteen ja tekee tuloksen. Kysyttävää?

Työpaikat syntyvät vain tekemällä. Vain ”uusien” kuluttajien kysynnällä voidaan kasvattaa kulutusta reaalityössä. Ensimmäinen on työllistettävä työnhakijat, jotta ”uudet” kuluttajat voisivat tuottaa kysynnän kasvun.

Visioin tulevaa työpaikkaani sinulle. Teen työtä pääkaupunkiseudulla. Toimin työyhteisössäni esimiestason tehtävässä asiantuntijoiden liiderinä, hyvän työkuulttuurin tuottajana ja tuloksekkaan työtuloksen takuumiehenä valmentavalla työotteella tiimiäni sparraten.

Haastan esimiehiäni ja alaisiani yhteisen tavoitteen tehokkaampaan ja tuotteliaaseen tavoittamiseen tehtävässäni. Ratkaisukeskeisenä ja uutta luovana yksilönä jaan hyvät käytänteet epäitsekkäästi työyhteisön toimintamalleja jatkuvasti kehittäen työhyvinvointia ja työssä viihtymistä ruokkien. Tavoittelen johtotasontehtäviä. Tarjoa työ!

Valoa ja iloa.

Jukka 👍 😊 FI

<http://www.ifitfi.com/etsin-ansiotyopaikkaa/>

20.11.2019

ONE TESTIMONY FOR TRUTH SEEKER 20.11.2019

Hello ... ,

nice to hear from you. That is all fine whatever you meant with that 'to check up on you'. As a believer in Christ JESUS I do not have nothing to hide but shine His Lightness through my life for all of my neighbors every nations, languages and tribes on the Earth 🌍.

JESUS loves you and so do I as my sister in Christ. Do not worry. He is in control in everything in His Creation. Trust in His Love and let His will to be done in your life when you are wandering in Him with your newborn spirit on the Earth among your neighbors. He will lead you Himself if you let Him do that in your life. Just trust in JESUS our LORD.

Be blessed in The Name Of Jesus Of Nazareth forever Amen 🙏. Have a wonderful autumntime there. Light and joy.

Jukka 👍 😊 FI

www.ifitfi.com

20.11.2019

KEHOITUKSEN SANAT 20.11.2019

Tervehdys ... ,

haluan kertoa sinulle vielä tämänkin. Älä pelkää elämässä vastaan tulevaa. Jeesus rakastaa sinua todella paljon. Hän ohjaa sinunkin elämäsi rakkaudessaan eteenpäin johdattaen, jos vain sallit.

Hän on Elämän Henki. Rukouksessa Hän sinua puhuttelee ymmärrykseesi rakastavasti, jos vain viitsit 'kuunnella' tietoisuuttasi hiljentyen Hänen edessään.

Voimia ja johdatusta syksyysi toivon siunauksin. Valoa ja iloa.

Jukka 👍 😊 FI

www.ifitfi.com

20.11.2019

MITÄ JOULU ON? 20.11.2019 🎁 ☀️ 🌲

Joulu on tonttujen juhla - sitä joulu on.

Joulu on porsaiden painajainen - sitä joulu on.

Joulu on kuusipuiden kaatajaiset - sitä joulu on.

Joulu on juhla hyvän mielen - sitä joulu on.

Joulu on terästettyä glögiä aamu kolmeen - sitä joulu on.

Joulu on toiveita ja pettymyksiä - sitä joulu on.

Joulu on siemen kylvetty peltoon petoksen - sitä joulu on.

Joulu on tekopyhää parhaimmillaan - sitä joulu on.

Joulu on joulupukin tekopartaa - sitä joulu on.

Joulu on suklaakonvehti kielen päällä - sitä joulu on.

Joulu on rahalla rakennettu muovipuu - sitä joulu on.

Joulu on maailman antirauhan juhla - sitä joulu on.

Joulu on Saturnuksen pojan syntymäjuhla - sitä joulu on.

Joulu on suklaata, punaviiniä ja konjakkia - sitä joulu on.

Joulu on juhla särkyneiden unelmien - sitä joulu on.

Joulu on piparkakkuja metallisissa sydän- ja tähtimuoteissa - sitä joulu on.

Joulu on juhla mielikuvituksen - sitä joulu on.

Joulu on tonttujen juhla - sitä joulu on.

Joulu on joka päivä. Siis hyvää pikkujoulua kaikille vaan - Elämä on juhlaa parhaillaan.

- Jukka Paakkanen 2019 -

—

20.11.2019

WHAT IS CHRISTMAS? 20.11.2019 🎁 🌟 🎄

Christmas is the feast of the Elves-it's Christmas.

Christmas is a nightmare of Piglin-that's Christmas.

Christmas is the chaos of six trees-that's Christmas.

Christmas is a celebration of good mind-that Christmas is.

Christmas is a mulled glögi morning to three-it's Christmas.

Christmas has hopes and disappointments-that's Christmas.

Christmas is the seed sown in the pelt of deception-that's Christmas.

Christmas is hypocritical at best-it's Christmas.

