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EVANKELIUMIA VERKOSSA - postauksia LinkedInissä marraskuu-joulukuu 2020

Jukka Paakkanen <jukka.paakkanen@gmail.com>

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Aihe: Fwd: EVANKELIUMIA VERKOSSA - postauksia LinkedInissä marraskuu-joulukuu 2020

Lähetetty iPhonesta

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Aihe: EVANKELIUMIA VERKOSSA - postauksia LinkedInissä marraskuu-joulukuu 2020



<http://linkedin.com/in/jukka-paakkanen-962b38155>

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ELÄMÄSTÄ SANOTTUA

Elämä on ihanaa, kun sen osaa ottaa vastaan - joka hetki.

- Jukka Paakkanen 2012 -

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KÄSKYNANTO

Hyvät lähimmäiseni täällä verkossa. Käyttääkseni sotilaallisia termejä ja oppeja. Tuleen ei saa jäädä makaamaan.

On hakeuduttava parempaan suojaan. On temmattava aloite ja pyrittävä saavuttamaan asetettu tavoite järkähtämättä siihen sitoutuen.

Tavoite saavutetaan vain tekemällä mahdottomaltakin vaikuttava haaste mahdolliseksi etappi etapilta. Tekeminen syntyy tahtomalla ja tahtominen johtamalla käytössä olevat resurssit toimimaan keskitetysti valitun tavoitteen saavuttamiseksi.

Saavutettu menestys hyödynnetään hetkessä uusien osatavoitteiden saavuttamiseksi. Lopulta edessä aukeaa tavoite - asetettu loppuasetelma.

Nyt on aika temmata aloite. Talouteen saadaan liikettä toimimalla yhteisten päämäärien eteen. Liikehdintä synnyttää edelleen liikehdintää joka saa aikaan kysyntää.

Kysyntä synnyttää tarjontaa. Tarjonta lisää kulutusta. Kulutus tuo talouskasvun. Nyt on aika nousta - ei jäädä talouden taistelunäyttämöllä tuleen makaamaan.

Temmataan yhdessä aloite ja pelastetaan lähimmäisetkin tulesta. Sinulla on vuoro kantaa vuorollaan Elämän-viestikapulaa. Tee se pystyssä päin. Tsemppiä! Valoa ja iloa.

Jukka

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PÄÄTEHTÄVÄ

Käytä päätäsi oikein - ajattele ja puntaroi. Myönnä tosiasiat ja toimi aina totuuden puolesta - vanhurskaus maan perii.

Totuus kannattelee elämäntiellä - valhe suistaa turmioon. Älä koskaan anna periksi vääryydelle - elämä antaa aina enemmän kuin maailma koskaan saattaa sinulta pois ottaa.

Todella vapaa on vapaa rahankin kahleista ajassa. Elämä liikuttaa totuudessa kulkijaa hellästi - vain maailmaa halajava vaipuu epätoivoon.

Kulje vakain askelin ja harkitsevaisesti - Jeesuksen seurassa saat maistaa elämää jo ajassa.

- Jukka Paakkanen 2016 -

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TOTUUDESTA

Totuus julistetaan kaikille ihmisille - evankeliumi kerrotaan kaikelle kansalle Herran tahdon mukaisesti.

Valhe kerrotaan vain sen valinneille salaisuutena, jota ei saa kertoa kaikille.

Valhe verhotaan salaisuudeksi, jota ei tuoda päivän valoon kaiken kansan arvioitavaksi.

Totuus uskotaan, mutta valhe valitaan. Tämä erottaa päivän lapset yön lapsista ajassa.

- Jukka Paakkanen 2018 -

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ARMON ALTTARILLA

Isä, Sinun Käsiisi minä Jään Lepäämään - Sinun ARMOSI ALTTARILLE HERRASSA.

—

MATKALAU LU HERRASSA

Taivasta kohden käy matkamiehen tie.
Sinne mä pääsen
Sinne Herra mut vie.

Ei vaaroja lainkaan
matkalla mun.
Kun matkaa saan taittaa
Armossa Sun.

Nyt kaikki te rohkeina
matkaa lähtekäätte.
Vie perille Herra
siis mitä pelkäätte.

Ei pelkoa lainkaan
ole Herrassamme.
Kun matkaa rauhassa
Hänessä taittaa saamme.

Riemusaatossa Kristuksen
perille käydä saamme.
Isän Kotiin käy Tiemme
lloiten askeleet otamme.

Herra on avannut
meille tämän Tien.
Vapauteen käymme
näin Herraa kiittäen.

Sun Käsiisi Herra
nyt jätämme elämämme.
Turvaan Jeesuksen Veren
vain luottaa saatamme.

Käy Herramme Suuri
nyt meitä Siunaamaan.
Saamme nähdä kaikki pian
meille annetun Luvatun Maan.

Siis matkaan nyt käy
kun aikaa Armon viel' on.

Älä selkääsi käännä
Herran ikuisuus on.

On matkamiehellä sulle
uutinen hyvä tää.
Ei ketään Hän hylkää
vaan rinnalle jää.

Syntiset kutsuu nyt
vastaanottamaan Armoaan.
Ota Jeesus nyt vastaan
saat lahjaksi Rakkauttaan.

Ristillä voitti Jeesus
vallan synnin ja Kuoleman.
Hän kuolleista nousi
astui kirkkauteen Taivahan.

Pian Hän saapuu
meitä luokseen noutamaan.
Mekin astua saamme
eteen iankaikkisen Kuninkaan.

Tulkoon nyt Valtakuntasi
myös päälle Maan.
Isä Sinun tahtosi tapahtukoon
Herra sisimmässäni asukoon.

Ylistys, kiitos ja kunnia
Jumalallemme.
Kaikukoon sydämissämme
Vapahtajallemme.

Jeesus on Herra
Taivaan ja Maan.
Iloitse Israel ottaa saat vastaan
Vapahtajan ja Kuninkaan.

- Jukka Paakkanen 2018 -

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TULKAA HERRAAN JEESUKSEEN

Tulkaa Herraan Jeesukseen. Ikuiseen Valon valtakuntaan
kirkkauteen. Siellä Herra omilleen jakaa Armoaan. Siellä

Hänet jokainen oppii tuntemaan. Tulkaa nyt Herraan Jeesukseen. Hän meitä lampaitaan rakastaa.

Saat tulla sellaisena kuin olet. Hän sinussa uutta tekee. Hän Armollansa sinut puhtaaksi pesee ja pukee vaatteisiin puhtoiisiin. Kengät jalastasi jo maailman riisu. Et niitä enää tarvitse.

Paljain jaloin maalla Pyhällä astua saamme, kun Herramme kohdata saamme. Häntä käymme kiittämään ja Armoaan ylistämään. On Jeesus yksin Kuninkaamme. Häntä yksin palvokaamme. Hänessä pelastuksen sieluillemme Armosta saamme. Aamen. Aamen. Aamen.

- Jukka Paakkanen 2018 -

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TERVETULOA VERKOSTOONI

Tervehdys teille kontakteilleni LinkedInissä. Olen saanut oltuani poissa täältä harvakseltaan entisiltä kontakteiltani kutsuja palata LinkedIniin.

Koin nyt sydämessäni, että avaan taas tämän verkostoutumiskanavan ja hyväksyn minut verkostoonsa kutsuvat kontakteikseni verkossa katsomatta edustettua ammattialaa tai asemaa yhteiskunnassa.

Etsin edelleen minulle sopivaa ansiotyömahdollisuutta, joten jos satut tietämään jonkun avoimeksi tulevan mielenkiintoisen työmahdollisuuden, otan ilolla vastaan kaikki vinkit kontakteiltani.

Palkkapyyntöni on 5000 euroa kuukaudessa ja etsin pysyväisluontoisia työtehtäviä. Tahdon jakaa teille luettavaksi 25.12.2017 yritysideoani IFITFI:n verkkosivuilla www.ifitfi.com julkaisemani verkkojulkaisun: Elämä Kristuksen Ruumiissa, 2017, Jukka Paakkanen.

Teos löytyy linkistä <https://lnkd.in/epUE8Ap> . Siunattua alkavaa vuotta 2018. Valoa ja iloa.

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SHARED IN LINKEDIN

Pope Francis cancels The Bible and proposes to create a new book

” Pope Francis has surprised the world today by announcing that The Bible is totally outdated and needs a radical change, so The Bible is officially canceled and it’s announced a meeting between the highest personalities of the church where it will be decided the book that will replace it, its name and its content. Some names are already being considered and the one that has more strength is “Biblia 2000”.

“We can not keep trying to talk our public in a totally new world with a book that has thousands years. We are losing followers and we have to go a step further in the search for the modernization of the church. to rewrite the word of God, even if it is only the Old Testament, in which there are certain passages that it is better not to repeat.”

The news has fallen like a bomb among the most conservative, who consider this idea the definitive clue of madness of Pope Francis.”

Source: <https://thereisnews.com/pope-francis-cancels-bible/>

MUISTUTUS TYÖNHAUSTA VERKOSTOLLENI

Käy lukemassa vuosien 2012-2014 LinkedInin päivitysvirrasta kokoamani ja kommentoimani mietelauseet IFITFI idean esittelysivuilla jakamastani Väitöskirja elämästä -verkkojulkaisusta vuodelta 2014.

Etsin edelleen vakaalla perustalla ryhdikkäästi pystyssä päin seisovaa työnantajaa, jolla on tarjota monenmoista osaavalle ja avarakatseiselle kaverille haastavia ja mielenkiintoisia työtehtäviä.

Otan ilolla vastaan kaikki työtarjoukset. Hengellistä elämää vieroksuvien ja pelkäävien ei tarvitse pelätä. Teen ansiotyöni tunnollisesti ja loukkaamatta kenenkään omatuntoa.

Elän elämäni ajassa sydämen rauhassa Luojani kanssa, muttei se estä minua osallistumasta yhteiskunnan ylläpitoon

ansiotöitä tekemällä ajassa, jos saan siihen lähimmäisteni keskellä vielä tilaisuuksia.

Palkkapyyntöni on 5500 euroa kuukaudessa. Vinkkaa toki töitä etsivästä hyvästä tyypistä kavereillekin. Valoa ja iloa.

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ETSIN ANSIOTYÖPAIKKAA

Etsin ansiotyöpaikkaa verkossa. Katso avoin hakemukseni alla olevasta linkistä.

Kiitos, että kerrot työnhaustani lähimmäisille omassa verkostossasi jakamalla tai tykkäämällä päivityksestäni täällä LinkedInissä.

Näin toimimalla edistät mahdollisuksiani löytää oman paikkani nykyhetkessä työelämässä.

Kiitos sinulle, joka näin toimit edistääksesi työnsaantimahdollisuksiani ajassa. Valoa ja iloa.

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<http://www.ifitfi.com/etsin-ansiotyopaikkaa/>

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KUTSU

Hyvä lähimmäiseni,

käy tutustumassa IFITFI -yritysideaani, jolle etsimme alkuvaiheen rahoittajia ja pitkäaikaisia kumppaneita.

Samoilla verkkosivuillani voit lukea myös ilouutisen Jeesuksesta Vapahtajastamme. Olen saanut viime vuosina tehdä yritysideaa kehittäessäni ja markkinoidessani verkossa Herran kutsusta myös Raamatussa meille luoduille ihmisille tehtäväksi Herran antamassa lähetyskäskyssä annettua hengellistä elävän Israelin Jumalan seurakuntaa - Kristuksen ruumista - palvelevaa hengellistä kutsumustyötä Herrassa.

Haen myös ansiotöitä ajassa, joten vinkkaathan kaltaisestani toimeliaasta tekijästä verkostoissasi töitä tarjoaville tahoille. Avoin työhakemukseni on luettavissa verkkosivujen ylähakemistossa.

Yritysideaa on esitelty vasemmalla olevassa päävalikossa, jotka on tehty vuonna 2012.

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Aurinkoista, rentoa ja siunattua kesää sinulle toivon. Valoa ja iloa.

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TYÖNHAKIJAN TERVEISIÄ

Tervehdys,

jaan sinulle tiedoksi visioni asumisympäristöni kehittymisestä kotipaikkakuntani kehittämispäällikön tehtävään laatimani työhakemuksen LIITTEEN muodossa.

Nurmijärvi on hyvä paikka elää ja yrittää. Vinkkaathan toimeliaasta ja aktiivisesta nurmijärveläisestä työnhakijasta

tutuillesi verkostoissasi.

Työhakemukseni LIITE on katsottavissa verkkosivuillani <http://www.ifitfi.com/etsin-ansiotyopaikkaa/> verkkosivun alaosassa. Siunattua alkavaa syksyä sinulle. Valoa ja iloa.

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<http://www.ifitfi.com/opetusta-kristuksen-ruumiissa/>

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#sananlaskut

10:1 Salomon sananlaskut. Viisas poika on isällensä iloksi, mutta tyhmä poika on äidillensä murheeksi. (Raamattu 1933/38)

10:1 Detta är Salomos ordspråk. En vis son gör sin fader glädje, men en dåraktig son är sin moders bedrövelse. (Svenska Bibeln 1917)

10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother. (King James)

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#sananlaskut

10:2 Vääryyden aarteet eivät auta, mutta vanhurskaus vapauttaa kuolemasta. (Raamattu 1933/38)

10:2 Ogudaktighetens skatter gagna till intet men rättfärdigheten räddar från döden. (Svenska Bibeln 1917)

10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death. (King James)

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#sananlaskut

10:3 Herra ei salli vanhurskaan nälkää nähdä, mutta jumalattomien himon hän luotansa työntää. (Raamattu 1933/38)

10:3 HERREN lämnar ej den rättfärdiges hunger omättad, men de ogudaktigas lystnad avvisar han. (Svenska Bibeln 1917)

10:3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the wicked for their wickedness. (King James)

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#sananlaskut

10:4 Köyhtyy, joka laiskasti kättä käyttää, mutta ahkerain käsi rikastuttaa. (Raamattu 1933/38)

10:4 Fattig bliver den som arbetar med lat hand, men de idogas hand skaffar rikedom. (Svenska Bibeln 1917)

10:4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. (King James)

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#sananlaskut

10:5 Taitava poika kokoaa kesällä, kunnoton poika elonaikana nukkuu. (Raamattu 1933/38)

10:5 En förständig son samlar om sommaren, men en vanartig son sover i skördetiden. (Svenska Bibeln 1917)

10:5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. (King James)

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VALOA JA ILOA

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YSTÄVÄNPÄIVÄN HAJATELMA 14.2.2019

Näen kauneutta sielläkin, missä toisten on sitä vaikea havaita. Mutta havaitsen rumuutta myös siellä, missä toisten on sitä vaikea nähdä.

Tuon kaiken valoon ja autan toisiakin näkemään niin elämän kauneuden kuin sen varjoihin piiloutuvan rumuudenkin.

Kauneus on katsojan silmissä sanotaan. Valoon tuotuna kaikki muuttuu kauniimmaksi kuin itsestään.

Elämä on sitä varten saatu lahja, että se tuotaisiin valoon kaikkien silmien ihasteltavaksi,

jotta nekin sielut, jotka vielä vaeltavat varjoissa valkeutta peläten,

rohkaistuisivat astumaan epäröimättä sen läpivalaisevaan ja vapauttavaan valoon

tullakseen tuntemaan vapauden hellän kosketuksen - ehdottoman rakkauden halauksen sielunelämän jokaisessa ainutkertaisessa hetkessä.

Tämän soisin sinunkin oivaltavan jo tänään.

- Jukka Paakkanen 2019 -

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Arkisto alkaa marraskuun 2020 postauksilla tässä sähköpostissa.

Nurmijärvellä 30.3.2021

Jukka Paakkanen
Suomen profeetta

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2.11.2020

THE BAPTISM IS ONE 2.11.2020

Acts 10:34-45

34 Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

36 The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
40 Him God raised up the third day, and shewed him openly;
41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.
42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.
43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Ephesians 4:4-6

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
5 One Lord, one faith, one baptism,
6 One God and Father of all, who is above all, and through all, and in you all.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Brother ... ,

thank you for your beautiful song and video. I need to remind you that the baptism is one in The New Covenant in His Blood - in The Holy Spirit in us His sheeps - in this temporal lifetime on the Earth in His Creation.

After resurrection from the grave LORD JESUS told straight (Matthew 28:19) to His eleven disciples that the Name of THE FATHER, THE SON AND THE HOLY SPIRIT IS JESUS - 'LORD SAVES'. He too send them preach THE GOSPEL so that THE WORD OF GOD - THE SON OF MAN

- could HIMSELF BAPTIZE those people with THE HOLY SPIRIT who are believing in THE CHRIST - THE PROMEST OF THE WORD OF GOD - with their whole hearted.

LORD JESUS CAME DOWN FROM HEAVEN TO DESTROY ALL HIS ENEMIES WHO WERE BINDING HIS IMAGES AND TEMPLES WITH DIFFERENT RELIGIONS - religious manners, habits and cultures. In The New Covenant in His Blood we have freedom to live by THE FAITH OF CHRIST JESUS.

We do not need any water baptism ceremonial events or any other religious issues in our lives BUT FAITH IN THE PROMEST OF THE WORD OF GOD - THE CHRIST JESUS. We are already baptized, nailed on the cross of Calvary and resurrected of the grave with THE SON OF GOD - THE WORD OF GOD - THE SON OF MAN - in The spiritual Body Of Christ THROUGH HIS BLOOD IN US.

Do not teach anymore those religious habits that you do not lead any of His sheeps astray. We are saved only by His Grace - His Blood in us - Holy Spirit in us - by THE FAITH IN THE WORD OF GOD and that FAITH WE HAVE GOT IS THE MERCY GIFT OF GOD JESUS. Amen.

Conclusion is that LORD JESUS TOLD STRAIGHT THAT NAME OF ONE GOD OF ISRAELITES IS JESUS as HE IS THE FATHER, THE SON AND THE HOLY SPIRIT AT THE SAME TIME. THE FATHER OF EVERY SPIRIT. THE SON AS THE WORD OF GOD WHO GIVES LIFE TO EVERYONE THAT BELIEVE IN HIM. THE HOLY SPIRIT OF LIFE ITSELF. JESUS IS LORD. LORD IS ONE GOD JESUS. As you can read from Acts, when Peter preached THE GOSPEL, baptized THE WORD OF GOD those gentiles with THE HOLY SPIRIT.

The baptism is one in The New Covenant in His Blood. There is no need for any water baptism unless you do not have THE FAITH IN THE CHRIST. Water baptism will not save anyone on the Earth. We are saved only THROUGH HIS BLOOD - THE HOLY SPIRIT - in HIS spiritual THE RIGHTEOUS BODY OF CHRIST JESUS. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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4.11.2020

VOLUNTARILY MARKED BY THE WORLD 4.11.2020

Those people are living their lives in “open jail” under “the kingdom of the Beast” by their free will under the control of “the system” as “prisoners of money”.

Yeah, some of people do not have courage to live their lives by themselves but they need someone looking after all their lifetime in this temporal life in flesh before eternity.

I will never take on me that kind of chip to control my freedom to live my life on the Earth in the Creation of LORD JESUS - THE LIFE ITSELF.

This is all told us beforehand in THE WORD OF GOD - THE SON OF GOD - THE SON OF MAN - THE CHRIST - The Holy Bible texts that this is going to happen in The End Times we are living in the spiritual darkness of the world “under the kingdom of the Beast” in time.

They are marketing these chips as saviors and issues that gives individuals their freedom to live. Nobody is going to tell you that by taking that kind of chip in you, you are going to be under control of the system and you are loosing your freedom as you are in their control all the time.

All this Covid-19 prepares the world for this chipping. Now people have these apps in their cellphones. This is “the daydream” happens among the people of the world very rapidly. NO thank you! Light and joy

Jukka 👍 😊 FI

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4.11.2020

TEACHED BY LORD JESUS 4.11.2020

Brother ... ,

note that all texts of The Holy Bible needs to be teached to you by The Author - The Holy Spirit Of The Truth Of The Christ - by Himself. Then you may understand spiritually correctly the knowledge of The Holy Bible texts. Revelation is

the spiritual text and needs to understand in The Spirit Of Christ JESUS too.

Those things told in Revelation are happening in the spiritual world among us all the time. What Jesus of Nazareth told that it is going to happen in this temporal time we are living in flesh on the Earth you may read from The Holy Bible.

Luke 17:20-37

20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: [with...: or, with outward shew]

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. [within you: or, among you]

22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it .

23 And they shall say to you, See here; or, see there: go not after them , nor follow them .

24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation.

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 Remember Lot's wife.

33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

36 Two men shall be in the field; the one shall be taken, and the other left. [this verse is not found in most of the Greek copies]

37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

(King James)

So brother ... ,

do not be afraid and do not fear anyone else with speaking of exclusion. That is happening spiritually in time. There will be some martyrs in every generation for sure because of evil people of the world 'under the kingdom of the Beast' cannot tolerate The Spirit Of The Christ JESUS in us His sheeps in this temporal lifetime on the Earth in His Creation.

We are going to be left outside of the wellbeing of the world for sure. In the big picture the people of the world 'under the kingdom of the Beast' cannot recognize His sheeps in the world and they will not have any legal reason to kill us in time. Just trust the promest of THE WORD OF GOD - CHRIST JESUS.

If you are born again Christian by THE FAITH IN JESUS, you are already praiseing THE LORD JESUS in front of HIM in your newborn spirit in HIS KINGDOM OF HEAVEN while praying. You are spiritually seen already raptured in your newborn spirit to serve HIM in His Eternal Kingdom Of Heaven among us in your spiritual inner man in this temporal lifetime now in time. Praise The LORD JESUS! Amen.

You are already living your eternal life with HIM in time in your newborn spirit when you are able to hear HIM speaking in to your spirit like you are able to hear your own soul thoughts in your mindset.

Every sheeps of THE GOOD SHEPHERD - THE HOLY SPIRIT JESUS - are able to hear HIM in our newborn spirits in time and that way we are able to follow HIS WILL TO BE DONE in our lives all the time. If you have no SPIRIT OF CHRIST in you, you are not able to fulfill THE WILL OF OUR HEAVENLY FATHER JESUS in time in all things of your life and that is why you are not yet THE CHILD OF GOD JESUS but are wandering still in the spiritual darkness of the world religiously 'under the kingdom of the Beast' in time.

If it is so with your life, repent and turn to CHRIST JESUS. You need to do U-turn in your temporal life in time. Do not serve deadly money with your life but living GOD JESUS of spiritual Israelites in time as the child of THE FAITH IN JESUS do.

LORD JESUS will come back rapidly when people of the world are living as their normal life in time. We do not know that moment because THE SON OF GOD - THE WORD OF GOD - THE CHRIST JESUS - The Holy Bible texts do not tell that for us. THE FATHER JESUS of every spirits in HIS Creation is THE ONE and ONLY that knows the moment when THE SON OF MAN JESUS returns as THE KING on The Day Of The Son Of Man when He creates all new. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍😊 FI

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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4.11.2020

TO BE SAVED "CALL 112" - PRAY OUR FATHER IN HEAVEN 4.11.2020 ❤️

Luke 11:2

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

IN JESUS NAME, AMEN!

There is One NAME above all names. There is One LORD above all creatures. There is One GOD above all creation. In The New Covenant in His Blood - Holy Spirit in us - HIS NAME IS JESUS.

GOD JESUS IS SPIRIT. JESUS IS LORD. The Name JESUS means 'LORD SAVES'. JESUS is The Name Of THE FATHER - CREATOR of every eternal spirit. JESUS is The Name Of THE SON - The Word Of God - The Son Of God - The Son Of Man - The Christ. JESUS is The Name Of THE HOLY GHOST - The Spirit Of The Christ - The Blood Of The

spiritual Body Of Christ - The Grace Of God - The Spirit Of The Holiness and The Truth.

GOD JESUS IS ONE LORD and have got seven Spirits in ONE LORD. The Son Of Man baptize those who believe in The Christ with The Holy Spirit. We are send to preach THE GOSPEL to all our neighbors. Those who keep His new commandments in The New Covenant in His Blood and follow THE GOOD SHEPHERD - The Holy Spirit in us His sheeps - in ones newborn spirit faithfully and obediently in ones life are the children of GOD JESUS.

Tell THE GOSPEL and teach to keep everything that THE WORD OF GOD - THE CHRIST - JESUS HIMSELF taught us to keep as we are HIS followers in this temporal lifetime on the way to The spiritual Kingdom Of Heaven. Amen.

Matthew 28:19-20

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: [teach...: or, make disciples, or, Christians of all nations]

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Acts 10:34-45

34 Then Peter opened <i>his</i> mouth, and said, Of a truth I perceive that God is no respecter of persons:
35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.
36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)
37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
40 Him God raised up the third day, and shewed him openly;
41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Ephesians 4:4-6

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

I need to remind you that the baptism is one in The New Covenant in His Blood - in The Holy Spirit in us His sheeps - in this temporal lifetime on the Earth in His Creation.

After resurrection from the grave LORD JESUS told straight (Matthew 28:19) to His eleven disciples that the Name of THE FATHER, THE SON AND THE HOLY SPIRIT IS JESUS - 'LORD SAVES'. He too send them preach THE GOSPEL so that THE WORD OF GOD - THE SON OF MAN - could HIMSELF BAPTIZE those people with THE HOLY SPIRIT who are believing in THE CHRIST - THE PROMEST OF THE WORD OF GOD - with their whole hearted.

LORD JESUS CAME DOWN FROM HEAVEN TO DESTROY ALL HIS ENEMIES WHO WERE BINDING HIS IMAGES AND TEMPLES WITH DIFFERENT RELIGIONS - religious manners, habits and cultures. In The New Covenant in His Blood we have freedom to live by THE FAITH OF CHRIST JESUS.

We do not need any water baptism ceremonial events or any other religious issues in our lives BUT FAITH IN THE PROMEST OF THE WORD OF GOD - THE CHRIST JESUS. We are already baptized, nailed on the cross of Calvary and resurrected of the grave with THE SON OF GOD - THE WORD OF GOD - THE SON OF MAN - in The spiritual Body Of Christ THROUGH HIS BLOOD IN US.

Do not teach anymore those religious habits that you do not lead any of His sheeps astray. We are saved only by His Grace - His Blood in us - Holy Spirit in us - by THE FAITH IN THE WORD OF GOD and that FAITH WE HAVE GOT IS THE MERCY GIFT OF GOD JESUS. Amen.

Conclusion is that LORD JESUS TOLD STRAIGHT THAT NAME OF ONE GOD OF ISRAELITES IS JESUS as HE IS THE FATHER, THE SON AND THE HOLY SPIRIT AT THE SAME TIME. THE FATHER OF EVERY SPIRIT. THE SON AS THE WORD OF GOD WHO GIVES LIFE TO EVERYONE THAT BELIEVE IN HIM. THE HOLY SPIRIT OF LIFE ITSELF. JESUS IS LORD. LORD IS ONE GOD JESUS. As you can read from Acts, when Peter preached THE GOSPEL, baptized THE WORD OF GOD those gentiles with THE HOLY SPIRIT.

The baptism is one in The New Covenant in His Blood. There is no need for any water baptism unless you do not have THE FAITH IN THE CHRIST. Water baptism will not save anyone on the Earth. We are saved only THROUGH HIS BLOOD - THE HOLY SPIRIT - in HIS spiritual THE RIGHTEOUS BODY OF CHRIST JESUS. The Source Of The Power Of Living GOD JESUS is THE HOLY SPIRIT. Amen.

Latin language word 'religio' means 'to bind someone in to something'. Religions binds people to wander in the world under its the king THE MONEY. The world 'under the kingdom of the Beast' have got their own the source of the power and that is THE MONEY which unites children of the world together wander 'under the kingdom of the Beast' without Holy Spirit in them in this temporal life in time.

One of my contact shared today 4.11.2020 here post that told news from my neighbor country Sweden in North Europe. They are adding there microchips in hands of people who have free will to do that as eternal human beings, who can use them like keys, identification with living history documentary like working history, studies, diplomas, healthcare documentary etc. through ID and wallet with passengers tickets etc.

In my opinion those people are living their lives in 'open jail' under 'the kingdom of the Beast' by their free will under the control of 'the system' as 'prisoners of money'. Yeah, some of people do not have courage to live their lives by themselves,

but they need someone looking after all their lifetime in this temporal life in flesh before eternity.

All their movements will be noticed and whoever they meet will be recognized as an identified person. The place of meeting, who are gathered together and the time they spend together will be known for the users of 'the control system'.

Nowadays you may leave your cellphone home, if you want to go for a walk feeling freedom with yourselves. You do not need to carry your the life control device with you all the time. You do understand that both side of your cellphone cameras and microphone can be used easily nowadays by the hackers etc.

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when THE SON OF MAN JESUS returns as THE KING on The Day Of The Son Of Man when He creates all new. Stay blessed in Jesus our Lord. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Luke 11:1-13

1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.
2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.
3 Give us day by day our daily bread. [day by day: or, for the day]
4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.
5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;
6 For a friend of mine in his journey is come to me, and I have nothing to set before him? [in...: or, out of his way]
7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.
9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he give him a serpent?
12 Or if he shall ask an egg, will he offer him a scorpion? [offer: Gr. give]
13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

Isaiah 62:5

5 For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over

the **bride**, so shall thy **God rejoice** over thee. [as the...: Heb. with the joy of the bridegroom]

Zephaniah 3:17

17 The **LORD** thy **God** in the **midst** of thee *is mighty*; he will **save**, he will **rejoice** over thee with **joy**; he will **rest** in his **love**, he will **joy** over thee with **singing**. [rest: Heb. be silent]

Revelation 21:2

2 **And I John saw** the **holy city**, **new Jerusalem**, coming down from **God** out of heaven, prepared as a **bride adorned** for her husband.

Isaiah 65:25

25 The **wolf** and the **lamb** shall **feed together**, and the **lion** shall **eat straw** like the **bullock**: and **dust shall be** the **serpent's meat**. They shall not **hurt** nor **destroy** in all my **holy mountain**, saith the **LORD**.

Joel 2:16

16 **Gather** the **people**, **sanctify** the **congregation**, **assemble** the **elders**, **gather** the **children**, and those that **suck** the **breasts**: let the **bridegroom** go **forth** of his **chamber**, and the **bride** out of her **closet**.

Matthew 9:14-17

14 **Then came** to him the **disciples** of **John**, saying, **Why do we** and the **Pharisees** fast oft, but thy **disciples** fast not?

15 **And Jesus** said unto them, **Can the children** of the **bridechamber** mourn, as long as the **bridegroom** is with them? but the **days** will come, when the **bridegroom** shall be **taken** from them, and then shall they **fast**.

16 **No man putteth** a **piece** of **new cloth** unto an **old garment**, for that which is put in to fill it **up** **taketh** from the **garment**, and the **rent** is **made worse**. [new: or, raw, or, unwrought]

17 **Neither** do men **put new wine** into **old bottles**: else the **bottles** **break**, and the **wine** **runneth out**, and the **bottles** **perish**: but they **put new wine** into **new bottles**, and **both** are **preserved**. [bottles: or, sacks of skin, or, leather]

Matthew 25:1-46

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
2 And five of them were wise, and five were foolish.
3 They that were foolish took their lamps, and took no oil with them:
4 But the wise took oil in their vessels with their lamps.
5 While the bridegroom tarried, they all slumbered and slept.
6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
7 Then all those virgins arose, and trimmed their lamps.
8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. [gone out: or, going out]
9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.
10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
11 Afterward came also the other virgins, saying, Lord, Lord, open to us.
12 But he answered and said, Verily I say unto you, I know you not.
13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.
14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.
15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. [talents: a talent is one hundred and eighty seven pounds ten shillings]
16 Then he that had received the five talents went and traded with the same, and made them other five talents.
17 And likewise he that had received two, he also gained other two.
18 But he that had received one went and digged in the earth, and hid his lord's money.
19 After a long time the lord of those servants cometh, and reckoneth with them.
20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliver unto me five talents: behold, I have gained beside them five talents more.
21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliverdst unto me two talents: behold, I have gained two other talents beside them.
23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:
25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.
26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:
27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.
28 Take therefore the talent from him, and give it unto him which hath ten talents.
29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.
31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:
33 And he shall set the sheep on his right hand, but the goats on the left.
34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?
38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?
39 Or when saw we thee sick, or in prison, and came unto thee?
40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of

the least of these my brethren, ye have done it unto me.
41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:
43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?
45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.
46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Esther 2:1-23

1 After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.
2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:
3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them : [unto the...: Heb. unto the hand] [Hege: also called, Hegai]
4 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.
5 Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;
6 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. [Jeconiah: also called, Jehoiachin]
7 And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter. [brought...: Heb. nourished] [fair...: Heb. fair of form, and good of countenance]
8 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to

the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women. [such...: Heb. her portions] [preferred: Heb. changed]

10 Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew it .

11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her. [to know...: Heb. to know the peace]

12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit , six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)

13 Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. [favour: or, kindness] [in his...: Heb. before him]

18 Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king. [release: Heb. rest]

19 And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

20 Esther had not yet shewed her kindred nor her people; as Mordecai had charged her:

for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus. [Bigthan: also called, Bigthana] [the door: Heb. the threshold]

22 And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Luke 18:1-8

1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

2 Saying, There was in a city a judge, which feared not God, neither regarded man: [in a city: Gr. in a certain city]

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

Matthew 24:36

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

Revelation 13:1-18

1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. [name: or, names]

<p>2 And the beast which I saw was like unto a leopard, and his feet were as <i>the feet</i> of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.</p>
<p>3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. [wounded: Gr. slain]</p>
<p>4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?</p>
<p>5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. [to continue: or, to make war]</p>
<p>6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.</p>
<p>7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.</p>
<p>8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.</p>
<p>9 If any man have an ear, let him hear.</p>
<p>10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. He is the patience and the faith of the saints.</p>
<p>11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.</p>
<p>12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.</p>
<p>13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,</p>
<p>14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.</p>
<p>15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. [life: Gr. breath]</p>
<p>16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: [to receive: Gr. to give them]</p>
<p>17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.</p>

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Revelation 14:1-20

1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. [redeemed: Gr. bought]

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Ye a, saith the Spirit, that they may rest from their labours; a

nd their works do follow them. [from henceforth...: or, from henceforth saith the Spirit, Yea]
14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. [ripe: or, dried]
16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.
18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.
20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horsebridles, by the space of a thousand and six hundred furlongs.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—
6.11.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH
FINLAND FI 6.11.2020 🐾

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

7.11.2020

NOT A DONKEY 7.11.2020

Sister ... ,

now I feel that I have done my part to support your business.
I ask you kindly that do not send me more these proposals.

I really do not have time to be “a donkey” for anyone’s
business. I hope that you understand that.

Have a wonderful and blessed weekend there. Stay blessed
in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

8.11.2020

ISÄNPÄIVÄTERVEISIÄ SUOMESTA 8.11.2020 FI

Me olemme viettäneet tänään isänpäivää Suomessa. Olen
saanut nauttia kolmen lapseni seurasta tänäkin isänpäivänä.
Vanhin tyttäreni ei ole tullut arki- ja viikonlopputapaamisiin
isän luokse pitkään aikaan.

Vanhin tyttäreni ei ole itse puhelimesta tai keskinäisessä
viestittelyssämme minulle kertonut syytä siihen, ettei ole tullut
isoveljensä kanssa tapaamisiin. Saan kuitenkin häneltä
kiintymyssuhteen säilymisestä tyttären ja isän välillä
vahvistavia viestejä säännöllisesti.

En ole saanut syytä tapaamisten keskeytymisestä tyttäreni
kanssa kuulla tiedoksi myöskään ex-puolisoltani. Kelalle olen
aikanaan ilmoittanut tapaamisten keskeytymisestä hakiessani
toimeentulotukea elinkustannusteni kattamiseksi ajassa.
Saisin näet vajaat 50 € kuukaudessa muonarahaa Kelalta,

jos vanhin tyttäreni kävisi kärjäoikeuden päätöksen linjaamissa tapaamisissa isän luona. Nuorempien tyttärieni kanssa vietetystä ajasta en saa Kelalta muonarahaa, koska heidän äitinsä ei ole asettanut minua ”maksumieheksi” elatusvelvollisena lastensa isänä.

Olen pohtinut murrosikäisen vanhimman tyttäreni päätöstä olla osallistumatta meille mahdollistettuihin tapaamisiin. Uusperhearki voi olla joskus haastavaa. Meillä se ei ole sitä. En ole ulkoisissa asioissa havainnut mitään syytä siihen, että tyttärelläni olisi peruste olla tulematta tapaamisiin isän luokse. Vanhimman tyttäreni suhde pienten tyttärieni äitiin on ollut asiallinen, vaikka en voi luonnehtia sen olleen viime vuosina läheinen. Sen jälkeen kun saimme yhteisiä lapsia muuttui vanhimman tyttäreni ja pienten tyttärieni äidin suhde asiakeskeiseksi yhteiseloksi, mikä on mielestäni normaalia.

Kukaan läheisistäni ei ole kyennyt kertomaan minulle syytä siihen, etten saata nykypäivänä tavata vanhinta tytärtäni. Kaikki tämä sotku alkoi aikanaan siitä, että Espoon lastensuojelu ja myöhemmin ’pedon vallan alaisen’ perheterapiayksikön työntekijä, joka oli tavannut vanhinta tytärtäni suositti minulle, etten tapaisi vanhinta tytärtäni oikeuden meille osoittamina tapaamisajankohtina lapseni äidin antaman tiedonannon mukaan. Olin tullut ”syyllistetyksi” viranomaistahon silmissä, koska olin julkisesti esiintynyt hengellisen kutsumustehtäväni mukaisesti Jumalan valtakunnan työssä Herran Jeesuksen palvelijana internetissä Suomen profeettana.

Olen jättänyt koko asian Herran Jeesuksen hyvään hoivaan. Todisteeksi kiintymyssuhteen olemassaolosta vanhimman tyttäreni kanssa julkaisen tämän päiväisen viestittelyn välillämme. Olen siis edelleen neljän lapsen onnellinen isä. Vietin kolmen lapseni kanssa mukavan isänpäivän tänään.

Uskonsisko Sirkku Saba on julkaissut 5.11.2020 sähköpostin, jonka sain tänään luettavakseni. Olen vuosia sitten kyseenalaistanut verkkosivullani www.ifitfi.com Pyhän Hengen ilmoituksen vuoksi Raamatun kohdan Matt. 28:19 koskemattomuuden kirjoituksissani. Sirkun sähköposti antoi minulle vahvistuksen tähän opetukseen ja Herran Jeesuksen kehotuksesta jaan sen teille tiedoksi täällä tänään.

Ote Sirkku Saban sähköpostista 5.11.2020, jonka sain välitettynä tänään 8.11.2020.

"Historioitsija Eusebius oli mukana Nikean kirkolliskokouksessa v. 325, jolloin muutettiin lähetyskäskyn kastesanat: "Isän ja Pojan ja Pyhän Hengen nimeen." Eusebiuksen mukaan jakeen loppu oli alunperin: *"kastakaa heidät minun nimeeni"*. Opetuslapset kastoivat "Jeshuan nimeen." Ennen kirkolliskokousta oli hävitetty raamatunkäännöksiä ja kirjoituksia. Eli nykyisin käytössä olevat viralliset käännökset on tehty v. 325 kirkolliskokouksen jälkeen. Niiden kirjat oli poltettu, jotka eivät kannattaneet muutoksia kirjoituksiin.

Lähetyskäsky **Matt 28:18-20** RK käännöksen mukaan, suluissa alkuperäinen.

*"Jeesus tuli heidän luokseen ja sanoi heille: "Minulle on annettu kaikki valta taivaassa ja maan päällä.
Menkää siis ja tehkää kaikista kansoista minun opetuslapsiani. Kastakaa heidät Isän ja Pojan ja Pyhän Hengen nimeen. (Kastakaa heidät minun nimeeni.) ja opettakaa heitä pitämään kaikki, mitä minä olen käsenyt teidän pitää.
Ja katso, minä olen teidän kanssanne joka päivä maailmanajan loppuun saakka."*

Vielä Hän sanoo:

Olkaa lujia ja rohkeita! Älkää pelätkö älkääkä säikkykö heitä, sillä JHVH, teidän Jumalanne, kulkee itse teidän kanssanne. Hän ei jätä teitä eikä hylkää teitä. 5. Moos. 31:6"

Tänä päivänä muista tämä. Ajattele. Ihmisen Pojalle on annettu kaikki valta Taivaassa ja maan päällä. Usko ainoastaan Jeesukseen ja Jeesusta. Lue Raamattua ja rukoile Hengessä ja Totuudessa. Tämä päivä on pelastuksen päivä. Ota pelastus vastaan. Pyydä Vapahtajaa elämäsi. Jumala on Rakkaus. Jeesus on Herra.

Ole siunattu Jeesus Nasaretilaisen Nimessä ikuisesti.
Aamen.

Toivotan teille jokaiselle reipasta ja siunattua syksyä! Valoa ja iloa.

Jukka 👍 😊 FI

—

8.11.2020

HOW AM I DOING? 8.11.2020

Hello brother ... ,

how are you doing today? We are celebrating Father's Day in Finland FI today here. I am father of four children so that is my day here too.

I got singing waking up, some presents and coffee in the bed this morning. We are fine here.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

9.11.2020

IN THE HOLY BIBLE TEXTS 9.11.2020

Brother ... ,

spiritually understood way in The Holy Bible texts - The Son Of God - The Son Of Man - The Way - The Truth - The Life - The Bread Of Life - The Christ JESUS - THE GRACE is synonymous to THE HOLY SPIRIT as THE UNDESERVED LOVE as THE MERCY as THE LIVING WATER FLOWS as THE BLOOD OF CHRIST as THE BOND OF LOVE as THE HOLY GHOST our LORD JESUS.

GOD JESUS IS LOVE. JESUS IS LORD - JHWH. JESUS IS SPIRIT OF LOVE. JESUS IS ONE. Amen.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

10.11.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH
FINLAND FI 10.11.2020 🍁

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

10.11.2020

THE WORD GIVEN TO THE WORLD 10.11.2020 ❤️

Matthew 28:19

19 Go **ye therefore**, and **teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:** [teach...: or, make disciples, or, Christians of all nations]

According to Eusebius, the end of the verse was originally: "Baptizing them in my name." The world in the spiritual darkness started then to develop their new religion 'under the kingdom of the Beast' in this theology of the Trinity World 'under the kingdom of the Beast'. That was based on the old goddish culture of the empire of the Rome.

The historian Eusebius wrote down that before the Council, Bible translations and manuscripts had been destroyed. In other than the official translations currently in use, they were made after the 325 Nikea ecclesiastical councils. Their books had been burned, which did not support changes to the writings.

As we know that there is warnings in The Holy Bible against those who are trying to change The Word Of God. You only need to take a look at those manmade church institutions of the world 'under the kingdom of the Beast' and you will see that they are not blessed by THE HEAVENLY FATHER JESUS as they are wandering in the spiritual darkness of the world without HOLY SPIRIT among them as they serve THE MONEY but not THE LORD JESUS in time we are living.

They have changed THE WORD OF GOD in their translations. They have changed THE FEASTS OF THE LORD JESUS as they do not keep their congregational meetings on the Sabbath day which is Saturday but on Sunday. And they celebrate the birth of Jesus of Nazareth on December when Jesus of Nazareth was born while THE

FEAST OF TABERNACLES in October by the testimony of the Scriptures Of The Holy Bible texts.

We can see that nowadays the religious chief priest have been binded THE WORD OF GOD - THE SON OF GOD - THE SON OF MAN - with the 'Christian' religion and its theological issues of the world in betrayal with changed antitruth and commonly accepted lies in to the hands of the global governing system of the mankind 'under the kingdom of the Beast' in this temporal lifetime we are living now as eternal beings in these flesh bodies in time.

As Romans use state's religion to bind people to wander 'under the kingdom of the Beast' faithfully and obidiently uses nowadays 'pilates' religions that way too. Latin language word 'religio' means 'to bind someone in to something'. The source of the power of 'the kingdom of the Beast' is THE MONEY.

LORD JESUS WILL NOT GIVE TO HIS DICIPLES AS THE WORLD GIVES. Jesus of Nazareth promest to give all His sheeps His PEACE AND JOY.

THE SOURCE OF THE POWER OF THE LORD JESUS IS THE HOLY SPIRIT. Spiritually understood way in The Holy Bible texts - The Son Of God - The Son Of Man - The Way - The Truth - The Life - The Bread Of Life - The Christ JESUS - THE GRACE is synonymous to THE HOLY SPIRIT as THE UNDESERVED LOVE as THE MERCY as THE LIVING WATER FLOWS as THE BLOOD OF CHRIST as THE BOND OF LOVE as THE HOLY GHOST our LORD JESUS. GOD JESUS IS LOVE. JESUS IS LORD - JHWH. JESUS IS SPIRIT OF LOVE. JESUS IS ONE. Amen.

All triangle people will perish unless they do repent and make U-turn by denying the power of 'the kingdom of the Beast' in their temporal lives on the Earth in His Creation in time. You cannot serve same time LORD JESUS and money. You can have ONLY ONE LORD in your eternal life as you are an eternal human being created by LORD JESUS as free to choose if you want to live your life in His Creation unity with Him because His loving kindness for you in His The Righteous Body Of Christ through The Blood Of Christ JESUS - HOLY SPIRIT JESUS - in you.

The trees are known for their fruits. Jesus of Nazareth never taught anyone to use violence or kill their neighbors but to love all their neighbors by competing with each other of

respecting each other and treating everyone equally as a family member. Love God above all and your neighbor as yourself.

By the violence and coercion of the ecclesiastical institution that appeared in His name at the time and its the petrified walk along the path tells nothing about LOVE but of the exercise of human power with arbitrary cruelty appearing in His name.

The atrocities of the church institution in His name are visible to all from the persecution and elimination of those stamped as heretics who believed in The Lord Jesus in the Body Of Christ in the involvement of the Holy Spirit as sheeps of the Lord in refinement of the temporal congregation 'under the kingdom of the Beast' , denial of the right to life of wrong believing infidels killed in crusades, mobilization of religious wars and persecution.

The whole priesthood who served 'under the kingdom of the Beast' in the spiritual darkness of the world in His name, regardless of the secular denomination of the manmade church institutions, are doomed in Hell for their temporal walk as antichrists as builders of the body of the temporally spiritually discernible Antichrist in their temporal life.

Even today the world is full of 'bread priests' wandering in the religious spiritual darkness without the involvement of the Holy Spirit in The spiritual Body Of Christ, who teach eternal human beings, who are trapped in their traps, according to those manmade church institutions traditions and theological doctrines, falsely solely in accordance with their conscious choice because of their social status and money they got as they wander in the world 'under the kingdom of the Beast' in time. Are you sure that you are saved in Jesus Christ?

As promised by Jesus, the world will also see the sign of Jonah in a spiritually perceptible way. The inhabitants of Nineveh repented at the command of their king in their walk after the prophet Jonah announced the coming judgment of God that would face every sinner in Nineveh. The inhabitants dressed in sacks and cried out to God for help as a sign of repentance. The king also clothed himself with sackcloth, sat down in the dust, and fasted before the LORD. These events will be repeated in the spiritual picture over time.

In The New Covenant in His Blood - The Holy Spirit in us - in our temporal lives by The King of the living spiritual people of Israel commands - The Word Of God - The Christ - in His Creation is chosen to dress for poverty in a world 'under the kingdom of the Beast' spiritually looking as if clothed in sackcloth and taken on the basis of the choice of heart in faith in The Savior in salvation in the fellowship of Grace in The Love of The Lord Jesus in our Lord.

A spiritual abundant life in Jesus our Lord is the participation of the reborn human spirit in our Lord for peace and joy and the abundant nourishment and fullness of the Word of God from the overflowing abundance of the Holy Spirit in Jesus our Lord.

I need to say this to you today. Be careful with your thoughts. This is my duty to share these writings to you as I serve LORD JESUS called to be His servant in this temporal time for all of us best. Whatever you wish for me, it will happen to you too. You will receive blessings when you bless, you will receive curses that do not meet me when you curse.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Ephesians 4:4-6

4 <i>There is one body, and one Spirit, even as ye are called in one hope of your calling;</i>
5 <i>One Lord, one faith, one baptism,</i>
6 <i>One God and Father of all, who is above all, and through a ll, and in you all.</i>

Matthew 27:1-66

1 <i>When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:</i>
2 <i>And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.</i>
3 <i>Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,</i>
4 <i>Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that .</i>
5 <i>And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.</i>

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.
7 And they took counsel, and bought with them the potter's field, to bury strangers in.
8 Wherefore that field was called, The field of blood, unto this day.
9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; [whom...: or, whom they bought of the children of Israel]
10 And gave them for the potter's field, as the Lord appointed me.
11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.
12 And when he was accused of the chief priests and elders, he answered nothing.
13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?
14 And he answered him to never a word; insomuch that the governor marvelled greatly.
15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would.
16 And they had then a notable prisoner, called Barabbas.
17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
18 For he knew that for envy they had delivered him.
19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.
21 The governor answered and said unto them, Whether of the two will ye that I release unto you? They said, Barabbas.
22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.
23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.
24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.
25 Then answered all the people, and said, His blood be on us, and on our children.
26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.
27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

[common hall: or, governor's house]
28 And they stripped him, and put on him a scarlet robe.
29 And when they had platted a crown of thorns, they put <i>it</i> upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
30 And they spit upon him, and took the reed, and smote him on the head.
31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify <i>him</i> .
32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.
33 And when they were come unto a place called Golgotha, that is to say, a place of a skull,
34 They gave him vinegar to drink mingled with gall: and when he had tasted <i>thereof</i> , he would not drink.
35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
36 And sitting down they watched him there;
37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.
38 Then were there two thieves crucified with him, one on the right hand, and another on the left.
39 And they that passed by reviled him, wagging their heads,
40 And saying, Thou that destroyest the temple, and buildest <i>it</i> in three days, save thyself. If thou be the Son of God, come down from the cross.
41 Likewise also the chief priests mocking <i>him</i> , with the scribes and elders, said,
42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.
44 The thieves also, which were crucified with him, cast the same in his teeth.
45 Now from the sixth hour there was darkness over all the land unto the ninth hour.
46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
47 Some of them that stood there , when they heard that , said , This man calleth for Elias .
48 And straightway one of them ran, and took a sponge, and filled <i>it</i> with vinegar, and put <i>it</i> on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether Elias will come to save him.
50 Jesus, when he had cried again with a loud voice, yielded up the ghost.
51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
52 And the graves were opened; and many bodies of the saints which slept arose,
53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:
56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.
57 When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:
58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.
59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,
60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.
62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.
64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.
66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Luke 12:32

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Jonah 3:1-10

1 And the word of the LORD came unto Jonah the second time, saying,
2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey. [exceeding: Heb. of God]
4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.
5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.
7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: [published: Heb. said] [nobles: Heb. great men]
8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.
9 Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?
10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

Joel 2:22

22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

Matthew 12:33

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

Matthew 6:24

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other
. Ye cannot serve God and mammon.

Matthew 22:1-46

1 And Jesus answered and spake unto them again by parables, and said,
2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,
3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.
4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.
5 But they made light of it, and went their ways, one to his farm, another to his merchandise:
6 And the remnant took his servants, and entreated them spitefully, and slew them.
7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.
8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:
12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.
13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outerdarkness; there shall be weeping and gnashing of teeth.
14 For many are called, but few are chosen.
15 Then went the Pharisees, and took counsel how they might entangle him in his talk.
16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.
17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?
19 Shew me the tribute money. And they brought unto him a penny. [penny: in value seven pence halfpenny]
20 And he saith unto them, Whose is this image and superscription? [superscription: or, inscription]
21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
22 When they had heard these words, they marvelled, and left him, and went their way.
23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him,
24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise upseed unto his brother.
25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
26 Likewise the second also, and the third, unto the seventh. [seventh: Gr. seven]
27 And last of all the woman died also.
28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.
29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.
30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.
31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,
32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.
33 And when the multitude heard this, they were astonished at his doctrine.
34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.
35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,
36 Master, which is the great commandment in the law?
37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second is like unto it, Thou shalt love thy neighbour as thyself.
40 On these two commandments hang all the law and the prophets.
41 While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, <i>The Son of David.</i>
43 He saith unto them, How then doth David in spirit call him Lord, saying,
44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
45 If David then call him Lord, how is he his son?
46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Revelation 11:1-14

1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. [leave out: Gr. cast out]
3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. [I will give...: or, I will give unto my two witnesses that they may prophesy]
4 These are the two olive trees, and the two candlesticks standing before the God of the earth.
5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.
6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.
8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud,

d; and their enemies beheld them.
13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. [of men: Gr. names of men]
14 The second woe is past; <i>and</i> , behold, the third woe cometh quickly.

John 14:1-31

1 Let not your heart be troubled: ye believe in God, believe also in me.
2 In my Father's house are many mansions: if <i>it were not so</i> , I would have told you. I go to prepare a place for you.
3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, <i>thereye</i> may be also.
4 And whither I go ye know, and the way ye know.
5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou <i>then</i> , Shew us the Father?
10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
11 Believe me that I <i>am</i> in the Father, and the Father in me: or else believe me for the very works' sake.
12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater <i>works</i> than these shall he do; because I go unto my Father.
13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
14 If ye shall ask any thing in my name , I will do it .
15 If ye love me, keep my commandments.
16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
17 <i>Even</i> the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you. [comfortless: or, orphans]
19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
20 At that day ye shall know that I <i>am</i> in my Father, and ye in me, and I in you.
21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.
25 These things have I spoken unto you, being yet present with you.
26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Ezekiel 15:1-8

1 And the word of the LORD came unto me, saying,
2 Son of man, What is the vine tree more than any tree, or than a branch which is among the trees of the forest?
3 Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?
4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work? [Is it...: Heb. Will it prosper?]

5 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned? [meet: Heb. made fit]
6 Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.
7 And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them.
8 And I will make the land desolate, because they have committed a trespass, saith the Lord GOD. [committed...: Heb. trespassed a trespass]

Revelation 22:1-21

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelvemanner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:
4 And they shall see his face; and his name shall be in their foreheads.
5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God give them light: and they shall reign for ever and ever.
6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.
7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.
8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.
9 Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.
11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.
16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.
17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:
19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. [out of the book...: or, from the tree of life]
20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.
21 The grace of our Lord Jesus Christ be with you all. Amen.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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10.11.2020

Hedelmistään puut tunnetaan. Jeesus Nasretiläinen ei koskaan opettanut ketään käyttämään väkivaltaa tai tappamaan lähimmäisiään vaan rakastamaan kaikkia naapureitaan toinen toistaan kilvoitellen kunnioittaen ja

perheen jäsenenä jokaista yhdenvertaisesti kohdellen.
Rakasta Jumalaa yli kaiken ja lähimmäistäsi niin kuin itseäsi.

Hänen nimessään ajassa esiintyneen kirkkoinstituution väkivällällä ja pakottamisella polun varren kivettänyt vaellus ei kerro rakkaudesta vaan ihmisvallankäytöstä mielivaltaisine julmuuksineen Hänen nimissään esiintyen.

Kirkon hirmuteot ovat kaikkien nähtävissä alkaen Herraan Jeesukseen Pyhän Hengen osallisuudessa Kristuksen Ruumiissa Herran lampaina uskovien kerettiläisiksi leimattujen vainoista ja eliminoimisesta puhdistuksissa, miekkalähetyksissä ristirekillä tapettujen vääräuskoisten elämänoikeuden kiistämisenä, uskonsotien ja ihmisvainojen mobilisoimisena Hänen nimissään esiintyen.

Koko 'Pedon valtaa maailmassa' Hänen nimissään palvellut papisto maallista kirkkokuntaa katsomatta ovat Helvetissä tuomittuina ajallisesta vaelluksestaan antikristuksina ajallisen hengellisesti havaittavan Antikristuksen Ruumiin rakentajina ajallisessa elämässään.

Maailma on tänäkin päivänä täynnä ilman Pyhän Hengen osallisuutta uskonnollisesti hengellisessä pimeydessä vaeltavia leipäpappeja, jotka opettavat pauloissaan vaeltavia iankaikkisuusolennoiksi luotuja ihmisiä kirkon perinteiden ja teologisen oppikäsityksen mukaisesti valheellisesti yksinomaan tietoisien valintansa mukaisesti saamansa yhteiskunnallisen aseman ja rahan vuoksi.

Maailma saa nähdä Jeesuksen lupauksen mukaisesti Joonan merkin myös hengellisesti havaittavalla tavalla. Niiniven asukkaat tekivät kuninkaansa käskystä parannuksen vaelluksessaan profeetta Joonan ilmoitettua tulevasta Jumalan tuomiosta, joka kohtaisi jokaista synnintekijää Niiniveessä. Asukkaat pukeutuivat säkkeihin ja huusivat Jumalaa avuksi katumuksen merkiksi. Kuningaskin pukeutui säkkikankaaseen, istuutui tomukasaan ja paastosi Herran edessä. Nämä tapahtumat tulevat toistumaan hengellisessä kuvassa ajassa.

Uudessa Liitossa Hänen Veressään - Pyhässä Hengessä - ajallisessa elämässämme elävän hengellisen Israelin kansan Kuninkaamme - Jumalan Sanan - Kristuksen - käskystä Hänen Luomakunnassaan valitaan pukeutua köyhyyteen 'Pedon vallan alaisessa' maailmassa hengellisesti tarkastellen kuin säkkikankaaseen pukeutuen ja

otetaan sydämen valinnan perusteella uskossa Vapahtajaan pelastus Armon osallisuudessa Herran Rakkaudessa vastaan Jeesuksessa Herrassamme.

Hengellinen yltäkyläinen elämä Jeesuksessa Herrassamme on uudestisyntyneen ihmishengen osallisuutta Herrassamme rauhasta ja ilosta sekä Jumalan Sanan yltäkyläistä hengenravintoa ja täyteyttä Pyhän Hengen ylitsevuotavasta runsaudesta Jeesuksessa Herrassamme.

11.11.2020

USE YOUR OWN LANGUAGE WHEN YOU ARE TALKING ABOUT GOD JESUS 11.11.2020

Brother ... ,

when you write in English language it is allowed to write GOD - in Arabic language ALLAH - in Finnish language JUMALA.

In The New Covenant In His Blood - The Holy Spirit in us His sheeps - His Name is JESUS, what means 'LORD SAVES' .

So, it is alright too use HIS NAME course we are saved by His Grace by THE FAITH OF CHRIST JESUS our LORD in HIS NAME - in The spiritual Body Of Christ JESUS. Amen.

JESUS IS LORD. GOD JESUS - ISA - JEESUS. Trust in THE LORD JESUS our ONE LIVING GOD of spiritual Israelites - LORD JESUS.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

11.11.2020

KOMMENTTI TYÖNHAKIJAT JA TYÖNTARJOAJAT PARITTAVAAN POSTAUKSEEN 11.11.2020

Hola, ... verkosto!

Jumalan valtakunnan työssä on riittänyt peltoalaa jo vuosiksi palkatonta tointa kaikkien naapureiden parhaaksi täällä LinkedInissäkin.

Etsin ansiotyötä Etelä-Suomesta 50 kilometrin säteellä Klaukkalasta Nurmijärveltä.

Otan ilolla vastaan kaikki kiinteää ansiota tarjoavat työtarjoukset haastaviin ja mielenkiintoisiin ihmisten ja asioiden johtamistehtäviin.

Olen ahkera tekijä monenlaisiin tarjolla oleviin toimiin. En ehkä meriupseeritaustaisena kaverina saata loistaa paperilla, mutta elämäni kertoo profiiliini täällä LinkedInissä perehtyvälle varmasti millaisen tekijän utelias saattaisi palkata tekemään yhdessä tulosta tavoitteiden saavuttamiseksi ja vieläkin enemmän.

Jeesusta elämässään väistämätön työnantaja saa minusta takuulla kovan työmiehen sorvin ääreen. Elämänpolkuni on luettavissa profiilissani. Palkkakin on aina neuvoteltavissa. Valoa ja iloa.

Jukka 👍 😊 FI

12.11.2020

PALAUTETTA JA NÄKYVYYTTÄ 12.11.2020

Luin blogistasi koko kirjoituksen. Arvostukseni sinua kohtaan aitona ja syviäkin tunteja luotaavana Lean-Agile coachina nousi taas yhden askelman verran.

Kiitos koskettavasta päivänavauksesta Tällä tiellä mennyt perhekulttuuri on varmasti pian vain historian havinaa ja osaat antaa sodan runteleman sukupolven kyvyttömyydelle anteeksi heikon valmiutensa välittää rakkautta lähimmäisiään kohtaan oman elämänsä traumaattisuuden vuoksi.

Arvostan ... suoruttasi ja vahvuuttasi siinä, että saatat näin julkisesti tuoda esille myös sisäisen haurauden osana ihmisyyttä. Surut on käsiteltävä ajallaan ja armollisuus itseään ja toisia kohtaan auttaa menemään uusin voimin elämässä eteenpäin vaikkapa omille lapsilleen omalla esimerkillä suuntaa näyttäen.

Siunausta ja voimia elämääsi ... tähän syksyn harmauteen. Valoa ja iloa.

Jukka 👍 😊 FI

—

12.11.2020

LISÄÄ PALAUTETTA JA NÄKYVYYTTÄ 12.11.2020

Kiitos ... hienosta ja puhuttelevasta tekstistä. Näitä on tänään tarjolla useampiakin herättelemään lähimmäisiä miettimään elämän syvintä olemusta, joka varsin usein tuntuu yksilötasolla tähtäävän onnellisuuden kokemiseen juuri tässä hetkessä.

Luin hetki sitten koskettavan kuvauksen ... blogista, josta hän jakoi linkin kera otteen verkostolleen täällä LinkedInissä. Kannattaa lukea tämäkin kasvutarina. Linkki blogiin: ...

Valoa ja iloa.

Jukka 👍 😊 FI

—

12.11.2020

GREETINGS FROM KUHAKOSKI FROM NURMIJÄRVI FROM SOUTH FINLAND FI 12.11.2020 🌿

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

12.11.2020

ABOUT PICTURE FRAME PICS 12.11.2020

I made today this of the paper pictures that I got. Nowadays I take paper pictures very rarely. Yeah, there are my loved ones.

In symbolic way there are my whole temporal relatives and childhood family members through that picture of my grandmother's flower that I got from my mother and my

heavenly family members through that picture of sheeps behind me as I am a sheep of The Good Shepherd as well.

Yes, there is my woman of my life beside me and pictures of my four children that I am happy as I am blessed to be their father in this temporal lifetime before eternity in The Kingdom Of Heaven with LORD JESUS.

I need to remind you that because I am not getting work to do as I am 'a virgin in society' here in Finland FI in time we are not married and we are having our own economies and homes with my woman of my life in time.

As a free citizen I do spend my time everyday where ever I want. This arrangement is necessary for that I do not take her and my two little daughters in poverty with me as I am a long period unemployed because I have not chosen to wander 'under the kingdom of the Beast' but serve in freedom of faith in Jesus Christ LORD JESUS in my temporal life on the Earth in His Creation. Light and joy.

Jukka 👍 😊 FI

—

12.11.2020

KYSYMYS VEDEN VÄRISTÄ VIDEOLLA 12.11.2020

Kiitos hyvästä kysymyksestä kommentissa uskonveli

En ole hydrologi ja vesistöjen asiantuntija, joten vastaan pohdiskelun perusteella, että vesi näyttää tummalta ja likaiselta, koska kova veden virtaus nostattaa uoman pohjassa olevat maaperäiset pienhiukkaset vedenjuoksun virtaan ja putoava vesi putoamispaikkojen kohdilla kuohuessaan edelleen sekoittaa sedimenttiaineksen kuohuvassa vedessä.

Toiseksi on mahdollista, että syksyllä veteen pudonneet lehdet ja muut kasviperäiset ainekset veteen joutuessaan lisäävät kasviperäistä humusta näin syksyisin ja aiheuttavat osaltaan veden sävyttymistä tumman puhuviin sävyihin.

Kolmanneksi on nostettava esille mahdollisuus, että syksyn sateet kuljettavat jokea ympäröiviltä pelloilta multaista, savista ja kasvuravinnejäämiä sisältävää vettä jokeen, joka saattaa osaltaan vaikuttaa veden väriin.

Olen sitä mieltä, että tämän Vantaan joen sivu-uoman vesi on puhdasta siinä määrin, että voisin juoda sitä tarvittaessa - ainakin keitetynä. Pysy siunattuna Jeesuksessa Herrassamme. Valoa ja iloa.

Jukka 👍 😊 FI

13.11.2020

QUESTIONING WHY NOT? 13.11.2020

Thank you for your opinion comment brother

That side river of Vantaa river is not enough big for electricity production.

Although there are great nature values that needs to take observed when people are planning to build electricity production using the power of rivers.

Nowadays you may easily use sun and wind to produce green electrical power. Right? Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

13.11.2020

Days frère ... ,

oui j'ai une belle journée encore aujourd'hui. Je viens de visiter votre profil pour bénir votre vie en Jésus notre Seigneur. Cela fait partie de mon ministère au service du Seigneur ici sur LinkedIn. Un début de week-end béni pour vous et vos proches. Restez béni en Jésus notre Seigneur. Amen. Lumière et joie.

Jukka 👍 😊 FI

13.11.2020

SIUNATEN VIERAILEN 13.11.2020

Päivää uskonveli ... ,

kyllä minulla on mukava päivä tänäänkin. Vierailin vain profiilissasi siunatakseni sinun elämäsi Jeesuksessa Herrassamme.

Tämä on osa palvelutyötäni Herran palveluksessa täällä LinkedInissa.

Siunattua alkavaa viikonloppua sinulle ja rakkaillesi. Pysy siunattuna Jeesuksessa Herrassamme. Amen. Valoa ja iloa.

Jukka 👍 😊 FI

13.11.2020

TAKE A LOOK 13.11.2020

I have made them by myself. Take a look to the idea itself and texts.

Do not put big value for outlook of those pages. I am looking for financiers here to start up phase where one issue is create new vision of the service.

Have a wonderful and blessed weekend there. Light and joy.

Jukka 👍 😊 FI

www.ifitfi.com

13.11.2020

ANSWER GIVEN 13.11.2020

Hello sister ... ,

thank you for your post and that you tag that to me too. I need to tell you that we all have our own places in The Body Of Christ JESUS. I follow The Good Shepherd in my calling and ministry my neighbors here in LinkedIn.

If LORD JESUS Himself says to me that I should start doing videos in the YouTube I will do them for sure. When we do that LORD JESUS gives us to do, then HIS WILL IS TO BE DONE through us His servants. I will always do only that HE tell me that I should do.

HE will take care of that everybody is going to hear THE GOSPEL in the right time and in the right place through the right person to be saved in HIM. Then it is everybody's own choice if one is willing to follow LORD JESUS in ones newborn spirit in time.

Have a wonderful and blessed weekend there. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

13.11.2020

TODAY I GOT A PROPOSAL 13.11.2020 ❤️

One of my contacts post here and tag me with a proposal. She thought that I should start to make videos in to the YouTube to preach THE GOSPEL with some other believers in this temporal life we live in FAITH of Jesus Christ in time.

I sent her a private message below:

"Hello sister Vivian,

thank you for your post and that you tag that to me too. I need to tell you that we all have our own places in The Body Of Christ JESUS. I follow The Good Shepherd in my calling and ministry my neighbors here in LinkedIn.

If LORD JESUS Himself says to me that I should start doing videos in the YouTube I will do them for sure. When we do that LORD JESUS gives us to do, then HIS WILL IS TO BE DONE through us His servants. I will always do only that HE tell me that I should do.

HE will take care of that everybody is going to hear THE GOSPEL in the right time and in the right place through the right person to be saved in HIM. Then it is everybody's own

choice if one is willing to follow LORD JESUS in ones newborn spirit in time.

Have a wonderful and blessed weekend there. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI”

There is time to shine the LIGHT OF CHRIST JESUS for everybody in The Body Of Christ in this temporal time. HE - THE CHRIST - IS THE HEAD OF THE spiritual BODY OF THE CHRIST.

There will come the time when spirirually seen two prophet - servant of Christ Jesus - will come to the scenery. They will have power to change the water in to the blood. They will have this power, because they are two church institutions that stand in His name. They will change water baptism in to the spirit baptism in their congregations. The spiritually seen body of Antichrist 'under kingdom of the Beast' will destroy them in the world. After a while those church institutions will rise up again just before The Day Of The Son Of Man.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Matthew 15:2

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Joshua 5:2

2 At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time. [sharp...: or, knives of flints]

Mark 2:3

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

Exodus 12:3

3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them

every man a lamb, according to the house of *their fathers*, a lamb for an house: [lamb: or, kid]

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

14.11.2020

NOT PLAYING GAMES 14.11.2020

Thank you for your opinion comment brother

I am not playing any games with anyone but do and say only that I need to do and say by The Will Of LORD JESUS as I am HIS servant in this temporal time in His Creation on the Earth.

I got one place of The Word Of God for you. Take a look at Luke 17:22. "22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it ."

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

16.11.2020

THE PLACE OF THE WORD ON THE BLESSED

16.11.2020 ❤️

Luke 12:1-59

1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

9 But he that denieth me before men shall be denied before the angels of God.

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.
20 But God said unto him, <i>Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?</i> [thy...: Gr. do they require thy soul]
21 So is he that layeth up treasure for himself, and is not rich toward God.
22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
23 The life is more than meat, and the body is more than raiment.
24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
25 And which of you with taking thought can add to his stature one cubit?
26 If ye then be not able to do that thing which is least, why take ye thought for the rest?
27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?
29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. [neither...: or, live not in careful suspense]
30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
31 But rather seek ye the kingdom of God; and all these things shall be added unto you.
32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.
34 For where your treasure is, there will your heart be also.
35 Let your loins be girded about, and your lights burning;
36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?
43 Blessed is that servant, whom his lord when he cometh shall find so doing.
44 Of a truth I say unto you, that he will make him ruler over all that he hath.
45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. [cut...: or, cut him off]
47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.
48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
49 I am come to send fire on the earth; and what will I, if it be already kindled?
50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished! [straitened: or, pained]
51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:
52 For from henceforth there shall be five in one house divided, three against two, and two against three.
53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against the mother in law.
54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.
56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?
58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn. Light and joy.

Jukka 👍 😊 FI

—
17.11.2020

DON'T LIE!!! READ MY TESTIMONY CHRISTMAS LIE AND TRUTH 2019! 17.11.2020 ❤️

http://www.ifitfi.com/joulun_valhe_ja_totuus/

You can read the web pages in your own language by choosing your mother tongue through the translation service (Globe - Google translate) 🌐. Wait until it is seen in the left upper corner. Then choose your own language there. Have a nice reading moment. Only triangle people 'under the kingdom of the Beast' celebrate the birth of JESUS OF NAZARETH in December when HE WAS BORN WHILE THE FEAST OF TABERNACLES earlier in autumn. Light and joy. 👍 😊 FI

—
CHRISTMAS LIE AND TRUTH 2019

Christmas lie and truth

John 5: 7

7 And he that was sick said, Lord, I have no man to draw me into the pool, when the waters are troubled. And when I am going, another steps down before me. "

Matt. 5: 7

7 Blessed are the merciful, for they shall obtain mercy.

Mark. 5: 7

7 And cried with a loud voice, "What do you want me to do, Jesus, the Son of God, the Most High? I swear to You through God, do not torment me! "

Do you believe in Santa Claus? Do you believe in Jesus? Do you believe in fairies? Among those who wander in the world, these issues are equated with each other because of a public lie. If man bases his temporal life on the foundations of falsehood, human life will inherit the inheritance of falsehood. If man bases his life on the foundations of truth, human life will inherit the inheritance of truth in eternity. The Bible Scriptures - the Word of God - give people, through the influence of the Holy Spirit, through chosen servants of God, all knowledge of the temporal life in truth according to the will of the Creator for all creatures who want to live in truth instead of lying.

A woman is carrying a baby in her womb for about nine months during her pregnancy, right? It's a fact. It is true. Do you want to hear about the truth or the seed of lies that is sown in the world at Christmas? Children are raised through collective deception, called the mystery of Christmas in the world, to believe the gospel of the world, seen in the light of truth, about its captive worshiper - the spiritual power of the Beast - ignorance and incompetence in societies as his temporal Savior. As you travel the world, you will receive the inheritance of Adam and Eve upon request. Once you bite the apple provided by the world, your eyes will open to see the world's anti-truth about life. The bad news that is not told is that.

There is no lie in truth, just as there is no darkness in light. If you are a little faithful, you are also a lot. If you're a little dishonest, you're a lot too. Confidence can only be lost once, after which the attitude toward your honesty is always skeptical. It is hard for a liar to believe in any matter whether it is a person or an institution. It's easy to stick to the truth with a smile - you never have to remember what happened last time after talking past your mouth. A pure heart stands in the truth. Why don't churches that market themselves as Christian servants of the LORD JESUS stand in the true position of biblical revelation in time? Why mass on Sundays instead of Saturday, the Sabbath? Why is the liturgical colors of the world recognized? Why is the birth of the Lord Jesus Savior not celebrated during the Feast of Tabernacles? Why does the legacy of the lie of the churches weigh more than the Bible in the horizontal cup? Does lying in a lie serve the living LORD JESUS or the power of the Beast in time?

Today, in the body of the Antichrist formed by the secular churches wandering under the power of the religiously spiritual beast, their religious neighbors have, by common accord, brought gifts to kind children and adults alongside the child of Jesus to the center of the known world of false religion. The child Jesus is no longer a credible Christmas or at least a reason for modern man to spend Christmas. Santa has already succeeded in his mission to oust the LORD from the people at Christmas. God is not feared at all, but Santa Claus may not give gifts. According to modern people, the God of the Bible seems to be a guaranteed machine of grace that will save everyone to Heaven, regardless of does he live in the LORD or not?

For modern humans, the fear of the LORD is no longer the beginning of wisdom but the fear of the power of the Beast and the fear of Santa — at least for the child. In this way, children are intimidated by not receiving gifts from Santa while remaining incompetent unless they bend to be kind and obedient to their loved ones sowing false seeds.

This is how people who wander in the world operate in the societies under the beast's power in time - they can only partake of the sweet and abundant temporal human life if they accept and participate in collective deception of their own will and choice. Such a system of human control built on the basis of lies and mass deception has been built for millennia like the Church of Isaac as such. In the world, only change is permanent, so it is difficult for a person unaware of

the antithesis to discern the kingdom of the Beast, even though it is constantly visible before the eyes.

According to the revelation of the Bible, this prince of the world is already doomed and its servants will receive the treatment of their master at the end of their temporal life. The Lord Jesus - the Word of God - proclaimed the truth to men on earth as he wandered in the human body - spiritually looking from his vanishing tabernacle dwelling to the image of God in his revelation house he created for his creation. Man cannot serve two Lords - money and God. Every person in his life must choose his master — choose the soulless money or the living God. A person can only love another in his heart. The Lord examines and tests hearts.

In light of the truth, Christmas is still a time of celebration of the pagan origins of the money, wealth, and worship of the antichrist loved by the people who chose the world during the winter solstice on December 25th. On the day of the invincible sun, the celebration of the Roman Saturnalia celebration of the birth of the son of Saturn, as well as pagan harvest festivals such as the ancient Germanic yule and the ancient Scandinavian bunch <https://en.wikipedia.org/wiki/Joulu> . Christmas with its gifts, food and drinks is an unparalleled consumer celebration and the annual golden age of commerce - worship of mammon at its best.

The date of the birth of Jesus the Savior has been declared contrary to the revelation of God's Word as the feast day of the world's beast, thus in connection with the celebration of the Lord's adversary by the proclamation of the antichrist pope. God's Word testifies in advance, of this event, in terms of changing the calendar and festivities used in the world to be true. It's a fact. It is true. The world has changed the timing systems and festive times to its liking over time. Only the Jews will no longer live in the calendar time determined by the scriptural lunar timetable among themselves, maintaining it with the calendar used by the rest of the world.

The Lord Himself has defined His feast time in the Scriptures, each of which has its own prophetic significance for God's creation and the people created in His image. According to the information shown in the scriptures, Jesus the Savior was born on earth at the time of the Feast of Tabernacles, according to the modern calendar, at the turn of September-October. Spiritually, we understand that the Savior was born as the Savior of the spiritual people of Israel in the midst of

just the right and pre-ordained celebration for this testimony as the Feast of Tabernacles is celebrated to commemorate the liberation from Egyptian slavery.

Wicked religious worshipers of Christianity under the power of the beast and wandering in time without the Holy Spirit - that is, Christianity of form justification for their actions. If there is no Spirit of Christ, it is not His own. There are many people in the world who appear as Christians but serve the antichrist religiously under the power of the Beast, wandering in self-deception their souls of eternity, thus calming in mass deception.

Following the capture by secular rulers of the role of the determinant of Christianity in societies, those who wandered under the power of the Beast began to abuse the revelation of the Bible and to resolutely redefine the teachings to serve to build and strengthen the power of the Beast in societies. However, in all generations, God has spared the remnant of people who believe in Him in truth and have not bowed to the power of the Beast in time. By the faithful servants of the Lord, the gospel has also been told purely according to the revelation of God's Word to this day. Antichrist forces have systematically sought to rewrite the revelation of the Bible in accordance with the needs of the power of the Beast in the translations of the Bible into the languages of the various worlds.

Religion is built, but faith is received as a gift from God. It is the participation of the Holy Spirit in the Lord Jesus Christ - the Body of Christ - in the Church of the Lord and in the company of the Spirit and the Born in the reborn human spirit. The ungodly practitioners of Christianity in time have developed their religion to serve the needs of the human soul in their temporal wandering into the power of the Beast, persuading the members of the earthly churches. The world has an agenda and many church institutions serve to achieve these goals to the spirit of anti-truth in time, obediently and faithfully, thus leading the lie of their followers to you.

In the baptism of water, the child is connected to the human community serving the antipathy of the world to be brought up under the authority of the Beast and to enable the maintenance of the system as a future taxpayer. In a secular institution of marriage, the churches inaugurate the couples with money. In their sacramental teachings, the churches bind misled human souls to the sphere of influence of the

church and to the obedience of the doctrines of religion as necessary regular acts of salvation, the justification of which is the right only of the representatives of that church. The qualified majority of the churches in the clergy, under the authority of the Beast, proclaims only a selected truth from the revelation of the Bible and lives against the teachings of their church in time.

The churches serve the power of the Beast, satisfying the need for religious and spiritual human life in time, recognizing the signs of the power of the Beast as antichrists by acknowledging liturgical colors and other character in secular human community at their Masses and other ecclesiastical occasions in time. Is this how Jesus instructed his disciples to act before returning to the glory of Heaven? Is this how the will of Heavenly Father has been fulfilled in time in the churches that appear in His name in the world? The world unites under the power of the Beast to resist the will of the LORD in time. The global "Glory to Baal" world is also integrating under its religious leaders.

Finland's Evangelical Lutheran People's Church has also taken several steps towards worldly - ecumenical - unity between churches and religions. This is evidenced by the 1992 translation of the Bible used by the Church, which approaches the Catholic translation of the Bible. It is no longer the Word of God, which corresponds entirely in its linguistic singular words to the original texts. Stigmatizing the worship of Catholic saints in time, the church council decided in 1999 to take back the celebration of the day of the Apostle John when it falls on Sunday after the celebration of St. Stephen's Day, named after St. Stephen. The Lord knows what all the agreements our people's church has already committed to by its leaders under the dominion of the Beast in the world.

Remember from the Almond Tree parable that each individual word has a spiritual meaning in the revelation of God's Word in the Bible. Use the old translations of the churches or the newer translations of the independent associations, reading them side by side and comparing them to the different language translations, as you read God's Word to grow into spiritual adulthood in our Lord. As a rule, I read the Finnish translation of the Bible for the People from 2012.

God is certainly able to protect His Word in time. The falsifiers of the revelation of God's Word have been given a written

warning at the end of Revelation, which, however, not all have taken into account when embarking on the work of translating the Bible. For many church servants, the purpose seems to sanctify the means. The sheep of the Lord have no battle against blood and flesh — not in their spiritual sense against the Holy Spirit and the Word of God — but also against other people created by God in their images, but against the spirits of darkness in the spaces of Heaven. The sheep of the Lord rely on the revelation of the Good Shepherd and the Bible in their temporal wandering of their guidance and guidance at all times, holding fast to the Truth of God's Word — Jesus Christ — always before men, confessing them as their Lord.

In contrast, in the background the secular power of the Beast purposes a Santa Claus story has been declared a saint of the Catholic Church, Bishop Nikolaos, which is considered to indicate this lie in the power of delusion

model https://fi.wikipedia.org/wiki/Nikolaos_Ihmeidentekijä.

Bishop Nikolaos once wandered in a society under the influence of the spiritual beast under the influence of the Roman cultural heritage and, as its servant, sought to strengthen the structures of the antichrist world based on the doctrine of the Trinity to the best of his ability. As the saint of the bishop of this former Catholic Church, a Santa Claus myth has been built on the basis of worship, whereby people bribed with money, goods and services accept the collective maintenance of a false life under the power of the Beast.

Depriving a child of hope at an early stage demonstrates the relentless and true nature of the beast's power in time. It is desired to deprive the beings of eternity at an early stage of Heavenly Eternity to perish without asking for the will at an early age, and half-heartedly with the other children of Disobedience by baptizing the doctrine of lies in raising an innocent human child.

The churches do not criticize Santa Claus in any way while in the flame of the power of the Beast around his neck, although the deception of loved ones deprives a growing child of the child's faith in his Creator if he has heard of God from loved ones when he comes to realize that The child learns from the power of example that lying and betraying other people in the sense of charity is acceptable in society. The child learns that those involved in collective deception gain more enjoyment and amusement in temporal life at the expense of their incomprehensible neighbors. The child learns that what

comes true before the eyes is the truth that, once accepted, has become among the cherishers of the common secret - from deceived to deceiving.

For a close child, it is difficult to be bitter because he is dependent on these cares. The child learns his child's faith because of the public embarrassment and the effect of also rejecting the Truth when a forged lie about Santa is revealed. Do you believe in Santa Claus? Do you believe in Jesus? Do you believe in fairies? Many children reject God's Christmas mystery created by spiritually incomprehensible people because of worldly lies and deception, and may never again be believed in their Creator and His spiritual reality in the midst of the heavenly spaces with their angels - spirit powers - in the kingdom of God within us. If there is no LORD JESUS in the human heart, there are demonic spirits - the spirits of darkness - represented.

God has created man in his image. For spirits, man is like an inn. If you have received the Holy Spirit in faith in the Lord Jesus Christ, you can be in His midst of His house of revelation — His temple — in time. JESUS THE SAVIOR is the LORD of hearts. The LORD once descended from Heaven and uniquely atoned for the transgressions of those who receive Him as their Savior at Calvary by crucifying us in the human body, atoning for our sins by His death. GOD is Holy. By His Grace we are saved from the judgment of perdition of all sin to Eternal Life in the Body of Christ.

—

Some places of The Word Of God to prove you real time of the year when Jesus Of Nazareth was born truly.

TAMMUZ (4th month)

We know that father of the John The Babtist named Zechariah was a priest in the temple of Jerusalem in the priestly division of Abijah in 4th month (Tammuz).

Luke 1:5-20

1.Chronicles 24:1-18

1.Chronicles 27:2

Zechariah went home after his service time in the end of 4th month (Tammuz). Elizabeth became pregnant in the beginning of 5th month (Av).

Luke 1:21-27

AV (5th month)
ELUL (6th month)
TISHRI (7th month)
CHESHVAN (8th month)
KISLEV (9th month)
TEVET (10th month)

Miriam's pregnancy beginning through The Power Of The Holy Spirit in the 6th month after Elizabeth's pregnancy began (Tevet).

Luke 1:23-47
Matthew 1:18-25

SHEVAT (11th month)
ADAR (12th month)
NISAN (1st month)
IYAR (2nd month)
SIVAN (3rd month)
TAMMUZ (4th month)
AV (5th month)
ELUL (6th month)
TISHRI (7th month)

The Birth of Jesus - Jeshua - 'Lord saves' - at the Feast of the Tabernacle on the 15th of the seventh month (Etanim -> Tishri) during the feast of 7 + 1 days.

Leviticus 23:33-44
Exodus 34:21-23
Deuteronomy 16:16
Luke 2:1-21

Luke 2:10-15

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. [the shepherds: Gr. the men the shepherds]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

17.11.2020

ATTENTION! 17.11.2020

Afterwards apostle Peter understood that the religious WATER BAPTISM IS NOT NEEDED IN THE NEW COVENANT IN HIS BLOOD - THE HOLY SPIRIT - IN THE SPIRITUAL BODY OF CHRIST JESUS - in His spiritual congregation in us His sheeps in this temporal time we live in His Love.

Who of you really believe that those baptized with water are saved in Him?

Do not teach religious theology - the antitruth - of the body of the Antichrist 'under the kingdom of the Beast' in the visible world for anyone anymore.

THERE IS ONLY ONE BAPTISM IN THE HOLY SPIRIT GIVEN BY THE SON OF MAN - THE WORD OF GOD - THE CHRIST JESUS HIMSELF.

Preach THE GOSPEL! Amen.

Acts 10:34-45

34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after ...

(King James)

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

18.11.2020

I AM NOT LOOKING FOR COMPANY 18.11.2020

Hello sister ... ,

I have a woman beside me as she is a mother of my two youngest daughters.

I am a father of four children. So, I am not looking for company here.

I am looking for work to do and financiers for my business idea IFITFI here.

I am serving LORD JESUS here too as called to be His servant here.

Have a wonderful and blessed day there. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

www.ifitfi.com

18.11.2020

USKON JA USKONNON ERO 18.11.2020 💧

Tuntuuko sinusta nyt siltä, että olet kuin pieni lapsi, jonka kädestä otetaan pois kerran käteen ojennettu tikkukaramelli? Olet ottanut annettuna vastaan isiesi uskonnon kuin pieni lapsi tikkukaramellin isiesi perintönä kuin sukusi omaisuuden vastattavaksesi, jota sinun tulisi nyt parhaan kykysi mukaan vaalia ja pitää hyvänä.

Ostatko sinä siis ajallisessa elämässä sukunne varallisuutta vaalivia ja ylläpitäviä osakkeita kuin sian säkissä sen villoihin katsomatta, koska kauppias ilmoittaa sen olevan virheetön ja edustavan parasta, mitä markkinoilla on tarjolla tänä päivänä? Uskotko omaisuutesi hoidon itselleen ajallista voittoa tavoittelevien kaupparatsujen käsiin sen suuremmitta kysymyksittä?

Toimitko näin lyhytnäköisesti myös suhteessa Elämän Herraan Jeesukseen? Onko sinulle Luojan luomana iankaikkisuusolentona mitään väliä sillä, mikä on henkilökohtainen suhteesi Herraan Jeesukseen ja mikä on perintöosasi lihallisessa ruumiissasi viettämäsi ajallisen elämäsi jälkeisessä hengenelämässä?

Jos sinä tunnet henkilökohtaisesti Jeesuksen Kristuksen - Jumalan Sanan - Jumalan Pojan - Ihmisen Pojan - Vapahtajamme, seisot Häneen - Jumalan Sanaan - uskoessasi turvakalliolla Jeesuksessa Herrassamme. Uskossa saat olla Pyhän Hengen osallisuudessa Kristuksen Ruumiissa pelastettujen valittujen ja pyhien yhteydessä vanhurskaassa Herrassamme Jeesuksessa vapautettuna synnin ja kuoleman vallasta iankaikkisesti.

Usko on lahja, joka saa meidät Herran lampaat luottamaan Hyvän Paimenemme johdatukseen kaikessa jokahetkisesti

elämässämme Taivaallisen Isämme tahtoon taivuttamissamme ajallisissa elämässämme Herrassamme. Me kuljemme iloiten ja riemuiten Kristuksen voittokulkueessa Pyhän Hengen johdatuksessa päivin ja öin Hänen tahtonsa kaikessa vaelluksessamme ryhtyen.

Enää me emme elä lihallisen mieleemme mukaista ajallista elämää Herrassamme vaan Hengen mielenmukaista. Kristus Jeesus on meissä ja me Kristuksessa Jeesuksessa Hänen ilmestymajoinaan - lehtimajoinaan - temppeleinään tässä ajallisessa elämässämme Hänen luomakunnassaan tällä planeetalla nimeltään Maa.

Uskossa vaellamme Isämme tahdossa Pyhän Hengen osallisuudessa ajallisen elämämme lihallisessa ruumiissamme Herrassamme Jeesuksessa Hänen valtansa ja ikuisen asemansa hengellisen Israelin omaisuuskansansa Kuninkaanamme tunnustaen. Elämme jo nyt iankaikkisuuselämää Jeesuksessa Herrassamme iloiten ja riemuiten uudestisyntyneissä ihmishengissämme Isäämme ylistäen ja kiittäen. Jumalan Rauha on sisäisesti meissä.

Uskossa elävät kulkevat Elävän Jumalan yhteydessä Hänen johdatuksessaan uskon varassa tässä ajallisessa elämässä itsenäisesti Isämme tahdon kukin hänelle osoitetussa paikassa hengellisessä Kristuksen Ruumiissa uskollisesti ja kuuliaisesti lihallisessa elämässään täyttäen.

Uskonnollisesti elävät ihmiset kulkevat toisten ihmisten määrittämiä vaatimuksia ja uskonnon perinteitä täyttäen kukin lihallisen elämänsä uskonnon edellyttämien omavanhurskaiden pelastustekojen täyttämiseen alistuen vaeltamaan maailmaan uskonnon avulla sidottuna 'Pedon vallan alaisuudessa' maailman hengellisessä pimeydessä lihallisen mielensä mukaisesti tavoitellen sitä, mikä on maailmassa - rakastaen ja kukin oman lihansa pyyteitä lihallisesti ajallisessa elämässään tyydyttäen uudestisyntymättöminä - hengellisesti tarkastellen synnin vaikutuksesta ihmishengissään kuolleina - vaeltaen ilman Pyhän Hengen osallisuutta Jeesuksessa Herrassamme.

Tee parannus ja käänny teilläsi, kun Jumalan armotaloudessa voit vielä tänä päivänä saada anteeksi sydämesi kylmyyden tarjolla olevaa Jumalan Armoa - Pyhää Henkeä - kohtaan ajallisessa elämässäsi. Voit pelastua tänä päivänä Uuden Liiton ajassa vain Hänen Veressään - Pyhän Hengen osallisuudessa - vanhurskaassa Kristuksen Ruumiissa

Herrassamme Jeesuksessa Pyhän Jumalan silmissä sovitettuna Vapahtajamme antaman ainutkertaisen sovitusuhrin vaikutuksesta. Saat vapautuksen entisestä syntielämästä vain Hänen Armostaan Herrassamme.