Christmas is Santa's artificial beard-it's Christmas.

Christmas is a chocolate pram on the tongue-it's Christmas.

Christmas is a real money-built plastic tree-it's Christmas.

Christmas is the world of anti peace celebration-that Christmas is.

Christmas is the birthplace of Saturn's son-it's Christmas.

Christmas is chocolate, red wine and cognac-it's Christmas.

Christmas is a celebration of shattered dreams-it's Christmas.

Christmas is gingerbread in metallic heart and star shape-it's Christmas.

Christmas is a celebration of the imagination-it's Christmas.

Christmas is the feast of the Elves-it's Christmas.

Christmas is every day. So a merry little Christmas to all but-life is a feast in the process.

- Jukka Paakkanen 2019 -

21.11.2019

https://m.youtube.com/watch?v=f0-qXQM4O_4

22.11.2019

ONE ANSWER FOR A MESSAGE 22.11.2019

Hello ... ,

this is a first message, that I got from you. What do you have in your mind? What kind of proposal you have for me? I am all ears to hear more from you. Light and joy.

Jukka

www.ifitfi.com

Lähetetty iPhonesta

... < ... [@gmail.com](mailto:)> kirjoitti 21.11.2019 kello 20.27:

I write to know if you receive my last email. I have been trying to reach you without success. Confirm that you receive this email for further proceedings.

There is a proposal I want to share with you.

Thanks. Regards

...

22.11.2019

GREETINGS FROM NURMIJÄRVI FROM SOUTH FINLAND FI 22.11.2019 🌲

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

22.11.2019

https://m.youtube.com/watch?v=4v06tprJVcA&list=PL9Q2tTnTzvGi_1Klu2BWFhDcE6Hf3DN-P&index=1

22.11.2019

<https://m.youtube.com/watch?v=XClY6MNjeIQ>

23.11.2019

https://m.youtube.com/watch?v=1yBzlt_z8oY

23.11.2019

ABOUT LANGUAGE SKILLS 23.11.2019

Hello ... ,

Finnish school system gives us different language skills. English is often that language what pupils start to study first.

Of course one have to be interested to learn more by oneself too. That is easy by reading foreign language texts and listening music or watching English speaking programs from television by oneself.

My English skills are at middle level. English is the global language for co-operation with people every where on the Earth 🌍 .

It is important to understand each other here good enough to live in The Will Of our Creator JESUS together in His Righteousness and Peace in His Creation. Light and joy.

Jukka 👍 😊 FI

24.11.2019

https://m.youtube.com/watch?v=F5zg_af9b8c

24.11.2019

<https://m.youtube.com/watch?v=7cjU4WITpvQ>

25.11.2019

THE PLACE OF THE WORD ON THE BLESSED 25.11.2019 🍁

John 11:25

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

25.11.2019

<https://m.youtube.com/watch?v=dTM2QPUoTpo>

26.11.2019

<https://m.youtube.com/watch?v=Y0Kmk2MxGkU>

26.11.2019

Tahdon elää

Exit

He taistelivat täällä ennen meitä.
He sytyttivät soihdut pimeään.
He vaelsivat Mestariimme teitä,
vaikka moni maksoikin sen hengellään.
He ahersivat työssään käsin herkin.
He uneksivat maasta vapauden.
He jättivät näin meille esimerkin,
joka loistaa kautta vuosisatojen.

Tahdon elää tämän päivän rohkeasti.
Tahdon löytää jalanjäljet Mestarin.
Tahdon olla uskollinen loppuun asti,
kunnes Herran näemme kasvoista kasvoihin.

Missä ovat apostolit tänään?
Ääni huutavan on hiljennyt.
Kuka tahtoo käydä hänen ystävänään?
Kuka pimeyttä vastaan nousee nyt?
Missä ovat lapset aamuruskon?
Kuka avun toisi maahan kärsivään?
Mistä löydämme sen isiemme uskon,

joka ihmissydämet sai syttymään?
Tahdon elää tämän päivän rohkeasti.
Tahdon löytää jalanjäljet Mestarin.

Tahdon olla uskollinen loppuun asti,
kunnes Herran näemme kasvoista kasvoihin.

Jeesus, sinä tunnet heikkoutemme.
Me vaellamme kylmin sydämin.
Jeesus, tule itse voimaksemme
ja anna Henkes tulta lamppuihin.
Anna meille uusi, vahva mieli,
ja sydän, joka osaa rakastaa,
kunnes kaikki sukupolvet, joka kieli
kerran ylistävät suurta Jumalaa.

Tahdon elää tämän päivän rohkeasti.
Tahdon löytää jalanjäljet Mestarin.
Tahdon olla uskollinen loppuun asti,
kunnes Herran näemme kasvoista kasvoihin.

Lähde: [Musixmatch](#)
Lauluntekijät: Pekka Simojoki

—
26.11.2019

I want to live

Exit

They fought here before us.
They lit the flares in the dark.
They walked with our Master's ways,
even though many paid for it with their lives.
They labored with delicate hand at work.
They dream of freedom from the land.
So they left us an example,
that shines through the centuries.