Mark. 12:3

3 Mutta nämä ottivat miehen kiinni, pieksivät hänet ja lähettivät takaisin tyhjin käsin.

Lähde: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Tänä päivänä muista tämä. Ajattele. Ihmisen Pojalle on annettu kaikki valta Taivaassa ja maan päällä. Usko ainoastaan Jeesukseen ja Jeesusta. Lue Raamattua ja rukoile Hengessä ja Totuudessa. Tämä päivä on pelastuksen päivä. Ota pelastus vastaan. Pyydä Vapahtajaa elämäsi. Jumala on Rakkaus. Jeesus on Herra.

Ole siunattu Jeesus Nasaretilaisen Nimessä ikuisesti.
Aamen.

Toivotan teille jokaiselle reipasta ja siunattua syksyä! Valoa ja iloa.

Jukka 👍 😊 FI

—

18.11.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH
FINLAND FI 18.11.2020 🌧️

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

18.11.2020

LOOKING FOR WORK? 18.11.2020

Thank you for your question comment brother

Yes, I do. I have a lot of leisure time as I am 'a virgin in society' here in Finland FI.

I think that it is a reason why I still am an unemployed since 2011 that I left my military career behind because of will of our LORD JESUS asked me to serve His spiritual congregation in this temporal lifetime.

I testify with all my life and for example with my clothes colors daily that LORD JESUS is able to keep good care about His sheeps in time that way that people who wander in the spiritual darkness of the world 'under the kingdom of the Beast' cannot recognize us if LORD JESUS wants to hide His sheeps spiritually understood way into 'the Egypt'.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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19.11.2020

THE PLACE OF THE WORD ON THE BLESSED

19.11.2020 ❤️

Mark 12:1-44

1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.
2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.
3 And they caught him, and beat him, and sent him away empty.
4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.
5 And again he sent another; and him they killed, and many others; beating some, and killing some.
6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.
7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.
8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vine yard unto others.
10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:
11 This was the Lord's doing, and it is marvellous in our eyes?
12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.
13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in <i>his</i> words.
14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?
15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it. [penny: valuing of our money seven pence halfpenny]
16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.
17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,
19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, then at his brother should take his wife, and raise up seed unto his brother.
20 Now there were seven brethren: and the first took a wife, and dying left no seed.
21 And the second took her, and died, neither left he any seed: and the third likewise.
22 And the seven had her, and left no seed: last of all the woman died also.
23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.
24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?
25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.
26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.
28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:
30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.
31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:
33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.
34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.
35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?
36 For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.
38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,
39 And the chief seats in the synagogues, and the uppermost rooms at feasts:
40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.
41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. [money: a piece of brass money]
42 And there came a certain poor widow, and she threw in two mites, which make a farthing. [mites: it is the seventh part of one piece of that brass money]
43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn. Light and joy.

Jukka 👍 😊 FI

19.11.2020

REMINDER 19.11.2020

Thank you for your informative and insightful comment sister You should better read other translations too sister

The Truth is available for everyone who wants to find it in the world 'under the kingdom of the Beast' too.

The King James version is a good translation in English. I do not recommend to use any Catholic translations at all.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

19.11.2020

NOT A PRIEST NOR A PASTOR 19.11.2020

Thank you for your question comment sister Maria.

No, I am not a priest but a servant of LORD JESUS as we all His sheeps are called to preach THE GOSPEL in His blessed

general priesthood in The spiritual Body Of Christ for all of our neighbors.

I used to be a naval officer in Finnish Navy. Nowadays I have a lot of leisure time as I am 'a virgin in society' here in Finland FI.

I think that it is a reason why I still am an unemployed since 2011 that I left my military career behind because of will of our LORD JESUS asked me to serve His spiritual congregation in this temporal lifetime.

I testify with all my life and for example with my clothes colors daily that LORD JESUS is able to keep good care about His sheeps in time that way that people who wander in the spiritual darkness of the world 'under the kingdom of the Beast' cannot recognize us if LORD JESUS wants to hide His sheeps spiritually understood way into 'the Egypt'.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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20.11.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH
FINLAND FI 20.11.2020 ☁

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

20.11.2020

VIELEN DANK 20.11.2020

Vielen Dank für Ihren ermutigenden und segensreichen
Kommentar Bruder Bleib gesegnet in Jesus, unserem
Herrn. Amen. Licht und Freude.

Jukka 👍 😊 FI

20.11.2020

MY BUSINESS IDEA IFITFI WEBSITES 20.11.2020

Hello brother ... ,

this is my business idea IFITFI website.

It is not religious website but I am a believer and I have told about my FAITH IN JESUS in the upper index of websites.

There is a real big difference with religion - religious lifestyle - and FAITH. It is like night and day.

I am looking for work and financiers for my business idea IFITFI start up phase here in LinkedIn.

At the same time I do serve LORD JESUS here and tell my neighbors about my life with HIM in HIS Creation on the Earth in this temporal lifetime we live here before eternity that we are going to live in our spiritual bodies as we are created by LORD JESUS as eternal human beings to live this life in flesh bodies with HIM in HIS LOVE - Holy Spirit in us as we are His temples in this temporal lives.

I have FAITH IN JESUS but I am not religious person at all. Have a wonderful and blessed day there. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

20.11.2020

I AM A SPIRITUAL MAN 20.11.2020

Hello brother ... ,

you may say that I am a spiritual man.

In my opinion it is not good even okay to be a religious man.

I am not a religious man because I am a believer - I have got the gift of The Holy Spirit given by The Son Of Man - The Word Of God - The Christ.

I have FAITH IN JESUS but I do not have a hobby called religion that binds man to wander in the spiritual darkness of the world 'under the kingdom of the Beast' in ones temporal life.

I do not do any manmade religious things at all.

I need to be honest and tell you straight that I do chat only here with people that I have not personally meet face to face.

I hope that is right with you too. Have a wonderful and blessed weekend ahead there. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

20.11.2020

SPIRITUAL CLIMATE CHANGE IS HERE TOO 20.11.2020

Thank you for your opinion comment brother

I disagree with you with this issue.

Climate change is easily seen when you take a look at nature and increasing weather phenomena all over the Earth.

This is all happening in His timing. You can spiritually see 'the climate change' nowadays among people around you too.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

20.11.2020

MANY THINGS 20.11.2020

Thank you for your important comment brother

Yeah, there are many things that needs to be done differently in the future.

Greedy, careless and selfish people have done in many cases very bad decisions past days.

Polluting the seas is one of them as these people dumped their thrash into the seas thinking that it is okay.

No, it is not. Mankind cannot continue to live like that anymore. The nature cannot tolerate that sort of lifestyle anymore.

Once LORD JESUS said that we need to protect the land in His Creation on the Earth.

Mankind needs to repent and do things differently in the future.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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20.11.2020

THE REASON FOR MY UNEMPLOYMENT 20.11.2020 ❄️

I am not a priest either a pastor but a servant of LORD JESUS as we all His sheeps are called to preach THE GOSPEL in His blessed general priesthood in The spiritual Body Of Christ for all of our neighbors. I used to be a naval officer in the Finnish Navy.

Nowadays I have a lot of leisure time as I am 'a virgin in society' here in Finland. I think that it is a reason why I still am an unemployed since 2011 that I left my military career behind because of will of our LORD JESUS asked me to serve His spiritual congregation in this temporal lifetime.

I testify with all my life and for example with my clothes colors daily that LORD JESUS is able to keep good care about His sheeps in time that way that people who wander in the spiritual darkness of the world 'under the kingdom of the Beast' cannot recognize us if LORD JESUS wants to hide His sheeps spiritually understood way into 'the Egypt'.

I am a believer and I have told about my FAITH IN JESUS for all my neighbors straight here too. There is a real big

difference with religion - religious lifestyle - and FAITH. It is like night and day.

I am looking for work and financiers for my business idea IFITFI start up phase here in LinkedIn. At the same time I do serve LORD JESUS here and tell my neighbors about my life with HIM in HIS Creation on the Earth in this temporal lifetime we live here before eternity that we are going to live in our spiritual bodies as we are created by LORD JESUS as eternal human beings to live this life in flesh bodies with HIM in HIS LOVE - Holy Spirit in us - as we are His temples in this temporal lives.

I have FAITH IN JESUS but I am not religious person at all. You may say that I am a spiritual man. In my opinion it is not good even okay to be a religious man. I am not a religious man because I am a believer - I have got the gift of The Holy Spirit given by The Son Of Man - The Word Of God - The Christ.

I have FAITH IN JESUS but I do not have a hobby called religion that binds man to wander in the spiritual darkness of the world 'under the kingdom of the Beast' in ones temporal life. I do not do any manmade religious things at all.

Climate change is easily seen when you take a look at nature and increasing weather phenomena all over the Earth. This is all happening in His timing. You can spiritually see 'the climate change' nowadays among people around you too.

Yeah, there are many things that needs to be done differently in the future. Greedy, careless and selfish people have done in many cases very bad decisions past days. Polluting the seas is one of them as these people dumped their thrash into the seas thinking that it is okay. No, it is not. Spiritually seen and told in The Word Of God 'the sea' consist of the mankind.

The mankind cannot continue to live like that anymore. The nature cannot tolerate that sort of lifestyle anymore. Once LORD JESUS said that we need to protect the land in His Creation on the Earth. Mankind needs to repent and do things differently in the future.

Repent and turn on your roads while, in God's mercy economy, you can still be forgiven today for The Grace Of God - The Holy Spirit - on offer in the cold of your heart in your temporal life. You can only be saved today in the time of

The New Covenant in His Blood - the part of The Holy Spirit - in The spiritual Righteous Body Of Christ in our Lord Jesus, at the influence of the unique atonement sacrifice of our The Savior. You will be delivered from the former sin life only by His Grace in our Lord Jesus Christ.

The Lord gave my heart this Place of Words as a reminder to those seeking His face.

John 12:1-50

1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.
2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.
3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,
5 Why was not this ointment sold for three hundred pence, and given to the poor?
6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.
7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.
8 For the poor always ye have with you; but me ye have not always.
9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
10 But the chief priests consulted that they might put Lazarus also to death;
11 Because that by reason of him many of the Jews went away, and believed on Jesus.
12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.
14 And Jesus, when he had found a young ass, sat thereon; as it is written,
15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered the

<p>y that these things were written of him, and <i>that</i> they had done these things unto him.</p>
<p>17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.</p>
<p>18 For this cause the people also met him, for that they heard that he had done this miracle.</p>
<p>19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.</p>
<p>20 And there were certain Greeks among them that came up to worship at the feast:</p>
<p>21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.</p>
<p>22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.</p>
<p>23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.</p>
<p>24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.</p>
<p>25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.</p>
<p>26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will I my Father honour.</p>
<p>27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.</p>
<p>28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified <i>it</i>, and will glorify <i>it</i> again.</p>
<p>29 The people therefore, that stood by, and heard <i>it</i>, said that it thundered: others said, An angel spake to him.</p>
<p>30 Jesus answered and said, This voice came not because of me, but for your sakes.</p>
<p>31 Now is the judgment of this world: now shall the prince of this world be cast out.</p>
<p>32 And I, if I be lifted up from the earth, will draw all men unto me.</p>
<p>33 This he said, signifying what death he should die.</p>
<p>34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?</p>
<p>35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.</p>
<p>36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.</p>

37 But though he had done so many miracles before them, yet they believed not on him:
38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
39 Therefore they could not believe, because that Esaias said again,
40 He hath blinded their eyes, and hardened their heart; that they should not see with <i>their</i> eyes, nor understand with <i>their</i> heart, and be converted, and I should heal them.
41 These things said Esaias, when he saw his glory, and spake of him.
42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess <i>him</i> , lest they should be put out of the synagogue:
43 For they loved the praise of men more than the praise of God.
44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
45 And he that seeth me seeth him that sent me.
46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.
47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me , so I speak.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on earth. Believe only in Jesus and Jesus. Read the Bible and pray in the Spirit and truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is the Lord.

Be blessed Jesus in the name of Nazareth forever. Amen.

I wish you all a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—
20.11.2020

OUR COMMON MISSION TO PREACH THE GOSPEL 20.11.2020

Thank you for your encouraging comment brother

We are all called to preach for our neighbors THE GOSPEL that we are called to be saved by THE FAITH IN THE LORD JESUS through THE HOLY SPIRIT - THE BLOOD OF JESUS CHRIST - believing in THE WORD OF GOD - THE SON OF MAN - who baptized all of them who believe in THE CHRIST - THE WORD OF GOD - The Holy Bible texts promests with THE HOLY SPIRIT and that way unites us with our Heavenly FATHER - LORD JESUS - CREATOR of all spirits - in The spiritual Body Of Christ JESUS. Amen.

WE ALL SHALL CALL AS HIS SHEEPS DO: ABBA FATHER!
Then our FATHER JESUS WILL POUR HIS SPIRIT ON US
ABUNDANTLY. Amen.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—
20.11.2020

WILL GIVE SOMEONE COURAGE 20.11.2020

Thanks for endorsing me for Strategic Planning. I really do appreciate that you did.

I hope that this endorsement will give someone courage to offer me work to do here in South Finland FI.

Thank you brother ... ! Have a wonderful and blessed weekend there.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

20.11.2020

INSTRUCTIONS 20.11.2020

Hello brother ... ,

take a look to my business idea IFITFI websites. Use blue Globe 🌐 and choose your own language. It is better to look at the business idea IFITFI with PC.

Main index of the IFITFI idea is left hand side. I have told about my faith in Jesus our Lord in the upper side index there.

If you are looking it with your cellphone you will find main index in the end of scrolling the main page.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

www.ifitfi.com

21.11.2020

VERY TRUE 21.11.2020

Thank you for your blessing comment brother

God in English language - Jumala in Finnish language - Allah in Arabic language - is ONE.

In the New Covenant in His Blood - The Holy Spirit in us - in His NAME - The spiritual Body Of Christ JESUS - we are going to be saved through The Holy Spirit Of JESUS in HIM.

Name JESUS - JEESUS - ISA means 'Lord saves'. You may call LORD JESUS as GOD JESUS with your own language too.

In Hebrew language HE IS JHWH YESHUA. JESUS IS LORD OUR GOD AND CREATOR - THE HEAVENLY FATHER - of all visible and invisible in Heaven and Earth.

LORD JESUS IS FATHER OF EVERY ETERNAL SPIRIT.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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21.11.2020

WHY DO I BELIEVE IN LORD JESUS? 21.11.2020 ❤️

"I'm a christian too. When I was in college, a lot of my European friends were atheists. It's interesting that you believe. I'm curious to know why."

I was asked an important question yesterday. I answered to this new contact of mine that he should read my testimony from my websites. Now I share it to you like this.

—

MY TESTIMONY OF THE LORD JESUS THE SAVIOR

I believe in The Bible by the influence of The Holy Spirit over thousands of years, over tens of different eras and of different chosen people writings as announced by The Scriptures of The Living God Of Israel. LORD - YHWH - will forever be the same Almighty, Omnipotent, Omniscient Creator, and all-sustaining Spirit Of Life. In His wisdom, The LORD first gave in writing the temporal events in The Scripts and then executed them according to His schedule in this temporal lifetime.

THE LORD came to liberate His people the spiritual Israelites from the spiritual kingdom of the Beast power of the Egyptians and later of the Assyrian servants by the power of The Holy Spirit when He was born of the power of the Holy Spirit, as a pre-announced Messiah from the virgin Miriam of the David family during the reign of king Herod, according to the writings in Beethlehem, where Joseph, a godly husband of Miriam, also descended from king David, had gone to be taxed together with his virgin spouse who was pregnant of The Holy Spirit.

Seven celebration time - The Feasts Of The Lord - have been announced in The Bible. The Feast Of The Tabernacles is one of three feast The Lord has given His people, when the Lord's people also gather in the prayer world in New Jerusalem to celebrate The Lord's Feast time. It was given to israelis to cherish the memory of liberation from Egypt and is celebrated for seven days, according to the current calendar, from the Sabbath to the Sabbath at the turn of September and October. The pre-announced Messiah Immanuel of the spiritual Israel people - God in our midst - God in us - was born The Son Of Man during The Feast Of Tabernacles to a cattle tower raising sacrificial lambs in to the Jerusalem Temple at the midst of shepherds raising sacrificial sheep.

The shepherds in the field first heard of the birth of God's unique Sacrificial Lamb from the angels of the Lord. The shepherds knew immediately where to go to see the newborn Sacrificial Lamb Of God. The wise men of the East also went to worship The Son Of Man before Joseph fled with Miriam and the child Yeshua to Egypt to save the newborn life from the hands of king Herod. Herod wanted to kill the prophesied King Of The Jews, who would be eternally ascending in the future to rule the people of spiritual Israel on David's throne.

MY SAVIOR JESUS was thus born in the midst of heavy taxation carried out by secular powers and, at the same time, in the midst of pilgrims due to The Feast Of The Tabernacles, because of that congested Jerusalem and its surrounding areas like Bethlehem including. Thus had the LORD fore see good in advance that The promised Son Of Man was born into the stable that produce lambs of sacrificary to the temple of Jerusalem.

In His Feast, The LORD dressed in His earthly tabernacle, taking the vanishing appearance of man, created in the image of God, in the tabernacle of revelation in the child Jesus. Yeshua was thus born in Bethlehem, in accordance with the testimony of His writings and life mission, as The Sacrificial Lamb Of God, taken to safety in Egypt - spiritually viewed into the world for a fixed period of time - and increased His service, fulfilling the prophecies of The Scriptures in the city of Nazareth, where Joseph returned with his family from Egypt after the death of king Herod, who threatened the life of The Son Of Man.

Jesus of Nazareth filled all the prophecies of The Scriptures on earth with His life, which the gospels of The Bible testify to

us. During The Passover Feast, The LORD gave His Spirit as the unique Sacrifice Of God for all the transgressions committed by the sinful people of the spiritual people of Israel who believe in Him to save His people for Eternal Life in the participation of Grace - The Holy Spirit - by the power of The Spirit Of God in the newborn human spirits lives in The Body Of Christ in our Lord Jesus Christ - that is, in the congregation of The Living God Of Israel - in the company of the LORD in The Spirit and Truth in the spiritual reality of God among us.

The Kingdom Of God does not come to Earth in time before the human eyes but is within us in His sheeps internally by The Power Of The Holy Spirit. We, the sheeps of The Lord, have been given the task of telling our neighbors The Truth and those who believe The Truth are which The LORD will receive in His flock. The Word Of God became flesh and fulfilled all the prophesied prophecies in His life. All who believe in Him - The SAVIOR - and receive The Holy Spirit to fulfill The Will Of our Father in their lives will be saved from the judgment of perdition of sin in the participation of The Blood Of The Sacrificial Lamb Of God - The Holy Spirit - in the Lord Jesus Christ to Eternal Life to the abodes of The Spirit Of Almighty God to the eternal Kingdom Of our spiritual King to the glory of Heaven.

THE LORD is One. After crucifying Jesus of Nazareth, Pontius Pilate wrote a sign above the head of The Sacrificial Lamb Of God that read: Jesus of Nazareth, King Of The Jews. In Hebrew, the initials of these scriptures form the Lord's Self-declared Name JHWH.

The LORD gave His Spirit for many and took it back in His resurrection. The LORD ascended back to His glory to Heaven to rule from there His Kingdom forever. The LORD is the beginning and the end of His creation. The Lambs of the LORD look forward to The Day Of The LORD and Eternal Life in His Eternal Kingdom in the glory of Heaven, to which He has promised to take His own - the sheep of The Good Shepherd.

In my life I testify of the love of our Good and Loving Creator for the people He has created and call the will of our FATHER in my life fulfilling my neighbors every day to experience in their own lives the love and guidance of GOD in The LORD Jesus Christ.

I am still just asking when Christian church ships are correcting the direction to the Safe Haven, addressed by God's sea card - The Bible - announced Truth and Compass - The Holy Spirit - with their passengers safely to the passage to The Destination?

The Word Of God is The Way, The Truth and The Life. Churchships that have drifted far away from The Truth of The Word Of God and spiritually lost on a sea of people bowing to the Beast's power, will not be able to reach Safe Haven unless they are prepared to give up the ballast of a lie and turn back to the path indicated by The LORD. Until The Day Of The LORD, the light from the lighthouse shines in the dark, inviting seafarers from the world's seas to the Safe Harbor. Light and joy.

Source: http://www.ifitfi.com/joulun_valhe_ja_totuus/

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We are all called to preach for our neighbors THE GOSPEL that we are called to be saved by THE FAITH IN THE LORD JESUS through THE HOLY SPIRIT - THE BLOOD OF JESUS CHRIST - believing in THE WORD OF GOD - THE SON OF MAN - who baptized all of them who believe in THE CHRIST - THE WORD OF GOD - The Holy Bible texts promests with THE HOLY SPIRIT and that way unites us with our Heavenly FATHER - LORD JESUS - CREATOR of all spirits - in The spiritual Body Of Christ JESUS. Amen.

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Name JESUS - JEESUS - ISA means 'Lord saves'. You may call LORD JESUS as GOD JESUS with your own language too. LORD JESUS is in Hebrew language JHWH YESHUA. JESUS IS LORD OUR GOD AND CREATOR - THE HEAVENLY FATHER - of all visible and invisible in Heaven and Earth. LORD JESUS IS FATHER OF EVERY ETERNAL SPIRIT. Amen.

To have knowledge of The Word Of God you need to born again as a man by The Word Of God - Of THE SPIRIT OF THE HOLINESS AND THE TRUTH. The Good Shepherd - HOLY SPIRIT - IS THE AUTHOR OF THE HOLY BIBLE TEXTS. For get to know personally LORD JESUS read The Word Of God - The Son Of Man - The Christ. THE SON OF MAN BAPTIZE you with HIS HOLY SPIRIT when you get THE FAITH IN CHRIST JESUS - The Word Of God JESUS. Let JESUS HIMSELF teach you in your newborn spirit. Amen.

JESUS IS NAME OF GOD GIVEN US IN THE NEW COVENANT IN HIS BLOOD - HOLY SPIRIT OF GOD JESUS IN US HIS SPIRITUAL SHEEPS AS HE IS THE GOOD SHEPHERD THAT WE FOLLOW IN OUR NEWBORN SPIRITS IN OUR TEMPORAL LIVES ON THE EARTH IN HIS CREATION. Amen.

You will get to know LORD JESUS only if you are willing and able to read THE BREAD OF LIFE - The Holy Bible texts - and pray for FATHER JESUS to give you HIS HOLY SPIRIT live in you as your flesh body is HIS TEMPLE as its fullest. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

John 1:1-18

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not. [comprehended: or, did not admit, or, receive]

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.
12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: [power: or, the right, or, privilege]
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
16 And of his fulness have all we received, and grace for grace.
17 For the law was given by Moses, but grace and truth came by Jesus Christ.
18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

1. Corinthians 14:26-40

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.
27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. [two...: by two or three sentences separately]
28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.
29 Let the prophets speak two or three, and let the other judge.
30 If any thing be revealed to another that sitteth by, let the first hold his peace.
31 For ye may all prophesy one by one, that all may learn, and all may be comforted.
32 And the spirits of the prophets are subject to the prophets.
33 For God is not the author of confusion, but of peace, as in all churches of the saints. [confusion: Gr. tumult, or, unquietness]
34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.
35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What? came the word of God out from you? or came it unto you only?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

40 Let all things be done decently and in order.

2.John 1:7-11

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. [wrought: or, gained, some copies read, ye have gained, but that ye, etc.]

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

John 17:11

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are .

John 8:31-59

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. [of his own: or, from his own will or disposition]

45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw it , and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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22.11.2020

THE TRUTH ABOUT JESUS 22.11.2020

Thank you for your opinion comment brother

I can tell you about The Truth about GOD JESUS told in The Holy Bible texts.

LORD JESUS is The Life Itself and have got Seven Spirits in One GOD JESUS.

Brother ... ,

we all have right to think, believe and live our temporal lives as we want in the sight of our Creator JESUS.

He Himself have given us a free will. It is up to us if we really want to know The Truth and get to know Him personally.

I have got The Mercy Gift Of Faith - The Holy Spirit in me - so that I just follow The Good Shepherd daily in my newborn spirit in this temporal lifetime in flesh body.

That is all it takes to follow LORD JESUS and live in His presence all the time.

By FAITH I trust in LORD JESUS in everything and let my FATHER JESUS Will to be done in everything in my life.

GOD IS LOVE.

Love will not harm anyone in this temporal lifetime.

Love will not betray either lie to anyone in this temporal lifetime.

Love will not use anyone as subject to reach some issues in this temporal lifetime.

LORD SAVES. JESUS IS LORD.

When you understand that He did not create you to use you, to hate you or to judge you straight into the Hell, you will know that GOD IS LOVE who wants your best as FATHER does. Light and joy.

Jukka 👍 😊 FI

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22.11.2020

THE RAPTURE IN SPIRITS 22.11.2020

Thank you for your testimony comment sister

In my spiritual understanding 'the rapture' is that when you reborn in your newborn spirit and get involved in The spiritual Body Of Christ JESUS.

The Day Of The Son Of Man comes rapidly in time we know that people in spiritual darkness of the world 'under the kingdom of the Beast' without The Holy Spirit in their inner men are doing their normal things in their lives of 'falce peace' made up with money and other carnal issues of temporal lifetime.

We His sheeps are ready for eternity with Him all the time. He is LORD JESUS THE GOD of alive spiritual Israelites in His Creation in The Heaven and on the Earth.

The Word Of God - The Son Of God - The Son Of Man - The Christ JESUS - The Holy Bible texts did not tell us that moment when all this leaves behind and LORD JESUS create new Heaven and Earth for eternity.

For LORD JESUS one day is like thousand years and thousand years like one day.

Only LORD JESUS - our Heavenly FATHER JESUS - knows by Himself the moment when we are seeing our Eternal King JESUS coming back in the clouds of Heaven when we all are going to change to the spirit bodies for eternity.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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22.11.2020

GOD IS ONE 22.11.2020

Brother ... ,

JUMALA - ALLAH - GOD IS ONE. There is Only ONE CREATOR.

The Son Of God - The Word Of God - The Christ JESUS - announced that He is One with THE HEAVENLY FATHER JESUS in The New Covenant in His Blood - The Holy Spirit in us.

This is what The Christ JESUS - The Only Begotten Son Of God - The Word Of God Of spiritual Israelites after beliefs of Jacob who was renamed by the GOD JESUS HIMSELF as Israel - The Holy Bible texts tells us.

The Son Of Man - The Son Of God - The Christ JESUS - Has baptized me with The Holy Spirit - The Mercy Gift Of Faith - The Blood Of The Lamb Of God - and I do follow His Will to be done in my life all the time.

I am a sheep of The Good Shepherd in this temporal life on the Earth in His Creation.

I believe in Living God JESUS our LORD. You are allowed to believe as you will brother

We are all created as His images on the Earth and given free will to live this temporal life with ourselves or with Him through The Holy Spirit in us as we are made to be His temples on the Earth among our neighbors in His Creation.

We are all equal in His sights. Read The Holy Bible texts and pray to know personally Living God Of spiritual Israelites LORD JESUS. Light and joy.

Jukka 👍 😊 FI

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22.11.2020

I HAVE NOT DELETED ANYTHING 22.11.2020

Brother ... ,

I have not deleted any comments of others anytime here. We all have our free mind and I do allow everyone say that they have in their minds.

If you said that I deleted something you gave wrong testimony of your neighbor here.

That is a pity. As I said earlier that you are allowed to think and believe just as you want.

Once we all eternal human beings will be judged by our Creator JESUS in The Day Of The Son Of Man.

I really hope that you too will find one day His LOVE.

GOD IS LOVE.

Love will not harm anyone in this temporal lifetime.

Love will not betray either lie to anyone in this temporal lifetime.

Love will not use anyone as subject to reach some issues in this temporal lifetime.

LORD SAVES. JESUS IS LORD.

When you understand that He did not create you to use you, to hate you or to judge you straight into the Hell, you will know that GOD IS LOVE who wants your best as FATHER does. Light and joy.

Jukka 👍 😊 FI

22.11.2020

CONCEDE MY FAITH IN JESUS

Brother ... ,

as I said earlier I have NOT DELETED ANYTHING. I am not interested about your link at all.

You shared my testimony here in LinkedIn. If you do not like my FAITH IN JESUS - NOT ANY RELIGION OR RELIGIOUS LIFESTYLE - please do not care to share them to your network if you cannot live with them without starting to criticize MY FAITH IN JESUS in sub-style words.

I hope all the best in your life. Light and joy.

Jukka 👍 😊 FI

22.11.2020

LOVE THE LORD THY GOD JESUS 22.11.2020

Thank you for your important comment brother

That is the reason I tell everyone THE TRUTH AND NOTHING BUT THE TRUTH always.

Then it is everyone's own decision if they care it or not.

You forgot to mention that another most important rule in life.

All the best in your life there. Light and joy.

Jukka 👍 😊 FI

Matthew 22:35-40

35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,
36 Master, which is the great commandment in the law?
37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second is like unto it, Thou shalt love thy neighbour as thyself.
40 On these two commandments hang all the law and the prophets.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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22.11.2020

TELLING THE TRUTH FOR ALL NEIGHBORS

22.11.2020 💧

"Why you deleted universal truth?"

I was asked a weird question today. I answered to this old contact of mine only with a question mark like this: ? I got no further clarification for this issue. Here is my answer for all of you as I do serve LORD JESUS here in LinkedIn for all of us best in life.

I can tell you about The Truth about GOD JESUS told in The Holy Bible texts. LORD JESUS is The Life Itself and have got Seven Spirits in One GOD JESUS. We all have right to think, believe and live our temporal lives as we want in the sight of our Creator JESUS. He Himself have given us a free will.

It is up to us if we really want to know The Truth and get to know Him personally. I have got The Mercy Gift Of Faith - The Holy Spirit in me - so that I just follow The Good Shepherd daily in my newborn spirit in this temporal lifetime in flesh body.

That is all it takes to follow LORD JESUS and live in His presence all the time. By FAITH I trust in LORD JESUS in everything and let my FATHER JESUS Will to be done in everything in my life.

GOD IS LOVE. Love will not harm anyone in this temporal lifetime. Love will not betray either lie to anyone in this temporal lifetime. Love will not use anyone as subject to reach some issues in this temporal lifetime.

LORD SAVES. JESUS IS LORD. When you understand that He did not create you to use you, to hate you or to judge you straight into the Hell, you will know that GOD IS LOVE who wants your best as FATHER does.

In my spiritual understanding 'the rapture' is that when you reborn in your newborn spirit and get involved in The spiritual Body Of Christ JESUS. The Day Of The Son Of Man comes rapidly in time we know that people in spiritual darkness of the world 'under the kingdom of the Beast' without The Holy Spirit in their inner men are doing their normal things in their lives of 'falce peace' made up with money and other carnal issues of temporal lifetime. We His sheeps are ready for eternity with Him all the time.

He is LORD JESUS THE GOD of alive spiritual Israelites in His Creation in The Heaven and on the Earth. The Word Of God - The Son Of God - The Son Of Man - The Christ JESUS - The Holy Bible texts did not tell us that moment when all this leaves behind and LORD JESUS create new Heaven and Earth for eternity. For LORD JESUS one day is like thousand years and thousand years like one day.

Only LORD JESUS - our Heavenly FATHER JESUS - knows by Himself the moment when we are seeing our Eternal King JESUS coming back in the clouds of Heaven when we all are going to change to the spirit bodies for eternity.

In Finnish language JUMALA - in Arabic language ALLAH - in English language GOD IS ONE. There is Only ONE CREATOR. The Son Of God - The Word Of God - The Christ JESUS - announced that He is One with THE HEAVENLY FATHER JESUS in The New Covenant in His Blood - The Holy Spirit in us. This is what The Christ JESUS - The Only Begotten Son Of God - The Word Of God Of spiritual Israelites after beliefs of Jacob who was renamed by the

GOD JESUS HIMSELF as Israel - The Holy Bible texts tells us.

The Son Of Man - The Son Of God - The Christ JESUS - Has Baptized me with The Holy Spirit - The Mercy Gift Of Faith - The Blood Of The Lamb Of God - and I do follow His Will to be done in my life all the time. I am a sheep of The Good Shepherd in this temporal life on the Earth in His Creation. I believe in Living God JESUS our LORD.

You are allowed to believe as you will. We are all created as His images on the Earth and given free will to live this temporal life with ourselves or with Him through The Holy Spirit in us as we are made to be His temples on the Earth among our neighbors in His Creation. We are all equal in His sights. If you want to get to know our Only Hope and The Savior, you should read The Holy Bible texts and pray to know personally Living God Of spiritual Israelites LORD JESUS.

We all have our free mind and I do allow everyone say that they have in their minds. If one said that I deleted something one gave wrong testimony of one's neighbor here. That is a pity. As I said earlier that everyone are allowed to think and believe just as one want. Once we all eternal human beings will be judged by our Creator JESUS in The Day Of The Son Of Man.

I really hope that you too will find one day His LOVE. GOD IS LOVE. Love will not harm anyone in this temporal lifetime. Love will not betray either lie to anyone in this temporal lifetime. Love will not use anyone as subject to reach some issues in this temporal lifetime. LORD SAVES.

JESUS IS LORD. When you understand that He did not create you to use you, to hate you or to judge you straight into the Hell, you will know that GOD IS LOVE who wants your best as FATHER does. That is the reason I tell everyone THE TRUTH AND NOTHING BUT THE TRUTH always. Then it is everyone's own decision if they care it or not.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Matthew 22:35-40

35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,
36 Master, which is the great commandment in the law?
37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second is like unto it, Thou shalt love thy neighbour as thyself.
40 On these two commandments hang all the law and the prophets.

1. Corinthians 2:13

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Isaiah 7:14

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. [shall call: or, thou, O virgin, shalt call]

Acts 13:2

2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Mark 5:13

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Matthew 2:3

3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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23.11.2020

THAT HIS WILL IS TO BE DONE 23.11.2020

Hello brother ... ,

I prayed that HIS WILL IS TO BE DONE in your life there.

You should pray that by yourself daily and trust that He will always give you all that you need.

You will know that for sure when He gives you HIS PEACE - Holy Spirit - that fulfills your heart.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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23.11.2020

WE MAY STAND IN CHRIST JESUS ONLY 23.11.2020

"I pray i am able to stand on my own feet again"

Brother ... ,

you should read the Word Of God - The Bread Of Life - The Holy Bible texts too, that your spirit could grow.

You know that your flesh body needs to be feed daily. So is with your spirit body in need daily too.

When you show LORD JESUS that you are willing to follow Him and get to know Him better He will Himself have supper with you while He Himself starts to teach you His Word in your newborn spirit through The Holy Spirit in you in prayer world among us.

Then you may have chat with Him every ordinary needs of your life and you may ask from Him those things that you need in His Creation.

He will always give us all that we need in His wisdom. He will not give you things that the world 'under the kingdom of the Beast' in spiritual darkness gives to those who are wandering their lives without The Holy Spirit in them religious lifestyle.

LORD JESUS gives to His sheeps all that we need. Trust in Jesus our Lord. Amen. Stay blessed in Jesus our Lord. Amen.

Jukka 👍 😊 FI

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23.11.2020

PRAYING FOR GOD JESUS 23.11.2020 ❤️

"Amen in Jesus's name. I need a blessing for financial and future blessings and for my ..."

"Pray I can get my ...
... soon"

I got these messages today. I was asked to pray for my neighbors needs sake and I prayed.

"In Jesus Almighty Name. Amen 🙏. Stay blessed in Jesus our Lord. Amen. ..."

After I prayed for his life sake I sent him a message back.

"I prayed that HIS WILL IS TO BE DONE in your life there. You should pray that by yourself daily and trust that He will always give you all that you need. You will know that for sure when He gives you HIS PEACE - Holy Spirit - that fulfills your heart. ..."

And I got few messages more.

” ...

... I pray I am able to stand on my own feet again”

Then I sent him another message after I prayed more for his life sake.

”Brother ... ,

you should read the Word Of God - The Bread Of Life - The Holy Bible texts too, that your spirit could grow. You know that your flesh body needs to be feed daily. So is with your spirit body in need daily too.

When you show LORD JESUS that you are willing to follow Him and get to know Him better He will Himself have supper with you while He Himself starts to teach you His Word in your newborn spirit through The Holy Spirit in you in prayer world among us. Then you may have chat with Him every ordinary needs of your life and you may ask from Him those things that you need in His Creation.

He will always give us all that we need in His wisdom. He will not give you things that the world ‘under the kingdom of the Beast’ in spiritual darkness gives to those who are wandering their lives without The Holy Spirit in them religious lifestyle. LORD JESUS gives to His sheeps all that we need. Trust in Jesus our Lord. Amen. Stay blessed in Jesus our Lord. Amen.”

The Lord gave my heart this Place of Words as a reminder to those seeking His face.

Luke 11:2-4

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.
3 Give us day by day our daily bread. [day by day: or, for the day]
4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—
24.11.2020

EVERYBODY IS GOING TO SEE HIS VICTORY 24.11.2020

Thank you for your gospel music link and praying comment sister

Everybody is going to see His Victory.

Those of us who do His Will in their lives in The spiritual Body Of Christ JESUS wandering this temporal life on the Earth in His Creation in Him through The Holy Spirit will live eternity in His Eternal Kingdom Of Heaven.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—
24.11.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH
FINLAND FI 24.11.2020 🍁

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—
24.11.2020

THE CLEANSING OF THE TEMPLE IN CHRIST

24.11.2020 ❤️

Mark 11:15-19

15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;
16 And would not suffer that any man should carry any vessel through the temple.
17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. [of all...: or, an house of prayer for all nations]
18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.
19 And when even was come, he went out of the city.

(King James)

Have you ever thought about what Jesus of Nazareth wanted to proclaim and teach us when he used a whip to drive away money changers and pigeon dealers - Cananian peddlers and merchants - from our Father's temple in Jerusalem while the Old Covenant was in force? In Finnish language translation called Bible to the people according to the explanation of translation (Hoos. 12:8): "The word "Canaan" has meaning: "peddler," "merchant". They probably want to compare the Israelis with the Cananians and also with the deceitful merchants."

LORD JESUS addressed my heart with this matter and today urged me to write to you fellow human beings about this very important matter in The spiritual Body Of Christ JESUS our Lord to live our temporal life in His Love in The Grace economy of The LORD JESUS in time.

After The New Covenant in HIS BLOOD - The HOLY SPIRIT in us - has come into force, we are our FATHER's temple - The Body Of Christ - in time. Our FATHER JESUS does not

live or stay in buildings, churches, temples, synagogues, mosques, or any other places of worship of God made with human hands in time.

Because we have literacy in our hands and The Holy Bible in our hands - The Word Of God - The Son Of God - The Son Of Man - and The Spirit Of Christ JESUS in our inner man - we DO NOT NEED to serve LORD JESUS in The Spirit and The Truth today, necessarily to gather in The New Covenant in HIS BLOOD to meet LORD JESUS in a building, or to make pilgrimages in favor of commercial activity and tourism to the places of biblical writings in order to meet our LORD JESUS in time.

HE IS internally confronted IN US every moment in the prayer world on HIS throne in The glory of Heaven, and we IN HIM in the part of The HOLY SPIRIT in The Righteousness Of The spiritual Body Of Christ in The Lord Jesus Christ.

We meet LORD JESUS here and now - HE IS in The Holy Spirit internally IN US - the Pre-Promised Messiah in biblical prophecies - Immanuel - God in our midst - God internally in us. We are in our human lives, in the Love of The LORD JESUS, as spiritually understood way as reborn sheeps of The LORD JESUS - the revelations temples of The LORD JESUS - colleagues in the work of The Kingdom Of God in The Lord's farmland among our fellow human beings.

As HIS messengers of Hope, as we sow God's Word in the human hearts soberly and without glossing over The Truth of the Biblical reassertment that every soul of a man created as an eternal being who rejects the offer of Mercy is once condemned to damnation for sin - that is, we are messengers of Hope IN CHRIST JESUS by lovingly telling nothing about The Truth in accordance with The Obscenity Of The Word Of God - The Christ JESUS. Amen.

We have literacy and The Bible. The early congregation of The LORD JESUS did have The Torah texts - The Old Testament - in diligent use, but no literacy for most of the unedced people.

The early congregation did not have New Testament texts that tell of THE GOSPEL of The New Covenant in HIS BLOOD - in THE HOLY SPIRIT OF GOD JESUS, which is THE SALVATION - when one believe in CHIRST JESUS and follow The Good Shepherd in one's newborn spirit in The

spiritual Body Of Christ JESUS in this temporal lifetime in the flesh body - then one have got THE MERCY GIFT OF FAITH and through that THE SALVATION of our soul, created as an eternal being, from the eternal damnation of our all-existing Creator and Holy God JESUS in the fire lake of Hell amid crying and gnawing of teeth.

How long can you bear to hear the children crying in time? What about adult whining and mingling? Will you last forever where there is no longer any hope of a change in the situation? Think about it again today, when THE GRACE - THE HOLY SPIRIT - Of The LORD JESUS is still available to you.

We will ONLY BE SAVED from the damnation BY RECEIVING The MERCY GIFT OF FAITH from Grace and in the involvement of THE GRACE in The Lord Jesus Christ - In His Righteousness - The resurrected and glorified Body Of Christ of the dead - in The spiritual congregation of saints and chosen in The spiritual congregation Of Mercy - The Meritless Love - The Christ JESUS in the part of the Purifying and Righteous Power Of The spiritual Body Of Christ in our Lord Jesus Christ faithfully and obediently The Good Shepherd, following The Spirit Of Christ in our temporal life and at The Will Of our Heavenly FATHER JESUS to our temporal earthly wandering on the Earth in HIS CREATION with gratitude.

We may declare to our fellow human beings without The Holy Spirit and Salvation Of Christ, that is spiritually that The Kingdom Of God JESUS has come close to you in us, TURN ON YOUR ROADS in the spiritual darkness of the world 'under the kingdom of the Beast' told us in The Holy Bible texts, and REPENT in The Love Of The LORD JESUS.

RECEIVE THE HOLY SPIRIT! Read The Holy Bible in prayer from our FATHER, besting the Son Of Man - knowing The Word Of God JESUS without his own merits with The Holy Spirit and grating with The Bond Of Love to The Tree Of Life to bear The Good Fruit in HONOR OF our FATHER. We want our names written in The Book Of Life in Heaven.

What we have received free of charge from God JESUS's Grace as a Gift - THE FAITH IN our THE SAVIOR JESUS - The Son Of God - The Son Of Man - The Word Of God - The Christ JESUS, which we also, by The Will Of our FATHER, for others, as a gift for consideration as temples of The Lord - as

His revelations tabernacles among our neighbors - also continue to care.

It has been said that a candle that lights another candle that provides light in its surroundings does not lose anything or have to give up anything. On the contrary, the candle that lit the other receives great joy as the amount of light grows around it and when it realizes that the firetime of the igniter is not never complete. Thus is The Kingdom Of God JESUS in our midst built all the way to the The Day Of The Lord - THE DAY OF THE SON OF MAN, with human eyes invisibly in time, from FAITH TO FAITH.

In order FOR FAITH to live soberly IN THE LOVE OF THE LORD, Jesus Christ - The Word Of God - The Son Of God - The Son Of Man Himself cleanses temples of The God JESUS with the whip of The Word - The Truth Of The Word in the time of His temple. The LORD JESUS drives out of His company all religious people who, in the work of The Gospel, subjugation to the money of God's Word Truth, leading people away from the involvement of The Mercy - The Holy Spirit in us, leading to a religious ungodly way of life under the power of the Beast, escorting the people HE HAS CREATED in God's temples to the wide damnation of the world, escorting souls to the highway.

Ane-trade is carried out to a large extent by those present in His Name to this day. Ecclesiastical taxes are levied, tithing is collected, sacrifices are required to maintain the spiritually perceptive tempor body of Antichrist told us in The Holy Bible texts - 'the Captor's Body' - and religious livelihood in time.

Yet The Kingdom Of God JESUS grows from FAITH TO FAITH so that we sow The Seeds Of The Word, sleep our nights, and nothing is clear about the growth of Grain and Harvest until, on The Day Of The LORD JESUS, when we receive our salary from our FATHER for our work on the LORD JESUS's farmland in our temporal lives.

Jesus of Nazareth HIMSELF CLEANSED OUT all wrongdoers from The Jerusalem temple grounds IN THE TIME OF OLD COVENANT. He knocked down the tables of the money changers and drove the pigeon peders out of the temple. The Lord Jesus declared that they had made our FATHER's secular home in Jerusalem a lair of bandits!

Spiritually, we understand The LORD JESUS IS DOING the same thing today in our midst IN THE TIME OF THE NEW COVENANT IN HIS BLOOD - The HOLY SPIRIT in us IN HIS TEMPORAL TEMPLES in this temporal lifetime in HIS CREATION. He cuts off the branches of The Tree Of Life that do not bear Good Fruit. The renegades and the apostates remain in temporal life without The Spirit Of Christ in the spiritual darkness of the world, because they have loved more the one who is in the world, starting to accumulate earthly riches in the seeking of money, power and pleasure.