I want to live this day with courage.
I want to find the footprints of The Master.
I want to be faithful to the end,
until we see The Lord face to face.

Where are the apostles today?
The sound of the shouter has been muted.
Who wants to be His friend?
Who is rising against darkness now?
Where are the kids for morning glory?
Who would bring help to the land of suffering?
Where do we find the faith of our fathers,
who made human hearts light up?

I want to live this day with courage.
I want to find the footprints of the Master.
I want to be faithful to the end,
until we see The Lord face to face.

Jesus, you know our weakness.
We walk with cold hearts.
Jesus, become Yourself for our power
and give the Spirit of fire to the lamps.
Give us a new, strong mind,

and a heart that can love,
until all generations, every language
once praise The great God.

I want to live this day with courage.
I want to find the footprints of The Master.
I want to be faithful to the end,
until we see The Lord face to face.

Songwriter: Pekka Simojoki

27.11.2019

USKO JUMALAN SANAAN JA OTA VASTAAN PYHÄ HENKI 27.11.2019 ❤️

Uskonkuuliaisuus ja mielisuosio ovat syy ja seuraus. Kuuliainen usko Jeesuksessa Kristuksessa antaa suosiollisen mielen.

Siunattu mieli on vapaa synnin kahleista ja maailman houkutuksista, onnellinen arvokkaassa elämässään Rakkaudessa ja omistaa ulos maailmasta kutsuttujen Herran lampaiden sydämensä ympärileikkauksessa saadun Sinetin - Jumalan Rauhan - Pyhän Hengen - Kristuksen Ruumiin Veren Voiman osallisuuden Jeesuksessa Kristuksessa.

Kaikki Jumalan lapset saavat HERRAN JEESUKSEN mielisuosion ja johdatuksen elämänsä joka hetki. Opi Herran Rakkaudessa ja Herran Rakkaudesta elämään Taivaallisen Isämme tahdon elämässäsi joka hetki täyttäen ja uskossasi kuuliaisesti Hengessä ja Totuudessa rukoillen vaeltaen. JEESUS ON HERRA IANKAIKKISESTI.

Ole siunattu Jeesus Nasaretilaisen Nimessä iankaikkisesti. Aamen.

Mahtavan ihmeellistä syysaikaa sinulle toivon. Valoa ja iloa.

Jukka 👍 😊 FI

27.11.2019

<https://m.youtube.com/watch?v=SKmSgSPletw>

27.11.2019

<https://m.youtube.com/watch?v=9XONLLFTmT8>

27.11.2019

BELIEVE IN THE WORD OF GOD AND RECEIVE THE HOLY SPIRIT 27.11.2019 ❤️

Obedience of faith and favor of God are cause and effect. The obedient faith in Jesus Christ gives a favored mind.

The blessed mind is free from the shackles of sin and the temptations of the world, happy in ones precious life in Love and own out of the world called The Lord's sheeps in ones the circumcision of the heart given The Seal - The God's Peace - The Holy Spirit - the inclusion of The Blood Of The Body Of Christ in Jesus Christ.

All children of God receive the favor of God and guidance of The LORD JESUS in their lives every moment. Learn in The Love Of The Lord and from The Lord's Love to live The

Will Of our Heavenly Father fulfilling it in your life at every moment and in your faith obediently in The Spirit and in The Truth wandering in prayer. JESUS IS THE LORD FOREVER.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

A mighty wondrous autumntime for you I hope. Light and joy.

Jukka 👍 😊 FI

27.11.2019

<https://m.youtube.com/watch?v=yHlcT9XOI9s>

27.11.2019

https://m.youtube.com/watch?v=EpER-R7_-kg

2.12.2019

<https://areena.yle.fi/1-50165202>

5.12.2019

NÄKYMÄ OVISILMÄSTÄ KIRKOLLISEEN JUMALUUSOPPIIN HENGELLISESTI
PIMEÄSSÄ MAAILMASSA 5.12.2019 🗨️

Näin talven kynnyksellä on mukavaa tarttua takkatulen kelmeässä valossa kovakantiseen kirjaan ja antaa ajatusten viipyä kirjoittajan kuvailemissa mielen maisemissa.

Olen vuosien mittaan hankkinut itse ja saanut lahjaksi varsin paljon vielä lukematta jäänyttä kirjallisuutta. Olen viimeiset vuodet lukenut lähinnä Raamattua erikseen muita harvalukuisia teoksia mainitsematta.

Nyt olen alkanut toden teolla asennoitumaan ajatukseen siitä, että ihmiset ympäröivässä välinpitämättömässä yhteiskunnassa, jossa elän, todella aikovat mahdollistaa minulle työelämän ulkopuolella pidettävän ja täysivaltaisen oleskeluyhteiskunnan vapaaherran elämän ajassa.

Aloitin lukien ensin kolme viimeisintä Ilkka Remeksen takuuvarmaa fiktiivistä tiedustelumaailmaan sijoittuvaa maailman poukkoilevaa ylikansallista hybridivaikuttamistoimintaa ja valta-asetelmia kelmeässä valossa ruotivaa teosta.

Luettuani varaamani viihdekirjallisuuden teokset rukoillen poimin kirjahyllyyn hankkimistani teoksista otoksen teologiaa, uskontoa ja hengellistä elämää ruotivia teoksia, joita en ole aiemmin Herran tahdosta lukenut saadessani sielultani vapaana ulkopuolisista vaikuttamista kasvaa uskossani Vapahtajaamme Jeesukseen Hänen opetuksessaan lähinnä vain rukoillen Jumalan Sanaa tutkiskellen.

Aloitin Sammeli Juntusen teoksella Jumalasta voi puhua! Vuonna 2015 julkaistu teos on edelleen ajankohtainen kuvaus kirkollisen elämänmuodon haasteista jumaluusoppineiden työkentällä. En jaa Sammelin kanssa samoja teologisia näköaloja enkä edes harjoita uskontoa, mutta suosittelen kirjan lukemista heille, jotka edes hieman ovat kiinnostuneita siitä, millä perustalla teologit Suomen evankelis-luterilaisessa kirkossa elämää

tarkastelevat uskonnollista instituutiotaan ajassa ylläpitäen. Hedelmistään myös hedelmäpuut tunnetaan. Valoa ja iloa.

Jukka 👍 😊 FI

—

5.12.2019

TEE PARANNUS 5.12.2019 🍷

Ote Urho Muroman teoksesta Elämä hengessä, s. 20.

"Elävä kristillisyyden on herkeämätöntä sisäistä liikkeellä oloa. Se on alituista, jokahetkistä kilvoittelua Kristusta kohti. Heti kun tämä sisäinen kilvoittelu lakkaa, tapahtuu pysähdys, josta sitten alkaa hengellinen taantuminen, hiipivä kuoleman tila.

On vaikeata säilyä elävällä uskon kohdalla koko elämän ajan. Uskon tielle lähtö ei aina ole niinkään vaikeata. Ulkonaisesti uskon tiellä pysyminen kysyy jonkin verran vaivaa. Mutta säilyä uskossaan elävällä kohdalla halki elämän, se kysyy määrätietoista ja voimakasta sisäistä kilvoitusta."

Ole siunattu Jeesus Nasaretilaisen Nimessä iankaikkisesti. Aamen.

Reipasta ja raikasta talviaikaa sinulle toivon. Valoa ja iloa.

Jukka 👍 😊 FI

—

6.12.2019

HYVÄÄ 102-VUOTIS ITSENÄISYYSPÄIVÄÄ SUOMI! 6.12.2019 FI

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6.12.2019

<https://yle.fi/>

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6.12.2019

<https://en.m.wikipedia.org/wiki/Finland>

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6.12.2019

https://m.youtube.com/watch?v=F5zg_af9b8c

—

10.12.2019

DO NOT TAKE PART FOR COMMON FRAUD OF DARKNESS 10.12.2019 🤖

Santa Claus is symbolically the father of lies - the devil himself. Satan is given the power of money on the Earth (Luke 4:5-8) and money is the source of power of the kingdom of the Beast on the Earth.

The idea of bribes is a weapon of evil to educate innocent children to wander in the worldly way under the kingdom of the Beast in THEIR COMMON FRAUD. There is no lies or secrets in The Lightness Of THE LORD JESUS. Santa Claus story of abuser Catholic idealism and deceiving is just one evidence how they try to chance THE TRUTH in to the darkness.

They already serve babylonian mother-child culture in their ceremonial worship and celebrate the birth of the son of Saturnus in their made up Christmas season.

It is told in The Bible texts that Jesus Of Nazareth was borned once in the time of The Feast Of The Tabernacles earlier at autumn time (Luke 1:5-20, 1.Chronicles 24:1-18, 1.Chronicles 27:2, Luke 1:21-47, Matthew 1:18-25, Leviticus 23:33-44, Exodus 34:21-23, Deuteronomy 16:16, Luke 2:1-21).

You may use Globe (Google Translator) to look at my websites where I have told about the lie of Christmas and The Truth. Wait until blue Globe 🌐 is seen upper left corner.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a wonderful wintertime you all. Light and joy.

Jukka 👍 😊 FI

http://www.ifitfi.com/joulun_valhe_ja_totuus/

FEASTS GIVEN BY THE LORD JESUS IN THE WORD OF GOD FOR SPIRITUALLY ISRAELITES 30.9.2019 🍰

Isaiah 44:3

3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

(King James)

LIVE IN JESUS. Keep THE FAITH, not religion. FAITH IS INSIDE OF YOU, everything outside of you is just religion, religious habits and manners, forefathers traditions and manmade religious culture of the world in spiritual darkness 'under the kingdom of the Beast' in its societies of secrets that will not last in The Lightness Of The Truth Of The Word Of God.