They have abandoned their crosses and stopped following The Good Shepherd, bending instead of our FATHER JESUS's Will to walk the world according to their own fleshly minds and the will of the Beast's power - giving up their first love to The Christ JESUS - The Truth Of The Word Of God JESUS - our The Savior JESUS - to get cold.

They have done in The Eyes Of our FATHER JESUS like money changers in the temple of Jerusalem. They have begun selling real money - GOD JESUS's riches - exchanging it for the wrong money - a tempor mammon given in time as an instrument of the devil's rule so that Satan can distribute the wrong money to whomever he wants in time. Like the Pharises, they have become money-gnaking in time. They have taken more wrong money than they need for their time-long livelihoods in time.

The same sin has also been committed by pigeon dealers in time.

So I am talking about high-churchers - money changers - like free directions - pigeon dealers - in a time that have resigned themselves under the power of the Beast to perform in The Name Of The LORD JESUS in the world and guide people in 'the Part of the Captor' to a religious way of life under the authority of money without the involvement of The Spirit Of Christ JESUS and to roam religious culture in society for their temporal lives. The world of such a way of life accepts, and the man who walks in the spirit of the world, encourages others to participate in the building of the kingdom of the Beast in time with false money - such antichrists and false prophets - one's own soulful tribes in time, living in abundance of lies and mass deception, living with reward.

The LORD JESUS's sheep stand in all their lives in the opaceous lightening Light Of The Truth - the sheep of The

LORD JESUS have no secrets, deceit, or injustice in their lives.

The LORD JESUS's sheep live in The Will Of our FATHER JESUS and confess before the people The Truth Of The Word Of God JESUS - Only The Holy Bible texts as The Only Begotten Son Of God JESUS - The Son Of Man - and hold on to it in their lives.

The LORD JESUS's sheep personally know our The Savior JESUS and FOLLOW in their born-again human lives IN THEIR NEWBORN SPIRITS IN THE SPIRITUAL BODY OF CHRIST JESUS The Spirit Of Christ - The Good Shepherd - every moment of their temporal life on the Earth IN HIS CREATION.

The LORD JESUS's sheep build The Kingdom Of God JESUS in time by proclaiming to their neighbors by their own lives a good message - THE GOSPEL - the glad tinge of The LORD JESUS - of God JESUS's LOVE for the people who have created us as eternal beings - SALVATION OF FAITH alone IN OUR SAVIOR's part in The Body Of Mercy in The Righteousness Of our LORD JESUS CHRIST. Are you building the kingdom of God JESUS or the Beast in time? TURN AROUND AND REPENT in The LOVE Of The LORD JESUS!

GOD JESUS IS LOVE. Love will not harm anyone in this temporal lifetime. Love will not betray either lie to anyone in this temporal lifetime. Love will not use anyone as subject to reach some issues in this temporal lifetime.

LORD SAVES. JESUS IS LORD. When you understand that He did not create you to use you, to hate you or to judge you straight into the Hell, you will know that GOD JESUS IS LOVE who wants your best as FATHER does.

Everybody is going to see HIS VICTORY! Those of us who DO HIS WILL in their lives in The spiritual Body Of Christ JESUS wandering this temporal life on the Earth in His Creation in Him through The Holy Spirit will live eternity in His Eternal Kingdom Of Heaven. Stay blessed in Jesus our Lord. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

1.Samuel 12:1-25

1 And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.
2 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day.
3 Behold, here I am : witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. [bribe: Heb. ransom] [to blind...: or, that I should hide mine eyes at him]
4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.
5 And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness.
6 And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt. [advanced: or, made]
7 Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. [righteous...: Heb. righteousnesses, or, benefits] [to: Heb. with]
8 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.
9 And when they forgot the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.
10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.
11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.
12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king.
13 Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the LORD hath set a king over you.

14 If ye will fear the LORD , and serve him, and obey his voice , and not rebel against the commandment of the LORD , then shall both ye and also the king that reigneth over you continue following the LORD your God : [commandment: Heb. mouth] [continue...: Heb. be after]
15 But if ye will not obey the voice of the LORD , but rebel against the commandment of the LORD , then shall the hand of the LORD be against you, as <i>it was</i> against your fathers .
16 Now therefore stand and see this great thing , which the LORD will do before your eyes .
17 <i>Is it</i> not wheat harvest to day ? I will call unto the LORD , and he shall send thunder and rain ; that ye may perceive and see that your wickedness is great , which ye have done in the sight of the LORD , in asking you a king .
18 So Samuel called unto the LORD ; and the LORD sent thunder and rain that day : and all the people greatly feared the LORD and Samuel .
19 And all the people said unto Samuel , Pray for thy servants unto the LORD thy God , that we die not: for we have added unto all our sins this evil , to ask us a king .
20 And Samuel said unto the people , Fear not: ye have done all this wickedness : yet turn not aside from following the LORD , but serve the LORD with all your heart ;
21 And turn ye not aside : for <i>then should ye go</i> after vain things , which cannot profit nor deliver ; for they are vain .
22 For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people .
23 Moreover as for me , God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way : [in: Heb. from]
24 Only fear the LORD , and serve him in truth with all your heart : for consider how great things he hath done for you. [how...: or, what a great thing]
25 But if ye shall still do wickedly , ye shall be consumed , both ye and your king .

Proverbs 19:5

5 A **false witness** shall not be **unpunished**, and *he that speaketh lies* shall not **escape**. [unpunished: Heb. held innocent]

Proverbs 20:23

23 Divers **weights are** an **abomination** unto the **LORD**; and a **false balance is** not **good**. [a false...: Heb. balance of deceit]

Ecclesiastes 7:7

7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

Isaiah 29:1-24

1 Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices. [Woe...: or, O Ariel, that is, the lion of God] [the city: or, of the city] [kill: Heb. cut off the heads of]
2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.
3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.
4 And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. [whisper: Heb. peep, or, chirp]
5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall beas chaff that passeth away: yea, it shall be at an instant suddenly.
6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.
8 It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.
9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. [cry ye...: or, take your pleasure, and riot]
10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. [rulers: Heb. heads]
11 And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: [book: or, letter]
12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:
14 Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.[proceed: Heb. add]
15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?
16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?
18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.
19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. [increase: Heb. add]
20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:
21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.
22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.
23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.[come...: Heb. know understanding]

Ezekiel 21:23

23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken. [to them...: or, for the oaths made unto them]

Daniel 8:12

12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to

the **ground**; and it **practised**, and **prospered**. [an host...: or, the host was given over for the transgression against the daily sacrifice]

Hosea 12:7

7 *He is a merchant*, the **balances of deceit are** in his **hand**: he **loveth to oppress**. [a merchant: or, Canaan] [oppress: or, deceive]

Revelation 19:1-21

1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
3 And again they said, Alleluia. And her smoke rose up for ever and ever.
4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.
5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.
6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. [white: or, bright]
9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.
12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.
14 And the armies <i>which were</i> in heaven followed him upon white horses, clothed in fine linen, white and clean.
15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
16 And he hath on <i>his</i> vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.
17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all <i>men</i> , both free and bond, both small and great.
19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Revelation 20:1-15

1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received <i>his</i> mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This <i>is</i> the first resurrection.
6 Blessed and holy <i>is</i> he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
7 And when the thousand years are expired, Satan shall be loosed out of his prison,
8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom <i>is</i> as the sand of the sea.
9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet <i>are</i> , and shall be tormented day and night for ever and ever.
11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which <i>is</i> the book of life: and the dead were judged out of those things which were written in the books, according to their works.
13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. [hell: or, the grave]
14 And death and hell were cast into the lake of fire. This <i>is</i> the second death.
15 And whosoever was not found written in the book of life was cast into the lake of fire.

Psalms 32:10

10 Many sorrows *shall be* to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

Psalms 89:14

14 Justice and judgment *are* the habitation of thy throne: mercy and truth shall go before thy face. [habitation: or, establishment]

Psalms 103:1-22

1 A Psalm of David. Bless the LORD, O my soul: and all that is within me, bless his holy name.
2 Bless the LORD, O my soul, and forget not all his benefits:
3 Who forgiveth all thine iniquities; who healeth all thy diseases;
4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.
6 The LORD executeth righteousness and judgment for all that are oppressed.
7 He made known his ways unto Moses, his acts unto the children of Israel.
8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy. [plentious...: Heb. great in mercy]
9 He will not always chide: neither will he keep his anger for ever.
10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
11 For as the heaven is high above the earth, so great is his mercy toward them that fear him. [as...: Heb. according to the height of the heaven]
12 As far as the east is from the west, so far hath he removed our transgressions from us.
13 Like as a father pitieth his children, so the LORD pitieth them that fear him.
14 For he knoweth our frame; he remembereth that we are dust.
15 As for man, his days are as grass: as a flower of the field, so he flourisheth.
16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more. [it is...: Heb. it is not]
17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
18 To such as keep his covenant, and to those that remember his commandments to do them.
19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.
20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. [that excel...: Heb. mighty in strength]
21 Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.
22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

Psalms 130:4

4 But *there is forgiveness* with thee, that thou mayest be *feared*.

Lamentations 3:23

23 *They are new every morning: great is thy faithfulness.*

Zechariah 11:1-17

1 <i>Open thy doors, O Lebanon, that the fire may devour thy cedars.</i>
2 <i>Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. [mighty: or, gallants] [the forest...: or, the defenced forest]</i>
3 <i>There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.</i>
4 Thus saith the LORD my God; Feed the flock of the slaughter;
5 Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.
6 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them . [deliver: Heb. make to be found]
7 And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock. [even...: or, verily the poor] [Bands: or, Binders]
8 Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me. [lothed...: Heb. was straightened for them]
9 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. [another: Heb. his fellow, or, neighbour]
10 And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.
11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD. [so...: or, the poor of the flock, etc. certainly knew]
12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. [If ye...: Heb. If it be good in your eyes]
13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.
14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel. [Bands: or,

Binders]
15 And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.
16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. [cut off: or, hidden] [feed: or, bear]
17 Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Acts 4:33

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Acts 11:1-30

1 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.
2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,
3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.
4 But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,
5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:
6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
7 And I heard a voice saying unto me, Arise, Peter; slay and eat.
8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.
9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common.
10 And this was done three times: and all were drawn up again into heaven.
11 And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:
13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
14 Who shall tell thee words, whereby thou and all thy house shall be saved.
15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.
16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.
19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.
21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.
22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.
23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.
25 Then departed Barnabas to Tarsus, for to seek Saul:
26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. [with...: or, in the church]
27 And in these days came prophets from Jerusalem unto Antioch.
28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:
30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Acts 15:1-41

1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.
2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.
3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.
4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.
5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. [rose...: or, rose up, said they, certain]
6 And the apostles and elders came together for to consider of this matter.
7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;
9 And put no difference between us and them, purifying their hearts by faith.
10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?
11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.
12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
13 And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:
14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.
15 And to this agree the words of the prophets; as it is written,

16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:
17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
18 Known unto God are all his works from the beginning of the world.
19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:
20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.
21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.
22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:
23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:
24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:
25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
26 Men that have hazarded their lives for the name of our Lord Jesus Christ.
27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. [mouth: Gr. word]
28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.
30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:
31 Which when they had read, they rejoiced for the consolation. [consolation: or, exhortation]
32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.
33 And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.

34 Notwithstanding it pleased Silas to abide there still.
35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.
36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, <i>and see how they do.</i>
37 And Barnabas determined to take with them John, whose surname was Mark.
38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went notwithstanding to the work.
39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;
40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.
41 And he went through Syria and Cilicia, confirming the churches.

Romans 5:1-21

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
2 By whom also we have access by faith into this grace where in we stand, and rejoice in hope of the glory of God.
3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;
4 And patience, experience; and experience, hope:
5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
6 For when we were yet without strength, in due time Christ died for the ungodly. [in due time: or, according to the time]
7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
9 Much more then, being now justified by his blood, we shall be saved from wrath through him.
10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.
11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. [atonement: or, reconciliation]
12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: [for that: or, in whom]
13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.
15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.
16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.
17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) [by one man's...: or, by one offence]
18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. [by the offence...: or, by one offence] [by the righteousness...: or, by one righteousness]
19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:
21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—
25.11.2020

EAT THE BREAD OF LIFE 25.11.2020

Hello brother ... ,

I show my neighbors different ways that one should 'eat' daily The Bread Of Life so that their inner men could grow from babies till adulthood during their lifetime in flesh body before the eternity as you know bro.

Stay blessed in Jesus our Lord. Light and joy.

Jukka 👍 😊 FI

—

25.11.2020

DO NOT BE AFRAID 25.11.2020

Sister ... ,

I will pray for your life sake in The Almighty Name Of LORD JESUS. Amen 🙏 .

Stay blessed in Jesus our Lord sister Amen. Jesus knows your worries. Trust in His Love and secure sister

Do not be afraid of anything or anyone. Have HIS PEACE NOW in The Name Of Jesus Of Nazareth. Amen.

Go and rest for a while. LORD JESUS loves you. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

P.s. I need to go sleep now. It is almost 4 am here... 🥱 🌙

—

25.11.2020

NOT REPRESENTATIVE OF ANY RELIGION 25.11.2020

Thank you for your opinion comment brother

You are right with that there is Only One Creator and Living God.

He Has announced that He is LORD JESUS.

I am not representative of any religion.

I do have a mercy gift of FAITH IN JESUS.

There is a real big difference between religion and FAITH.

It is like night and day.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

25.11.2020

SEARCHING FOR WORK 25.11.2020

Thank you for your encouraging comment sister

I am searching for work possibilities in South Finland FI and financiers for my business idea IFITFI here in the LinkedIn.

I am serving LORD JESUS and His spiritual congregation here too as called to be His servant in this temporal lifetime in His Creation on the Earth.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

25.11.2020

BE AWARE WITH RELIGIONS 25.11.2020 🎲

"That's true 👍 It is a beautiful message. we need love and peace in the whole world today. God is one and the message is the same in all religions. Thanks for sharing it."

Today I received a feedback for my old post TELLING THE TRUTH FOR ALL NEIGHBORS 22.11.2020 💧 . I answered that comment like this.

"Thank you for your opinion comment brother ... You are right with that there is Only One Creator and Living God. He Has

announced that He is LORD JESUS. I am not representative of any religion. I do have a mercy gift of FAITH IN JESUS. There is a real big difference between religion and FAITH. It is like night and day. Stay blessed in Jesus our Lord. Amen. Light and joy. 👍 😊 FI”

Last night I got some comments to my last posts from one member of religious cult in my point of view. We are in their target all the time. Latin language word 'religio' means 'to bind someone in to something'. They wants to bind free souls to wander in their control in the spiritual darkness of the religion under their doctriiness and life control.

Jehovah witnesses is one of the most organised religious manmade religion of the world 'under the kingdom of the Beast'. These worldly triangle people binds powerly with money and with their closest relationships all those people to wander in their doctrines worldly way in the world without The Holy Spirit - The Blood Of Christ JESUS - in them.

All religions do the same thing in the world. They capture people and bind them to live 'under the kingdom of the Beast' in the spiritual darkness of the religious world.

In the time of Jesus of Nazareth wander in His flesh body in His Creation LORD JESUS accused religious people like highpriests and pharisees that they wanted to kill Him - The Lord Of Life Himself - because He represented them threat but was The Redeemer Of spiritual Life for everybody who believeth in Him.

Today those religious people of the world under power of the money try strongly prevent LORD JESUS TO SAVE ETERNAL HUMAN SOULS TO HEAVEN as their forefathers did earlier.

When somebody finds The Living God Of Israelites LORD JESUS those spiritually seen death people 'under the kingdom of the Beast' straight the way trying to drag one away from THE ONLY WAY TO HEAVEN - that is through The Power Of The Holy Spirit - The Blood Of The Christ JESUS - in The spiritual Body Of Christ JESUS in this temporal lifetime on the Earth in His Creation before the eternity in His Kingdom Of Heaven.

Those people of the religious world 'under the kingdom of the Beast' wants tovspiritually seen 'kill' those believers who are

saved through their FAITH from the slavery under money and religious culture, habits and traditions of the spiritual darkness of the 'blind' world.

That global and publicly secret governing system of the world that The Holy Bible calls as 'the kingdom of the Beast' support all religions in their works for the power of the Beast in their traditional areas of existence all over the world in time. It is their common project as global religions are one pillar of that governing system of the world with global economy pillar under that 'the kingdom of the Beast' the pillar of global government.

This is only temporal life given us by The Creator JESUS. We are all eternal human beings. Our accuser Satan has misled the whole world away from THE TRUTH of The Word Of God JESUS in time. People do not know anymore that how to be saved in LORD JESUS? I show with my life to my neighbors different ways that one should 'eat' daily The Bread Of Life so that their inner men could grow from babies till adulthood during their lifetime in the flesh body before the eternity.

World is black and white. 'Good fellows' of the world 'under the kingdom of the Beast' thinks that they are 'whites' because they are spiritually 'dead' and 'blind' and that is why they cannot see any 'black' in them. They act like they are wandering in the lightness of the truth because they are not yet aware of THE TRUTH at all.

The one common thing for all over 5000 religion of the world is that they are all operating under the power of money. Actually many religions are like their own shutted religious economies. They need to find all the time new consumers in their areas of beliefs to produce new products, to sell and to buy them innerly in their shutted religious markets. If you take away money from religion, that will die.

This is one difference between religious lifestyle as it is business for all those commit to it and FAITH IN LORD JESUS. The Kingdom Of GOD JESUS grows from faith to faith and is innerly in us HIS sheeps in His Creation. THE MONEY have got nothing to do with THE FAITH IN JESUS our LORD. We are saved Only IN HIM.

Those people putting their hope in their lives to the mammon will perish. When they are not treating every neighbor - The Living Temple Of Holy Spirit LORD JESUS - equally loving

them and giving them all that they keep for granted in this temporal lifetime they will be judged into the Hell for eternity in The Day Of The Son Of Man by The Word Of God JESUS.

Every religion needs some culture and religious behave - some tricks to be done - to worship their gods to please them with works of man in this temporal lifetime. You need to show some signs and behavior to be good believer and servant of 'the religious kingdom of the Beast' in this temporal life in the sights of the men in your religious neighborhood in time.

WAKE UP! REPENT! BE SAVED BY THE FAITH IN JESUS OUR LORD! AMEN! Do not be afraid of anything or anyone. Have HIS PEACE NOW in The Name Of Jesus Of Nazareth. Amen. LORD JESUS loves you. Stay blessed in Jesus our Lord. Amen.

IF YOU ARE SAVED - you own PEACE and JOY - The Holy Spirit - in your heart, YOU DO NOT HAVE TO DO ANYTHING ELSE TO BE SAVED IN THE BODY OF CHRIST because of THE WORK OF GOD JESUS HIMSELF but BELIEVE IN HIM and DO HIS WILL IN YOUR LIFE when you hear HIM SPEAKING TO YOUR NEWBORN SPIRIT.

It is good behavior when you help people in need, but nothing chance under 'the kingdom of the Beast' if we who believe in Jesus, DO NOT LET HIS WILL TO BE DONE in our lives.

You have to understand BIG DIFFERENCE WITH RELIGIOUS MANNERS AND HABITS and LIVING IN THE WILL OF LORD JESUS TO BE DONE in your life. I really hope that you find peace with yourself and do not try to punish anyone of it, if someone really wants to WILL OF LORD JESUS TO BE DONE in ones life with LORD JESUS.

Why praying is very important? What about because it gives FAITH in Jesus our Creator with reading THE WORD OF GOD - The Holy Bible texts given us to guide our ways to wander with THE WILL OF OUR CREATOR JESUS. Spiritually seen it is THE WINE AND THE BREAD our spirits are in needed for.

RELIGION IS MAN MADE TOOL FOR GOVERNING PEOPLES but FAITH IN JESUS our LORD is your personal relationship with your LIFE GIVEN CREATOR JESUS of all to be seen. Believe it - it believe. You are His image on the Earth. LORD JESUS IS LIFE ITSELF.

I really recommend you to get to know Him personally through your prayers in your newborn spirit's thoughts like your soul's thoughts in your mindset in the prayer world among us. That is something you need to experience by yourselves to get to understand that it really is true that you may chat with LORD JESUS through The Holy Spirit IN THE BODY OF CHRIST JESUS. Amen.

Jesus of Nazareth spoke to pharisaic religious people who were not newborn in their spirits and were without The Holy Spirit in them. Those people who just try to do The Law Of GOD JESUS and try to earn RIGHTEOUSNESS with their flesh doings by themselves DID NOT HAD FAITH IN THE TOORAH SCRIPTURES PROPHECIED IMMANUEL - 'GOD WITH US' - 'GOD IN US' - Who was standing opposite them. They did not understood that JESUS - JESHUA - The Name means 'LORD SAVES' Stands in front of them, because they were spiritually seen 'dead'.

IT IS BIG DIFFERENCE BETWEEN RELIGIOUS HABITS AND FAITH IN GOD JESUS WHO SAVES. Jesus's disciples FOLLOWED LORD, but those who made Him questions about law followed RELIGION made by mankind under 'the kingdom of Beast'.

JESUS CAME TO SAVE US from that satanic power in the world. Spiritually we understand that we DO NOT NEED TO TRY TO LOOK LIKE Jesus's disciples in front of people, but we are allowed read The Holy Bible - 'eat The Bread Of Life' - as sinners known by ourselves AND LET IMMANUEL - JESUS IN US - GOD WHO SAVES - HIMSELF DO DIFFERENCE IN US IN TIME NEEDED IN HIS TEACHINGS OF THE WORD OF GOD AND WHILE PRAYING.

I know that I NEED JESUS to be saved IN HIM. We have certain freedom IN HIM. We know for sure that WE CAN BE SAVED ONLY IN HIS MERCY- THE HOLY SPIRIT IN US - THE BLOOD OF THE BODY OF CHRIST. We HAVE FREEDOM IN HIM TO GROW AS SPIRITUALLY ADULTS ON TIME JESUS - JESHUA - GIVES but not given by the man.

I really hope, that this give you a little bit more spiritually understanding way to read The Holy Bible texts. You do not have to behave certain way to be a Christian but have THE FAITH IN LORD JESUS WHO SAVES.

NO religious manners and habits and traditions saves anyone of us from the burden of sins. ONLY JESUS CAN DO IT HIMSELF by giving us FROM HIS MERCY HOLY SPIRIT AND WASH OUR SINS AWAY by parenthood of Our Heavenly FATHER JESUS - ONE LORD JESUS - Jesus Christ Himself as THE IMAGE OF GOD JESUS.

I hope this helped you. READ THE BIBLE AND PRAY. Jesus will teach you everyday BY HIMSELF if you LET HIS WILL TO BE DONE in your life. LORD JESUS WILL NOT NEED A PHONE TO CONTACT with you. Radio waves are His property. Just call on Him in prayer. Our CREATOR JESUS will speak to your spirit like thoughts in your mindset. Just CALL UPON HIM! Make THE CALL 112 and HE WILL answer to your CALL while you are praying for all of your heart.

JESUS IS LORD of hearts. JESUS IS LOVE. Believe in THE HOPE. HE WILL give you THE FAITH in HIS MERCY - Holy Spirit baptized to been saved in The RIGHTEOUSNESS Body Of The Christ. JESUS IS THE WAY, THE TRUTH and THE LIFE.

THE WORD OF GOD BAPTIZE YOU WITH HOLY SPIRIT AND GIVE YOU ETERNAL LIFE IN YOUR NEWBORN SPIRIT IN JESUS OUR LORD. READ THE BIBLE TEXTS AND PRAY IN THE SPIRIT AND IN THE TRUTH. WANDER IN YOUR NEWBORN SPIRIT IN HIS WILL TO BE DONE IN YOUR LIFE WITH BLESSINGS OF JESUS OUR HEAVENLY FATHER.

Put away every manmade theology, tradition and religion in the world and believe The Gospel Of Jesus Of Nazareth as it is in The Word Of God - The Holy Bible scriptures - given us over two thousand years ago.

Jesus Himself said that He was that Messiah of Israelites of Toorah texts - Immanuel - 'God with us' - 'God in us' - The Christ - The Redeemer, but He Himself said too that He is The Bread Of Life and The Way, The Truth and The Life.

For someone He told straight that He is our Heavenly Father Himself - Almighty Creator and Holy God Of Israelites. He said that He is The Good Shepherd who will take care of His sheeps.

The God is One. The God is Spirit. Lord is God. Jesus - Jeshua - 'God who saves' - is Lord. We are created as His images in His Creation on the Earth. God nailed Image Of Himself in Jesus Of Nazareth - The Lamb Of God - as The King Of Jews to the cross and died for many people's sins sake and resurrected as spiritual The King Of Israelites forever from the grave and won the power of law and death for our sake.

The Blood Of Jesus - The Holy Spirit in us - In Mercy Gift Of God by Faith in The Word Of God - The Son Of God - The Son Of Man - The Christ Himself can only save us in The Heaven in His Righteousness Body Of Christ - His spiritual Congregation - in JESUS CHRIST our LORD. Amen. I believe in Him as He has told me in my newborn spirit and in The Word Of God.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Luke 11:2

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

John 15:2

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Isaiah 44:3

3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

Psalms 18:46

46 The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted.

Deuteronomy 30:19

19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they are* spirit, and *they are* life.

1. John 5:20

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.

Matthew 21:28-32

28 But what think ye? A <i>certain</i> man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
29 He answered and said, I will not: but afterward he repented, and went.
30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.
31 Whether of them twain did the will of <i>his</i> father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.
32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen <i>it</i> , repented not afterward, that ye might believe him

John 14:9

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

Matthew 11:27

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father;

neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him .

Luke 12:8

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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25.11.2020

WHAT WERE YOU SORRY ABOUT? 25.11.2020

Thank you for your opinion comment brother

I was not sure was this comment kind of summary or did you understand something differently about JESUS our GOD HIMSELF.

I did not understand that what were you sorry about. I think it is great that we are saved ONLY BY THE MERCY GIFT OF FAITH.

Then we are allowed to wander in our newborn spirits IN HIS - OUR HEAVENLY FATHER JESUS - WILL TO BE DONE IN OUR LIVES in The Kingdom Of God JESUS here in the Earth too in His Creation as His sheeps do following The

Good Shepherd in our newborn spirits all the time WITHOUT ANY RELIGIOUS HABITS or manmade religion.

The Kingdom Of God JESUS is innerly in us His sheeps and it grows without eyes to see by faith to faith in The Word Of God JESUS - The Christ JESUS - till The Day Of The LORD JESUS.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

25.11.2020

ABOUT MY FAITH IN JESUS 25.11.2020

Thank you for your opinion comment brother

I disagree with you in many cases.

First of all I am not a representative of a religion.

Secondly I see that The Holy Bible texts are The Only Begotten Son Of God and in those texts He has announced His will and His character.

Thirdly He has Himself told that His Name is JHWH - LORD - in the time of The Old Covenant and in the time of The New Covenant in His Blood - The Holy Spirit in us His sheeps - that His Name is JESUS.

JESUS IS LORD and to get to know HIM you need to confess infront of men that The Word Of God is The Only Begotten Son Of GOD JESUS.

Yeah, it is very important to use HIS NAME JESUS and tell everyone who wants to be saved from eternity in Hell that The Word Of God is THE ONLY WAY, THE TRUTH AND THE LIFE to get The Spirit Baptism from The Son Of Man - The Son Of God - The Word Of God - The Christ JESUS - to be involved in The spiritual Body Of Christ in spiritual CONGREGATION OF JESUS.

In my point of view we are NOT CREATING needless division when we believe that getting to know The Word Of God - The Christ JESUS - is the starting point in one's way to salvation

in The spiritual Body Of Christ JESUS through The Holy Spirit. Light and joy.

Jukka 👍 😊 FI

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25.11.2020

BE CAREFUL 25.11.2020

Thank you for your testimony comment brother

You may testify by yourself of your life that way bro. Be careful when you are talking of your neighbors.

Take a look at to Matthew 5:22. There is The Holy Spirit Of JESUS innerly in us His sheeps.

You are not allowed to the blasphemy against The Holy Spirit.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

Matthew 5:22

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. [Raca: that is, Vain fellow]

Matthew 12:31

31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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25.11.2020

I NEED TO REMIND 25.11.2020

Thank you for your testimony comment sister

I need to remind you too that there is Only One Living GOD JESUS.

Different religions are manmade governing systems 'under the kingdom of the Beast' in the religious darkness of the blindness of the world.

I have NO RELIGION but FAITH IN JESUS.

If you want to see spiritually blind people go to some manmade church institution to see them worshipping their self made picture of sweet mercy bank who saves all the world wandering in continuing selfish sins careless of THE WILL OF our Creator and Heavenly Father LORD JESUS 'under the kingdom of the Beast'.

I DO NOT REPRESENT ANY RELIGION but I do have A MERCY GIFT OF FAITH IN JESUS OUR LORD GOD.

Jesus of Nazareth said ones that let 'blind' bury their 'dead'. He talked about religious people of the world 'under the kingdom of the Beast' in this temporal lifetime.

There is NO LIES IN THE spiritual BODY OF CHRIST JESUS.

There is no religion but FAITH IN JESUS and that is innerly in us.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

Luke 9:60

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

26.11.2020

NO LIES IN THE BODY OF CHRIST JESUS 26.11.2020 ❤️

1.Thessalonians 2:13

13 For **this cause also thank we God** without **ceasing, because,** when ye **received** the **word of God** which ye **heard of us,** ye **received it not as** the **word of men, but as** it is in **truth,** the **word of God,** which effectually **worketh also in you** that **believe.**

(King James)

The visible manmade body of Antichrist is a capturer, a deceiver and a liar 'under the kingdom of the Beast' in the religious world in its spiritual darkness and blindness in this temporal time that we are living. I think it is great that we are saved **ONLY BY THE MERCY GIFT OF FAITH.** Then we are allowed to wander in our newborn spirits **IN HIS - OUR HEAVENLY FATHER JESUS - WILL TO BE DONE IN OUR LIVES** in The Kingdom Of God **JESUS** here in the Earth too in His Creation as His sheeps do following The Good Shepherd in our newborn spirits all the time **WITHOUT ANY RELIGIOUS HABITS** or manmade religion.

The Kingdom Of God **JESUS** is innerly in us His sheeps and it grows without eyes to see by faith to faith in The Word Of God **JESUS - The Christ JESUS - till The Day Of The LORD JESUS.**

You need to understand few issues about my testimony and my **FAITH IN JESUS.** First of all I am not a representative of a religion. Secondly I see that The Holy Bible texts are The Only Begotten Son Of God and in those texts He has announced His will and His character. Thirdly He has Himself told that His Name is **JHWH - LORD -** in the time of The Old Covenant and in the time of The New Covenant in His Blood - The Holy Spirit in us His sheeps - that His Name is **JESUS.**

JESUS IS LORD and to get to know **HIM** you need to confess in front of men that The Word Of God is The Only Begotten Son Of **GOD JESUS.**

IT IS VERY IMPORTANT to use **HIS NAME JESUS** and tell everyone who wants to be saved from eternity in Hell that

The Word Of God is THE ONLY WAY, THE TRUTH AND THE LIFE to get The Spirit Baptism from The Son Of Man - The Son Of God - The Word Of God - The Christ JESUS - to be involved in The spiritual Body Of Christ in spiritual CONGREGATION OF JESUS.

In my point of view we are NOT CREATING needless division when we believe that getting to know The Word Of God - The Christ JESUS - is the starting point in one's way to salvation in The spiritual Body Of Christ JESUS through The Holy Spirit.

Do not call anyone as fool or crazy because one believe in LORD JESUS. Be careful when you are talking of your neighbors. There is The Holy Spirit Of JESUS innerly in us His sheeps. You are not allowed to the blasphemy against The Holy Spirit.

I need to remind you too that there is Only One Living GOD JESUS. Different religions are manmade governing systems 'under the kingdom of the Beast' in the religious darkness of the blindness of the world. I have NO RELIGION but FAITH IN JESUS.

If you want to see spiritually blind people go to some manmade church institution to see them worshipping their self made picture of sweet mercy bank who saves all the world wandering in continuing selfish sins careless of THE WILL OF our Creator and Heavenly Father LORD JESUS 'under the kingdom of the Beast'.

I DO NOT REPRESENT ANY RELIGION but I do have A MERCY GIFT OF FAITH IN JESUS OUR LORD GOD. Jesus of Nazareth said ones that let 'blind' bury their 'dead'. He talked about religious people of the world 'under the kingdom of the Beast' in this temporal lifetime.

There is NO LIES IN THE spiritual BODY OF CHRIST JESUS. There is no religion but FAITH IN JESUS and that is innerly in us. Stay blessed in Jesus our Lord. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Luke 9:60

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luke 16:10-15

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? [mammon: or, riches]
12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?
13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
14 And the Pharisees also, who were covetous, heard all these things: and they derided him.
15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

1. Corinthians 5:7-13

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: [is sacrificed; or, is slain]
8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. [the feast: or, holyday]
9 I wrote unto you in an epistle not to company with fornicators:
10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.
12 For what have I to do to judge them also that are without? do not ye judge them that are within?
13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

2. Peter 3:1-18

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:
--

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:
3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.
5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: [standing: Gr. consisting]
6 Whereby the world that then was, being overflowed with water, perished:
7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,
12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? [hasting...: or, hasting the coming]
13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.
17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of

the wicked, fall from your own steadfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

Jude 1:1-25

1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. [first estate: or, principality]

7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. [strange: Gr. other]

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his

saints,
15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against them.
16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.
17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.
19 These be they who separate themselves, sensual, having not the Spirit.
20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
22 And of some have compassion, making a difference:
23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.
24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,
25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

James 5:1-20

1 Go to now, ye rich men, weep and howl for your miseries that shall come upon you.
2 Your riches are corrupted, and your garments are moth eaten.
3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.
4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. [sabaoth: Heb. hosts]
5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.
6 Ye have condemned and killed the just; and he doth not resist you.
7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. [Be...: or, Be long patient, or, Suffer with long patience]

8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.
9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.[Grudge not: or, Groan, or, Grieve not]
10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.
11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.
12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.
13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.
14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:
15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.
16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. [subject...: of the same nature, that is, a fellow mortal] [earnestly: or, in his prayer]
18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.
19 Brethren, if any of you do err from the truth, and one convert him;
20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Matthew 5:22

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. [Raca: that is, Vain fellow]

Matthew 12:31

31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

1. Thessalonians 2:1-20

1 For yourselves, brethren, know our entrance in unto you, that it was not in vain:
2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.
3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:
4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.
5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:
6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. [been...: or, used authority]
7 But we were gentle among you, even as a nurse cherisheth her children:
8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.
9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.
10 Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:
11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,
12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.
13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:
15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: [persecuted us: or, chased us out]

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.
17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.
18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.
19 For what <i>is</i> our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming? [rejoicing: or, glorying?]
20 For ye are our glory and joy.

1. Thessalonians 3:1-13

1 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;
2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:
3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. [there unto: or, to sufferings, or, to persecution]
4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.
5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.
6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also <i>to see</i> you:
7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:
8 For now we live, if ye stand fast in the Lord.
9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;
10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?
11 Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you. [direct: or, guide]
12 And the Lord make you to increase and abound in love one toward another, and toward all <i>men</i> , even as we <i>do</i> toward you:
13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. [saints: or, holy ones, or, angels]

1. Thessalonians 4:1-18

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. [beseech: or, request] [exhort: or, beseech]
2 For ye know what commandments we gave you by the Lord Jesus.
3 For this is the will of God, even your sanctification, that ye should abstain from fornication:
4 That every one of you should know how to possess his vessel in sanctification and honour;
5 Not in the lust of concupiscence, even as the Gentiles which know not God:
6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. [defraud: or, oppress, or, overreach] [in...: or, in the matter]
7 For God hath not called us unto uncleanness, but unto holiness.
8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. [despiseth: or, rejecteth]
9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;
12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing. [of...: or, of no man]
13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. [prevent: or, come before, or, anticipate, or, precede]
16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God: and the dead in Christ shall rise first:
17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words. [comfort: or, exhort]

1. Thessalonians 5:1-28

1 But of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep, as do others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

10 Who died for us, that, whether we wake or sleep, we should live together with him.

11 Wherefore comfort yourselves together, and edify one another, even as also ye do. [comfort: or, exhort]

12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. [exhort: or, beseech] [unruly: or, disorderly]

15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

16 Rejoice evermore.

17 Pray without ceasing.

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 Quench not the Spirit.

20 Despise not prophesyings.

21 Prove all things; hold fast that which is good.

22 Abstain from all appearance of evil.

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless

ss unto the coming of our Lord Jesus Christ.
24 Faithful is he that calleth you, who also will do it .
25 Brethren, pray for us.
26 Greet all the brethren with an holy kiss.
27 I charge you by the Lord that this epistle be read unto all the holy brethren. [charge: or, adjure]
28 The grace of our Lord Jesus Christ be with you. Amen. <i>The first epistle to the Thessalonians was written from Athens.</i>

2.Thessalonians 1:1-12

1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:
2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.
3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:
5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:
6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;
7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, [his...: Gr. the angels of his power]
8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: [taking: or, yielding]
9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.
11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: [count: or, vouchsafe]
12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

2.Thessalonians 2:1-17

1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, [unto him: or, around him]
2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.
3 Let no man deceive you by any means: for <i>that day shall not come</i> , except there come a falling away first, and that man of sin be revealed, the son of perdition;
4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.
5 Remember ye not, that, when I was yet with you, I told you these things?
6 And now ye know what withholdeth that he might be revealed in his time. [withholdeth: or, holdeth]
7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.
8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,
10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
11 And for this cause God shall send them strong delusion, that they should believe a lie:
12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.
15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.
16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,
17 Comfort your hearts, and stablish you in every good word and work.

2. Thessalonians 3:1-18

1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: [have...: Gr. run]
--

2 And that we may be delivered from unreasonable and wicked men: for all <i>men</i> have not faith. [unreasonable: Gr. absurd]
3 But the Lord is faithful, who shall stablish you, and keep you from evil.
4 And we have confidence in the Lord to trusting you, that ye both do and will do the things which we command you.
5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. [patient...: or, patience of Christ]
6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.
7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;
8 Neither did we eat any man's bread for nothing; but wrought with labour and travail night and day, that we might not be chargeable to any of you:
9 Not because we have not power, but to make ourselves an example unto you to follow us.
10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.
11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.
12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.
13 But ye, brethren, be not weary in well doing. [be...: or, faint not]
14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. [by...: or, signify that man by an epistle]
15 Yet count <i>him</i> not as an enemy, but admonish <i>him</i> as a brother.
16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all.
17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.
18 The grace of our Lord Jesus Christ be with you all. Amen. <i>This is the second epistle to the Thessalonians was written from Athens.</i>

John 17:11

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Luke 12:32

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

26.11.2020

NOT RELIGIOUS FAITH IN JESUS 26.11.2020

Thank you for your opinion comment brother

My FAITH IN JESUS is not religious.

You need to anchor your beliefs in something.

You need to have some facts for your beliefs.

You need to use some words to tell others about your beliefs.

That is what for my FAITH IN JESUS is grounded for THE WORD OF GOD - THE SON OF GOD - THE SON OF MAN - THE CHRIST JESUS.

I confess in front of my neighbors that THE HOLY BIBLE TEXTS ARE THE ONLY BEGOTTEN SON OF GOD JESUS.

You may think and say critics about my wandering IN JESUS CHRIST just like you want.

I really do not care. We all have free minds to see things just like we want and we just have to accept that issue in time.

After this temporal life in His Creation we are going to see who of us were sheeps and who of us were goats.

I do follow only Good Shepherd in my life in flesh body in my newborn spirit in The spiritual Body Of Christ JESUS. Amen.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

26.11.2020

IT IS IN DNA 26.11.2020

Thank you for your blessing comment brother

I know that Allha means in Arabic language God - Allah - Jumala. In Finnish language God is Jumala.

Mostly Finnish tribes came from East to Finland FI.

They came here as shepherds and hunters from the Middle East area via China and Russia coastals wandering hundreds of years before ended here finding their own living space on the Earth and started to fishing and farming land too.

Some Finnish tribes came here via Sweden straight from the Middle East area.

Our Sheep Of Finland species DNA 🧬 is from the Middle East area. They did not came here by themselves.

I think that I did read once that some cow species of ours are from the Middle East area too.

It may be that some of us are part of the lost ten tribes of Israelites.

Yeah, you could pronounce in my language God like 'Jum Ala'. Nowadays we pronounce it like 'Ju-ma-la'. Interesting language knowledge - is it?

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—
27.11.2020

THANK YOU JESUS 27.11.2020 ❤️

1.John 4:10

10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

(King James)

My FAITH IN JESUS is not religious. You need to anchor your beliefs in something. You need to have some facts for your beliefs. You need to use some words to tell others about your beliefs. That is what for my FAITH IN JESUS is grounded for THE WORD OF GOD - THE SON OF GOD - THE SON OF MAN - THE CHRIST JESUS.

I confess in front of my neighbors that THE HOLY BIBLE TEXTS ARE THE ONLY BEGOTTEN SON OF GOD JESUS. You may think and say critics about my wandering IN JESUS CHRIST just like you want. I really do not care.

We all have free minds to see things just like we want and we just have to accept that issue in time. After this temporal life in His Creation we are going to see who of us were sheeps and who of us were goats. I do follow only Good Shepherd in my life in flesh body in my newborn spirit in The spiritual Body Of Christ JESUS. Amen.

I know that Allha means in Arabic language God - Allah - Jumala. In Finnish language God is Jumala. Mostly Finnish tribes came from East to Finland. They came here as shepherds and hunters from the Middle East area via China and Russia coastals wandering hundreds of years before ended here finding their own living space on the Earth and started to fishing and farming land too. Some Finnish tribes came here via Sweden straight from the Middle East area.

Our Sheep Of Finland species DNA is from the Middle East area. They did not come here by themselves. I think that I did read once that some cow species of ours are from the Middle

East area too. It may be that some of us are part of the lost ten tribes of Israelites. Yeah, you could pronounce in my language God like 'Jum Ala'. Nowadays we pronounce it like 'Ju-ma-la'. Interesting language knowledge - is it?

One brother in Jesus Christ posted yesterday the Thanksgiving post with picture including text THANK YOU JESUS and in the beginning mentioned place of The Word Of God. Someone made a blaspheme in ones comment: "Thanks for the virus and childhood cancer too."

I commented back to that one did a blaspheme: "JESUS IS A STRONG WORD. There are Christian people in LinkedIn who wants to get to know each other and share their business intrests together. There are so many different blindness among people. Some of us just shut their eyes and laughing while scared to meet the LIFE ITSELF like He is. It's better to face THE TRUTH now than too late. You may laugh or cry but your insecurely mind is seen for all of us every time when you decide to comment some post using unprofitable words. Just ROLL ON WITH THESE POSTS and live your life as you will. If you continue your tour like this you just show us all how mean person you really are. You really need to watch mirror and focus on the posts that YOU REALLY ARE INTERESTED of. Have a wonderful day. Light and joy. 👍 😊
FI"

For a while went and brother Miguel Angel Lopez commented for him too testifying with his life about greatness of JESUS like this: "Certainly give thanks to our Lord Almighty 🙏 trough out all circumstances of our lives. in order to understand how strong you are for man kind is the perfect image of God on earth. See in 12/1990 I suffer the first life and dead experience after a 40 day coma. Do to head injury and a almost completely cut-off right arm. After Do a car accident. By 1994 begin to suffer epilepsy do to a brain tumor that developed after the heat injuries I had. In Jesus Almighty name."

Miguel Angel Lopez continued testifying in next comment: "See by 1998 begun to suffer strokes. And more than one paralysis or better known as begetable state. This was do the brain tumor I developed withing the rightside of my brain 🧠 and my bones tissue. 07/04/2001 I began to feel bad about the situation of being living alone with my circumstances. And about 7:30 pm. Crying looking

tours the heavens. Believe in and called Jesus Almighty. Biggest joy I had in my life journey was to see a throne of gold and a King of light brighter than the ☀️ sun stepped up and down and walked forward with His right-hand sealed up my forehead. It was a great experience. and 2 hour's later speak up to my ears 🗣️ call my Name and said that I was chosen because of my faith. It was shocking because His voice was like the thunderstorms. Hallelujah praise be Jesus Almighty. 🙏 ”

I commented for brother Miguel: "Thank you for your testimony comment brother Miguel. Amen. Hallelujah! JESUS IS LORD OUR GOD ALMIGHTY. AMEN. Stay blessed in Jesus our Lord. Amen. Light and joy. 🙌 😊 FI"

Again Miguel Angel Lopez continued testifying in next comment: "All Glory be given to Jesus Our Lord Almighty 11/16/ 2004 10:30 pm. My Lord Jesus send His holy spirit and prepared me for the second brain surgery I had in my life. 12/17/2004 I was past trough. It this took place at U.S.C. Los Angeles CA . And by that year my parents had become born again believers. together with my 7 brothers and my one sister. All Glory be given to Jesus Almighty faithful to His Mighty words. All the the Glory be given to Jesus Our Lord Almighty!!! Yes with God all things are possible Hallelujah Amen. All the the Glory be given to Jesus Our Lord Almighty!!! Amen. 🙏 Hallelujah!!! Amen!"