LORD JESUS wanted me to reminds you of His spiritually understood feasts told us in The Word Of God:

1 Feast Of Rest Day Of The Week (Sabbath) every Saturday for to rest and to praise The Lord Jesus in prayers in The Spirit and in The Truth spiritually in Jesus our Lord through The Holy Spirit in His Righteousness Body Of Christ - in His spiritual Congregation in our newborn spirits. Jesus Himself wanted to give us time to be with Him for refreshing our souls - minds - in His presence regularly.

2 Feast Of Passover (Pesah) for keeping in minds how He redeemed His people in His Mercy - in The Blood Of The Lamb Of God - in The Power Of Holy Spirit in us - from 'the slavery under spiritual Egyptians under kingdom of the Beast' in the world.

3 Feast Of Unleavened Bread for keeping in minds how He helped us in His Power Of The Holy Spirit by giving His Life - The Truth - The Bread Of Life - The Gospel - The Word Of God - for us to leave behind all our religious habits and manners in the world, repent and turn over in our newborn spirits to spiritually wander in His will to be done in our lives in His Creation on the Earth in Jesus. That Grain Harvest Feast reminds us His promise that He Himself create new in us in Jesus and gives His seeds growth in a good soil.

4 Feast Of Weeks (Shavuot) for keeping minds that Jesus Himself - The Word Of God - gives our newborn spirits growth while He Himself - The Spirit Of The Truth - teaches and baptizes us in The Holy Spirit like He did in The Pentecostal Day (Shavuot) told in The Bible to be saved in His Righteousness Body Of Christ in to His spiritual Kingdom Of Heaven - The spiritual Promise Land Of spiritual Israelites. Jesus is The Spirit Of The Truth and His Eternal Kingdom is spiritual in His Power Of The Holy Spirit.

5 Feast Of The New Year (Rosh HaShana) for keeping minds that Jesus Himself - The Word Of God - sent us all to tell The Gospel for all of our neighbours as it is told in The Word Of God. We have got spiritually seen a new start for our lives in Jesus and that is reason why we want to spiritually seen blow trumpets (shofars) for all our neighbours to hear The Gospel Of Jesus Of Nazareth as He Himself sent us for the mission to preach The Gospel for every nations, languages and tribes all over the Earth. Now is time to repent, turn over and accept The Mercy Gift Of God - The Blood Of Christ - The Holy Spirit available for everyone who are willing to leave behind their lives in sins and follow The Good Shepherd in their newborn spirits in Jesus.

6 After repenting period started of the new year in its tenth day we spiritually understand Feast Of Great Day Of Atonement (Yom Kippur) for keeping minds that Jesus Himself - The Word Of God - will judge all of us through our lives when The Day Of The Lord comes. We are saved in Him through The Power Of The Blood Of Christ - The Holy Spirit in us ONLY IN HIS MERCY IN JESUS OUR LORD. Jesus search our hearts but not a cover seen by the people.

7 Feast Of Tabernacles (Sukkot) for keeping minds that Jesus Himself - The Word Of God - The Father Himself was born and lived among people in His Creation in The Son Of Man - in the body of flesh of Jesus Of Nazareth borned in Betlehem as was promised in Toorah prophecies during His Feast Of Tabernacles spiritually seen to be in the middle of the leafs as The Tree Of Life while a voyage in the dessert to The Holy Land. The Messiah - Jesus Of Nazareth - The Good Shepherd is celebrated among His sheeps during His birthday times on the Earth as we remember His voyage in His body of flesh on the Earth in His Creation.

Leviticus 23:1-44

1 And the LORD spake unto Moses, saying,
2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.
3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein : it is the sabbath of the LORD in all your dwellings.
4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.
5 In the fourteenth day of the first month at even is the LORD'S passover.
6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.
8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein .
9 And the LORD spake unto Moses, saying,
10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: [sheaf: or, handful: Heb. omer]
11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.
12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.
13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof

shall be of wine, the fourth part of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

23 And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

26 And the LORD spake unto Moses, saying,

27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath. [celebrate: Heb. rest]

33 And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

35 On the first day shall be an holy convocation: ye shall do no servile work therein.

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein. [solemn...: Heb. day of restraint]

37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. [boughs of goodly trees: Heb. fruit of, etc]

41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

44 And Moses declared unto the children of Israel the feasts of the LORD.

(King James)

Some places of The Word Of God to prove you real time of the year when Jesus Of Nazareth was born truly.

TAMMUZ (4th month)

We know that father of the John The Babtist named Zechariah was a priest in the temple of Jerusalem in the priestly division of Abijah in 4th month (Tammuz).

Luke 1:5-20

1.Chronicles 24:1-18

1.Chronicles 27:2

Zechariah went home after his service time in the end of 4th month (Tammuz). Elizabeth became pregnant in the beginning of 5th month (Av).

Luke 1:21-27

AV (5th month)

ELUL (6th month)

TISHRI (7th month)

CHESHVAN (8th month)

KISLEV (9th month)

TEVET (10th month)

Miriam's pregnancy beginning trough The Power Of The Holy Spirit in the 6th month after Elizabeth's pregnancy began (Tevet).

Luke 1:23-47

Matthew 1:18-25

SHEVAT (11th month)

ADAR (12th month)

NISAN (1st month)

IYAR (2nd month)

SIVAN (3rd month)

TAMMUZ (4th month)

AV (5th month)

ELUL (6th month)

TISHRI (7th month)

The Birth of Jesus - Jeshua - 'Lord saves' - at the Feast of the Tabernacle on the 15th of the seventh month (Etanim -> Tishri) during the feast of 7 + 1 days.

Leviticus 23:33-44

Exodus 34:21-23

Deuteronomy 16:16

Luke 2:1-21

Luke 2:10-15

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. [the shepherds: Gr. the men the shepherds]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Happy spiritual Feast Of The New Year in Jesus our Lord!

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

10.12.2019

TESTIMONY 10.12.2019

Hello ... ,

thank you for your kind message about my belief in Jesus. I am not religious. I have FAITH IN JESUS but I do not represent any manmade religion on the Earth.

There are about 5000 religion on the Earth and they all leads people wander 'under the kingdom of the Beast' serving common fraud of mankind in the worldly way of living.

FAITH IN JESUS is inside of one - Immanuel - 'God with us' - 'God in us'. Religion is outside of one.

There is nothing holy in 'Santa' Claus lie. I strongly disagree that common fraud is ever good even if it is in someone's opinion for doing good things.

For what are one need Santa Claus lie and fraud? There is no such called good lie or good fraud. Black will not ever be white till the end of times.

All lies need to take in to the Lightness Of The LORD JESUS. One is NOT ALLOWED TO LIE OR TO CHEAT ANYONE if one wants to stay IN HIM - in The spiritual Body Of Christ via Holy Spirit - The Blood Of Jesus Christ.

I think that it is very important to tell every children that Santa Claus story is lie and fraud of the people of the world under the kingdom of the Beast.

Every lie should tell to the world. That way no lie have no power among people and you may trust your neighbors.

Jukka 👍 😊 FI

11.12.2019

VANHURSKAUS JA PYHITYS HERRASSA - OTA VASTAAN PYHÄ HENKI 11.12.2019 🙏

Urho Muroma on käsitellyt teoksessaan Elämä hengessä kristillisyyttä ja uskonelämää elävän Herramme Jeesuksen seurassa hengellisesti puhuttelevasti ja raittiisti.

Kiitän Herraa Jeesusta tästä hengellistä elämää ajassa virkistävästä teoksesta. Annan teoksesta vahvan lukusuosituksen jokaiselle.

Tämän siunatun Jumalan miehen teoksen aion lukea kerran vuodessa vastakin virkistäen mieleeni hengellisesti viisaudessa Jumalan Sanan ilmoitusta puhtaimmillaan tarjoavan opetuksen ja rohkaisun uskonelämään Herrassamme.

Paavo Hiltunen on kirjoittanut teoksen Joosef Egyptin valtias. Odotan innolla minkälaisia uusia näkökulmia tämä teos avaa Jumalan Sanan hengelliseen aarteistoon kasvuvääksi uskonelämään Herrassamme.

Ole siunattu Jeesus Nasaretilaisen Nimessä ikuisesti. Aamen.

Reippaita ja pirteitä talvipäiviä sinulle toivon. Valoa ja iloa.

Jukka 👍 😊 FI

15.12.2019

HE EIVÄT TIEDÄ MITÄ TEKEVÄT 15.12.2019 🌐

Jatkan lukemisprojektia vaihteeksi lukemalla vuonna 2014 Finlandia palkinnolla palkitun Jussi Valtosen kirjoittaman teoksen.

Voin vahvasti suositella Paavo Hiltusen teosta Joosef Egyptin valtias jokaiselle hengelliseen herätyksen tilaan kutsutulle.

Paavo on saanut paljon hengellistä viisautta Kaikkivaltiaalta kertoa etenkin heille evankeliumi - hyvä uutinen - Sanan Siemen - Elämän Leivän murunen - Herran omaisuuskansaa Hänen Rakkautensa osallisuuteen Kristuksen Ruumiiseen kutsuen Jeesukseen Vapahtajaamme ja Hänen Armonsä - Ansiottoman Rakkauden - Kristuksen Veren Voiman - Pyhän Hengen tuntemiseen tullakseen.

Ole siunattu Jeesuksen Kristuksen Nimessä iankaikkisesti. Aamen.

Meillä on Ihmeellinen Neuvonantaja ja Kaikkietävä Taivaan Isä. Rakkaudentäyteistä ja voimaannuttavaa talviaikaa sinulle toivon. Valoa ja iloa.

Jukka 👍 😊 FI

16.12.2019

ITSETUNNON PERUSTA 16.12.2019 ✨

Itsetunnon perusta on yksilön itsekunnioitus. Jos kunnioittaa itseään ihmisenä tekojensa ja valintojensa perusteella, on yksilön itsetunto perustettu vahvalle ja järkähtämättömälle perustukselle, joka kestää huojumatta elämän myrskytuulten puhurit ja sen maaperän järjestykset.