Brother Miguel testified about his vision given him through The Holy Spirit. LORD JESUS wants me to share you now one believers vision here. Brother Tommy Hicks got to see in his newborn spirit in a year 1961 this vision told in the book of Charles & Frances Hunter: Heal the sick. I share that vision in comments below in Finnish language here. I hope that translation works well this time. If you have this this vision text in English feel free to share that for all of us here in comments.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

1. Corinthians 15:57-58

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Matthew 25:1-46

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
2 And five of them were wise, and five were foolish.
3 They that were foolish took their lamps, and took no oil with them:
4 But the wise took oil in their vessels with their lamps.
5 While the bridegroom tarried, they all slumbered and slept.
6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
7 Then all those virgins arose, and trimmed their lamps.
8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. [gone out: or, going out]
9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.
10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
11 Afterward came also the other virgins, saying, Lord, Lord, open to us.
12 But he answered and said, Verily I say unto you, I know you not.
13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.
14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.
15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. [talents: a talent is one hundred and eighty seven pounds ten shillings]
16 Then he that had received the five talents went and traded with the same, and made them other five talents.
17 And likewise he that had received two, he also gained other two.
18 But he that had received one went and digged in the earth, and hid his lord's money.
19 After a long time the lord of those servants cometh, and reckoneth with them.
20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliver unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, <i>thou</i> good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
22 He also that had received two talents came and said, Lord, thou deliverdst unto me two talents: behold, I have gained two other talents beside them.
23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:
25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.
26 His lord answered and said unto him, <i>Thou</i> wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:
27 Thou oughtest therefore to have put my money to the exchangers, and <i>then</i> at my coming I should have received mine own with usury.
28 Take therefore the talent from him, and give <i>it</i> unto him which hath ten talents.
29 For unto every <i>one</i> that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.
31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth <i>his</i> sheep from the goats:
33 And he shall set the sheep on his right hand, but the goats on the left.
34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed <i>thee</i> ? or thirsty, and gave <i>thee</i> drink?

38 When saw we thee a stranger, and took <i>thee</i> in? or naked, and clothed <i>thee</i> ?
39 Or when saw we thee sick, or in prison, and came unto thee?
40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done <i>it</i> unto one of the least of these my brethren, ye have done <i>it</i> unto me.
41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:
43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?
45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did <i>it</i> not to one of the least of these, ye did <i>it</i> not to me.
46 And these shall go away into everlasting punishment: but the righteous into life eternal.

2. Corinthians 2:14-17

14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.
15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:
16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?
17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. [corrupt: or, deal deceitfully with] [in Christ: or, of Christ]

Revelation 3:15-21

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest

be clothed, and <i>that</i> the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.
20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Philippians 4:1-4

1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, <i>my</i> dearly beloved.
2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.
3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and <i>with</i> other my fellowlabourers, whose names <i>are</i> in the book of life.
4 Rejoice in the Lord always: <i>and</i> again I say, Rejoice.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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TOMMY HICKS: NÄKY KRISTUKSEN RUUMIISTA JA LOPUN AIKOJEN TEHTÄVISTÄ
Lainaus kirjasta Charles & Frances Hunter: Parantakaa sairait. Tommy Hicks sai tämän näyn vuonna 1961.

Sain sanomani 25. kesäkuuta noin kello 2:30 aamulla Winnipegissä Kanadassa. Tuskin olin nukahtanut, kun Jumalan antama näky ilmestyi eteeni. Se tuli kolme kertaa täsmälleen samanlaisena kesäkuun 25. päivän aamuna 1961. Näky vaikutti minuun niin syvästi, että se on täysin muuttanut käsitykseni Kristuksen ruumiista ja lopunaikojen tehtävistä.

Suurenmoisin asia, minkä Kristuksen ruumis on milloinkaan saanut vastaanottaa on vielä edessäpäin. On hyvin vaikea saada ihmisiä käsittämään, mitä Jumala yrittää antaa kansalleen lopunaikoina.

Useita viikkoja sitten sain kirjeen eräältä afrikkalaiselta evankelistaltamme Nairobissa. Mies oli vaimonsa kanssa matkalla Tanganjikaan. He olivat sekä luku- että kirjoitustaidottomia, mutta me olimme avustaneet heitä yli kahden vuoden ajan. Saapuessaan Tanganjikan alueelle he osuivat pieneen kylään, joka oli määrätty evakuoitavaksi, koska sinne oli iskenyt ruttotauti. Evankelista tapasi sattumalta muutamia itkeviä kyläläisiä ja tiedusteli heiltä itkun syytä.

He kertoivat hänelle, että heidän isänsä ja äitinsä olivat kuolleet äkillisesti kolme päivää aikaisemmin, ja nyt he joutuisivat lähtemään kylästä. He eivät uskaltaneet mennä majaan, vaan aikoivat jättää ruumiit sinne. Evankelista kysyi, missä ruumiit olivat. He näyttivät hänelle majan, mutta kieltäytyivät menemästä sinne hänen kanssaan, sillä he pelkäsivät.

Evankelista ja hänen vaimonsa lähtivät kävelemään pienen mökin suuntaan ja astuivat huoneeseen, jossa vanhempien ruumiit olivat olleet jo kolme päivää. Mies ojensi yksinkertaisesti kätensä Herran Jeesuksen nimessä, lausui vainajien nimet ja sanoi. ”Herran Jeesuksen Kristuksen nimessä minä käsken elämää palaamaan teidän ruumiisiinne.” Heti paikalla nämä kaksi pakanaa, jotka eivät koskaan olleet oppineet tuntemaan Jeesusta Kristusta Pelastajanaan, nousivat istumaan ja alkoivat ylistää Jumalaa. Jumalan Henki ja voima tuli noiden kahden ihmisen elämään.

Meistä saattaa tuntua oudolta ja uskomattomalta, mutta tämä on alkua Kristuksen ruumiin toiminnalle lopunaikoina. Jumala ottaa käyttöönsä niitä, jotka ihmisten silmissä ovat arvottomia, merkityksettömiä ja tuntemattomia. Hän ottaa käyttöönsä jokaisen miehen ja jokaisen naisen ja vuodattaa heihin Pyhän Hengen voiman.

Apostolien teoista voimme lukea, että Jumala sanoi:
”Viimeisinä aikoina minä vuodatan Henkeni kaiken lihan
päälle.”

Ymmärrämmekö me todella, mitä Jumala tarkoitti sanoessaan: ”Minä vuodatan Henkeni kaiken lihan päälle.”? Tuskin itsekään tajuan asian täyttä merkitystä. Joelin kirjassa sanotaan lisäksi: ”Ja te, Siionin lapset, iloitkaa ja riemuitkaa Herrassa, sillä Hän antaa teille syysateen, vanhurskauden mukaan, vuodattaa teille syysateen ja kevätsateen...” (Jooel 2:23). Emme saa ainoastaan sadetta, syysadetta ja kevätsadetta, vaan näinä viimeisinä aikoina Jumala antaa omilleen kaksinkertaisen annoksen Pyhän Hengen voimaa!

Näyn ilmestyessä eteeni unessa huomasi yhtäkkiä olevani jossain hyvin korkealla. En tiedä, missä olin. Mutta katselin sieltä alas maan päälle. Yhtäkkiä näin koko maapallon. Näin edessäni jokaisen kansan, jokaisen rodun ja jokaisen kielen niin idässä kuin lännessä, pohjoisessa kuin etelässä. Tunnistin jokaisen maan ja monia kaupunkeja, joissa olin käynyt. Melkein vapisin pelosta katsellessani suurta näkyä. Sinä hetkenä kun maapallo tuli näkyviin, alkoi salamoida ja kuulua ukkosen jyryää.

Salamoiden leimahdella joka puolella maapalloa katseeni siirtyi pohjoiseen. Yhtäkkiä näin suuren jättiläisen näköisen hahmon. En voinut lakata tuijottamasta sitä. Näky saattoi minut melkein ymmälle. Jättiläinen oli suunnattoman suuri. Sen jalat näyttivät ulottuvan pohjoisnavalle ja sen pää etelänavalle asti. Sen käsivarret ojentuivat valtamereltä toiselle. Aluksi en edes käsittänyt, näinkö edessäni vuoren vai jättiläisen. Näin että sen pää kamppaili elämästä. Se halusi elää, mutta sen ruumis oli kauttaaltaan jätteiden peitossa. Toisinaan tämä suuri jättiläinen liikkui ruumistaan, ikään kuin se aikoi nousta seisomaan. Ja kun se nousi, tuhannet pikku oliot näyttivät juoksevan pakoon. Inhottavat oliot juoksivat pois, mutta palasivat heti, kun jättiläinen taas rauhoittui.

Yhtäkkiä suuri jättiläinen nosti ensin toisen, sitten toisen kätensä kohti taivasta. Samassa hetkessä oliot näyttivät lähtevän pakoon tuhatpäisinä joukkoina ja pian ne hävisivät yön pimeyteen.

Hyvin hitaasti jättiläinen alkoi nousta, ja kun se nousi, sen pää ja kädet katosivat pilviin. Noustessaan seisomaan se näytti ravistelevan pois kaiken sitä peittäneen lian ja törryn ja

se kohotti kätensä kohti taivasta ikään kuin ylistäen Herraa. Sen kädet ulottuivat pilviin asti.

Yhtäkkiä kaikki pilvet muuttuivat hopeanhohtoisiksi, kauneimmaksi hopeaksi, mitä olen koskaan nähnyt. Se, mitä näin, oli niin valtavaa, että minä en voinut alkuunkaan ymmärtää sen merkitystä. Näky vaikutti minuun niin syvästi, että huusin Herraa sanoen: ”Oi, Herra, mitä tämä tarkoittaa?” Tiesin olevani hengessä ja saatoin aistia Herran läsnäolon unessa.

Hopeisista pilvistä alkoi yllättäen putoilla isoja nestemäisiä valopisaroita jättiläisen päälle. Hyvin hitaasti jättiläinen alkoi sulaa ja painua maan sisään. Se muuttui sulaksi aineeksi, joka peitti koko maan pinnan. Nestemäiset valopisarot tulvivat maahan. Näin kuinka jättiläinen näytti sulavan, mutta äkkiä se muuttuikin miljooniksi ihmisiksi maan päällä. Näin, kuinka ihmisiä nousi seisomaan joka puolella maailmaa! He kohottivat kätensä ja ylistivät Herraa.

Juuri sillä hetkellä taivaasta kuului valtava ukkosen jyrähdys. Käänsin katseeni kohti taivasta ja yhtäkkiä näin hohtavan valkoisiin vaatteisiin puetun olennon. En ollut eläessäni nähnyt mitään niin häikäisevää. En erottanut kasvoja, mutta jotenkin tiesin, että se oli Herra Jeesus Kristus. Hän ojensi kätensä kohti ihmisiä – miehiä ja naisia – eri puolilla maailmaa. Kun Hän osoitti heitä, nestemäistä valoa näytti virtaavan Hänen käsistään heihin. Valtava Jumalan voitelu lankesi näiden ihmisten päälle, ja he lähtivät liikkeelle Herran nimessä.

En tiedä, kuinka kauan katselin tätä. Tuntui, että se jatkui päiviä, viikkoja ja kuukausia. Näin Kristuksen käden jatkuvasti ojennettuna. Mutta oli murheellista nähdä, kuinka monet ihmiset kieltäytyivät vastaanottamasta Jumalan voitelta ja Jumalan kutsua. Heidän joukossaan oli miehiä ja naisia, jotka minä tunsin ja joiden minä uskoin vastaavan Jumalan kutsuun. Mutta kun Jeesus ojensi kätensä heitä kohti, he yksinkertaisesti painoivat päänsä alas ja alkoivat peräytyä. Jokainen heistä näytti katoavan pimeyteen, joka näytti nielaisevan heitä kaikkialla.

Näkemäni saattoi minut ymmälle. Mutta niitä, jotka vastaanottivat voitelen oli satoja tuhansia joka puolella maailmaa; Afrikassa, Englannissa, Neuvostoliitossa, Kiinassa ja Amerikassa. Näin, kuinka nämä Jumalan voitelemat ihmiset lähtivät liikkeelle. Heidän joukossaan oli ojankaivajia, pyykkäreitä, rikkaita ja köyhiä. Näin halvaantuneita, näkönsä

tai kuulonsa menettäneitä ihmisiä. Mutta kun Herra ojensi kätensä ja he vastaanottivat voitelon, niin he parantuivat ja lähtivät vuorostaan liikkeelle!

Kaikkein ihmeellisintä oli, että kun nuo ihmiset ojensivat kätensä samalla tavalla kuin Herra, heillä näytti olevan käsissään samaa nestemäistä tulta. Ojentaessaan kätensä he sanoivat: ”Minä sanon: tule terveeksi.”

Seurasin edelleen tätä valtavaa lopun ajan toimintaa, mutta en täysin ymmärtänyt sen merkitystä. Niinpä katsoin Herraan ja kysyin: ”Mitä tämä tarkoittaa?” Hän vastasi: ”Tällaista minä teen viimeisinä aikoina. Minä korjaan kaiken sen, minkä erilaiset tuholoistoukat ovat turmelleet. Minun kansani lähtee liikkeelle lopunaikoina. Mahtavan armeijan tavoin he pyyhkäisevät yli koko maanpiirin.”

Koska seurasin tapahtumia jostain hyvin korkealta, saatoin nähdä koko maailman. Näin ihmisten kulkevan ristiin rastiin joka puolella maapalloa. Jumalan Pyhä Henki saattoi hetkessä siirtää jonkun afrikkalaisen Neuvostoliittoon, Kiinaan tai Amerikkaan tai johonkin muuhun paikkaan ja päinvastoin. Nämä ihmiset menivät kaikkialle maailmaan. He selviytyivät niin tulesta, rutosta kuin nälänhädästä. Ei tuli, ei vainot eikä mikään muu pystynyt estämään heidän etenemistään.

Räyhäävät väkijoukot uhkailivat heitä miekoin ja pyssyin, mutta Jeesuksen tavoin he menivät pois väkijoukkojen keskitse eikä heitä voitu löytää. He menivät eteenpäin Herran nimessä ja kaikkialla he ojensivat kätensä, niin että sairaat parantuivat ja sokeat saivat näkönsä. He eivät rukoilleet pitkiä rukouksia, ja kun olin kerrannut näyn mielessäni ja ajatellut sitä monta kertaa, tajusin, etten ollut nähnyt yhtään kirkkoa enkä kuullut puhuttavan yhdestäkään kirkkokunnasta. Nämä ihmiset olivat liikkeellä Herra Sebaotin nimessä. Halleluja!

Tämä lopunajan armeija marssi eteenpäin tehden kaikessa Kristuksen tekoja, palvelen suuria kansanjoukkoja kaikkialla maailmassa. Kymmenet tuhannet, jopa miljoonat vastaanottivat Herran Jeesuksen Kristuksen, kun nämä ihmiset astuivat esiin ja julistivat sanomaa tulevasta Jumalan valtakunnasta tänä lopunaikana. Se oli todella suurenmoista, mutta silti oli niitä, jotka asettuivat vastarintaan, suuttuivat ja yrittivät hyökätä sanoman julistajien kimppuun.

Jumala tulee ennennäkemättömällä tavalla osoittamaan voimansa näinä viimeisinä aikoina. Nämä miehet ja naiset

tulevat kaikista yhteiskuntaluokista oppiarvoihin katsomatta. Seurasin näiden työntekijöiden toimintaa ja huomasin, että jos joku väsyi kesken ja kaatui, toinen tuli nostamaan hänet pystyyn. Ei ollut ”suurta minää” eikä ”pienää minää”, vaan kaikki vuoret alennettiin ja kaikki laaksot täytettiin, ja näillä ihmisillä näytti olevan yksi yhteinen asia – heistä virtasi jumalallinen rakkaus, kun he tekivät työtä yhdessä ja elivät yhdessä. Se oli ihaninta, mitä olen koskaan nähnyt. Jeesus Kristus oli heidän elämänsä ainoa sisältö. He jatkoivat työtään, ja minusta tuntui, että seisoin katselemassa tätä näkyä päiväkausia. Itkin ja nauroin vuoron perään. Oli niin ihmeellistä nähdä ilosanoman leviävän kaikkialle maailmaan näinä viimeisinä aikoina.

Seurasin näkyä taivaasta käsin, ja ajoittain nestemäistä valoa suorastaan tulvi suurten seurakuntien päälle. Silloin ihmiset nostivat kätensä ja ylistivät Jumalaa tunnista toiseen, jopa päivästä toiseen, kun Pyhä Henki laskeutui heidän päälleen. Jumala sanoi: ”Minä vuodatan Henkeni kaiken lihan päälle.” Olin todistamassa tämän lupauksen täyttymistä. Ja kaikki, jotka vastaanottivat tämän voiman ja Jumalan voitellun, saivat kokea Jumalan ihmeitä loppumattomiin.

Me olemme kyllä puhuneet ihmeistä, tunnusteista ja merkeistä. Mutta minä en voinut olla itkemättä, kun tänä aamuna kello neljältä taas luin afrikkalaiselta evankelistalta saamani kirjeen. Tämä on vasta alkua sille, kuinka joku ”mitätön, tuntematon ihminen” menee ja ojentaa kätensä ja sanoo: ”Herran Jeesuksen Kristuksen nimessä minä käskän elämään palaamaan sinun ruumiiseesi.” Menin polvilleni ja aloin taas rukoilla. Sanoin: ”Herra, minä tiedän, että kaikki tämä tapahtuu, ja minä uskon, että se tapahtuu pian!”

Mutta kun nämä ihmiset kulkivat eri puolilla maailmaa, heitä alettiin vainota joka taholta. Yhtäkkiä kuului toinen voimakas ukkosen jyrähdys, joka tuntui kaikuvan ympäri maailmaa, ja kuulin jälleen äänen, joka sanoi: ”Tämä on minun kansani. Tämä on minun rakas morsiameni.”

Äänen vielä puhuessa minä loin katseeni maahan ja näin järvet ja vuoret. Haudat aukenivat, ja kaikkialla maailmassa kaikkien aikojen pyhät nousivat haudoistaan. Heidän noustessa Jumalan valtakunnan julistajat alkoivat yhtäkkiä kerääntyä joka suunnalta, idästä ja lännestä, pohjoisesta ja etelästä, ja he alkoivat taas muodostaa jättiläismäistä ruumista.

Kristuksessa kuolleet näyttivät nousevan ensin. Pystyin tuskin käsittämään näkemääni. Se oli niin ihmeellistä. Se ylitti viltimmät kuvitelmani.

Ruumis muotoutui jälleen valtavan jättiläisen kaltaiseksi, mutta tällä kertaa se oli erilainen. Se oli puettu hohtavan valkoisiin vaatteisiin, joissa ei ollut tahraa eikä ryppyä. Kaikenikäiset ihmiset näyttivät liittyvän tähän ruumiiseen. Etsiessään lopullista muotoaan ruumis yleni hyvin hitaasti kohti taivasta, ja äkkiä Herra Jeesus ilmestyi ylhäältä ja asettui ruumiin pääksi, ja minä kuulin taas ukkosen jyrähdyksen, joka sanoi: ”Tämä on minun rakas morsiameni, jota minä olen odottanut. Hän on tullut tulen läpi vahingoittumattomana. Häntä minä olen rakastanut maailman alusta asti.”

Lähde: <http://www.ifitfi.com/opetusta-kristuksen-ruumiissa/>

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27.11.2020

BIRTHDAY WAS CELEBRATED 27.11.2020

Thank you for your kindly comment sister

Yes, I did celebrated THE REAL BIRTHDAY SEASON OF JESUS OF NAZARETH earlier in the autumn in October in THE FEAST OF TABERNACLES celebration week time as The Holy Bible texts proves us His sheeps with The Holy Spirit in us His sheeps.

Only manmade church institutions in spiritual darkness of the world celebrate Christmas in December because of falce tradition of the mammon serving visible the body of Antichrist in lies ‘under the kingdom of the Beast’ in this temporal lifetime on the Earth in His kingdom.

I do spend a feast of ‘elves’ called Yule - Joulu in Finnish language - here in Finland FI due to the prevailing festive tradition in December because of my little children and their childhood memories.

I have told for my children THE TRUTH and they knows that the Santa Claus and elves are imaginary and fairytales stories characters.

They knows that LORD JESUS IS REAL PERSON AND GOD HIMSELF.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

27.11.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH
FINLAND FI 27.11.2020 🏠

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

27.11.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH
FINLAND FI 27.11.2020 🏠 🖋️ 🦶

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—

27.11.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH
FINLAND FI 27.11.2020 🏠 🖋️ 🦶🦶🦶

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

27.11.2020

THIS UNIQUE LIFE 27.11.2020

Thank you for your friendly comment brother

I am enjoying this unique life in flesh body all my days in Jesus Christ.

Enjoy you too bro. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

28.11.2020

YOUR WONDERFUL MESSAGE 28.11.2020

Hello brother ... ,

it is my pleasure to have you in my contacts. I am very thankful about your wonderful message.

Yes, I am very interested to hear more of that product of yours and possibility to be your representative to it here in Finland FI.

I prayed for this offer sake and got green light from LORD JESUS to send you this message back open minded. Let me know more about that possibility.

What is a price per each product for customers? Can you give me all relevant information in plain Finnish language to be sure that I understand all right? I am all open to hear from you bro.

You do understand that I cannot get any representative task if I cannot be sure for that it gives me enough commission for my living costs here in Finland FI.

At the moment I have as unemployed social incomes and I will lose them if I started to be your representative here in Finland FI.

I wish you all the wisdom and best in your life there. I pray for your and yours lives sake there. I warmly welcome you to my network. Nice to e-meet you. I am doing fine here. And you?

I have been busy here. I am looking for work and financiers for my business idea IFITFI. Well, you never know what tomorrow brings.

I am sure that we are both going to learn something new from each other. Normally I follow just LinkedIn feed where those contacts are mostly seen who are active posting their thoughts here. Hope to see and like your posts here too.

You may get to know me and my life and thoughts better if you are interested to check my profile and my earlier posts there.

You may also read my business idea IFITFI pages. You can read the web pages in your own language by choosing your mother tongue through the translation service (Globe - Google translate) 🌐 .

Wait until it is seen in the left upper corner. Then choose your own language there. Have a nice reading moment there. Have a wonderful and blessed weekend going there. Light and joy.

Jukka 👍 😊 FI

www.ifitfi.com

—

28.11.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH
FINLAND FI 28.11.2020 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

—
28.11.2020

VIESTI AMERIKASTA 28.11.2020

Jukka,

Voitteko lähettää minulle sähköpostisi. Lähetän sinulle lisätietoja tuotteesta. Teen parhaani laittaakseni ne suomeksi sinulle. Minusta tuntuu, että se vie muutaman päivän. Lisäksi haluaisin kertoa teille, että koko tiimimme uskoo ylpeänä Vapahtajamme Kristukseen Jeesukseen. mielestämme Jumala käyttää tätä tuotetta siunaamaan lapsiaan. Odotan innolla keskustelua kanssasi. voitko lähettää ansioluettelosi sähköpostiini. Lähetän sinulle asiakirjat heti, kun ne on käännetty suomeksi.

Terveiset,

...

—
28.11.2020

VIESTI AMERIKKAAN 28.11.2020

Tervehdys uskonveli ... ,

kiitos viestistä. Minun sähköpostiosoitteeni on jukka.paakkanen@gmail.com . Ansioluetteloni löytyy profiilistani.

Esitin kysymyksen koskien tuotteen yksikköhintaa, jotta voin pohtia, olisiko sillä markkinaosuutta Suomessa. Kuten aiemmin totesin, en saata ryhtyä mukaan mihinkään epävarmoihin työtarjouksiin.

Jään innolla odottelemaan lisätietoa tuotteestanne ja sen markkinaodotuksista Suomessa. Jos ryhdyn tuotteen edustajana tuomaan tuotetta Suomeen yrityksenne nimissä, minun tulee hakea tuotteelle suomalaisten viranomaisten hyväksyntä.

Tämä tarkoittaa sitä, että tuoteturvallisuus ja sen markkinoinnissa luvattu vaikutus todetaan viranomaisten

tekemissä laboratoriotesteissä ennen myyntiluvan myöntämistä tuotteelle Suomessa.

Palataan asiaan ajallaan. Siunattua viikonloppua sinulle ja rakkaillesi Pysy siunattuna Jeesuksessa Herrassamme. Valoa ja iloa.

Jukka 👍 😊 FI

—

28.11.2020

A GRANDPA? 28.11.2020

"It looks like you are a Grandpa?"

Thank you for your question comment sister 😊

I know that I look older than I am because of my gray hair 🧔 . I am 46 years old and father of four children ages 16, 14, 6 and 4. I am not yet a grandpa.

Yeah, I might look like older than I am and I really hope that I some day am grandfather but that time is not yet.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

28.11.2020

INTERESTING 28.11.2020

"Jukka Paakkanen Wow! That's interesting. I too was an older Mother having my children in my thirties. What a family you have."

Thank you for your wonderful comment sister

The truth is that I divorced of mother of my oldest children and found after while being a single and having short relationships the mother of my two younger children.

Yeah, I have a wonderful woman in my life and four precious children with whom I love to share my days as long as this

society here in Finland FI let me live my life as 'a virgin in society' out of the work life in this temporal lifetime in His Creation in time we live in these flesh bodies on the Earth.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—
29.11.2020

THE PLACES OF THE WORD ON THE BLESSED

29.11.2020 ❤️

2.Kings 2:1-25
2.Kings 3:1-27
2.Kings 4:1-44
2.Kings 5:1-26
Deuteronomy 19:14
Mark 4:35-41

2.Kings 2:1-25

1 And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.
2 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel.
3 And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace.
4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.
5 And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace.
6 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan. [to view: Heb. in sight, or, over against]
8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.
9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.
10 And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. [Thou hast...: Heb. Thou hast done hard in asking]
11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.
12 And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.
13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan; [bank: Heb. lip]
14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.
15 And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send. [strong...: Heb. sons of strength] [some mountain: Heb. one of the mountains]
17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.
18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?
19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren. [barren: Heb. causing to miscarry]
20 And he said, Bring me a new cruse, and put salt therein. And they brought it to him.

21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land .
22 So the waters were healed unto this day, according to the saying of Elisha which he spake.
23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.
24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.
25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

2.Kings 3:1-27

1 Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.
2 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made. [image: Heb. statue]
3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.
4 And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.
5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.
6 And king Jehoram went out of Samaria the same time, and numbered all Israel.
7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art , my people as thy people, and my horses as thy horses.
8 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.
9 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them. [that...: Heb. at their feet]
10 And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!
11 But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? And one of

the king of Israel's servants answered and said, Here *is* Elisha the son of Shaphat, which poured water on the hands of Elijah.

12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

14 And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

16 And he said, Thus saith the LORD, Make this valley full of ditches.

17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

18 And this is *but* a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones. [mar: Heb. grieve]

20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border. [gathered: Heb. were cried together] [put on...: Heb. gird himself with a girdle]

22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:

23 And they said, This *is* blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil. [slain: Heb. destroyed]

24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in *their* country. [they went...: or, they smote in it even smiting]

25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. [only in...: Heb. until he left its stones in Kirharaseth]

26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not.

27 Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their ownland.

2.Kings 4:1-44

1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. [borrow not...: or, scant not]

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest. [debt: or, creditor]

8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. [it fell on a day: Heb. there was a day] [constrained him: Heb. laid hold on him]

9 And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for

<p>thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.</p>
<p>14 And he said, What then <i>is</i> to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.</p>
<p>15 And he said, Call her. And when he had called her, she stood in the door.</p>
<p>16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, <i>thou</i> man of God, do not lie unto thine handmaid. [season: Heb. set time]</p>
<p>17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.</p>
<p>18 And when the child was grown, it fell on a day, that he went out to his father to the reapers.</p>
<p>19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.</p>
<p>20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and <i>then</i> died.</p>
<p>21 And she went up, and laid him on the bed of the man of God, and shut <i>the door</i> upon him, and went out.</p>
<p>22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.</p>
<p>23 And he said, Wherefore wilt thou go to him to day? <i>it is</i> neither new moon, nor sabbath. And she said, <i>It shall be well</i>. [well: Heb. peace]</p>
<p>24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not <i>thy riding</i> for me, except I bid thee. [slack...: Heb. restrain not for me to ride]</p>
<p>25 So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, <i>yonder is that Shunammite</i>:</p>
<p>26 Run now, I pray thee, to meet her, and say unto her, <i>Is it well</i> with thee? <i>is it well</i> with thy husband? <i>is it well</i> with the child? And she answered, <i>It is well</i>.</p>
<p>27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul <i>is vexed</i> within her: and the LORD hath hid <i>it</i> from me, and hath not told me. [him...: Heb. by his feet] [vexed: Heb. bitter]</p>
<p>28 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?</p>
<p>29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.</p>

30 And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her.
31 And Gehazi passed on before them, and laid the staff upon the face of the child; but <i>there was</i> neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. [hearing: Heb. attention]
32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.
33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD.
34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. [to and fro: Heb. once hither and once thither]
36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.
37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.
38 And Elisha came again to Gilgal: and <i>there was</i> a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and see the pottage for the sons of the prophets.
39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.
40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, <i>there is</i> death in the pot. And they could not eat thereof.
41 But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot. [harm: Heb. evil thing]
42 And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat. [the husk...: or, his scrip, or, garment]
43 And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave thereof.

44 So he **set it before** them, and they did **eat**, and **left thereof** , according to the **word** of the **LORD**.

2.Kings 5:1-27

1 Now **Naaman**, captain of the **host** of the **king** of **Syria**, was a **great man with his master**, and **honourable**, because by him the **LORD** had **given deliverance** unto **Syria**: he was also a **mighty man** in **valour**, *but he was a leper*. [with: Heb. before] [honourable: or, gracious: Heb. lifted up, or, accepted in countenance] [deliverance: or, victory]

2 And the **Syrians** had gone **out** by **companies**, and had brought away **captive** out of the **land** of **Israel** a **littlemaid**; and she waited **on Naaman's wife**. [waited...: Heb. was before]

3 And she **said** unto her **mistress**, **Would God** my **lord were with the prophet** that *is* in **Samaria!** for he would **recover** him of his **leprosy**. [with: Heb. before] [recover: Heb. gather in]

4 And *one* went **in**, and **told** his **lord**, **saying**, Thus and thus **said** the **maid** that *is* of the **land** of **Israel**.

5 And the **king** of **Syria** **said**, **Go to, go**, and I will **send** a **letter** unto the **king** of **Israel**. And he **departed**, and **took with him** **ten talents** of **silver**, and **six thousand pieces** of **gold**, and **ten changes** of **raiment**. [with...: Heb. in his hand]

6 And he **brought** the **letter** to the **king** of **Israel**, **saying**, Now when this **letter** **is come** unto thee, behold, I have *therewith* **sent Naaman** my **servant** to thee, that thou mayest **recover** him of his **leprosy**.

7 And it came to pass, when the **king** of **Israel** had **read** the **letter**, that he **rent** his **clothes**, and **said**, **Am I God**, to **kill** and to make **alive**, that this **man** doth **send** unto me to **recover** a **man** of his **leprosy**? **wherefore consider**, I pray you, and **see** how he seeketh a **quarrel** against me.

8 And it was so , when **Elisha** the **man** of **God** had **heard** that the **king** of **Israel** had **rent** his **clothes**, that he **sent** to the **king**, **saying**, **Wherefore hast thou rent thy clothes?** let him **come** now to me, and he shall **know** that there **is** a **prophet** in **Israel**.

9 So **Naaman** came with his **horses** and with his **chariot**, and **stood** at the **door** of the **house** of **Elisha**.

10 And **Elisha** **sent** a **messenger** unto him, **saying**, **Go** and **wash** in **Jordan** **seven times**, and thy **flesh** shall come **again** to thee, and thou shalt be **clean**.

11 But **Naaman** was **wroth**, and went **away**, and **said**, Behold, I **thought**, He will **surely come out** to me, and **stand**, and **call** on the **name** of the **LORD** his **God**, and **strike** his **hand** over the **place**, and **recover** the **leper**. [I thought: Heb. I said] [I thought...: or, I said with myself, He will surely come out, etc: Heb. I said] [strike: Heb. move up and down]

<p>12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. [Abana: or, Amana]</p>
<p>13 And his servants came near, and spake unto him, and said, My father, <i>if</i> the prophet had bid thee <i>do</i> some great thing, wouldest thou not have done it ? how much rather then, when he saith to thee, Wash, and be clean?</p>
<p>14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.</p>
<p>15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that <i>there is</i> no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.</p>
<p>16 But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it ; but he refused.</p>
<p>17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.</p>
<p>18 In this thing the LORD pardon thy servant, <i>that</i> when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.</p>
<p>19 And he said unto him, Go in peace. So he departed from him a little way. [a little...: Heb. a little piece of ground]</p>
<p>20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him.</p>
<p>21 So Gehazi followed after Naaman. And when Naaman saw <i>him</i> running after him, he lighted down from the chariot to meet him, and said, <i>Is all well?</i> [Is...: Heb. Is there peace?]</p>
<p>22 And he said, All <i>is well</i>. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.</p>
<p>23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him.</p>
<p>24 And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed. [tower: or, secret place]</p>
<p>25 But he went in, and stood before his master. And Elisha said unto him, Whence comest thou , Gehazi? And</p>

he said, Thy servant went no whither. [no whither: Heb. not hither or thither]

26 And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and olive yards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.

Deuteronomy 19:14

14 Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

Mark 4:35-41

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn. Light and joy.

Jukka 👍 😊 FI

—

29.11.2020

1 PRAYING 29.11.2020

Thank you for your an informative and blessing comment brother

Yes, we will pray for your life sake together that THE WILL OF LORD JESUS might happen all your days IN THE NAME OF JESUS OF NAZARETH. Amen 🙌.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

29.11.2020

2 PRAYING 29.11.2020

Hello sister ... ,

thank you for your an informative and touching message.

Yes, we will pray for your son ... life sake together that THE WILL OF LORD JESUS might happen all of his days IN THE NAME OF JESUS OF NAZARETH. Amen 🙌.

We pray that LORD JESUS will speak to your son ... and heal him internally and if it His will from that brain tumor as the healing miracle for all of us for His Glory too. That we pray IN THE ALMIGHTY NAME OF JESUS. Amen 🙌.

I believe that Jesus our Lord is healing your son ... and we will have eternity together with him. Amen.

Tell your son ... that LORD JESUS loves him forever. Have a wonderful and blessed week ahead there.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

29.11.2020

3 PRAYING 29.11.2020

Hello brother ... ,

thank you for your an informative and touching message.

Yes, we will pray for your wife life sake together that THE WILL OF LORD JESUS might happen all of her days IN THE NAME OF JESUS OF NAZARETH. Amen 🙏.

We pray that LORD JESUS will heal her internally and if it His will from that lungs disease as the healing miracle for all of us for His Glory too. That we pray IN THE ALMIGHTY NAME OF JESUS. Amen 🙏.

I believe that Jesus our Lord is healing your wife and we will have eternity together. Amen.

Tell your wife that LORD JESUS loves her forever. Have a wonderful and blessed week ahead there.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

29.11.2020

A TESTIMONY 29.11.2020

Gerson C Novaes testified month ago:

"A testimony to English-speaking friends.

One day, I was in my house deeply depressed. I knelt down and said: my God, I need a hug! Give me a hug!

In the evening, I went to church. I sang the hymns together with the fellowship, prayed, heard the testimonies and the Word of God.

After the service was over, I got up to leave when a brother behind me touched me and said: brother, wait a moment that

I need to talk to you.
I didn't understand because I didn't even know that man.
Minutes later, he said: I want to hug you; I think God told me to give you a hug..."

I commented in to his post:

"LORD JESUS really loves you brother Gerson. That was I an amazing and true testimony of the LOVE OF GOD JESUS.

That is the way His LOVE is seen in His Kingdom in His Creation on the Earth among His sheeps in this temporal lifetime that we are living in these flesh bodies in time.

Brother Gerson, have a wonderful and blessed week ahead there.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI"

—

29.11.2020

A MESSAGE 29.11.2020

Hello brother Gerson,

how are you doing there? LORD JESUS put you in my heart. I looked your last posts.

That testimony of yours was magnificent. Let me hear from you bro.

LORD JESUS wanted me to remind you that HE KNOWS YOUR LIFE from the bottom to the top.

JESUS LOVES YOU JUST LIKE YOU ARE. HE CREATED YOU TO BE HIS SERVANT. Trust in Jesus our Lord.

Stay blessed in Jesus our Lord. Amen. Let me hear from you bro. Light and joy.

Jukka 👍 😊 FI

—

30.11.2020

SERVING THE SPIRITUAL BODY OF CHRIST IS OUR
COMMON TASK 30.11.2020 🍀

Galatians 6:1-10

1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. [if: or, although]
2 Bear ye one another's burdens, and so fulfil the law of Christ.
3 For if a man think himself to be something, when he is nothing, he deceiveth himself.
4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.
5 For every man shall bear his own burden.
6 Let him that is taught in the word communicate unto him that teacheth in all good things.
7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.
10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

(King James)

Brothers and sisters, this is what for we are all called for - to carry each others burdens in The spiritual Body Of Christ JESUS. This is a reason for that post that I remind you all that this is what for we are called to wander in our newborn spirits in His LOVE that whole world might see His LOVE through our wandering among our neighbors in this temporal lifetime in flesh bodies before eternity in His Eternal Kingdom Of Heaven.

The wandering of the sheep of THE LORD JESUS is always like a fifth Gospel for our neighbors in the world when they rarely knows about lives of Mark, Matthew, Luke and John, but they knows for sure your life in the middle of their society there. Always remember that your real life there is their sight in THE CHRIST JESUS in you through your life story there as you wander in HIS WILL TO BE DONE obediently and

faithfully in your newborn spirit in The spiritual Body Of Christ among your neighbors in time.

Luke 1:1-4

1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;
3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

(King James)

Yesterday I got a task from THE LORD JESUS. He wanted me to take a look to one of my contacts recent posts. I did it straight away and The Holy Spirit showed me one special post to read. And I read it and rejoiced in my spirit.

Gerson C Novaes testified one month ago: "A testimony to English-speaking friends.

One day, I was in my house deeply depressed. I knelt down and said: my God, I need a hug! Give me a hug!

In the evening, I went to church. I sang the hymns together with the fellowship, prayed, heard the testimonies and the Word of God.

After the service was over, I got up to leave when a brother behind me touched me and said: brother, wait a moment that I need to talk to you.

I didn't understand because I didn't even know that man.

Minutes later, he said: I want to hug you; I think God told me to give you a hug..."

I liked it and commented in to his post: "LORD JESUS really loves you brother Gerson. That was an amazing and true testimony of the LOVE OF GOD JESUS. That is the way His LOVE is seen in His Kingdom in His Creation on the Earth among His sheeps in this temporal lifetime that we are living in these flesh bodies in time. Brother Gerson, have a wonderful and blessed week ahead there. Stay blessed in Jesus our Lord. Amen. Light and joy. 👍 😊 FI"

After I commented his post I sent him a message too: "Hello brother Gerson,

how are you doing there? LORD JESUS put you in my heart. I looked your last posts. That testimony of yours was magnificent. Let me hear from you bro. LORD JESUS wanted me to remind you that HE KNOWS YOUR LIFE from the bottom to the top. JESUS LOVES YOU JUST LIKE YOU ARE. HE CREATED YOU TO BE HIS SERVANT. Trust in Jesus our Lord. Stay blessed in Jesus our Lord. Amen. Let me hear from you bro. Light and joy.

Jukka 👍 😊 FI"

I got few touching messages yesterday too where one of them one of my sister in Christ Jesus asked me to pray for her 24 years old army veteran son's life sake. He has lost his faith in LORD JESUS. Mother was worried for good reasons. Mother wanted the best of her son for eternity. And we prayed together when I answered to her like this: "Hello sister ...,

thank you for your an informative and touching message. Yes, we will pray for your son ... life sake together that THE WILL OF LORD JESUS might happen all of his days IN THE NAME OF JESUS OF NAZARETH. Amen 🙏. We pray that LORD JESUS will speak to your son ... and heal him internally and if it His will from that brain tumor as the healing miracle for all of us for His Glory too. That we pray IN THE ALMIGHTY NAME OF JESUS. Amen 🙏. I believe that Jesus our Lord is healing your son ... and we will have eternity together with him. Amen. Tell your son ... that LORD JESUS loves him forever. Have a wonderful and blessed week ahead there. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI"

Soon I got another message that had same kind of ask to pray for ones life sake. I answered this brother in Christ Jesus like this: "Hello brother ...,

thank you for your an informative and touching message. Yes, we will pray for your wife life sake together that THE WILL OF LORD JESUS might happen all of her days IN THE NAME OF JESUS OF NAZARETH. Amen 🙏. We pray that LORD JESUS will heal her internally and if it His will from that lungs disease as the healing miracle for all of us for His Glory

too. That we pray IN THE ALMIGHTY NAME OF JESUS.

Amen 🙌. I believe that Jesus our Lord is healing your wife and we will have eternity together. Amen. Tell your wife that LORD JESUS loves her forever. Have a wonderful and blessed week ahead there. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍😊 FI”

If LORD JESUS can use me as His servant as I am 46 years old an unemployed, former naval officer, nowadays job seeker and homefather of four children, HE IS ABLE TO USE YOU TOO IN HIS WORK FOR THE SPIRITUAL BODY OF CHRIST JESUS BEST in this temporal lifetime, if you just allow for He lead your life in His Creation on the Earth in time.

One truth of my life is that I divorced of mother of my oldest children and found after while being a single and having short relationships the mother of my two younger children. Yeah, I have a wonderful woman in my life and four precious children with whom I love to share my days as long as this society here in Finland let me live my life as ‘a virgin in society’ out of the work life in this temporal lifetime in His Creation in time we live in these flesh bodies on the Earth.

This ‘virginity of mine in the society in Finland under the global kingdom of the Beast’ is a reason too that we have our own economies and homes too and I have not get married with her what is a bad issue in the sights of those neighbors of mine who are themselves wandering spiritually seen as ‘dead’ without The Holy Spirit in them serving mammon ‘under the kingdom of the Beast’ in the spiritual darkness of the religious world in time.

It is soon December. I did celebrated THE REAL BIRTHDAY SEASON OF JESUS OF NAZARETH earlier in the autumn in October in THE FEAST OF TABERNACLES celebration week time as The Holy Bible texts proves us His sheeps with The Holy Spirit in us His sheeps.

Only manmade church institutions in spiritual darkness of the world celebrate Christmas in December because of falce tradition of the mammon serving visible the body of Antichrist in lies ‘under the kingdom of the Beast’ in this temporal lifetime on the Earth in His kingdom.

I do spend a feast of 'elves' called Yule - Joulu in Finnish language - here in Finland due to the prevailing festive tradition in December because of my little children and their childhood memories.

I have told for my children THE TRUTH and they know that the Santa Claus and elves are imaginary and fairytales stories characters. They know that LORD JESUS IS REAL PERSON AND GOD HIMSELF.

Tell your neighbors THE TRUTH too. Walk beside your neighbors and show them with your lives in The spiritual Body Of Christ JESUS in HIS HOLINESS AND THE TRUTH that you really LOVE your neighbors as you LOVE yourselves in this temporal lifetime in His Creation. There is no place for lies in The spiritual Body Of Christ JESUS to be saved in HIM and get into HIS KINGDOM OF HEAVEN IN ONE NEWBORN SPIRIT IN HIM. Stay blessed in Jesus our Lord. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Matthew 24:3-14

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?
4 And Jesus answered and said unto them, Take heed that no man deceive you.
5 For many shall come in my name, saying, I am Christ; and shall deceive many.
6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.
7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
8 All these are the beginning of sorrows.
9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
10 And then shall many be offended, and shall betray one another, and shall hate one another.
11 And many false prophets shall rise, and shall deceive many.
12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

James 4:4

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

John 17:1-26

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them , because they are not of the world, even as I am not of the world.
15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
16 They are not of the world, even as I am not of the world.
17 Sanctify them through thy truth: thy word is truth.
18 As thou hast sent me into the world, even so have I also sent them into the world.
19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. [sanctified...: or, truly sanctified]
20 Neither pray I for these alone, but for them also which shall believe on me through their word;
21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

1. John 3:17

17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

1. John 4:7-21

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. [is born: Gr. has been born]
8 He that loveth not knoweth not God; for God is love.
9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.
11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.
14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.
15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.
16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in lovedwelleth in God, and God in him.
17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so arewe in this world. [our love: Gr. love with us]
18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is notmade perfect in love.
19 We love him, because he first loved us.
20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
21 And this commandment have we from him, That he who loveth God love his brother also.

2. Corinthians 3:1-18

1 Do we begin again to commend ourselves? or need we, as some <i>others</i> , epistles of commendation to you, or <i>letters</i> of commendation from you?
2 Ye are our epistle written in our hearts, known and read of all men:
3 <i>Forasmuch as ye are</i> manifestly declared to be the epistle of Christ ministered by us, written not with ink, butwith the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.
4 And such trust have we through Christ to God-ward:
5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency <i>is</i> of God;
6 <i>Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letterkill eth, but the spirit giveth life.</i> [giveth life: or, quickeneth]
7 But if the ministration of death, written <i>and</i> engraven in stones, was glorious, so that the children of Israelcould not stedfastly behold the face of Moses for the glory of his countenance; which <i>glory</i> was to be done away:
8 How shall not the ministration of the spirit be rather glorious?
9 For if the ministration of condemnation <i>be</i> glory, much more doth the ministration of righteousness exceed inglory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
11 For if that which is done away was glorious, much more that which remaineth is glorious.
12 Seeing then that we have such hope, we use great plainness of speech: [plainness: or, boldness]
13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.
15 But even unto this day, when Moses is read, the vail is upon their heart.
16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.
17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.
18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. [by the...: or, of the Lord the Spirit]

Matthew 20:1-16

1 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.
2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. [penny: the Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence halfpenny; about fourteen cents]
3 And he went out about the third hour, and saw others standing idle in the marketplace,
4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
5 Again he went out about the sixth and ninth hour, and did likewise.
6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.
8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.
9 And when they came that were hired about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
11 And when they had received it, they murmured against the goodman of the house,
12 Saying, These last have wrought <i>but one hour</i> , and thou hast made them equal unto us, which have borne the burden and heat of the day. [have wrought...: or, have continued one hour only]
13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?
14 Take <i>that thine is</i> , and go thy way: I will give unto this last, even as unto thee.
15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
16 So the last shall be first, and the first last: for many be called, but few chosen.

Luke 10:1-42

1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
2 Therefore said he unto them, The harvest truly <i>is</i> great, but the labourers <i>are</i> few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
3 Go your ways: behold, I send you forth as lambs among wolves.
4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.
5 And into whatsoever house ye enter, first say, Peace <i>be</i> to this house.
6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.
7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.
12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.
13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have

been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him. [many ancient copies add these words at the beginning of verse, and turning to his disciples, he said]

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of

his raiment, and wounded <i>him</i> , and departed, leaving <i>him</i> half dead.
31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.
32 And likewise a Levite, when he was at the place, came and looked on him , and passed by on the other side.
33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him ,
34 And went to him , and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.
35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?
37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.
38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.
39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.
40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.
41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:
42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Zephaniah 3:17

17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. [rest: Heb. be silent]

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed autumn! Light and joy.

Jukka 👍 😊 FI

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30.11.2020

The Color - The Kind Of Man [OFFICIAL LYRIC VIDEO]

<https://m.youtube.com/watch?v=ZJM6-x35QnU>

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30.11.2020

ONLY CONFUSING NEIGHBORS 30.11.2020

Thank you for your question comment brother

Yes, we all should follow LORD JESUS - The Good Shepherd
- The Holy Spirit JESUS - in our newborn spirits all the time.

You may call Him as you want in your own language. In
Finnish language I call Him as JEESUS KRISTUS minun
VAPAHTAJANI, KUNINKAANI ja HERRANI.

He searches our hearts FAITH, not anything else that is
outside of us like our speeches and writings.

If you write your testimony in Hebrew language you may for
sure call Him YAHSUAH.

For other reason that is not important but only confusing
neighbors who do not yet know personally Living God Of
Israelites LORD JESUS. Amen.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

—

1.12.2020

GREETINGS FROM NURMIJÄRVI FROM SOUTH
FINLAND FI 1.12.2020 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed winter! Light and joy.

Jukka 👍 😊 FI

—

1.12.2020

PLACE OF THE WORD 1.12.2020

2. Corinthians 7:2-4

2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I speak not this to condemn you : for I have said before, that ye are in our hearts to die and live with you .

4 Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

—

2.12.2020

HIS NAME IS JESUS 2.12.2020

Brothers and sisters,

in The New Covenant in His Blood - in The Holy Spirit in us His sheeps in The spiritual Body Of Christ JESUS in His spiritual Congregation on the Earth in His Creation - HIS NAME IS JESUS - 'JESHUA' - 'LORD SAVES' .

So, let us call Him always just as it IS HIS WILL. LET US CALL HIM JESUS.

THE NAME OF THE ONE LIVING GOD OF ISRAELITES - THE AUTHOR OF THE HOLY BIBLE TEXTS - THE HOLY

SPIRIT OF THE TRUTH AND THE HOLINESS IS JESUS.
Amen.

John 17:11

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are .

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

—

2.12.2020

SHARED IN LINKEDIN

"THE CULLING OF THE HUMAN RACE BEGINS: See the Horrifying Ingredients in AstraZeneca's Covid-19 Vaccine ON NOVEMBER 16, 2020 BY GERI UNGUREAN
Packaging of AstraZeneca Covid 19 Vaccine states that the Vaccine contains the cells of aborted male Caucasian babies: Also there is an admission that the vaccine may be harmful or even fatal to humans.

Now, can you imagine if the packaging said that the aborted fetal cells were from a "black" male baby? Need I say more about that? But the fact that any aborted cells from babies are in this vaccine should be an outrage to anyone with a conscience!!

The person who made the video embedded below explains that we must read the packaging of this vaccine, and although many words are beyond our vocabulary (Scientific) that we must research each word we read which we do not understand.

I encourage the readers to watch this very short video and then share what you have found with friends, neighbors and relatives.

Stop the video periodically to write down the terms which the woman is exposing. The Big Pharma Cabal are not even secretive about this. They assume that we are complete idiots, so they place the "scientific" words in plain site, not

realizing that many of us use the internet to look up verbiage which is not familiar to us.

Terms on packaging of Covid 19 Vaccine:

ChAdOx1-S

What is ChAdOx1? It is the number of AstraZeneca Vaccine

Definition of Recombinant:

Recombinant DNA

From Wikipedia.com

The word recombinant refers to the DNA which is formed by combining DNA from multiple sources. It is a result of genetic recombination. Two different DNA are combined with each other to create a new DNA molecule which is not found in the original genome. It is known as recombinant DNA or chimeric DNA. Foreign DNA can be easily inserted into another organism genome to create a recombinant DNA molecule. The creation of recombinant DNA is done by genetic engineering and recombinant DNA technology. Recombinant DNA is formed in laboratories by bringing together genetic material from different sources.

MRC-5

From Wikipedia.com

MRC-5 (Medical Research Council cell strain 5) is a diploid human cell culture line composed of fibroblasts, originally developed from research deriving lung tissue of a 14-week-old aborted Caucasian male fetus. [1][2] The cell line was isolated by J.P. Jacobs and colleagues in September 1966 from the seventh population doubling of the original strain, and MRC-5 cells themselves are known to reach senescence in around 45 population doublings. source (emphasis added)

Big Pharma is expecting a high volume of adverse reactions to the vaccine. Here is what is written on the packaging of the AstraZeneca Vaccine:

Short Description:

The MHRA Urgently seeks an Artificial Intelligence (AI) Software tool to process the EXPECTED HIGH VOLUME of Covid 19 Vaccine Adverse Drug Reaction (ADRs) and insure that no details from the ADRs' reaction tests are missed.

Brethren, I believe that you know that Pharmaceutical companies are protected by indemnity – they cannot be sued for malpractice – not even if the person dies.

How convenient for them.

This has always been the dream of Eugenicist Bill Gates. I have written so many articles about this mad man. Here are just a few:

Definitive Proof that Bill Gates is a Eugenicist – Mad Scientist Who is Murdering People in Third World Countries

Bill Gates' Insane Quest to Sterilize and Depopulate the World

Documented Proof That Bill Gates Is An International Bio-Terrorist

The only words left for me to say are:

COME LORD JESUS – COME QUICKLY!!

How Can I Be Saved?

Shalom b' Yeshua

MARANATHA!!”

—

2.12.2020

JESUS IS LORD 2.12.2020 

Brothers and sisters, in The New Covenant in His Blood - in The Holy Spirit in us His sheeps in The spiritual Body Of Christ JESUS in His spiritual Congregation on the Earth in His Creation - HIS NAME IS JESUS - 'JESHUA' - 'YESHUA' - 'LORD SAVES' . So, let us call Him always just as it IS HIS WILL.

LET US CALL HIM JESUS. THE NAME OF THE ONE LIVING GOD OF ISRAELITES - THE AUTHOR OF THE HOLY BIBLE TEXTS - THE HOLY SPIRIT OF THE TRUTH AND THE HOLINESS IS JESUS. JESUS IS LORD - JHWH - YHWH - 'JAHWEH' - 'JEHOWAH' - 'YAHWEH' - 'YEHOWAH' - 'I AM' . Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

John 17:11

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Genesis 11:1-9

1 And the whole earth was of one language, and of one speech. [language: Heb. lip.] [speech: Heb. words]
2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. [from...: or, eastward]
3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. [they said...: Heb. a man said to his neighbour] [burn...: Heb. burn them to a burning]
4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
5 And the LORD came down to see the city and the tower, which the children of men builded.
6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.
8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth. [Babel: that is, Confusion]

Matthew 13:1-52

1 The same day went Jesus out of the house, and sat by the sea side.
2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;
4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:
5 Some fell upon stony places, where they had not much earth : and forthwith they sprung up, because they had no deepness of earth:
6 And when the sun was up, they were scorched; and because they had no root, they withered away.
7 And some fell among thorns; and the thorns sprung up, and choked them:
8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
9 Who hath ears to hear, let him hear.
10 And the disciples came, and said unto him, Why speakest thou unto them in parables?
11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.
16 But blessed are your eyes, for they see: and your ears, for they hear.
17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them ; and to hear those things which ye hear, and have not heard them .
18 Hear ye therefore the parable of the sower.
19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one , and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. [offended: he relapseth, or, falleth into sin]
22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.
26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. [measures: the word in the Greek is a measure containing about a peck and a half, wanting a little more than a pint]
34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
37 He answered and said unto them, He that soweth the good seed is the Son of man;
38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;
39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; [things...: or, scandals]
42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.
44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.
45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.
47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:
48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.
49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

1. Corinthians 2:13

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

John 6:22-65

22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but <i>that</i> his disciples were gone away alone;
23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)
24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.
25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?
26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. [Labour not: or, Work not]
28 Then said they unto him, What shall we do, that we might work the works of God?
29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?
31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.
34 Then said they unto him, Lord, evermore give us this bread.
35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
36 But I said unto you, That ye also have seen me, and believe not.
37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
38 For I came down from heaven, not to do mine own will, but the will of him that sent me.
39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.
42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
43 Jesus therefore answered and said unto them, Murmur not among yourselves.
44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.
46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.
48 I am that bread of life.
49 Your fathers did eat manna in the wilderness, and are dead.
50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
52 The Jews therefore strove among themselves, saying, How can this man give us <i>his</i> flesh to eat?
53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
55 For my flesh is meat indeed, and my blood is drink indeed.
56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
59 These things said he in the synagogue, as he taught in Capernaum.
60 Many therefore of his disciples, when they had heard <i>this</i> , said, This is an hard saying; who can hear it?
61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? [offend: or, scandalize, or, cause you to stumble]

62 <i>What and if ye shall see the Son of man ascend up where he was before?</i>
63 <i>It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.</i>
64 <i>But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.</i>
65 <i>And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.</i>

Daniel 3:1-30

1 <i>Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.</i>
2 <i>Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.</i>
3 <i>Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.</i>
4 <i>Then an herald cried aloud, To you it is commanded, O people, nations, and languages, [aloud: Chaldee, with might] [it...: Chaldee, they command]</i>
5 <i>That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: [dulcimer: or, singing: Chaldee, symphony]</i>
6 <i>And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.</i>
7 <i>Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.</i>
8 <i>Wherefore at that time certain Chaldeans came near, and accused the Jews.</i>
9 <i>They spake and said to the king Nebuchadnezzar, O king, live for ever.</i>
10 <i>Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall</i>

fall down and worship the golden image: [dulcimer: or, singing: Chaldee, symphony]
11 And whoso falleth not down and worshipping, that he should be cast into the midst of a burning fiery furnace.
12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; the se men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. [have...: Chaldee, have set no regard upon thee]
13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.
14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? [true: or, of purpose]
15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands? [dulcimer: or, singing: Chaldee, symphony]
16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.
17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.
18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.
19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. [full: Chaldee, filled]
20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. [most...: Chaldee, mighty of strength]
21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. [coats: or, mantles] [hats: or, turbans]
22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. [commandment: Chaldee, word] [flame: or, spark]
23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

<p>24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. [counsellors: or, governors]</p>
<p>25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. [they...: Chaldee, there is no hurt in them]</p>
<p>26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. [mouth: Chaldee, door]</p>
<p>27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.</p>
<p>28 Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.</p>
<p>29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort. [I make...: Chaldee, a decree is made by me] [any...: Chaldee, error] [cut...: Chaldee, made pieces]</p>
<p>30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon. [promoted: Chaldee, made to prosper]</p>

Revelation 13:1-18

<p>1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. [name: or, names]</p>
<p>2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.</p>
<p>3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. [wounded: Gr. slain]</p>

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?
5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. [to continue: or, to make war]
6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.
8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
9 If any man have an ear, let him hear.
10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. He is the patience and the faith of the saints.
11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. [life: Gr. breath]
16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: [to receive: Gr. to give them]
17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Isaiah 66:1-24

1 Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

<p>2 For all those <i>things</i> hath mine hand made, and all those <i>things</i> have been, saith the LORD: but to this <i>man</i> will I look, even to <i>him that is poor</i> and of a <i>contrite spirit</i>, and trembleth at my word.</p>
<p>3 He that killeth an ox <i>is as if he slew a man</i>; he that sacrificeth a lamb, <i>as if he cut off a dog's neck</i>; he that offereth an oblation, <i>as if he offered swine's blood</i>; he that burneth incense, <i>as if he blessed an idol</i>. Yea, they have chosen their own ways, and their soul delighteth in their abominations. [lamb: or, kid] [burneth: Heb. maketh a memorial of]</p>
<p>4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose <i>that</i> in which I delighted not. [delusions: or, devices]</p>
<p>5 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.</p>
<p>6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.</p>
<p>7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.</p>
<p>8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.</p>
<p>9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God. [not...: or, not beget?]</p>
<p>10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:</p>
<p>11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. [abundance: or, brightness]</p>
<p>12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.</p>
<p>13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.</p>
<p>14 And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies.</p>
<p>15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.</p>

16 For by fire and by his sword will the LORD plead with all flesh : and the slain of the LORD shall be many .
17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst , eatingswine's flesh , and the abomination , and the mouse , shall be consumed together , saith the LORD . [behind...: or, one after another]
18 For I know their works and their thoughts : it shall come , that I will gather all nations and tongues ; and they shall come , and see my glory .
19 And I will set a sign among them, and I will send those that escape of them unto the nations , to Tarshish , Pul , and Lud , that draw the bow , to Tubal , and Javan , to the isles afar off, that have not heard my fame , neither have seen my glory ; and they shall declare my glory among the Gentiles .
20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses , and in chariots , and in litters , and upon mules , and upon swift beasts , to my holy mountain Jerusalem , saith the LORD , as the children of Israel bring an offering in a clean vessel into the house of the LORD . [litters: or, coaches]
21 And I will also take of them for priests and for Levites , saith the LORD .
22 For as the new heavens and the new earth , which I will make , shall remain before me, saith the LORD , so shall your seed and your name remain .
23 And it shall come to pass, that from one new moon to another , and from one sabbath to another , shall all flesh come to worship before me, saith the LORD . [from one new...: Heb. from new moon to his new moon, and from sabbath to his sabbath]
24 And they shall go forth , and look upon the carcases of the men that have transgressed against me: for their worm shall not die , neither shall their fire be quenched ; and they shall be an abhorring unto all flesh .

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed winter! Light and joy.

Jukka 👍 😊 FI

—

2.12.2020

JESUS IS LORD 2.12.2020

Brother ... ,

there is Only One GOD JESUS our LORD.

Take a look my post THE WORD GIVEN TO THE WORLD
10.11.2020 ❤️ about that trinity theology and triangle people
of the world in the spiritual darkness of the religious world
'under the kingdom of the Beast' in this temporal lifetime on
the Earth in His Creation.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

THE WORD GIVEN TO THE WORLD 10.11.2020 ❤️

Matthew 28:19

19 Go ye therefore, and teach all nations, baptizing them in
the name of the Father, and of the Son, and of the Holy
Ghost: [teach...: or, make disciples, or, Christians of all
nations]

According to Eusebius, the end of the verse was originally:
"Baptizing them in my name." The world in the spiritual
darkness started then to develop their new religion 'under the
kingdom of the Beast' in this theology of the Trinity World
'under the kingdom of the Beast'. That was based on the old
goddish culture of the empire of the Rome.

The historian Eusebius wrote down that before the Council,
Bible translations and manuscripts had been destroyed. In
other than the official translations currently in use, they were
made after the 325 Nikea ecclesiastical councils. Their books

had been burned, which did not support changes to the writings.

As we know that there is warnings in The Holy Bible against those who are trying to change The Word Of God. You only need to take a look at those manmade church institutions of the world 'under the kingdom of the Beast' and you will see that they are not blessed by THE HEAVENLY FATHER JESUS as they are wandering in the spiritual darkness of the world without HOLY SPIRIT among them ...

3.12.2020

GOD JESUS LOOKS LIKE YOUR NEIGHBOR DOES

3.12.2020 🦶

1.Kings 22:1-40

1 And they continued three years without war between Syria and Israel.
2 And it came to pass in the third year, that Jehoshaphat at the king of Judah came down to the king of Israel.
3 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria? [still...: Heb. silent from taking it]
4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.
5 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.
6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king.
7 And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?
8 And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.
9 Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah. [officer: or, eunuch]
10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of

the gate of Samaria; and all the prophets prophesied before them. [void...: Heb. floor]

11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

12 And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand.

13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good.

14 And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.

15 So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king.

16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?

17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. [persuade: or, deceive]

21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself. [into...: or, from

chamber to chamber: Heb. a chamber in a chamber]
26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;
27 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.
28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.
29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.
30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. [I will...: or, when he was to disguise himself, and enter into the battle]
31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.
32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.
33 And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.
34 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. [at a...: Heb. in his simplicity] [joints...: Heb. joints and the breastplate] [wounded: Heb. made sick]
35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot. [increased: Heb. ascended] [midst: Heb. bosom]
36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.
37 So the king died, and was brought to Samaria; and they buried the king in Samaria. [was brought: Heb. came]
38 And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.
39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?
40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

John 9:35-39

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

(King James)

Yesterday I was asked a question in my post comments. I prayed for that if LORD JESUS wanted me to answer that one. Then I was commanded to wait.

"Did anyone on earth saw GOD ? If yes please tell me how GOD looks like?"

I gave just short feedback and continued praying Heavenly wisdom to answer this theologically seen challenging question because I knew that there are to each other contradictory places of The Word Of God JESUS in The Holy Bible texts.

"Thank you for your truthful question comment brother Shuckry. Stay blessed in Jesus our Lord. Amen. Light and joy. 👍 😊 FI"

Then brother Ronald answered this question like this:

"There were several sightings of God in the Old Testament. Adam, Noah, Abraham, Jacob, Moses, Nebuchadnezzar and Shadrach, Meshach and Abed-Nego. He looked like Jesus, who was seen by thousands in the New Testament and over 500 people after His resurrection!"

I gave brother Ronald thanksgiving comment of his The Holy Bible knowledge. He answered well for that first question as it is said in The Scriptures.

"Thank you for your true testimony and answer comment brother Ronald. Stay blessed in Jesus our Lord. Amen. Light and joy. 👍 😊 F1"

Brother Ronald gave you one answer. This one is hard to explain shortly. The Bible says that nobody has seen God and at the same time there are many places where people testified that they had seen God.

In my newborn spirit I understand that God is The Life Itself that consist of seven Spirits on One God JESUS. God JESUS is able to show Himself through all His images in His Creation on the Earth in this temporal lifetime among us.

We do confess that Jesus of Nazareth is His Heavenly Image as our Heavenly Father look like as He was once in the flesh body of man in His Creation. We are going to be like angels are in Heaven too in our eternal spirit bodies in His Eternal Kingdom Of Heaven.

I lett THE WORD OF GOD - Jesus Christ Himself answer you for these questions today. JESUS CHRIST - The Word Of God - The Son Of God - The Son Of Man - The Way - The Truth - The Life - will give you understanding while He is teaching you these issues in your newborn spirit through The Holy Spirit in you while you are reading these places of The Word Of God JESUS same time praying Heavenly wisdom to understand spiritually correct His announcement in these The Holy Bible texts. Be blessed while reading and praying. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Genesis 1:1-2

1 In the beginning God created the heaven and the earth .
2 And the earth was without form , and void ; and darkness was upon the face of the deep . And the Spirit of God moved upon the face of the waters .

Genesis 32:30

30 And **Jacob** called the **name** of the **place** **Peniel**: for I have **seen** **God** **face** to **face**, and my **life** is **preserved**. [Peniel: that is, The face of God]

Exodus 3:16

16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

Psalms 77:19

19 Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.

Isaiah 64:4

4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. [seen...: or, seen a God beside thee, which doeth so for him, etc]

Ezekiel 3:23

23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

Luke 2:25-32

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,
28 Then took he him up in his arms, and blessed God, and said,
29 Lord, now lettest thou thy servant depart in peace, according to thy word:
30 For mine eyes have seen thy salvation,
31 Which thou hast prepared before the face of all people;
32 A light to lighten the Gentiles, and the glory of thy people Israel.

John 1:1-51

1 In the beginning was the Word, and the Word was with God, and the Word was God.
2 The same was in the beginning with God.
3 All things were made by him; and without him was not any thing made that was made.
4 In him was life; and the life was the light of men.
5 And the light shineth in darkness; and the darkness comprehended it not. [comprehended: or, did not admit, or, receive]
6 There was a man sent from God, whose name was John.
7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
8 He was not that Light, but was sent to bear witness of that Light.
9 That was the true Light, which lighteth every man that cometh into the world.
10 He was in the world, and the world was made by him, and the world knew him not.
11 He came unto his own, and his own received him not.
12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: [power: or, the right, or, privilege]
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
16 And of his fulness have all we received, and grace for grace.
17 For the law was given by Moses, but grace and truth came by Jesus Christ.
18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.
19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?
20 And he confessed, and denied not; but confessed, I am not the Christ.
21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. [that prophet: or, a prophet?]
22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?
23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?
26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
28 These things were done in Bethabara beyond Jordan, where John was baptizing.
29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. [taketh away: or, beareth]
30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.
31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
34 And I saw, and bare record that this is the Son of God.
35 Again the next day after John stood, and two of his disciples;
36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
37 And the two disciples heard him speak, and they followed Jesus.
38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? [dwellest: or, abidest]
39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. [about...: that was two hours before night]
40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.
41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. [the Christ: or, the Anointed]
42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.
43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
44 Now Philip was of Bethsaida, the city of Andrew and Peter.
45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.
50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

John 2:13-25

13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,
14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;
16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.
17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.
18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?
19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.
20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?
21 But he spake of the temple of his body.
22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.
23 Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.
24 But Jesus did not commit himself unto them, because he knew all men,
25 And needed not that any should testify of man: for he knew what was in man.

John 3:36

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 6:45-46

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

Matthew 12:1-50

1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in this place is one greater than the temple.

7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord even of the sabbath day.

9 And when he was departed thence, he went into their synagogue:

10 And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

14 Then the Pharisees went out, and held a council against him, how they might destroy him. [held...: or, took counsel]
15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;
16 And charged them that they should not make him known:
17 That it might be fulfilled which was spoken by Esaias the prophet, saying,
18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.
19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.
20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
21 And in his name shall the Gentiles trust.
22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
23 And all the people were amazed, and said, Is not this the son of David?
24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. [Beelzebub: Gr. Beelzebub]
25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.
28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.
30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.
31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.
32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.
33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.
39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:
40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.
42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.
43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.
44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.
45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.
46 While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.
47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.
48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?
49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!
50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 14:6-9

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou <i>then</i> , Shew us the Father.

Matthew 25:32-46

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:
33 And he shall set the sheep on his right hand, but the goats on the left.
34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?
38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?
39 Or when saw we thee sick, or in prison, and came unto thee?
40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.
41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?
45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did <i>it</i> not to one of the least of these, ye did <i>it</i> not to me.
46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Mark 16:11

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

John 20:18

18 Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

Acts 9:1-19

1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. [of this way: Gr. of the way]
3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?
5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: <i>it is</i> hard for thee to kick against the pricks.
6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord <i>said</i> unto him, Arise, and go into the city, and it shall be told thee what thou must do.
7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought <i>him</i> into Damascus.
9 And he was three days without sight, and neither did eat nor drink.

10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I <i>am here</i> , Lord.
11 And the Lord <i>said</i> unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for <i>one</i> called Saul, of Tarsus: for, behold, he prayeth,
12 And hath seen in a vision a man named Ananias coming in, and putting <i>his</i> hand on him, that he might receive his sight.
13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:
14 And here he hath authority from the chief priests to bind all that call on thy name.
15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
16 For I will shew him how great things he must suffer for my name's sake.
17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, <i>even Jesus</i> , that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.
19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

Acts 26:1-32

1 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:
2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:
3 Especially <i>because I know</i> thee to be expert in all customs and questions which are among the Jews: wherefore beseech thee to hear me patiently.
4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;
5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
6 And now I stand and am judged for the hope of the promise made of God unto our fathers:

7 Unto which <i>promise</i> our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. [day and night: Gr. night and day]
8 Why should it be thought a thing incredible with you, that God should raise the dead?
9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against <i>them</i> .
11 And I punished them oft in every synagogue, and compelled <i>them</i> to blaspheme; and being exceedingly mad against them, I persecuted <i>them</i> even unto strange cities.
12 Whereupon as I went to Damascus with authority and commission from the chief priests,
13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? <i>it is hard</i> for thee to kick against the pricks.
15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.
16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
17 Delivering thee from the people, and <i>from</i> the Gentiles, unto whom now I send thee,
18 To open their eyes, <i>and</i> to turn <i>them</i> from darkness to light, and <i>from</i> the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and <i>thence</i> to the Gentiles, that they should repent and turn to God, and do works meet for repentance.
21 For these causes the Jews caught me in the temple, and went about to kill me .
22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.
24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.
26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
27 King Agrippa, believest thou the prophets? I know that thou believest.
28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:
31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.
32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

Romans 8:1-39

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: [for sin: or, by a sacrifice for sin]
4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.
5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
6 For to be carnally minded is death; but to be spiritually minded is life and peace. [to be carnally...: Gr. the minding of the flesh] [to be spiritually...: Gr. the minding of the Spirit]
7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. [the carnal...: Gr. the minding of the flesh]
8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man havenot the Spirit of Christ, he is none of his.
10 And if Christ <i>be</i> in you, the body <i>is</i> dead because of sin; but the Spirit <i>is</i> life because of righteousness.
11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. [by: or, because of]
12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
14 For as many as are led by the Spirit of God, they are the sons of God.
15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
16 The Spirit itself beareth witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with <i>him</i> , that we may be also glorified together.
18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected <i>the same</i> in hope,
21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
22 For we know that the whole creation groaneth and travaileth in pain together until now. [the...: or, every creature]
23 And not only <i>they</i> , but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit , the redemption of our body.
24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
25 But if we hope for that we see not, then do we with patience wait for <i>it</i> .
26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints

nts according to the will of God. [because: or, that]
28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
31 What shall we then say to these things? If God be for us, who can be against us?
32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.
34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.
37 Nay, in all these things we are more than conquerors through him that loved us.
38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

1. Corinthians 2:9

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1. Corinthians 3:16-17

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. [defile: or, destroy]

1. Corinthians 6:19

19 What? know ye not that your body is the temple of the Holy Ghost *which is in you, which ye have of God*, and ye are not your own?

1. Corinthians 9:1

1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

2. Corinthians 6:14-18

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

1. Timothy 6:13-16

13 I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession; [confession: or, profession]

14 That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords;

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

1. John 3:6

6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

1. John 4:1-21

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:
3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that <i>spirit</i> of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.
5 They are of the world: therefore speak they of the world, and the world heareth them.
6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.
7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. [is born: Gr. has been born]
8 He that loveth not knoweth not God; for God is love.
9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
10 Herein is love, not that we loved God, but that he loved us, and sent his Son <i>to be</i> the propitiation for our sins.
11 Beloved, if God so loved us, we ought also to love one another.
12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.
14 And we have seen and do testify that the Father sent the Son <i>to be</i> the Saviour of the world.
15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.
16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in lovedwelleth in God, and God in him.
17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. [our love: Gr. love with us]
18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
19 We love him, because he first loved us.
20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, That he who loveth God love his brother also.

3. John 1:11

11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

Revelation 1:9-20

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Revelation 3:1-22

<p>1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.</p>
<p>2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.</p>
<p>3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.</p>
<p>4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.</p>
<p>5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.</p>
<p>6 He that hath an ear, let him hear what the Spirit saith unto the churches.</p>
<p>7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;</p>
<p>8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.</p>
<p>9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.</p>
<p>10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.</p>
<p>11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.</p>
<p>12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, <i>which is</i> new Jerusalem, which cometh down out of heaven from my God: and <i>I will write upon him my new name.</i></p>
<p>13 He that hath an ear, let him hear what the Spirit saith unto the churches.</p>
<p>14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; [of the Laodiceans: or, in Laodicea]</p>

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and <i>that</i> the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.
20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
22 He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 21:1-27

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, <i>and be</i> their God.
4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. [all things: or, these things]
8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

<p>9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.</p>
<p>10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,</p>
<p>11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;</p>
<p>12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:</p>
<p>13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.</p>
<p>14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.</p>
<p>15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.</p>
<p>16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.</p>
<p>17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.</p>
<p>18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.</p>
<p>19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;</p>
<p>20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.</p>
<p>21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.</p>
<p>22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.</p>
<p>23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.</p>
<p>24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.</p>
<p>25 And the gates of it shall not be shut at all by day: for there shall be no night there.</p>
<p>26 And they shall bring the glory and honour of the nations into it.</p>

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed winter! Light and joy.

Jukka 👍 😊 FI

3.12.2020

HUMAN FORMING INJECTION? 3.12.2020

I got one mail and link for this newspaper below.

"ModeRNA comes from the words modify and RNA code, which regulates the human genetic heritage and includes human building drawings, like a computer program. The new ModeRNA vaccine thus modifies humans and differs significantly from traditional vaccines."

Translation by Google Translator:

"The new coronary vaccine works differently than ever before - achieves rapid approval under conditions in just a few weeks

Anthony Fauci, a leading infectious disease expert in the United States, does not think anyone expected such good results.

Anthony Fauci, a leading infectious disease expert in the United States, considers the preliminary results of the coroner vaccine of the American pharmaceutical company Moderna to be very impressive. According to Fauc, he would have expected the vaccine to be 70 to 75 percent effective against the disease.

According to Moderna, the effectiveness of the vaccine tested is 94.5 percent.

"I don't think anyone expected the results to be that good," Fauci, head of the U.S. Office of Infectious Diseases, said in an interview with news agency AFP.

The new vaccine is based on a synthetic version of an rna molecule that changes the way human cells start producing the vaccine. This would be the first vaccine to work on this principle if approved.

The Fauc-led agency began collaborating on vaccine development in January, shortly after China unveiled a new coronavirus genome.

"Many were skeptical of such an experiment using a technique that has not been tried and tested for years. Some even criticized us for this," Fauci said.

The test results released on Monday are based on a test of 30,000 people. Of these, 95 people developed covid-19 disease. Of the patients, 90 had been in the placebo group of the test, and only five were those who received the mRNA-1273 vaccine. Based on these figures, the vaccine is 94.5% effective.

According to Fauc, the open question was whether the vaccine would prevent more severe forms of covid-19 disease or just milder ones. The answer was clear.

"Eleven of the infections were severe and none were in the vaccinated group."

Prior to Moderna, vaccination results were reported by American pharmaceutical company Pfizer and its German partner Biontech last week. Their vaccine efficacy was reported to be 90 percent.

According to Fauc, recent results show that vaccines based on rna technology are effective. Traditional viral vaccines are based on attenuated viruses and can take months to produce. Rna vaccines bring the genetic code needed to produce a protein on the surface of a virus into human cells. Thus, the body's defense system begins to produce antibodies to viruses.

However, there are still several questions associated with the new vaccine, such as how long the resistance it produces will last. Fauci said he believes the vaccine will remain effective for at least some time because the body's immune system remains capable of producing new antibodies.

"We don't know if it's a year, two years, three or five years."

The vaccine may receive rapid approval in the United States within a few weeks. The advantage of a modern vaccine has been considered to be that it does not require as cold storage as Pfizer. The modern vaccine can be stored at 20 ° C for half a year and at refrigerator temperature for one month. The Pfizer and Biontech vaccine requires 75 degrees below zero to survive.

Fauci said, with a view to the future, he was concerned about the spread of the vaccine in the United States.

"It has to be won and convinced people to take the vaccines, because there is no joy in an effective vaccine if no one gets it."

Source: <https://www.maaseuduntulevaisuus.fi/ulkomaat/artikkeli-1.1242485>

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3.12.2020

TO TELL THEIR OPINION 3.12.2020

Brother ... ,

EVERYONE HAVE FRII WILL AND RIGHT TO TELL THEIR OPINION IN MY POSTS. LORD JESUS LOVES US ALL EQUALLY.

I do not want to be part of any mission to make somebody silent. I really hope that you understand that brother

Everyone have their own time table to find THE LOVE OF JESUS. I am not representing any religion but THE FAITH IN JESUS.

I am not in competition with any religions of souls 'under the kingdom of the Beast' in the spiritual darkness of the religious world we are living in this temporal lifetime on the Earth in His Creation. Amen.

Have a wonderful and blessed day there. Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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3.12.2020

EVERYONE HAVE GOT 3.12.2020

EVERYONE HAVE GOT A FRII WILL AND RIGHT TO TELL THEIR OPINION IN MY POSTS. LORD JESUS LOVES US ALL EQUALLY.

I do not want to be part of any mission to make somebody silent here in LinkedIn if somebody have different background of religion or culture or traditions.

I really hope that you all understand that everyone have their own timetable to find THE LOVE OF JESUS. I am not representing any religion but THE FAITH IN JESUS.

I am not in competition with any religions of souls 'under the kingdom of the Beast' in the spiritual darkness of the religious world we are living in this temporal lifetime on the Earth in His Creation.

You all know for sure that I do confess that LORD JESUS came in the flesh body of Jesus of Nazareth as THE ONLY BEGOTTEN SON OF GOD JESUS - THE ONLY BEGOTTEN WORD OF THE GOD JESUS - THE SON OF MAN to save those people who believe in THE CHRIST JESUS - THE KING OF THE SPIRITUAL ISRAELITES - THE HOLY BIBLE TEXTS GIVEN US BY THE HOLY SPIRIT OF THE TRUTH.

I do not argue about matters of FAITH with anyone. Here I testify of my FAITH IN LORD JESUS. You may believe my

testimony or not.

LORD JESUS has given us all free will. I am saved ONLY BY THE GRACE OF JESUS THROUGH THE BLOOD OF CHRIST in me. Amen.

Jukka 👍 😊 FI

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4.12.2020

CALLED BY LORD JESUS 4.12.2020

Thank you for your opinion comment sister

I disagree with you with this issue as I am called by LORD JESUS Himself to serve Him and His Congregation in The spiritual Body Of Christ in His Blood - The Holy Spirit in us His sheeps - as a prophet of Finland as Finnish servant in this temporal lifetime on the Earth in His Creation.

I do speak only that LORD JESUS wants me to speak.

I do share only that LORD JESUS wants me to share.

I do everything in my life as my testimony of HIS LOVE for us that our Heavenly Father LORD JESUS's WILL IS TO BE DONE IN MY LIFE always.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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4.12.2020

YOU ARE SO LATE NOW 4.12.2020

Hello brother ... ,

you are so late now. We already celebrated the birthday of Jesus of Nazareth in October among His sheeps in The spiritual Body Of Christ JESUS. Only so called 'namechristians' who wander soulless in old traditions and after their fathers religious culture in the spiritual darkness of

the religious world 'under the kingdom of the Beast' celebrate 'Christmas' three months afterwards in the celebration time of birthday of son of Saturnus as old pagans Romans used to have a feast of Saturnalia for one of their many gods.

If you have been taught in your newborn spirit by LORD JESUS Himself you are aware that Jesus of Nazareth was born during the time of The Feast Of The Tabernacles.

I am sorry to tell you that your Christmas season is just wordly celebrating time for mammon at its best. You too are using it as religious 'tool' for asking money from people around you to give in His name different manmade products for kids to lead them serving mammon 'under the kingdom of the Beast' in the spiritual darkness - wandering without The Holy Spirit in them - in the religious world on the Earth in His Creation.

I am a father of four children and we do celebrate old Finnish feast of Joulu here in December what is famous of its Catholic made Santa Claus story with elves. Yeah, we do celebrate that party of 'elves' for little childrens sake as they are after gifts and presents of Joulu.

All my children knows THE TRUTH and they knows that Santa Claus and his elves are just fairytales characters of the deceiving triangle people of the world under trinity theology of the religious world 'under the kingdom of the Beast'. I really feel sorry for your sake now. Be so kind for those kids and stop teaching wrongly of The Christ Jesus - The Word Of God JESUS - our The Redeemer.

Now I know why I need to bought some Joulu gifts to my children today. I am going to write this evening a post here of this issue. I ask you to read my post later.

Brother ... , take a look at my older posts in September and October. Stay blessed in Jesus our Lord. Amen. Have a nice reading moment there. Have a wonderful and blessed weekend ahead there. Light and joy.

Jukka 👍 😊 FI

P.s. Take a look to my testimony in my business idea IFITFI website about Christmas.

You can read the web pages in your own language by choosing your mother tongue through the translation service (Globe - Google translate) 🌐 .

Wait until it is seen in the left upper corner. Then choose your own language there.

http://www.ifitfi.com/joulun_valhe_ja_totuus/

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4.12.2020

MARRY CHRISTMAS - DONATE NOW 4.12.2020 💧

Revelation 22:10-21

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.
11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
13 I am Alpha and Omega, the beginning and the end, the first and the last.
14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.
16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.
17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:
19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. [out of the book...: or, from the tree of life]
20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.
21 The grace of our Lord Jesus Christ be with you all. Amen.

(King James)

I got a message from one of my contacts this evening with picture where first stands words above. Merry Christmas was wrongly spelled but made a right message. In marriage all is about that those who get married share their moneys too. Merry Christmas season in the religious world is like getting married with the world. The world 'under the kingdom of the Beast' gives its children their gifts during their celebration season in December. The message that I got from my contact was this:

"Hope you are Blessed in Christ and you are serving LORD with Passion, Honestly and Faithfully, As you know that Christmas Season is Started and very Special season for everyone Who believe in LORD. We Are Planing to do something for Slave, Orphan, Poor, Streets And Neglected kids to make them feel so Special on this time of joys and great excitement. we want to give gifts like Jackets, Socks,, Gloves And Some other Gift items And Food Stuffs Among Deserving kids And Widows. So, We Need your Prayers , Blessings And Assistance to Fulfill will of LORD for those kids And Widows. We Would be Feel So Blessed And Appreciate your Love in Christ And Faithfulness."

I wrote him an answer like this:

"Hello brother ... ,

you are so late now. We already celebrated the birthday of Jesus of Nazareth in October among His sheeps in The spiritual Body Of Christ JESUS. Only so called 'namechristians' who wander soulless in old traditions and after their fathers religious culture in the spiritual darkness of the religious world 'under the kingdom of the Beast' celebrate 'Christmas' three months afterwards in the celebration time of birthday of son of Saturnus as old pagans Romans used to have a feast of Saturnalia for one of their many gods.

If you have been teached in your newborn spirit by LORD JESUS Himself you are aware that Jesus of Nazareth was born during the time of The Feast Of The Tabernacles.

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around you to give in His name different manmade products for kids to lead them serving mammon 'under the kingdom of the Beast' in the spiritual darkness - wandering without The Holy Spirit in them - in the religious world on the Earth in His Creation.

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All my children knows THE TRUTH and they knows that Santa Claus and his elves are just fairytales characters of the deceiving triangle people of the world under trinity theology of the religious world 'under the kingdom of the Beast'. I really feel sorry for your sake now. Be so kind for those kids and stop teaching wrongly of The Christ Jesus - The Word Of God JESUS - our The Redeemer.

Now I know why I need to bought some Joulu gifts to my children today. I am going to write this evening a post here of this issue. I ask you to read my post later.

Brother ... , take a look at my older posts in September and October. Stay blessed in Jesus our Lord. Amen. Have a nice reading moment there. Have a wonderful and blessed weekend ahead there. Light and joy.

Jukka 👍 😊 FI

P.s. Take a look to my testimony in my business idea IFITFI website about Christmas.

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http://www.ifitfi.com/joulun_valhe_ja_totuus/ ”

The visible manmade body of Antichrist is a capturer, a deceiver and a liar 'under the kingdom of the Beast' in the

religious world in its spiritual darkness and blindness in this temporal time that we are living.

I think it is great that we are saved ONLY BY THE MERCY GIFT OF FAITH. Then we are allowed to wander in our newborn spirits IN HIS - OUR HEAVENLY FATHER JESUS - WILL TO BE DONE IN OUR LIVES in The Kingdom Of God JESUS here in the Earth too in His Creation as His sheeps do following The Good Shepherd in our newborn spirits all the time WITHOUT ANY RELIGIOUS HABITS or manmade religion.

The Kingdom Of God JESUS is innerly in us His sheeps and it grows without eyes to see by faith to faith in The Word Of God JESUS - The Christ JESUS - till The Day Of The LORD JESUS.

You need to understand few issues about my testimony and my FAITH IN JESUS. First of all I am not a representative of a religion. Secondly I see that The Holy Bible texts are The Only Begotten Son Of God and in those texts He has announced His will and His character. Thirdly He has Himself told that His Name is JHWH - LORD - in the time of The Old Covenant and in the time of The New Covenant in His Blood - The Holy Spirit in us His sheeps - that His Name is JESUS.

JESUS IS LORD and to get to know HIM you need to confess infront of men that The Word Of God is The Only Begotten Son Of GOD JESUS.

IT IS VERY IMPORTANT to use HIS NAME JESUS and tell everyone who wants to be saved from eternity in Hell that The Word Of God is THE ONLY WAY, THE TRUTH AND THE LIFE to get The Spirit Baptism from The Son Of Man - The Son Of God - The Word Of God - The Christ JESUS - to be involved in The spiritual Body Of Christ in spiritual CONGREGATION OF JESUS.

In my point of view we are NOT CREATING needless division when we believe that getting to know The Word Of God - The Christ JESUS - is the starting point in one's way to salvation in The spiritual Body Of Christ JESUS through The Holy Spirit.

There is NO LIES IN THE spiritual BODY OF CHRIST JESUS. There is no religion but FAITH IN JESUS and that is innerly in us. These worldly triangle people binds powerly

with money and with their closest relationships all those people to wander in their doctrines worldly way in the world without The Holy Spirit - The Blood Of Christ JESUS - in them.

All religions do the same thing in the world. They capture people and bind them to live 'under the kingdom of the Beast' in the spiritual darkness of the religious world. A Latin language word 'religio' means 'to bind someone in to something'.

In the time of Jesus of Nazareth wander in His flesh body in His Creation LORD JESUS accused religious people like highpriests and pharisees that they wanted to kill Him - The Lord Of Life Himself - because He represented them threat but was The Redeemer Of spiritual Life for everybody who believeth in Him. Today those religious people of the world under power of the money try strongly prevent LORD JESUS TO SAVE ETERNAL HUMAN SOULS TO HEAVEN as their forefathers did earlier.

When somebody finds The Living God Of Israelites LORD JESUS those spiritually seen death people 'under the kingdom of the Beast' straight the way trying to drag one away from THE ONLY WAY TO HEAVEN - that is through The Power Of The Holy Spirit - The Blood Of The Christ JESUS - in The spiritual Body Of Christ JESUS in this temporal lifetime on the Earth in His Creation before the eternity in His Kingdom Of Heaven.

Those people of the religious world 'under the kingdom of the Beast' wants to spiritually seen 'kill' those believers who are saved through their FAITH from the slavery under money and religious culture, habits and traditions of the spiritual darkness of the 'blind' world.

That global and publicly secret governing system of the world that The Holy Bible calls as 'the kingdom of the Beast' support all religions in their works for the power of the Beast in their traditional areas of existence all over the world in time. It is their common project as global religions are one pillar of that governing system of the world with global economy pillar under that 'the kingdom of the Beast' the pillar of global government.

This is only temporal life given us by The Creator JESUS. We are all eternal human beings. Our accuser Satan has mislead

the whole world away from THE TRUTH of The Word Of God JESUS in time. People do not know anymore that how to be saved in LORD JESUS? I show with my life to my neighbors different ways that one should 'eat' daily The Bread Of Life so that their inner men could grow from babies till adulthood during their lifetime in the flesh body before the eternity.

World is black and white. 'Good fellows' of the world 'under the kingdom of the Beast' thinks that they are 'whites' because they are spiritually 'dead' and 'blind' and that is why they cannot see any 'black' in them. They act like they are wandering in the lightness of the truth because they are not yet aware of THE TRUTH at all.

The one common thing for all over 5000 religion of the world is that they are all operating under the power of money. Actually many religions are like their own shutted religious economies. They need to find all the time new consumers in their areas of beliefs to produce new products, to sell and to buy them innerly in their shutted religious markets. If you take away money from religion, that will die.

This is one difference between religious lifestyle as it is business for all those commit to it and FAITH IN LORD JESUS. The Kingdom Of GOD JESUS grows from faith to faith and is innerly in us HIS sheeps in His Creation. THE MONEY have got nothing to do with THE FAITH IN JESUS our LORD. We are saved Only IN HIM.