Jos ei omista itseään kunnioittavaa mieltä, ei sielun itsetuntoakaan voi olla hyvä ja on jatkuvasti altis tulemaan haavoitetuksi itsestään epävarmojen ihmisten itsereflektion aiheuttamista tölväisistä elämässä.

Omista itsekunnioitus seisomalla elämässä kaiken läpinäyttävässä valossa ja totuuden oikeamielisyyden osoittavassa suorudessa ja saat kylkiäisinä elämäsi kannattelevan vahvan itsetunnon.

Silloin tiedät varmasti kuka sinä todella olet ja minne olet matkalla. Ihminen. Mikä on sinun itsetuntosi olemus tänään? Kuinka kirkas on omakuvasi tänään? Kuinka hyvin kestät elämän koetuksen tänään?

Itsepetos ei tuo sydämen rauhaa - joukkopetoksesta puhumattakaan. Vielä tänään voit oppia elämään totuuden valossa. Tartu sielu tarjoukseen! Valinta on sinun.

Olevaisuutemme ja tietoisuutemme on iankaikkisuusolennon. Sellaisiksi Luoja on meidät luonut - ihmiset. Rauhaa Hän tarjoaa vastikkeeksi elämästäsi. Itsekunnioitus on seuraus itsensä näkemisestä arvokkaana iankaikkisuusolentona Luoja luomakunnassa Hänen totuuden paljastavassa valossaan.

- Jukka Paakkanen 2019 -

25.12.2019

<http://www.kotipetripaavola.com/onkojeesus syntynytjouluukuun25paiva.html>

28.12.2019

PYHÄN JUMALAN EDESSÄ 28.12.2019 🙏

Sain joulun jälkeen päätökseen ajattelevan lukijan kelmeässä valossa näköaistimuksena silmien edessä avautuvan määrän päiväunen - vain nesteen laadut ja määrät vaihtelivat tarinan kerronnan hyvin rakennetuissa jaksoissa.

Jussi Valtonen asetti mestarillisessa teoksessaan lukijansa jatkuvan äyllisen ponnistelun olotilaan tekstin tuottamien oivallusten syvää luotaavassa ristiaallokossa asettaen lukijansa kaarnapurren tavoin vastustamattomasti laskettelemaan pitkin puron vartta ympärilleen kattavasti vilkuillen kohti väistämätöntä draamankaarta kutkuttavalla tavalla nykyisyyden hetkessä ja menneissä hetkissä vuorotellen lukijaansa kuljettaen.

Affekteissa on vaarallista tehdä ratkaisuja - tuumaustauko on aina paikallaan ja puhumalla toisten kanssa myös erilaiset näkökulmat monenlaisiin asioihin aukeavat myös elämän pyhyiden hahmottamisessa.

Voin vahvasti suositella Jussi Valtosen He eivät tiedä mitä tekevät teoksen lukemista kaikille ajatteleville yksilöille ja toivon lasteni lukevan tämän teoksen lukioikäisenä kasvattaakseen ymmärryspääomaansa elämästä aikuisuuden kynnyksellä.

Lukurintamalla astun tulevaan vuoteen lukemalla seuraavaksi David Wilkersonin teoksen Pyhän Jumalan edessä.

Ole siunattu Jeesus Nasaretilaisen Nimessä ikuisesti. Aamen.

Toivotan teille jokaiselle siunattua alkavaa vuotta 2020! Valoa ja iloa.

Jukka 🙌 😊 FI

30.12.2019

<http://www.kotipetripaavola.com/pitkaperjantainperinnejaraamatunsanantotuus.html>

30.12.2019

Jeremiah 12:2

2 Thou hast **planted** them, yea, they have taken **root**: they **grow**, yea, they bring **forth fruit**: thou **art near** in their **mouth**, and far **from** their **reins**. [they grow: Heb. they go on]

Jeremiah 45:4

4 Thus shalt thou **say** unto him, The **LORD saith** thus; Behold, *that* which I have **built** will I break **down**, and that which I have **planted** I will pluck **up**, even this whole **land**.

Matthew 13:33

33 **Another parable** spake **he** unto **them**; The **kingdom of heaven** is like unto **leaven**, which a **woman** took, and hid in **three measures** of **meal**, till the **who le was leavened**. [measures: the word in the Greek is a measure containing about a peck and a half, wanting a little more than a pint]

Matthew 15:13

13 **But he answered** and **said**, Every **plant**, which my heavenly **Father hath not planted**, shall be rooted **up**.