Those people putting their hope in their lives to the mammon will perish. When they are not treating every neighbor - The Living Temple Of Holy Spirit LORD JESUS - equally loving them and giving them all that they keep for granted in this temporal lifetime they will be judged into the Hell for eternity in The Day Of The Son Of Man by The Word Of God JESUS.

Every religion needs some culture and religious behave - some tricks to be done - to worship their gods to please them with works of man in this temporal lifetime. You need to show some signs and behavior to be good believer and servant of 'the religious kingdom of the Beast' in this temporal life in the sights of the men in your religious neighborhood in time.

WAKE UP! REPENT! BE SAVED BY THE FAITH IN JESUS OUR LORD! AMEN! Do not be afraid of anything or anyone. Have HIS PEACE NOW in The Name Of Jesus Of Nazareth. Amen. LORD JESUS loves you.

Have you ever thought about what Jesus of Nazareth wanted to proclaim and teach us when he used a whip to drive away money changers and pigeon dealers - Cananian peddlers and merchants - from our Father's temple in Jerusalem while the Old Covenant was in force? In Finnish language translation called Bible to the people according to the explanation of translation (Hoos. 12:8): "The word "Canaan" has meaning: "peddler," "merchant". They probably want to compare the Israelis with the Cananians and also with the deceitful merchants."

LORD JESUS addressed my heart with this matter and today urged me to write to you fellow human beings about this very important matter in The spiritual Body Of Christ JESUS our Lord to live our temporal life in His Love in The Grace economy of The LORD JESUS in time.

After The New Covenant in HIS BLOOD - The HOLY SPIRIT in us - has come into force, we are our FATHER's temple - The Body Of Christ - in time. Our FATHER JESUS does not live or stay in buildings, churches, temples, synagogues, mosques, or any other places of worship of God made with human hands in time.

Because we have literacy in our hands and The Holy Bible in our hands - The Word Of God - The Son Of God - The Son Of Man - and The Spirit Of Christ JESUS in our inner man - we DO NOT NEED to serve LORD JESUS in The Spirit and The Truth today, necessarily to gather in The New Covenant in HIS BLOOD to meet LORD JESUS in a building, or to make pilgrimages in favor of commercial activity and tourism to the places of biblical writings in order to meet our LORD JESUS in time.

HE IS internally confronted IN US every moment in the prayer world on HIS throne in The glory of Heaven, and we IN HIM in the part of The HOLY SPIRIT in The Righteousness Of The spiritual Body Of Christ in The Lord Jesus Christ.

We meet LORD JESUS here and now - HE IS in The Holy Spirit internally IN US - the Pre-Promised Messiah in biblical prophecies - Immanuel - God in our midst - God internally in us. We are in our human lives, in the Love of The LORD JESUS, as spiritually understood way as reborn sheeps of The LORD JESUS - the revelations temples of The LORD

JESUS - colleagues in the work of The Kingdom Of God in The Lord's farmland among our fellow human beings.

As HIS messengers of Hope, as we sow God's Word in the human hearts soberly and without glossing over The Truth of the Biblical reassertment that every soul of a man created as an eternal being who rejects the offer of Mercy is once condemned to damnation for sin - that is, we are messengers of Hope IN CHRIST JESUS by lovingly telling nothing about The Truth in accordance with The Obscenity Of The Word Of God - The Christ JESUS. Amen.

We have literacy and The Bible. The early congregation of The LORD JESUS did have The Torah texts - The Old Testament - in diligent use, but no literacy for most of the unedced people.

The early congregation did not have New Testament texts that tell of THE GOSPEL of The New Covenant in HIS BLOOD - in THE HOLY SPIRIT OF GOD JESUS, which is THE SALVATION - when one believe in CHIRST JESUS and follow The Good Shepherd in one's newborn spirit in The spiritual Body Of Christ JESUS in this temporal lifetime in the flesh body - then one have got THE MERCY GIFT OF FAITH and through that THE SALVATION of our soul, created as an eternal being, from the eternal damnation of our all-existing Creator and Holy God JESUS in the fire lake of Hell amid crying and gnament of teeth.

How long can you bear to hear the children crying in time? What about adult whining and mingling? Will you last forever where there is no longer any hope of a change in the situation? Think about it again today, when THE GRACE - THE HOLY SPIRIT - Of The LORD JESUS is still available to you.

We will ONLY BE SAVED from the damnation BY RECEIVING The MERCY GIFT OF FAITH from Grace and in the involvement of THE GRACE in The Lord Jesus Christ - In His Righteousness - The resurrected and glorified Body Of Christ of the dead - in The spiritual congregation of saints and chosen in The spiritual congregation Of Mercy - The Meritless Love - The Christ JESUS in the part of the Purifying and Righteous Power Of The spiritual Body Of Christ in our Lord Jesus Christ faithfully and obediently The Good Shepherd, following The Spirit Of Christ in our temporal life and at The

Will Of our Heavenly FATHER JESUS to our tempor earthly wandering on the Earth in HIS CREATION with gratitude.

We may declare to our fellow human beings without The Holy Spirit and Salvation Of Christ, that is spiritually that The Kingdom Of God JESUS has come close to you in us, TURN ON YOUR ROADS in the spiritual darkness of the world 'under the kingdom of the Beast' told us in The Holy Bible texts, and REPENT in The Love Of The LORD JESUS.

RECEIVE THE HOLY SPIRIT! Read The Holy Bible in prayer from our FATHER, besting the Son Of Man - knowing The Word Of God JESUS without his own merits with The Holy Spirit and grating with The Bond Of Love to The Tree Of Life to bear The Good Fruit in HONOR OF our FATHER. We want our names written in The Book Of Life in Heaven.

What we have received free of charge from God JESUS's Grace as a Gift - THE FAITH IN our THE SAVIOR JESUS - The Son Of God - The Son Of Man - The Word Of God - The Christ JESUS, which we also, by The Will Of our FATHER, for others, as a gift for consideration as temples of The Lord - as His revelations tabernacles among our neighbors - also continue to care.

It has been said that a candle that lights another candle that provides light in its surroundings does not lose anything or have to give up anything. On the contrary, the candle that lit the other receives great joy as the amount of light grows around it and when it realizes that the firetime of the igniter is not never complete. Thus is The Kingdom Of God JESUS in our midst built all the way to the The Day Of The Lord - THE DAY OF THE SON OF MAN, with human eyes invisibly in time, from FAITH TO FAITH.

In order FOR FAITH to live soberly IN THE LOVE OF THE LORD, Jesus Christ - The Word Of God - The Son Of God - The Son Of Man Himself cleanses temples of The God JESUS with the whip of The Word - The Truth Of The Word in the time of His temple. The LORD JESUS drives out of His company all religious people who, in the work of The Gospel, subjugation to the money of God's Word Truth, leading people away from the involvement of The Mercy - The Holy Spirit in us, leading to a religious ungodly way of life under the power of the Beast, escorting the people HE HAS CREATED in God's temples to the wide damnation of the world, escorting souls to the highway.

Ane-trade is carried out to a large extent by those present in His Name to this day. Ecclesiastical taxes are levied, tithing is collected, sacrifices are required to maintain the spiritually perceptive tempor body of Antichrist told us in The Holy Bible texts - 'the Captor's Body' - and religious livelihood in time.

Yet The Kingdom Of God JESUS grows from FAITH TO FAITH so that we sow The Seeds Of The Word, sleep our nights, and nothing is clear about the growth of Grain and Harvest until, on The Day Of The LORD JESUS, when we receive our salary from our FATHER for our work on the LORD JESUS's farmland in our temporal lives.

Jesus of Nazareth HIMSELF CLEANSED OUT all wrongdoers from The Jerusalem temple grounds IN THE TIME OF OLD COVENANT. He knocked down the tables of the money changers and drove the pigeon peders out of the temple. The Lord Jesus declared that they had made our FATHER's secular home in Jerusalem a lair of bandits!

Spiritually, we understand The LORD JESUS IS DOING the same thing today in our midst IN THE TIME OF THE NEW COVENANT IN HIS BLOOD - The HOLY SPIRIT in us IN HIS TEMPORAL TEMPLES in this temporal lifetime in HIS CREATION. He cuts off the branches of The Tree Of Life that do not bear Good Fruit. The renegades and the apostates remain in temporal life without The Spirit Of Christ in the spiritual darkness of the world, because they have loved more the one who is in the world, starting to accumulate earthly riches in the seeking of money, power and pleasure.

They have abandoned their crosses and stopped following The Good Shepherd, bending instead of our FATHER JESUS's Will to walk the world according to their own fleshly minds and the will of the Beast's power - giving up their first love to The Christ JESUS - The Truth Of The Word Of God JESUS - our The Savior JESUS - to get cold.

They have done in The Eyes Of our FATHER JESUS like money changers in the temple of Jerusalem. They have begun selling real money - GOD JESUS's riches - exchanging it for the wrong money - a tempor mammon given in time as an instrument of the devil's rule so that Satan can distribute the wrong money to whomever he wants in time. Like the Pharises, they have become money-gnaking in time. They have taken more wrong money than they need for their

time-long livelihoods in time. The same sin has also been committed by pigeon dealers in time.

So I am talking about high-churchers - money changers - like free directions - pigeon dealers - in a time that have resigned themselves under the power of the Beast to perform in The Name Of The LORD JESUS in the world and guide people in 'the Part of the Captor' to a religious way of life under the authority of money without the involvement of The Spirit Of Christ JESUS and to roam religious culture in society for their temporal lives.

The world of such a way of life accepts, and the man who walks in the spirit of the world, encourages others to participate in the building of the kingdom of the Beast in time with false money - such antichrists and false prophets - one's own soulful tribes in time, living in abundance of lies and mass deception, living with reward.

The LORD JESUS's sheep stand in all their lives in the opaceous lightening Light Of The Truth - the sheep of The LORD JESUS have no secrets, deceit, or injustice in their lives.

The LORD JESUS's sheep live in The Will Of our FATHER JESUS and confess before the people The Truth Of The Word Of God JESUS - Only The Holy Bible texts as The Only Begotten Son Of God JESUS - The Son Of Man - and hold on to it in their lives.

The LORD JESUS's sheep personally know our The Savior JESUS and FOLLOW in their born-again human lives IN THEIR NEWBORN SPIRITS IN THE SPIRITUAL BODY OF CHRIST JESUS The Spirit Of Christ - The Good Shepherd - every moment of their temporal life on the Earth IN HIS CREATION.

The LORD JESUS's sheep build The Kingdom Of God JESUS in time by proclaiming to their neighbors by their own lives a good message - THE GOSPEL - the glad tinge of The LORD JESUS - of God JESUS's LOVE for the people who have created us as eternal beings - SALVATION OF FAITH alone IN OUR SAVIOR's part in The Body Of Mercy in The Righteousness Of our LORD JESUS CHRIST. Are you building the kingdom of God JESUS or the Beast in time? TURN AROUND AND REPENT in The LOVE Of The LORD JESUS!

GOD JESUS IS LOVE. Love will not harm anyone in this temporal lifetime. Love will not betray either lie to anyone in this temporal lifetime. Love will not use anyone as subject to reach some issues in this temporal lifetime.

LORD SAVES. JESUS IS LORD. When you understand that He did not create you to use you, to hate you or to judge you straight into the Hell, you will know that GOD JESUS IS LOVE who wants your best as FATHER does.

Everybody is going to see HIS VICTORY! Those of us who DO HIS WILL in their lives in The spiritual Body Of Christ JESUS wandering this temporal life on the Earth in His Creation in Him through The Holy Spirit will live eternity in His Eternal Kingdom Of Heaven. Stay blessed in Jesus our Lord. Amen.

I can tell you about The Truth about GOD JESUS told in The Holy Bible texts. LORD JESUS is The Life Itself and have got Seven Spirits in One GOD JESUS. We all have right to think, believe and live our temporal lives as we want in the sight of our Creator JESUS. He Himself have given us a free will.

It is up to us if we really want to know The Truth and get to know Him personally. I have got The Mercy Gift Of Faith - The Holy Spirit in me - so that I just follow The Good Shepherd daily in my newborn spirit in this temporal lifetime in flesh body.

That is all it takes to follow LORD JESUS and live in His presence all the time. By FAITH I trust in LORD JESUS in everything and lett my FATHER JESUS Will to be done in everything in my life.

In my spiritual understanding 'the rapture' is that when you reborn in your newborn spirit and get involved in The spiritual Body Of Christ JESUS. The Day Of The Son Of Man comes rapidly in time we know that people in spiritual darkness of the world 'under the kingdom of the Beast' without The Holy Spirit in their inner men are doing their normal things in their lives of 'falce peace' made up with money and other carnal issues of temporal lifetime. We His sheeps are ready for eternity with Him all the time.

He is LORD JESUS THE GOD of alive spiritual Israelites in His Creation in The Heaven and on the Earth. The Word Of

God - The Son Of God - The Son Of Man - The Christ JESUS - The Holy Bible texts did not tell us that moment when all this leaves behind and LORD JESUS create new Heaven and Earth for eternity. For LORD JESUS one day is like thousand years and thousand years like one day.

Only LORD JESUS - our Heavenly FATHER JESUS - knows by Himself the moment when we are seeing our Eternal King JESUS coming back in the clouds of Heaven when we all are going to change to the spirit bodies for eternity.

In Finnish language JUMALA - in Arabic language ALLAH - in English language GOD IS ONE. There is Only ONE CREATOR. The Son Of God - The Word Of God - The Christ JESUS - announced that He is One with THE HEAVENLY FATHER JESUS in The New Covenant in His Blood - The Holy Spirit in us. This is what The Christ JESUS - The Only Begotten Son Of God - The Word Of God Of spiritual Israelites after beliefs of Jacob who was renamed by the GOD JESUS HIMSELF as Israel - The Holy Bible texts tells us.

The Son Of Man - The Son Of God - The Christ JESUS - Has Baptized me with The Holy Spirit - The Mercy Gift Of Faith - The Blood Of The Lamb Of God - and I do follow His Will to be done in my life all the time. I am a sheep of The Good Shepherd in this temporal life on the Earth in His Creation. I believe in Living God JESUS our LORD.

You are allowed to believe as you will. We are all created as His images on the Earth and given free will to live this temporal life with ourselves or with Him through The Holy Spirit in us as we are made to be His temples on the Earth among our neighbors in His Creation. We are all equal in His sights. If you want to get to know our Only Hope and The Savior, you should read The Holy Bible texts and pray to know personally Living God Of spiritual Israelites LORD JESUS.

We all have our free mind and I do allow everyone say that they have in their minds. If one said that I deleted something one gave wrong testimony of one's neighbor here. That is a pity. As I said earlier that everyone are allowed to think and believe just as one want. Once we all eternal human beings will be judged by our Creator JESUS in The Day Of The Son Of Man.

I really hope that you too will find one day His LOVE. GOD IS LOVE. Love will not harm anyone in this temporal lifetime. Love will not betray either lie to anyone in this temporal lifetime. Love will not use anyone as subject to reach some issues in this temporal lifetime. LORD SAVES.

JESUS IS LORD. When you understand that He did not create you to use you, to hate you or to judge you straight into the Hell, you will know that GOD IS LOVE who wants your best as FATHER does. That is the reason I tell everyone THE TRUTH AND NOTHING BUT THE TRUTH always. Then it is everyone's own decision if they care it or not.

Matthew 28:19

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: [teach...: or, make disciples, or, Christians of all nations]

According to Eusebius, the end of the verse was originally: "Baptizing them in my name." The world in the spiritual darkness started then to develop their new religion 'under the kingdom of the Beast' in this theology of the Trinity World 'under the kingdom of the Beast'. That was based on the old goddish culture of the empire of the Rome.

The historian Eusebius wrote down that before the Council, Bible translations and manuscripts had been destroyed. In other than the official translations currently in use, they were made after the 325 Nikea ecclesiastical councils. Their books had been burned, which did not support changes to the writings.

As we know that there is warnings in The Holy Bible against those who are trying to change The Word Of God. You only need to take a look at those manmade church institutions of the world 'under the kingdom of the Beast' and you will see that they are not blessed by THE HEAVENLY FATHER JESUS as they are wandering in the spiritual darkness of the world without HOLY SPIRIT among them as they serve THE MONEY but not THE LORD JESUS in time we are living.

They have changed THE WORD OF GOD in their translations. They have changed THE FEASTS OF THE LORD JESUS as they do not keep their congregational meetings on the Sabbath day which is Saturday but on

Sunday. And they celebrate the birth of Jesus of Nazareth on December when Jesus of Nazareth was born while THE FEAST OF TABERNACLES in October by the testimony of the Scriptures Of The Holy Bible texts.

We can see that nowadays the religious chief priest have been binded THE WORD OF GOD - THE SON OF GOD - THE SON OF MAN - with the 'Christian' religion and its theological issues of the world in betrayal with changed antitruth and commonly accepted lies in to the hands of the global governing system of the mankind 'under the kingdom of the Beast' in this temporal lifetime we are living now as eternal beings in these flesh bodies in time.

As Romans use state's religion to bind people to wander 'under the kingdom of the Beast' faithfully and obidiently uses nowadays 'pilates' religions that way too. Latin language word 'religio' means 'to bind someone in to something'. The source of the power of 'the kingdom of the Beast' is THE MONEY.

LORD JESUS WILL NOT GIVE TO HIS DICIPLES AS THE WORLD GIVES. Jesus of Nazareth promest to give all His sheeps His PEACE AND JOY.

THE SOURCE OF THE POWER OF THE LORD JESUS IS THE HOLY SPIRIT. Spiritually understood way in The Holy Bible texts - The Son Of God - The Son Of Man - The Way - The Truth - The Life - The Bread Of Life - The Christ JESUS - THE GRACE is synonymous to THE HOLY SPIRIT as THE UNDESERVED LOVE as THE MERCY as THE LIVING WATER FLOWS as THE BLOOD OF CHRIST as THE BOND OF LOVE as THE HOLY GHOST our LORD JESUS. GOD JESUS IS LOVE. JESUS IS LORD - JHWH. JESUS IS SPIRIT OF LOVE. JESUS IS ONE. Amen.

All triangle people will perish unless they do repent and make U-turn by denying the power of 'the kingdom of the Beast' in their temporal lives on the Earth in His Creation in time. You cannot serve same time LORD JESUS and money. You can have ONLY ONE LORD in your eternal life as you are an eternal human being created by LORD JESUS as free to choose if you want to live your life in His Creation unity with Him because His loving kindness for you in His The Righteous Body Of Christ through The Blood Of Christ JESUS - HOLY SPIRIT JESUS - in you.

The trees are known for their fruits. Jesus of Nazareth never taught anyone to use violence or kill their neighbors but to love all their neighbors by competing with each other of respecting each other and treating everyone equally as a family member. Love God above all and your neighbor as yourself.

By the violence and coercion of the ecclesiastical institution that appeared in His name at the time and its the petrified walk along the path tells nothing about LOVE but of the exercise of human power with arbitrary cruelty appearing in His name.

The atrocities of the church institution in His name are visible to all from the persecution and elimination of those stamped as heretics who believed in The Lord Jesus in the Body Of Christ in the involvement of the Holy Spirit as sheeps of the Lord in refinement of the temporal congregation 'under the kingdom of the Beast' , denial of the right to life of wrong believing infidels killed in crusades, mobilization of religious wars and persecution.

The whole priesthood who served 'under the kingdom of the Beast' in the spiritual darkness of the world in His name, regardless of the secular denomination of the manmade church institutions, are doomed in Hell for their temporal walk as antichrists as builders of the body of the temporally spiritually discernible Antichrist in their temporal life.

Even today the world is full of 'bread priests' wandering in the religious spiritual darkness without the involvement of the Holy Spirit in The spiritual Body Of Christ, who teach eternal human beings, who are trapped in their traps, according to those manmade church institutions traditions and theological doctrines, falsely solely in accordance with their conscious choice because of their social status and money they got as they wander in the world 'under the kingdom of the Beast' in time. Are you sure that you are saved in Jesus Christ?

As promised by Jesus, the world will also see the sign of Jonah in a spiritually perceptible way. The inhabitants of Nineveh repented at the command of their king in their walk after the prophet Jonah announced the coming judgment of God that would face every sinner in Nineveh. The inhabitants dressed in sacks and cried out to God for help as a sign of repentance. The king also clothed himself with sackcloth, sat

down in the dust, and fasted before the LORD. These events will be repeated in the spiritual picture over time.

In The New Covenant in His Blood - The Holy Spirit in us - in our temporal lives by The King of the living spiritual people of Israel commands - The Word Of God - The Christ - in His Creation is chosen to dress for poverty in a world 'under the kingdom of the Beast' spiritually looking as if clothed in sackcloth and taken on the basis of the choice of heart in faith in The Savior in salvation in the fellowship of Grace in The Love of The Lord Jesus in our Lord.

A spiritual abundant life in Jesus our Lord is the participation of the reborn human spirit in our Lord for peace and joy and the abundant nourishment and fullness of the Word of God from the overflowing abundance of the Holy Spirit in Jesus our Lord.

I need to say this to you today. Be careful with your thoughts. This is my duty to share these writings to you as I serve LORD JESUS called to be His servant in this temporal time for all of us best. Whatever you wish for me, it will happen to you too. You will receive blessings when you bless, you will receive curses that do not meet me when you curse.

Should Christianity celebrate the birth of Jesus of Nazareth in conjunction with the celebration of the Jewish Feast Of Tabernacles that was celebrated 2.-10.10.2020, as has historically been done on the first Sabbath of the Sukkot, according to biblical texts?

TAMMUZ (4th month)

We know that father of the John The Babtist named Zechariah was a priest in the temple of Jerusalem in the priestly division of Abijah in 4th month (Tammuz).

Luke 1:5-20

1.Chronicles 24:1-18

1.Chronicles 27:2

Zechariah went home after his service time in the end of 4th month (Tammuz). Elizabeth became pregnant in the beginning of 5th month (Av).

Luke 1:21-27

AV (5th month)
ELUL (6th month)
TISHRI (7th month)
CHESHVAN (8th month)
KISLEV (9th month)
TEVET (10th month)

Miriam's pregnancy beginning in the 6th month after Elizabeth's pregnancy began (Tevet).

Luke 1:23-47
Matthew 1:18-25

SHEVAT (11th month)
ADAR (12th month)
NISAN (1st month)
IYAR (2nd month)
SIVAN (3rd month)
TAMMUZ (4th month)
AV (5th month)
ELUL (6th month)
TISHRI (7th month)

The Birth of Jesus at the Feast of the Tabernacle on the 15th of the seventh month (Etanim -> Tishri) during the feast.

Leviticus 23:33-44
Exodus 34:21-23
Deuteronomy 16:16
Luke 2:1-21

EVERYONE HAVE GOT A FRII WILL AND RIGHT TO TELL THEIR OPINION IN MY POSTS. LORD JESUS LOVES US ALL EQUALLY.

I do not want to be part of any mission to make somebody silent here in LinkedIn if somebody have different background of religion or culture or traditions. I really hope that you all understand that everyone have their own timetable to find THE LOVE OF JESUS. I am not representing any religion but THE FAITH IN JESUS.

I am not in competition with any religions of souls 'under the kingdom of the Beast' in the spiritual darkness of the religious world we are living in this temporal lifetime on the Earth in His Creation.

You all know for sure that I do confess that LORD JESUS came in the flesh body of Jesus of Nazareth as THE ONLY BEGOTTEN SON OF GOD JESUS - THE ONLY BEGOTTEN WORD OF THE GOD JESUS - THE SON OF MAN to save those people who believe in THE CHRIST JESUS - THE KING OF THE SPIRITUAL ISRAELITES - THE HOLY BIBLE TEXTS GIVEN US BY THE HOLY SPIRIT OF THE TRUTH.

I do not argue about matters of FAITH with anyone. Here I testify of my FAITH IN LORD JESUS. You may believe my testimony or not. LORD JESUS has given us all free will. I am saved ONLY BY THE GRACE OF JESUS THROUGH THE BLOOD OF CHRIST in me. Amen.

I am called by LORD JESUS Himself to serve Him and His Congregation in The spiritual Body Of Christ in His Blood - The Holy Spirit in us His sheeps - as a prophet of Finland as Finnish servant in this temporal lifetime on the Earth in His Creation.

I do speak only that LORD JESUS wants me to speak. I do share only that LORD JESUS wants me to share. I do everything in my life as my testimony of HIS LOVE for us that our Heavenly Father LORD JESUS's WILL IS TO BE DONE IN MY LIFE always. Stay blessed in Jesus our Lord. Amen.

The Lord gave my heart these Places of Words as a reminder to those seeking His face.

Luke 1:5-20

5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw <i>him</i> , he was troubled, and fear fell up on him.
13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.
14 And thou shalt have joy and gladness; and many shall rejoice at his birth.
15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
16 And many of the children of Israel shall he turn to the Lord their God.
17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. [to the wisdom: or, by the wisdom]
18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.
19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.
20 And, behold, thou shalt be dumb, and not able to speak , until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

1.Chronicles 24:1-18

1 Now <i>these are</i> the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.
2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.
3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.
4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers.
5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar.
6 And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and

the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar. [principal...: Heb. house of the father]

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to Abijah,

11 The ninth to Jeshua, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Aphses,

16 The nineteenth to Pethahiah, the twentieth to Jehezkel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

1.Chronicles 27:2

2 Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course weretwenty and four thousand.

Luke 1:21-47

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his ownhouse.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach amongmen.

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. [highly...: or, graciously accepted, or, of much grace]

29 And when she saw him , she was troubled at his saying, and cast in her mind what manner of salutation this should be.
30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
37 For with God nothing shall be impossible.
38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.
39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
40 And entered into the house of Zacharias, and saluted Elisabeth.
41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.
43 And whence is this to me, that the mother of my Lord should come to me?
44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
45 And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. [that...: or, which believed that there]
46 And Mary said, My soul doth magnify the Lord,
47 And my spirit hath rejoiced in God my Saviour.

Matthew 1:18-25

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.
20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. [conceived: Gr. begotten]
21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. [JESUS: that is, Saviour, Heb]
22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. [they...: or, his name shall be called]
24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Leviticus 23:33-44

33 And the LORD spake unto Moses, saying,
34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.
35 On the first day shall be an holy convocation: ye shall do no servile work therein .
36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein . [solemn...: Heb. day of restraint]
37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:
38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.
39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. [boughs of goodly trees: Heb. fruit of, etc]
41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.
42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:
43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.
44 And Moses declared unto the children of Israel the feasts of the LORD.

Exodus 34:21-23

21 Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.
22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end. [year's end: Heb. revolution of the year]
23 Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel.

Deuteronomy 16:16

16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Luke 2:1-21

1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. [taxed: or, enrolled]
2 (And this taxing was first made when Cyrenius was governor of Syria.)
3 And all went to be taxed, every one into his own city. [taxed: or, enrolled]
4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

5 To be taxed with Mary his espoused wife, being great with child. [taxed: or, enrolled]
6 And so it was, that, while they were there, the days were accomplished that she should be delivered.
7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. [watch: or, the night watches]
9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
14 Glory to God in the highest, and on earth peace, good will toward men.
15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. [the shepherds: Gr. the men the shepherds]
16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.
17 And when they had seen it, they made known abroad the saying which was told them concerning this child.
18 And all they that heard it wondered at those things which were told them by the shepherds.
19 But Mary kept all these things, and pondered them in her heart.
20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and

Jesus. Read The Bible and pray in The Spirit and Truth.
Today is the day of salvation. Accept salvation. Ask the Savior
for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed winter! Light and joy.

Jukka 👍 😊 FI

5.12.2020

LITTLE TABLECLOTH 5.12.2020

On December 6, 2020, we will celebrate Finland's 103rd
anniversary of independence.

My daughter Elisa made this little tablecloth in our preschool
for our party. I think it's a great craft made by a 6-year-old.

Jukka 👍 😊 FI

5.12.2020

FOR MORE INFORMATION 5.12.2020

Hello brother ... ,

I think that you should ask that information from Linda
McLaughlin as the original post that I shared was sent by her.

I just shared that video that was in the original post in my
post's comments as photos and some links for further
information about Covid-19 vaccines and development of
those vaccines that are available in the internet using suitable
keywords.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

6.12.2020

I AM FINE HERE 6.12.2020

Thank you for your question comment brother I am fine here.

My last post is just so important in the sight of LORD JESUS that it is possible that it is my last post here in the long time.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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9.12.2020

THE PLACES OF THE WORD ON THE BLESSED

9.12.2020 ❤️

Luke 12:13-59

13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.
14 And he said unto him, Man, who made me a divider over you?
15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.
20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? [thy...: Gr. do they require thy soul]
21 So is he that layeth up treasure for himself, and is not rich toward God.
22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
23 The life is more than meat, and the body is more than raiment.
24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them:

how much more are ye better than the fowls?
25 And which of you with taking thought can add to his stature one cubit?
26 If ye then be not able to do that thing which is least, why take ye thought for the rest?
27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?
29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. [neither...: or, live not in careful suspense]
30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
31 But rather seek ye the kingdom of God; and all these things shall be added unto you.
32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.
34 For where your treasure is, there will your heart be also.
35 Let your loins be girded about, and your lights burning;
36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.
39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?
43 Blessed is that servant, whom his lord when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.
45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. [cut...: or, cut him off]
47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.
48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
49 I am come to send fire on the earth; and what will I, if it be already kindled?
50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished! [straitened: or, pained]
51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:
52 For from henceforth there shall be five in one house divided, three against two, and two against three.
53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against the mother in law.
54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.
56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?
57 Yea, and why even of yourselves judge ye not what is right?
58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

Luke 13:1-35

1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had m
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ingled with their sacrifices.
2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?
3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? [sinners: or, debtors]
5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
6 He spake also this parable; A certain <i>man</i> had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.
7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumberest thou the ground?
8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:
9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.
10 And he was teaching in one of the synagogues on the sabbath.
11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up <i>herself</i> .
12 And when Jesus saw her, he called <i>her to him</i> , and said unto her, Woman, thou art loosed from thine infirmity.
13 And he laid <i>his</i> hands on her: and immediately she was made straight, and glorified God.
14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
15 The Lord then answered him, and said, <i>Thou</i> hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead <i>him</i> away to watering?
16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
18 Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?
19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
20 And again he said, Whereunto shall I liken the kingdom of God?
21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.
23 Then said one unto him, Lord, are there few that be saved? And he said unto them,
24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you notwhence ye are:
26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.
28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.
29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.
30 And, behold, there are last which shall be first, and there are first which shall be last.
31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.
32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.
33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.
34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!
35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

Luke 14:1-35

1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
2 And, behold, there was a certain man before him which had the dropsy.
3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

4 And they held their peace. And he took him , and healed him, and let him go;
5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
6 And they could not answer him again to these things.
7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.
10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.
12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.
13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:
14 And thou shalt be blessed; for they can not recompense thee: for thou shalt be recompensed at the resurrection of the just.
15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.
16 Then said he unto him, A certain man made a great supper, and bade many:
17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
20 And another said, I have married a wife, and therefore I cannot come.
21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
23 And the lord said unto the servant, Go out into the highways and hedges, and compel <i>them</i> to come in, that my house may be filled.
24 For I say unto you, That none of those men which were bidden shall taste of my supper.
25 And there went great multitudes with him: and he turned, and said unto them,
26 If any <i>man</i> come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.
28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have <i>sufficient</i> to finish it ?
29 Lest haply, after he hath laid the foundation, and is not able to finish it , all that behold it begin to mock him,
30 Saying, This man began to build, and was not able to finish.
31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.
33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?
35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

Luke 15:1-32

1 Then drew near unto him all the publicans and sinners for to hear him.
2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
3 And he spake this parable unto them, saying,
4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
5 And when he hath found it , he layeth it on his shoulders, rejoicing.

6 And when he cometh home, he calleth together <i>his</i> friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? [pieces...: drachma, here translated a piece of silver, is the eighth part of an ounce, which cometh to seven pence halfpenny, and is equal to the Roman penny]
9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.
10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
11 And he said, A certain man had two sons:
12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.
13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.
14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,
19 And am no more worthy to be called thy son: make me as one of thy hired servants.
20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.
22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:
23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:
24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.
26 And he called one of the servants, and asked what these things meant.
27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.
28 And he was angry, and would not go in : therefore came his father out, and intreated him.
29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any timethy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:
30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.
31 And he said unto him, Son, thou art ever with me, and all that I have is thine.
32 It was meet that we should make merry, and be glad: for thus thy brother was dead, and is alive again; and was lost, and is found.

Luke 16:1-31

1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.
2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.
5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?
6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. [measures: the word Batus in the original containeth nine gallons three quarts]
7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. [measures: the word here interpreted a measure in the original containeth about fourteen bushels and two quarts]
8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

<p>9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. [mammon: or, riches]</p>
<p>10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.</p>
<p>11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? [mammon: or, riches]</p>
<p>12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?</p>
<p>13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.</p>
<p>14 And the Pharisees also, who were covetous, heard all these things: and they derided him.</p>
<p>15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.</p>
<p>16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.</p>
<p>17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.</p>
<p>18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.</p>
<p>19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:</p>
<p>20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,</p>
<p>21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.</p>
<p>22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;</p>
<p>23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.</p>
<p>24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.</p>
<p>25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.</p>
<p>26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.</p>

27 Then he said, I pray thee therefore, father, that thou wouldst send him to my father's house:
28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.
31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Luke 17:1-37

1 Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!
2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.
3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.
4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
5 And the apostles said unto the Lord, Increase our faith.
6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?
8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
9 Doth he thank that servant because he did the things that were commanded him? I trow not.
10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:
13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.
14 And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that,

as they went, they were cleansed.
15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,
16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.
17 And Jesus answering said, Were there not ten cleansed? but where are the nine?
18 There are not found that returned to give glory to God, save this stranger.
19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.
20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: [with...: or, with outward shew]
21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. [within you: or, among you]
22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.
23 And they shall say to you, See here; or, see there: go not after them, nor follow them.
24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.
25 But first must he suffer many things, and be rejected of this generation.
26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.
27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.
28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.
30 Even thus shall it be in the day when the Son of man is revealed.
31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
32 Remember Lot's wife.
33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.
36 Two men shall be in the field; the one shall be taken, and the other left. [this verse is not found in most of the Greek copies]
37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

<https://www.biblestudytools.com/hnv/>

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed winter. Light and joy.

Jukka 👍 😊 FI

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9.12.2020

2.Corinthians 3:1-18

1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?
2 Ye are our epistle written in our hearts, known and read of all men:
3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.
4 And such trust have we through Christ to God-ward:
5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;
6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. [giveth life: or, quickeneth]
7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

8 How shall not the ministration of the spirit be rather glorious?
9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.
10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
11 For if that which is done away was glorious, much more that which remaineth is glorious.
12 Seeing then that we have such hope, we use great plainness of speech: [plainness: or, boldness]
13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.
15 But even unto this day, when Moses is read, the vail is upon their heart.
16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.
17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.
18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. [by the...: or, of the Lord the Spirit]

2. Corinthians 4:1-18

1 Therefore seeing we have this ministry, as we have received mercy, we faint not;
2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. [dishonesty: Gr. shame]
3 But if our gospel be hid, it is hid to them that are lost:
4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. [hath: Gr. is he who hath]
7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.
8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair; [in despair: or, altogether without]

help, or, means]
9 Persecuted, but not forsaken; cast down, but not destroyed;
10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.
12 So then death worketh in us, but life in you.
13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;
14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.
15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.
16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.
17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;
18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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10.12.2020

Matthew 2:13

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.


(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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10.12.2020

IMMUUNIPUOLUSTUSJÄRJESTELMÄ KOETUKSELLA

10.12.2020 

Me: "I am not going to take this one."

Ph.D. candidate: "You just skip period!!"

Edelliset kommentit olivat taannoin eräässä LinkedInin poistamassa ja myös minun edelleen jakamani poistetun Covid-19 rokotetta koskevan postin kommentteissa. Jäin miettimään. Minkähän jakson minä nyt mahdan jättää väliin? Jonkun kaikille tarkoitettun ja yhteistä hyvinvointia lisäävän rokotusjaksonko? Eihän nämä asiat sinänsä 'tietämättömälle' suomalaisen 'hyvien tyyppien' yhteiskunnan 'neitseelliselle' kansalaiselle kuulukaan. Vai kuuluisiko sittenkin? 'Veljet' ovat olleet kauan vaiti.

Olen suomalaiselle yhteiskuntajärjestelmälle kuuliaisesti Suomen kansalaisena käynyt rokotettavana aikanaan lintu- ja sikainfluenssoja vastaan. Kävin piikillä edellisen SARS-viruksenkin jyllätessä maailmalla. Voin nyt elämää ja ympäröivää yhteiskuntaa enemmän tiedostavana ja ymmärtävänä hyvin jättää väliin kaikki tulevat rokotusjaksot.

Rokote voi tappaa! Rokotetut voivat levittää tappavaa tautia! En osallistu maailman populaation hallintaprojektiin ottamalla 'kuolemaa lähimmäisiini kylvävää piikkiä'.

Demonien kratioilla on ajassa monet kasvot. Korona-aika on ollut alusta alkaen valtava globaali mediaoperaatio, jossa on välitetty 'totuuden kertomiseksi' ja 'tilanteen vakavuuden vuoksi' luotettavina pidettävissä medioissa ihmismieltä järkyttävää ja ahdistavaa tietoa sekä kuvamateriaalia.

Suomessakin ihmisiä on paneteltu pukeutumaan maskeihin ja alistumaan erilaisiin medioissa jatkuvasti tarkoituksellisesti toisteltuna 'kriisiaikana' tai 'poikkeusaikana' tai 'ahdistusten aikana' luotujen uhkakuvien torjunnan edellyttämiin ja ennalta tarkasti suunnitellun globaalin peiteoperaation menestyksekkään läpiviennin edellyttämiin 'välttämättömiin' rajoitteisiin.

Nyt on 'viety kaikilta pois joku tikkari kädestä'. On luotu 'vaaran tunnetta' ja 'näkyvätöntä uhkaa'. Välillä esitetyt sairastumisluvut ja pandemian vuoksi kuolleiksi ilmoitettujen

lukumäärät muualta maailmalta hypähtävät hetkessä 'pelkoa ja kauhua' joissakin kansalaisissa synnytyttäviin lukemiin. Koronatartunnan saaneina pandemian mannekiineina ovat toimineet maailmalle ja 'Pedon vallalle' uskolliset julkisuuden henkilöt. Koronaa ei vain kotikulmilla näe eikä kohtaa.

Nykyään Suomessa tilastoidaan kaikki kerran Korona-viruksen aiheuttaman taudin sairastaneet vainajat Koronakuolemiksi, vaikka vainaja olisi menehtynyt liikenneonnettomuudessa. Kukaan tuntemani ihminen pääkaupunkiseudulla ei ole sairastanut tautia, kuitenkin joka päivä mediat toistelevat samoja uutisia maailmalta ja poliitikot virkamiestensä säestyksellä julistavat globaalin yhdentyneen maailman liturgiaa päivästä toiseen kuin maailmansotien aikaista propagandaa konsanaan julistaen.

'Keep calm and carry on'. On luotu vaarallinen uhkakuva ja nyt odotetaan 'vapahtajaa' ja uuden aikakauden alkua - puhutaankin siitä, kuinka on oltava taas valmiina, kun alas ajetut maailman taloudet taas käynnistyvät tuottamaan uutta kasvua rahan rakastajille ajassa.

Vapauteen rajoitusten ja menetysten ajasta pääsee vain koko maailman kattavan 'rokotusohjelman' avulla. Kaikkien tulisi nyt suostua jatkuvaan rokotuskierteeseen, koska annettavien rokotteiden suojan tarjoavaa vaikutusaikaa ei varmuudella tunneta.

Virukset ovat muuttuneet Korona-aikana ja muuttuvat vastakin. Ihmiskunta on pian 'jatkuvasti seuraavan piikin' tarpeessa kuin huumeiden käyttäjät ajassa. Et muuten saa seuraavaa piikkiä, jos et suostu toimimaan kiltisti niin kuin sanotaan. Piikkejähän saavat nyt kaikki halukkaat vapaaehtoiset.

Se jääkin nähtäväksi millaiset kasvot tuo Raamatun ilmoittama globaali 'Pedon valta' saa tulevaisuudessa. Petokselle ja valheille perustettu julkisalainen globaali hallintojärjestelmä ei loppuun saakka saata peitellä jälkiään ja kiistää totuutta, joka astuu valoon ja jää siihen kaikkien nähtäväksi. Ota tai jätä. Minä en ota tätä ensimmäistäkään tarjolla olevaa 'pelastajaa' vastaan.

Sananvapautta vain vai Uuden Maailmanjärjestyksen agenda kiveen hakattuna? Maailman ihmiset vailla Pyhää Henkeä sisimmissään - nuo vehkeilijät ja manipuloijat - puhuvat aina itse ensin salaliittoteorioista 'epäilyksen siemenen kylväen'

kuin asettaen 'neitseellisten' lähimmäisten todelliset havainnot maailman menosta kyseenalaisiksi ja sadistisesti lähimmäistensä terveen järjenkäytön ajallisessa elämässä kyseenalaistaen.

Jeesus sanoo tänäänkin meille (Luuk. 12:47): "Palvelijaa, joka tietää herransa tahdon mutta ei valmistaudu eikä toimi hänen tahtonsa mukaan, piestään monilla lyönneillä."

Älä välitä maailmasta totuutta tietämätön lähimmäiseni. Turvaa sinä vain elämäsi Herran Jeesuksen Veren Voimaan Kristuksen Rakkaudessa. Kaikki maailman valheen lapset joutuvat tuonpuoleisessa tuomiolle ja tuomitaan ajallisen elämän tekojensa vuoksi ruoskittaviksi Viimeisen tuomion oikeudenpalvelijoiden - Herran profeettojen - toimesta ennen Helvettiin ikuisiksi ajoiksi päättymättömään kipuun ja vaivaan runneltuina satakertaisissa alastoman henkiruumiinsa säryissä ja sietämättömän kovissa kolotuksissaan matojen kanssa ikuiseseen tulijärveen tuomittuna hylkäämistä. Eipä käy kateeksi lainkaan silloinkaan jumalattoman osa.

Jumalan kymmenen käskyä Jeesus tiivistää näin sanoen (Matt. 22:37-40): "Rakasta Herraa, sinun Jumalaasi, kaikesta sydämestäsi, kaikesta sielustasi ja kaikella ymmärrykselläsi." Tämä on suurin ja ensimmäinen käsky. Toinen, tämän kaltainen, on: 'Rakasta lähimmäistäsi niin kuin itseäsi.' Näihin kahteen käskyyn sisältyy koko laki ja profeetat."

Maailman lapsilla on ajassa omat käskynsä kiviin hakattuina: "Georgia Guidestonesiin [8] on kaiverrettu kymmenestä ohjeesta tai periaatteesta koostuva viesti kahdeksalla eri kielellä, yksi kieli neljän suuren pystysuoran kiven kummallakin puolella. Rakennetta myötäpäivään liikuttaessa pohjoisesta päin nämä kielet ovat: englantia, espanja, swahili, hindi, heprea, arabia, perinteinen kiina ja venäjä.

1. Pidä ihmiskunta alle 500 000 000: ssa ikuisessa tasapainossa luonnon kanssa.
2. Ohjaa lisääntymistä viisaasti - parantaa kuntoa ja monimuotoisuutta.
3. Yhdistä ihmiskunta elävällä uudella kielellä.
4. Hallitse intohimoa - uskoa - perinnettä - ja kaikkia asioita karkaistulla järjellä.
5. Suojaa ihmisiä ja kansakuntia oikeudenmukaisilla laeilla ja oikeudenmukaisilla tuomioistuimilla.
6. Antakaa kaikkien kansojen ratkaista sisäiset ulkoisten kiistojen ratkaisemiset maailman tuomioistuimessa.
7. Vältä pieniä lakeja ja turhia virkamiehiä.

8. Tasapainota henkilökohtaiset oikeudet sosiaalisiin velvollisuuksiin.
9. Palkitse totuus - kauneus - rakkaus - harmonian etsiminen äärettömän kanssa.
10. Älä ole syöpä maan päällä - jätä tilaa luonnolle - jätä tilaa luonnolle."

Lähde: https://en.m.wikipedia.org/wiki/Georgia_Guidestones

Koko maailman väestö on nyt noin 7 831 242 000 ihmistä.

Lähde: <https://www.worldometers.info/fi/>

Apostoli Paavali oli aikanaan Rooman kansalainen, uskonnollinen fariseus ja tuon silloisen julkisalaisen 'Pedon vallan' edustaja. Paavali sai Armon osallisuuden Jeesuksessa Herrassamme ja kääntyi teillään tehden parannuksen vaelluksessaan. Paavali todistaa (2.Kor. 4:2): "Olemme hylänneet kaikki häpeälliset salatiet, emme vaella kavaluudessa emmekä väärennä Jumalan sanaa, vaan tuomalla julki totuuden me suosittelemme itseämme Jumalan edessä jokaisen ihmisen omalletunnolle."