Luke 13:22-30

22 And he went through the cities and villages , teaching , and journeying toward Jerusalem .
23 Then said one unto him, Lord , are there few that be saved ? And he said unto them ,
24 Strive to enter in at the strait gate : for many , I say unto you , will seek to enter in , and shall not be able.
25 When once the master of the house is risen up , and hath shut to the door , and ye begin to stand without, and to knock at the door , saying, Lord, Lord , open unto us; and he shall answer and say unto you , I know you notwhence ye are:
26 Then shall ye begin to say , We have eaten and drunk in thy presence , and thou hast taught in our streets .
27 But he shall say , I tell you, I know you not whence ye are ; depart from me, all ye workers of iniquity.
28 There shall be weeping and gnashing of teeth , when ye shall see Abraham , and Isaac , and Jacob , and all the prophets , in the kingdom of God , and you yourselves thrust out.
29 And they shall come from the east , and from the west , and from the north , and from the south , and shall sit down in the kingdom of God .
30 And, behold , there are last which shall be first , and there are first which shall be last .

Luke 14:1-35

1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
2 And, behold, there was a certain man before him which had the dropsy.
3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?
4 And they held their peace. And he took him, and healed him, and let him go;
5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
6 And they could not answer him again to these things.
7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.
10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.
12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.
13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:
14 And thou shalt be blessed; for they can not recompense thee: for thou shalt be recompensed at the resurrection of the just.
15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.
16 Then said he unto him, A certain man made a great supper, and bade many:
17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.
21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
23 And the lord said unto the servant, Go out into the highways and hedges, and compel <i>them</i> to come in, that my house may be filled.
24 For I say unto you, That none of those men which were bidden shall taste of my supper.
25 And there went great multitudes with him: and he turned, and said unto them,
26 If any <i>man</i> come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.
28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have <i>sufficient</i> to finish it?
29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,
30 Saying, This man began to build, and was not able to finish.
31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.
33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
34 <i>Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?</i>
35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

Matthew 5:13-20

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
14 Ye are the light of the world. A city that is set on a hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. [a bushel: the word in the original signifieth a measure containing about a pint less than a peck]
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
18 For verily I say unto you, Till heaven and earth pass, on a jot or one tittle shall in no wise pass from the law, till all be fulfilled.
19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach <i>them</i> , the same shall be called great in the kingdom of heaven.
20 For I say unto you, That except your righteousness shall exceed <i>the righteousness</i> of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 7:12-23

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
13 Enter ye in at the strait gate: for wide <i>is</i> the gate, and broad <i>is</i> the way, that leadeth to destruction, and many there be which go in thereat: [strait: or, narrow]
14 Because strait <i>is</i> the gate, and narrow <i>is</i> the way, which leadeth unto life, and few there be that find it. [Because: or, How]
15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
18 A good tree cannot bring forth evil fruit, neither <i>can</i> a corrupt tree bring forth good fruit.
19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
20 Wherefore by their fruits ye shall know them.
21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:
33 And he shall set the sheep on his right hand, but the goats on the left.
34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?
38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?
39 Or when saw we thee sick, or in prison, and came unto thee?
40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.
41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:
43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?
45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.
46 And these shall go away into everlasting punishment: but the righteous into life eternal.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6 Your glorying <i>is</i> not good. Know ye not that a little leaven leaveneth the whole lump?
7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: [is sacrificed; or, is slain]
8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened <i>bread</i> of sincerity and truth. [the feast: or, holyday]

Galatians 5:1-26

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.
3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.
4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
5 For we through the Spirit wait for the hope of righteousness by faith.
6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
7 Ye did run well; who did hinder you that ye should not obey the truth? [hinder you: or, drive you back]
8 This persuasion cometh not of him that calleth you.
9 A little leaven leaveneth the whole lump.
10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.
11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
12 I would they were even cut off which trouble you.
13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.
14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.
15 But if ye bite and devour one another, take heed that ye be not consumed one of another.
16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. [ye...: or, fulfil not]
17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
18 But if ye be led of the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are <i>these</i> ; Adultery, fornication, uncleanness, lasciviousness,
20 Idolatry, witchcraft, hatred, variance, emulations, wrath , strife, seditions, heresies,
21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told <i>you</i> in time past, that they which do such things shall not inherit the kingdom of God.
22 But the fruit of the Spirit is love, joy, peace , longsuffering, gentleness, goodness, faith,
23 Meekness, temperance: against such there is no law.
24 And they that are Christ's have crucified the flesh with the affections and lusts. [affections: or, passions]
25 If we live in the Spirit, let us also walk in the Spirit.
26 Let us not be desirous of vain glory, provoking one another, envying one another.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Happy new year 2020! Have a nice wintertime you all. Light and joy.

Jukka 👍 😊 FI

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Siunattu lukijani,

sinä saat sydämen kehoituksesta jakaa sähköpostin edelleen tai uutena sähköpostina (kopioi kaikki tekstit ja liitä uuteen sähköpostiin) esirukousta varten ja ymmärryksen lisääntymiseksi Jeesukseen Vapahtajaamme uskovien keskuudessa Herrassamme hengellisessä Kristuksen Ruumiissa veljien ja siskojen keskuudessa. Valoa ja iloa.

Arkisto jatkuu tammikuun 2020 postauksilla uudessa sähköpostissa.

Nurmijärvellä 20.3.2021

Jukka Paakkanen
Suomen profeetta

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Lähetetty iPhonesta