"Rokotteen antama suoja Uusien 3. vaiheen kokeiden mukaan Pfizerin ja BioNTechin rokote estäisi yli 94 % tapauksista koronavirustaudin kehittymisen, myös iäkkäillä. [15] Oxfordin ja AstraZenecan rokote antaa noin 70 % suojaustehon, vaihdellen välillä 62 - 90%. annostuksesta riippuen.[16][17][18][19]

Rokote ehkä estää saajaansa saamasta koronavirustaudin, muttei välttämättä estä levittämästä itse virusta. Näin rokotettu voi sairastuttaa rokottamattoman.[20]Tällöin tauti leviää, sairastuttaa ja tappaa vielä silloinkin, kun huomattava osa väestöstä on rokotettu." Lähde: <https://fi.m.wikipedia.org/wiki/SARS-CoV-2-rokotteet>

Minua ei rokoteta näillä uuden rokotusteknologian rokotteilla. Olen päättänyt olla ottamatta uusia RNA-rokotteita Koronavirusta vastaan. Luotan omaan elimistöni immuunipuolustusjärjestelmään, joka tunnistaa ja tuhoaa elimistöni pyrkivät vieraat virukset ja bakteerit.

Minulla ei ole mitään perussairauksia. Fyysinen ja psyykinen hyvinvointini ovat hyvät. Luotan Luojan nerouteen, kun Hän on luonut ihmisen ruumiin ja elintoiminnot kaikkine hienouksineen ja ihmeellisyyksineen - myös ruumiin immuunipuolustusjärjestelmän.

Käsitykseni mukaan uudentyyppiset RNA-rokotteet ovat avaamassa kulkuareittejä tähän Jumalan hyväksi luomaan yksilön immuunipuolustusjärjestelmään. RNA-rokotteessa istutetaan geenimanipuloitu kantasolu rokotettavaan ihmiseen.

Puhutaan uudentyyppisistä ModeRNA-rokotteista, joka tulee sanoista muokata - englanniksi 'modify' - RNA-koodia.

”RNA eli ribonukleiinihappo[1]

on [nukleotideistä](#) koostuva [polymeeri](#). Se eroaa [DNA](#):sta sokeriosalta, [deoksiriboosin](#) tilalla on [riboosi](#), ja yhden emäksen osalta, [tymiinin](#) tilalla on [urasiili](#).

Ribonukleiinihapoilla on monia eri tehtäviä soluissa.[2] [RNA-viruksissa](#) geneettisenä materiaalina on yksi- tai kaksijuosteinen RNA, esimerkiksi [kaksijuosteiset RNA-virukset](#). Kolme tunnetuinta RNA-tyyppiä ovat lähetti-RNA, siirtäjä-RNA ja ribosomaalinen RNA. [Lähetti-RNA](#) (mRNA) kuljettaa DNA:sta kopioidun geenin tiedot tumasta solulimaan, jossa sen perusteella tuotetaan proteiineja ribosomeissa. [Siirtäjä-RNA](#) (tRNA)

siirtää [aminohapot proteiinia](#) valmistavalle [ribosomille](#) lähetti-RNA:n perusteella. [Ribosomaalista RNA](#):ta (rRNA) on 80 % kaikesta solun sisältämästä RNA:sta ja se on osa [ribosomin](#) rakennetta.

Muita RNA-tyyppejä ovat muun muassa [pieni tumassa esiintyvä RNA](#) (engl. small nuclear RNA, snRNA), joka osallistuu RNA-eksonien silmukointiin esi-RNA:sta, [pieni tumajyväsien RNA](#) (small nucleolar RNA), [pieni tuman RNA](#) (snoRNA), [mikroRNA](#) (miRNA) ja [pieni häiritsevä RNA](#) ([siRNA](#), engl. small interfering RNA), [heterogeeninen tuman RNA](#) (hnRNA) ja [pieni soluliman RNA](#) (scRNA).[3][2]”

”Proteiinisynteesi on biologinen prosessi, jolla [solu](#) valmistaa [aminohapoista proteiineja](#). Sen perustana on [geenin](#) emäsjärjestys, joka transkription ja translaation sekä mahdollisen lisämuokkauksen kautta tuottaa toimivan proteiinin. Solujen proteiinisynteesi tapahtuu [ribosomien](#) avulla.”

”Transkriptio tarkoittaa [lähetti-RNA-molekyylin](#) valmistamista solun [tumassa](#). [Entsyymi](#) nimeltä [RNA-polymeraasi](#) avaa [DNA-ketjun](#) kaksoiskierteen halutun geenin kohdalta ja aloittaa matkan DNA-juostetta pitkin. Edetessään RNA-polymeraasi syntetisoi yksijuosteisen lähetti-RNA-molekyylin käyttäen muottinaan DNA:ta.

Valmista lähetti-RNA:ta muokataan ennen seuraavaa vaihetta, translaatiota[1]. Sen päihin lisätään nukleotidisekvenssit, jotka suojaavat sitä solun RNA:ta hajottavilta mekanismeilta. Myös [eukaryoottisoluille](#) ominainen lähetti-RNA:n [silmukointi](#) tapahtuu tässä vaiheessa.”

”Translaatiossa lähetti-RNA:n nukleotidien järjestys käännetään [geneettisen koodin](#) mukaisesti [polypeptidiketjun aminohappojärjestykseksi](#). Tätä varten lähetti-RNA kuljetetaan [solulimassasijaitsevan ribosomin](#) luo. Jos tuotettava proteiini on [kalvoproteiini](#), solun sisäisen kalvojärjestelmän osa tai solusta ulos eritettävä proteiini kuten [hormoni](#), ribosomi kiinnittyy [solulimakalvostoon](#) tai [tumakotelon](#) ulkoseinään. Muuten proteiinisynteesi jatkuu vapaana solulimassa olevassa ribosomissa.

Ribosomin pinnalla [siirtäjä-RNA-molekyylien](#) paikalle kuljettamat aminohapot liitetään toisiinsa [peptididoksilla](#) pitkäksi ketjuksi, jonka järjestyksen määrää lähetti-RNA:n emäsjärjestys. Tämä perustuu kolmen peräkkäisen emäksen ryhmiin, tripletteihin eli [kodoneihin](#), joita kutakin vastaa tietty aminohappo.

Proteiinisynteesin aloituskohtaa merkitsee oma kodoni, joka koodaa myös [metioniini](#)-aminohapon liittämistä ketjuun. Ribosomi lopettaa polypeptidiketjun muodostamisen kohdattuaan yhden kolmesta lopetuskodonista.”

”Translaation jälkeen proteiini ei yleensä ole vielä sellaisenaan toimintakelpoinen. Polypeptidiketju on alkanut jo translaation aikana kiertyä proteiinin toiminnan kannalta ratkaisevaan sekundaari- ja tertiaarirakenteeseen. Toiset proteiinit, ns. [kaitsijaproteiinit](#), voivat auttaa tässä. Muita mahdollisia muutoksia valmistuvaan proteiiniin ovat esimerkiksi rikkisiltojen muodostuminen ketjun aminohappojen välille, [hiilihydraatti](#)-, [lipidi](#)- tai [fosfaattiosien](#) liittäminen, muutaman aminohapon poisto tai jopa ketjun entsyymaattinen katkaisu (kuten [insuliini](#)-hormonin muodostuksessa).

Proteiinin jatkokäsittely jatkuu vielä [solulimakalvostossa](#) ja [Golgin laitteessa](#). Proteiini saavuttaa lopullisen muotonsa. Ja mikäli solu ei tarvitse sitä itse, solu pakkaa sen [kalvorakkulaan](#) ja antaa sen [eksosytoosin](#) kautta toisille soluille.”

”Bakteerien proteiinisynteesin käynnistymiseen tarvitaan ribosomi sekä F-metyylin siirtäjä-RNA, Mg²⁺ -ioneja sekä proteiinitekijät F1, F2 ja F3. Lähetti-RNA liittyy 30S-alayksikköön. Tarvitaan myös GTP:tä, ja F2 on GTP-aasi. Proteiinisynteesin etenemiseen tarvitaan sekä Tu että Ts, jotka vastaavat eukaryoottien transferaasi I:t. S-alayksikössä on peptidyyli transferaasi, joka synnyttää peptidisidoksen. G-faktori irrottaa siirtäjä-RNA:n, kun peptidisidos on syntynyt. Siinä on vapaita tioliryhmiä, sen molekyylipaino on 80 000 ja se vastaa eukaryoottien transfereasi II:ta[2].”

”**RNA-polymeraasi** (engl. *RNA polymerase*) on **polymeraasientsyymi**, joka syntetisoi RNA:ta. Se liittää nukleotideja yhteen polymeeriksi, RNA-molekyyliksi. Uuden RNA-molekyylin se muodostaa olemassa olevan DNA- tai RNA-molekyylin pohjalta **emäspariperiaatteen** mukaisesti eli kopioi **emäsjärjestyksen**. Kaikissa **soluissa** tapahtuvaa DNA:n kopioimista RNA:ksi kutsutaan **transkriptioksi**. Solun RNA-polymeraasi osaa purkaa DNA:n kaksoiskierteen transkriptiota varten.

Aitotumallisilla soluilla on useita RNA-polymeraaseja.

- RNA-polymeraasi I syntetisoi lähinnä **ribosomaalista RNA:ta** (rRNA)
- RNA-polymeraasi II valmistaa **lähetti-RNA:ta** (mRNA) ja snRNA:ta ja on tutkituin RNA-polymeraasityyppi
- RNA-polymeraasi III syntetisoi **siirtäjä-RNA:ta** (tRNA), rRNA:n 5S-alayksikköä ja muita pieniä RNA-molekyylejä.

Bakteerisolulla on yksi RNA-polymeraasityyppi, joka syntetisoi kolmentyyppistä RNA:ta (mRNA, tRNA ja rRNA). Bakteerien RNA-polymeraasi on suurehko molekyyli (n. 400 kDa), joka koostuu viidestä alayksiköstä: α , α , β , β' ja ω . RNA-polymeraasin löysivät samanaikaisesti toisistaan riippumatta Sam Weiss ja Jerard Hurwitz vuonna 1960. Yhdysvaltalainen biokemisti **Roger Kornberg** teki vuosien ajan transkription ja RNA-polymeraasin kanssa tutkimustyötä, mistä hänelle myönnettiin **Nobelin kemianpalkinto** vuonna 2006.”

”**Ribotsyymit** ovat **RNA-entsyymejä**. Ne ovat RNA-molekyylejä, jotka pystyvät **katalysoimaan** joitain **biokemiallisia** reaktioita. Tällöin ribotsyymi tekee mahdolliseksi tai nopeuttaa jonkun tietyn reaktion/reaktioita.

Yleisimmin ribotsyymit katalysoivat fosfaattiryhmien siirtoa. Ribotsyymien kyky edesauttaa kemiallisia reaktioita riippuu molekyylin muodosta, joka taas riippuu molekyylin emäsjärjestyksestä. Proteiinisynteesissä peptidisidosten syntymistä katalysoiva ribosomi on tunnetuin esimerkki ribotsyymistä[1], koska ribosomin aktiivinen osa on RNA:ta. Ribotsyymien arvellaan edeltäneen proteiinipohjaisia entsyymejä RNA-maailma-teoriassa[2]. Ribotsyymit ennusti jo Francis Crickin työryhmä vuonna 1967. Ensimmäiset tunnetut ribotsyymit löysivät Thomas Cech ja Sidney Altman 1980-luvulla, ja ensi kertaa sanaa ribotsyymi käytti Kelly Krugerin ryhmä vuonna 1982 Cell-lehdessä.

Jotkut ribotsyymit ovat syntyneet sattumalta, toiset on ainakin osittain suunniteltu. Erään kokeen mukaan joka $1E-14$ satunnaisesti syntynyt RNA oli ribotsyymi[3]. Ribotsyymien minimikoko on 30–40 emästä[4], toisten tietojen mukaan 52 emästä[5]. Tyypillisesti ribotsyymit ovat noin 250 emästä pitkiä. Monet tunnetut ribotsyymit pilkkovat RNA:ta. Niin sanottu vasaranpääribotsyymi tyyppiä I halkoo RNA:ta tietyissä kohdin kolmiulotteisen rakenteensa ansiosta. Vasaranpääribotsyymi I:n pituus on tavallisesti 47 nukleotidia, ja emäksistä on oltava oikein 69 %. GlmS on ribotsyymi, joka luo fruktoosi-6-fosfaatista ja glutamiinista glukosamiini-6-fosfaattia. GLmS:n pituus on 186,5 nukleotidia, ja sen emäksistä on oltava noin 60 % oikein. **RNA:ta kopioiva ribotsyymi** R-18 luokan I ligaasi-ribotsyymistä synnytetty on yli 190 emäksen pituinen ribotsyymi, joka pystyy kopioimaan vuorokauden sisään ennen hajoamistaan 14 emästä, joiden on oltava tietynlaisia. Tällöin R-18 ei ole hyvä ja tehokas yleiskäyttöinen RNA-kopioija, vaikka onkin suhteellisen tarkka. R-18a toimii myös jäässä tosin kuin proteiinientsyymit[6]. Vuonna 2011 aiemmasta R-18:sta satunnaismuuntelulla ja osin myös suunnittelulla kehitetty 199 nukleotidin ribotsyymi **tC19Z** voi kopioida melko tarkasti 95 RNA-nukleotidia, mutta ei oman pituistaan RNA:ta. tC19Z ei ole niin vaativa kopioitavan emäsketjun emäksien suhteen[7]. Ribotsyymien katalyysikohdista RNA:n suorittama katalyysi vaatii fosforihappoa ja koentsyymiksi metalli-ionin, joka on tavallisesti magnesium, kalsium tai vastaava. Metallioni voi sitoutua esimerkiksi adeniiniin tai guaniiniin.

Yleensä katalyysi tarvitsee magnesiumia, kalsium käy magnesiumin paikalle, mutta reaktiot hidastuvat silloin huomattavasti[8].

Kerälle taipuneissa RNA-ketjuissa on paikkoja metalli-ionien sitoutumista varten.

Metalli-ioni voi sitoutua kaksiketjuisen RNA:n/DNA:n-pareihin A-T, G-C, A-T(U) tai kolmikkoon G-G-C sekä nelikkoon G-G-G-G. Nämä emäkset, esim A-T ovat RNA/DNA-ketjun/ketjujen eri paikoissa olevia nukleotideja[9].

Toimiakseen ribotsyymi vaatii monia emäksiä.

Eräässä ribotsyymissä, ryhmän I intronissa on oltava kolme emästä eri puolilla ketjua, A, U, G, ja magnesiumia sitova kohta. *Tetrahymena* intronin suorittama transesterikaatio vaatii sarjan GGAGGG, joka on vastakkain sarjan UCUCCC kanssa[10]. U1-G22 sitoo Mg²⁺:n. Lisäksi on oltava ketju AAAAA. Lisäksi on oltava peräkkäinen AG, eli niin sanottu G-paikka[11].

Eräässä itseään käsittelevässä ribotsyymissä on kaksi aktiivista kohtaa, joista toisen pituus on 4 emästä, toisen 6 emästä. Ribotsyymien reaktiivinen kohta, RNA-halkoja toimii emästen G ja A välissä. Aktiivisten kohtien välissä on 15 emästä, ja toisessa 9 emästä[12].”

”**Spiegelmanin hirviöksi** kutsutaan RNA-juostetta, joka koostuu vain 218 emäksen kääpiöperimästä, ja joka pystyy kopioitumaan. Sen kehitti University of Illinois’ssa työskentelevä Sol Spiegelman.

Kokeessa vietiin yksinkertaisen RNA-viruksen (Q β) RNA:ta RNA:n omaa replikaatioentsyymiä sisältävään nesteeseen. Lisäksi koeputkessa oli sopivia raaka-aineita, suoloja sekä ravinteita. Järjestelmä tuotti paljaita RNA-juosteita. Sen jälkeen Spiegelman eristi syntetisoimaansa RNA:ta, ja pani sen erilliseen liuokseen ja antoi sen taas monistua. Sen jälkeen hän eristi taas tätä RNA:ta ja toisti prosessia edelleen vaiheiden sarjassa.

Nopeimmin kopioituva RNA selvisi voittajaksi ja siirtyi sarjan "seuraavaan sukupolveen". Tässä eristämisen prosessi korvasi darwinistisen evoluution perustana olevan kilpailun, ja se vaikutti suoraan RNA:han. Odotusten mukaan kopioitumisessa tapahtui virheitä ja ne pudottivat taakaksi osoittautuneita perimän osia pois. Nopeimmin kopioituvat RNA-molekyylit alkoivat dominoida muita, koska niitä oli enemmän ja kokeen edetessä 74 sukupolven jälkeen 4 500 nukleotidimästä käsittänyt RNA-juoste oli muuttunut 220 emäksen kääpiöperimäksi. Koska siinä ei ollut turhaa perimää ja se kopioitui erittäin nopeasti, sitä alettiin kutsua Spiegelmanin hirviöksi.

Myöhemmin Nobel-palkittu professori [Manfred Eigen](#) kollegoineen toisti kokeen, hieman eri asetelmin, ja he huomasivat että ainoastaan yksi RNA-molekyyli aloitti liuoksessa "väestöräjähdyksen". He myös vakuutuivat, että näkivät spontaanin RNA-juosteiden synteessin perusaineisista, kun ainuttakaan viruksen RNA-molekyyliä ei ollut liuoksessa.

Kokeet eivät kuitenkaan todista empiirisesti, miten luonto siirtyi elottomista aineista [elämään](#). Ne olivat monimutkaisia ja kaukana oletetun varhaisen Maan olosuhteista. Lisäksi Spiegelman kokeissaan eristi RNA:n RNA-viruksesta, jota joidenkin mielestä voidaan pitää elävänä oliona."

"Kaksijuosteiset RNA-virukset (dsRNA-virukset, *Double-stranded RNA viruses*) ovat ryhmä [viruksia](#), joiden [genomi](#) muodostuu kahdesta toisiinsa sitoutuneesta RNA-juosteesta. Ne jaetaan kuuteen [heimoon](#), joista suurin on [Reoviridae](#). Kaksijuosteisten RNA-virusten ryhmään kuuluvat virukset ovat hyvinkin erilaisia genomeiltaan, virionien rakenteiltaan ja kohde-eliöiltään: jotkut ryhmän viruksista, kuten [rotavirus](#), tartuttavat ihmisiä, kun taas toisten kohde-eliöitä ovat eläimet, kasvit, sienet tai bakteerit. Merkittäviä kaksijuosteisia RNA-viruksia ovat esimerkiksi rotaripulia aiheuttava [rotavirus](#), [sinikielitautio](#) aiheuttava BTV-virus, kanoja tartuttava IBD-virus ja [Pseudomonas](#)-bakteereja tartuttava $\Phi 6$ -[bakteriofagi](#)." Lähde: <https://fi.m.wikipedia.org/wiki/RNA>

"Deoksiribonukleiinihappo eli **DNA**[1] on [nukleiinihappo](#), joka sisältää kaikkien eliöiden [solujen](#)[2] ja joidenkin [virusten geneettisen materiaalin](#). Eliön [lisääntyessä](#) geneettinen materiaali kopioituu ja välittyy jälkeläisille. [Eukaryooteissa](#) DNA on [kromosomeissa](#) solun [tumassa](#). [Prokaryooteissa](#) DNA on rengasmaisena molekyylinä solun sisällä ilman tumaa [nukleoidiksi](#) kutsutulla alueella. Eläin- ja kasvisolujen [mitokondriot](#) sekä kasvisolujen [viherhiukkaset](#) sisältävät oman rengasmaisen DNA:nsa kuten bakteereissa. Ihmisen mitokondriaalinen DNA on maternaalista, eli periytyy aina äidiltä.

Jos yhden ihmisen solun DNA avattaisiin yhdeksi nauhaksi, tulisi pituudeksi noin kaksi metriä. Yhden ihmisen kaikkien solujen DNA yhteensä ylettyisi Maasta Kuuhun ja takaisin. Ihmisen perimästä vain noin 1,5 prosenttia on proteiineja koodaavaa DNA:ta.[3] DNA-kierre koostuu kahdesta juosteesta, jotka ovat sitoutuneet toisiinsa typpiemäsosien

välisin [vetysidoksin](#). Nämä juosteet ovat makromolekyylejä, jotka koostuvat kolmenlaisista yksiköistä:

- pentoosisokeri
 - [deoksiriboosi](#)
- typpiemäkset
 - [adeniini](#) (A)
 - [guaniini](#) (G)
 - [sytsiini](#) (C)
 - [tymiini](#) (T)
- [fosforihappo](#)

Kun sokeriin esteröityy [fosforihappo](#), saadaan [nukleotidi](#). Nukleotidit [polymeroituvat](#) esterireaktiolla, jolloin syntyy nukleinihappoketju. [Fosforihappo](#) ja [deoksiriboosi](#) vuorottelevat DNA:n ketjussa, ja jokaiseen deoksiriboosiyksikköön on lisäksi kytkeytynyt jokin typpiemäksistä. Typpiemästen järjestys voi vaihdella, kuitenkin siten, että kun toisessa kierteessä on [adeniini](#), on toisessa aina vastaavalla kohdalla [tymiini](#) ja päinvastoin, ja vastaavasti kun toisessa kierteessä on [sytsiini](#), on toisessa aina [guaniini](#) ja päinvastoin. Emästen järjestyksestä riippuu, millä tavoin DNA:sta muodostunut [geeni](#) vaikuttaa.

Sekundaarirakenteena on kaksoiskierre, α -helix, jossa emäsparit liittyvät [oikeakätisesti](#) yhteen siten että muodostuu A-T ja C-G pareja. Kun toisessa kierteessä on [adeniini](#), on toisessa aina vastaavalla kohdalla [tymiini](#) ja päinvastoin, ja vastaavasti kun toisessa kierteessä on [sytsiini](#), on toisessa aina [guaniini](#) ja päinvastoin. Yhdessä helixin kierteessä on kymmenen emäsparia.

Tertiäärirakenne, nk. 30 nm kierre, perustuu DNA:n kietoutumiseen [histoniproteiinien](#) ympärille, jolloin DNA on tarpeeksi pienessä tilassa mahtuakseen [tumakoteloon](#). Histonien sijoittelun muuttaminen 30 nm kierteessä mahdollistaa myös transkription säätelyn, koska siten transkription aloituskohdat voidaan tarvittaessa joko paljastaa tai piilottaa. Tertiäärirakenne ehkäisee myös osaltaan DNA:n katkeilua.”

”Solun jakautuessa myös sen DNA on kopioitava. Kopioitaessa DNA:n kaksoiskierre avautuu ja DNA:n molemmat säikeet täydennetään täydelliseksi kopioksi. DNA:n kopioituminen on siis *semikonservatiivista*, sillä syntyneiden uusien DNA-molekyyliden toinen juoste on aina peräisin alkuperäisestä DNA-molekyylistä. Uusi DNA-

molekyylit perii myös puolet vanhaan DNA-rihmaan assosioituneista proteiineista, kuten esimerkiksi histoneista.

DNA:n epäsymmetrisyyden vuoksi entsyymit voivat lukea sitä vain yhteen suuntaan, jota nimitetään 5'-3' -suunnaksi.

DNA-polymeraasi- δ täydentää toista säiettä 5'-3' -suuntaan ja DNA-polymeraasi- ϵ toista säiettä. Koska toista säiettä ei voi kopioida kerralla, polymeraasi- ϵ tuottaa kopioita 100–200 emäsparin palasissa, Okazaki-fragmenteissa, jotka toinen entsyymi, DNA-ligaasi, yhdistää yhtenäiseksi ketjuksi. Ihmisen yhden kromosomin DNA:ssa on keskimäärin 150 miljoonaa emäsparia, joita voidaan kopioida 50 emäsparia sekunnissa. Kokonaisuudessaan kopiointi kestää vain tunnin, kun se aloitetaan monesta kohdasta yhtäaikaisesti (nk. replikaation aloituskohta, *origin of replication*, ORI). Kopioinnissa on virheenkorjausmekanismeja, joiden ansiosta keskimäärin vain 2,5 sadasta miljoonasta emäsparista kopioituu väärin.”

”Geenissä sarja DNA:n nukleotideja muodostaa ohjeen **proteiinin** valmistamiseen.

Eukaryooteilla **proteiinisynteesi** alkaa tumassa, jossa DNA:n transkriptio tapahtuu. Transkriptiossa kaksoiskierre avautuu helikaasi-entsyymin avulla ja DNA:sta kopioituu **lähetti-RNA**, mRNA, joka on peilikuva alkuperäiselle geenille.

Transkriptiota ohjaavat useat transkriptiofaktorit, jotka säätelevät geenien kopiointia mRNA:ksi. Lähetti-RNA kulkee tumakalvon läpi **tumahuokosten** kautta **solulimaan**. Ennen kuin proteiinisynteesi alkaa, tapahtuu eukaryooteilla mRNA:n silmukointi eli pujonta. Silmukointi tarkoittaa **intronien** poistamista geenin koodaavien osien, **eksonien** välistä. Silmukointi voi tapahtua monella tavalla: joskus jokin introneista voidaan jättää silmukoimatta tai jokin eksoneista voidaan silmukoida pois kypsästä mRNA:sta. Vaihtoehdoisen silmukoinnin avulla yhdestä geenistä saadaan useita erilaisia proteiineja.”

”Silmukoinnin jälkeen on vuorossa mRNA:n translaatio: mRNA:n nukleotidijärjestys muutetaan proteiinin aminohappojärjestykseksi. Kolmen peräkkäisen emäksen jakso mRNA:ssa on **kodoni**. Se määrää **proteiinisynteesissä** käytettävät **aminohapot**. Koska neljästä emäksestä saadaan 64 erilaista kolmen emäksen yhdistelmää, ja aminohappoja on vain noin 20, niin jokaista aminohappoa vastaa **geneettisessä koodissa** useampi kodoni. Tämän lisäksi kodoneista yksi on nk. aloituskodoni ja kolme erilaisia

lopetuskodoneja, jotka määrittävät translaation alku- ja loppukohdan. Translaatio tapahtuu joko soluliman vapaissa **ribosomeissa** tai **solulimakalvostoon** kiinnittyneissä ribosomeissa. Ensimmäisessä vaihtoehdossa proteiini jää solulimaan tai kulkeutuu tumaan. Jälkimmäisessä tuotetaan proteiineja **eksosytoitaviksi** (ks. alla) tai **kalvoproteiineiksi** (esimerkiksi solukalvolle, tumakalvolle, solulimakalvostolle).

Translaatiossa ribosomi kiinnittyy mRNA-ketjuun. tRNA-molekyylit (siirtäjä-RNA, **engl. transfer RNA** eli tRNA) käy sovittamassa omaa antikodoniaan (kodonin peilikuva) mRNA:n kodoniin. Jos ne täsmäävät, niin tRNA jää paikalle, ja ribosomi siirtyy seuraavan kodonin kohdalle. Näin aminohappoketju pitenee, kunnes tullaan lopetuskodonin (UAA, UAG tai UGA) kohdalle. Proteiinin täytyy seuraavaksi laskostua, ja siihen liitetään solulimakalvostossa ja **Golgin laitteessa** hiilihydraattiosia (translaation jälkeinen modifikaatio; **engl. posttranslational modification**).”

”Ensimmäisen kerran DNA:n eristi **sveitsiläinen** tutkija **Friedrich Miescher** vuonna 1869 **lohenmädistä** ja tulokset julkaistiin kaksi vuotta myöhemmin.[4] Löytämänsä molekyylin merkityksestä hänellä ei vielä ollut aavistustakaan. DNA:n tehtävän perimän siirtäjänä osoittivat kokeellisesti amerikkalaiset **Oswald Avery**, **Colin MacLeod** ja **Maclyn McCarty** lähes 70 vuotta myöhemmin.

DNA:n kemiallisten ominaisuuksien näennäinen yksinkertaisuus johti biologit epäilemään, ettei se voisi olla geneettisen informaation säilytysmolekyylit. DNA:n rakenteen ratkaisu perustui sen kemiallisten ominaisuuksien tuntemiseen. 1950-luvulla Lontoon King's Collegessa vaikuttanut **Rosalind Franklin** ja Cambridgen yliopistossa vaikuttaneet **James D. Watson** ja **Francis Crick** ratkaisivat DNA:n rakenteen. Watson ja Crick julkaisivat kuuluisan artikkelinsa ”Molecular structure of nucleic acids: A Structure for Deoxyribose Nucleic Acid” **Nature**-lehdessä 1953. DNA:n rakenteen tunteminen mahdollisti kaikki molekyylibiologian edistysaskeleet tästä eteenpäin. Watson ja Crick saivat Nobelin palkinnon 1962 DNA-tutkimuksistaan yhdessä **Maurice Wilkinsin** kanssa. Rosalind Franklinin varhainen kuolema 1958 esti häntä saamasta Nobelin palkintoa, koska sitä ei jaeta postuumisti.”
Lähde: <https://fi.m.wikipedia.org/wiki/DNA>

”Koko komeutesi tallennettiin alussa yhteen hedelmöittyneeseen soluun

Rakennus- ja käyttöohjeesi olivat tässä solussa ja sen tiedostoissa, jotka on kirjoitettu neljän "kirjaimen" avulla. Nämä kirjaimet kuvaavat neljää molekyyliä, jotka voidaan merkitä kirjaimilla A, T, G ja C. Hedelmöittyneessä munasolussa, josta lähdit kasvamaan, puolet kirjaimista tuli äidiltäsi ja toinen puoli isältäsi.

Kirjaimet muodostivat solussa 3,5 miljardin kirjaimen pituisen jonon

Tätä kirjainten jonoa luetaan 3 kirjainta kerrallaan eli jonosta muodostetaan 3 kirjaimen mittaisia sanoja. Tämä on "puhetta", jota Jumala puhui sinut luodessaan, totesi yksi tiedemiehistä, joka tulkitsi sinun sisältämäsi tekstiä. Molekyylit A, T, G ja C eivät paperille läikkyneenä liuksena sisällä sen enempää tietoa, kun paperille kaatunut pullollinen mustetta. Molekyylit ovat kuitenkin kuin kielen aakkosia, joista muodostetaan sanoja, joista rakentuu älykäs teksti. Jokainen ymmärtää helposti, että tällainen viesti on aina ulkopuolisen, aineettoman älyn, eli tässä tapauksessa Jumalan tuottamaa. Aineella ei ole älyä.

Onko "Jumalan kieli" älykäs valinta?

Kemia tarjoaa $1,5 \times 10^{84}$ vaihtoehtoa aakkosiksi. Lukumäärä on suurempi kuin maailmankaikkeuden hiukkasten määrä. Kokeilemalla yrityksen ja erehdyksen kautta tätä kieltä ei ole valittu. Kielivalinnan nerokkuus kertoo sen Älykkästä suunnittelijasta, joka on luonut järjestelmän, joka automaattisesti kääntää perimän kielen proteiinien kielelle ja samalla oikolukee tekstin ja korjaa kirjoitusvirheet. Mitä tämä tarkoittaa, katso: [Nobel darvinismin nollaamisesta](#)

Miten kymmenien eri elinten ja satojen erilaisten solujen tarvitsema tieto on saatu pakatuksi näin pieneen tilaan?

Hedelmöittynyt munasolu erottuu juuri ja juuri paljaalle silmälle. Sinut on rakennettu siitä jakautuneista 37 000 miljardista solusta, joista on tehty kymmeniä eri elimiä. Miten Jumala on ratkaissut tiedostojen pakkaamisen? Nämä asiat on tieteellinen tutkimus selvittänyt viime vuosina. Ratkaisu yllätti kaikki. Tiedostot on pakattu päällekkäin! - - Kun kirjainten jonosta lähdetään ensimmäisestä kirjaimesta liikkeelle, saadaan yli tuhat miljoonaa kolmikirjaimista sanaa. Eräs tutkija keksi seuraavaksi lähteä muodostamaan kolmikirjaimisia sanoja seuraavasta kirjaimesta. Näin avautui

uusi viesti. Voisiko lukemisen aloittaminen kolmannesta kirjaimesta avata taas yhden tiedoston? - - Kyllä, näin kävi.

Ei tämä ahtaajan urakka vielä tähän loppunut!

Hepreaa luetaan vastakkaiseen suuntaan, oikealta vasemmalle. Entäpä jos solun tiedostoa luettaisiin myös tähän suuntaan? Järkytys oli suuri, kun sieltä avautui kolme kappaletta miljardista sanasta koostuvaa tiedostoa lisää!

Mutta DNA:han on kaksoiskierre - - entäpä jos?

DNA muistuttaa vetoketjua, jossa on kaksi kappaletta 3,5 miljardin kirjaimen jonoa molemmin puolin. Toiselta puolelta löydettiin 6 kappaletta miljardin sanan tiedostoja lisää. Koska vetoketjun hampaat määräytyvät aina vastinhampaan mukaan, A on aina T:tä vasten ja C on G:tä vasten, päällekkäisiä tiedostoja voi olla peräti 12 kappaletta eli yksi kirjain voi ottaa osaa 12 eri tiedostoon! Jos kirjaimet olisivat silmille näkyviä ja teksti laitettaisiin kirjojen muotoon, hedelmöittynyt munasolu sisältäisi kilometrin mittaisen kirjajonon eli yhtä paljon kuin keskivertokirjastossa on kirjoja. Hedelmöittyneen munasolun DNA-rihma on runsaan metrin mittainen. Koko elimistösi sisältämä DNA-rihma ulottuisi maapallolta aurinkoon ja takaisin 30 kertaa! Kaikki Googlen tiedostot voisi varastoida sinun sisältämäsi DNA-nauhaan.

Luomakunnan ulkopuolelta tullut älykäs viesti on tosiasia - - sitä on turha etsiä teleskoopilla kosmoksesta, sillä se löytyy mikroskoopilla solusta

Tiedemiesten tuoreet tutkimustulokset ovat vahvistaneet, että älykäs luominen on kiistaton tosiasia. Sitä se on tietysti aina ollut, mutta nyt asia on selvinnyt myös toistettavan tieteen avulla ja hallussamme on Tekijän kirjallinen todistus, joka on kirjaimellisesti pätevä. Vain Jumala pystyy pakkaamaan 12 tiedostoa päällekkäin. Kivetkin huutavat tästä tutkimustuloksesta. Microsoftin Bill Gates totesi, että DNA on kuin tietokoneohjelma, mutta paljon paljon monimutkaisempi kuin mitä Microsoft pystyy tekemään.

Milloin tämä DNA:n sisältämä yli-inhimillisen nerokas tietokoneohjelma on koodattu?

Vastaus on helppo ja jokainen voi ymmärtää sen vaivatta. Se selviää tiedostoon kertyneiden kopiointivirheiden määrästä. Aina kun solu jakautuu, tiedostot kopioidaan. Se tapahtuu

kirjain kerrallaan, aivan kuin antiikin aikaan, kun rabbit kopioivat kirjoituksia huolellisesti. Solussa kopioinnin suorittavat monimutkaiset pienoiskoneet huimalla nopeudella, jopa 1000 kirjainta sekunnissa. Koneet ovat upeita, mutta ne kopioivat joka miljoonannen kirjaimen väärin tässä langenneessa maailmassa, joka ei enää ole "sangen hyvä" (1.Moos.1:31). Kertyvät kopiointivirheet pysäyttäisivät kaiken elämän nopeasti, ellei soluihin olisi asennettu yllä mainittuja tekstin oikoluku- ja korjauskoneita. Niiden työ ei kuitenkaan ole 100% täydellistä, koska nekin kärsivät syntiinlankeemuksesta. Aadam ja Eeva, perimältään virheettöminä elivät lähes tuhat vuotta, me lääketieteen avulla enää 70-80 vuotta.

Virheitä kertyy vähitellen. Ihmiskunnan perimään on kertynyt jo yli 220 000 kopiointivirhettä ja tämä on vienyt meidät aivan sukupuuton partaalle. On helppo ymmärtää, että kun tiedostoja on 12 päällekkäin, kopiointivirheet eivät voi sitä parantaa. Toisin sanoen todella hyödyllisiä mutaatioita ei voi olla olemassa - - tämän jokainen voi ymmärtää helposti!

Polvi ei parane pojasta!

Syntyvällä lapsella on aina 100-300 kopiointivirhettä, joita vanhemmilla ei ollut, lastenlapsilla 200-600, lastenlastenlapsilla 300-900. Sukupuutto uhkaa jo muutaman tuhannen vuoden päästä, joidenkin tutkijoiden mukaan jäljellä olisi enää 6 sukupolvea ennen tuhoa.

Aadam ja Eeva luotiin virheettömiksi

Rappeutuminen käynnistyi syntiinlankeemuksessa. Ihminen valitsi tietoisesti kuoleman. Kuolema ei ollut luomisen väline, kuten teistiset evolutionistit, nämä tekopyhät uusgnostilaiset saarnaajat julistavat vuohilleen.

Tästä väärästä valinnasta on nyt kulunut noin 6000 vuotta. Tämä on täsmällisen tarkka tieteellinen johtopäätös, kun perimämme rappeutuneita tiedostoja tarkastellaan. Väitteet, joiden mukaan olisimme olleet täällä satoja tuhansia vuosia ovat epätieteellisiä, sillä siinä tapauksessa olisimme kuolleet virheiden aiheuttamaan sukupuuttoon jo kymmeniä kertoja! Luonnonvalinta ei kaikki virheitä pysty poistamaan, koska se ei "näe" niitä! Lisätietoja asiasta voi lukea [Eliömaailma rappeutuu ja Kysymyksiä ja vastauksia luomisesta](#) -kirjoista.

Toukokuussa 2018 selvisi myös, että 90% eläinkunnasta on ollut täällä yhtä kauan kuin ihminen

Tämä tieto kaataa uusdarvinsimin kuin keilan ja vahvistaa 6000 vuotta sitten tapahtuneen luomisen tieteen arvovallalla. Mistä tämä tieto saatiin? Sadasta tuhannesta eläimestä otetut viisi miljoonaa näytettä osoittivat, että ne ovat olleet täällä yhtä kauan. Tutkijat yrittivät epätoivoisesti torjua tämän tieteellisen tutkimustuloksen, mutta se ei onnistunut. He olivat pakotettuja keksimään tarinan, joka selittäisi, miksi lähes kaikki elämä on yhtä vanhaa. He selittivät, että joitakin tuhansia vuosia sitten on tapahtunut joukkotuho ja eloon jääneet ovat lähteneet samalta viivalta liikkeelle.

Raamattu vastaa haasteeseen. Siinä kerrotaan luomisesta ja vedenpaisumuksesta. Jälleen kerran voidaan todeta, että tiede vahvistaa Raamatun kuvauksen maailman historiasta oikeaksi. Tulos on kiistaton, mutta tätä ei sinulle saarnastuoleista eikä tunnustuksellista ateismia opettavista tiedotusvälineistä kerrota. Jos Jumala vielä suo kansallemme herätyksen, se tapahtuu uskovien luonnontieteilijöiden avulla ja voi tapahtua todella nopeasti, jopa yhdessä yössä, kun ihmiset tajuaavat, että Raamatussa meille ilmoitetaan totuus ja vihastuvat kaiken maailman julistajiin, jotka pitävät totuutta vääryyden vallassa, kuten Roomalaiskirjeen 1. luvussa sattuvasti todetaan.” Lähde: <https://luominen.fi/pekan-blogi/tiedemaailmassa-on-parhaillaan-tapahtumassa-valtava-vallankumous>

MT 17.11.2020

"Uusi koronarokote toimii eri tavalla kuin mikään aikaisempi – saattaa saada pikahyväksynnän Yhdysvalloissa jo muutaman viikon sisällä

Ulkomaat

17.11.2020

STT

Yhdysvaltojen johtava tartuntatautiasiantuntija Anthony Fauci yllättyi rokotteen tehokkuudesta.

Yhdysvaltojen johtava tartuntatautiasiantuntija Anthony Fauci ei usko kenenkään odottaneen näin hyviä tuloksia.

Yhdysvaltojen johtava tartuntatautiasiantuntija **Anthony Fauci** pitää amerikkalaisen lääkeyhtiö Modernan alustavia koronarokotetuloksia erittäin vaikuttavina. Faucin mukaan hän olisi odottanut, että rokote voisi saada 70–75 prosentin tehon tautia vastaan.

Modernan mukaan kokeillun rokotteen teho on 94,5 prosenttia.

"En usko kenenkään odottaneen, että tulokset olisivat näin hyviä", Yhdysvaltojen tartuntatautivirastoa johtava Fauci sanoi uutistoimisto AFP:n haastattelussa.

Uusi rokote perustuu synteettiseen versioon rna-molekyylistä, joka muuttaa ihmissolujen toimintaa niin, että ne alkavat tuottaa rokotetta. Kyseessä olisi ensimmäinen tällä periaatteella toimiva rokote, jos se saa hyväksynnän.

Faucin johtama virasto alkoi tehdä yhteistyötä rokotteen kehittämisessä tammikuussa, pian sen jälkeen kun Kiina julkisti uuden koronaviruksen genomien.

"Monet suhtautuivat epäilleen tällaiseen kokeiluun, jossa käytetään tekniikkaa, jota ei ole kokeiltu ja testattu vuosien ajan. Jotkut jopa arvostelivat meitä tästä", Fauci sanoi.

Maanantaina julkistetut koetulokset perustuvat 30 000 ihmisen testiin. Tästä joukosta 95 ihmistä sairastui covid-19-tautiin. Sairastuneista 90 oli kuulunut testin plasebo-ryhmään, ja vain viisi oli niitä jotka saivat mRNA-1273-rokotteen. Rokotteen teho on näiden lukujen perusteella 94,5 prosenttia.

Faucin mukaan avoin kysymys oli, estäisikö rokote covid-19-taudin vakavammat muodot vai vain lievemmät. Vastaus oli selvä.

"Tartunnoista 11 oli vakavia, eikä yksikään niistä ollut rokotetussa ryhmässä."

Ennen Moderna rokotetuloksista kertoivat amerikkalainen lääkeyhtiö Pfizer ja sen saksalainen kumppani Biontech viime viikolla. Niiden rokotteen tehoksi kerrottiin 90 prosenttia.

Faucin mukaan tuoreet tulokset osoittavat, että rna-tekнологiaan perustuvat rokotteen ovat tehokkaita. Perinteiset virusrokotteet perustuvat heikennyttyihin viruksiin, ja niiden tuottaminen voi kestää kuukausia. Rna-rokotteen tuovat ihmissoluihin geneettisen koodin, jota tarvitaan viruksen pinnalla olevan proteiinin tuottamiseen.

Siten elimistön puolustusjärjestelmä alkaa tuottaa vasta-aineita viruksille.

Uuteen rokotteeseen liittyy kuitenkin vielä useita kysymyksiä, kuten se, kuinka kauan sen tuottama vastustuskyky kestää.

Fauci sanoi uskovansa, että rokotteen teho pysyy ainakin jonkin aikaa, koska elimistön immuunijärjestelmässä säilyy valmius tuottaa uusia vasta-aineita.

"Me emme tiedä, onko se vuoden, kaksi vuotta, kolme vai viisi vuotta."

Rokote saattaa saada pikahyväksynnän Yhdysvalloissa jo muutaman viikon sisällä. Modernan rokotteen etuna on pidetty sitä, että se ei vaadi yhtä kylmää säilytystä kuin Pfizerin. Modernan rokote säilyy 20 pakkasasteessa puoli vuotta ja jääkaappilämpötilassa kuukauden. Pfizerin ja Biontechin rokote vaatii säilyäkseen 75 pakkasastetta. Fauci sanoi jatkoa ajatellen olevansa huolissaan Yhdysvalloissa leviävästä rokotevastaisuudesta.

"Se on voitettava ja vakuutettava ihmiset ottamaan rokotteet, koska tehokkaasta rokotteesta ei ole mitään iloa, jos kukaan ei hanki sitä." "

Lähde: <https://www.maaseuduntulevaisuus.fi/ulkomaat/artikkeli-1.1242485>

Tänä päivänä muista tämä. Ajattele. Ihmisen Pojalle on annettu kaikki valta Taivaassa ja maan päällä. Usko ainoastaan Jeesukseen ja Jeesusta. Lue Raamattua ja rukoile Hengessä ja Totuudessa. Tämä päivä on pelastuksen päivä. Ota pelastus vastaan. Pyydä Vapahtajaa elämäsi. Jumala on Rakkaus. Jeesus on Herra.

Ole siunattu Jeesus Nasaretilaisen Nimessä ikuisesti.
Aamen.

Toivotan teille jokaiselle reipasta ja siunattua talvea! Valoa ja iloa.

Jukka 👍 😊 FI

P.s. Tässä on vielä paljon hyödyllisiä tiedon jyväsiä lisätietoa Covid 19 - rokoteasiasta niitä kaipaaville:

—

10.12.2020

SARS-CoV-2-rokotteet

"SARS-CoV-2-rokote tarkoittaa [rokotetta](#), jolla pyritään torjumaan SARS-CoV-2:n aiheuttama [COVID-19](#)-tauti.

[Tiedosto:Gam-COVID-Vac.jpg](#)

Venäjän "Sputnik V" rokote on hyväksytty ilman kolmosvaiheen rokotetestausta. Rokotteen turvallisuudesta ja tehosta kiistellään.[1]

Rokotteiden uskotaan estävän lähinnä taudin vakavia vaikutuksia. Taudin leviämisen estosta ei ole vielä varmuutta.

Ensimmäiset rokotteet tulevat länsimaissa terveydenhoitohenkilöille ja riskiryhmille jo vuoden 2020 joulukuussa. Laajemmin rokotetaan Euroopassa kevättalvella-syyskesällä 2021.[2]

Testatut rokotteet ovat melko tehokkaita estämään vakavan koronavirustaudin puhkeamisen myös melko iäkkäille ihmisille.[2]

Rokote ei tule ainakaan alussa riittämään kaikille halukkaille.
[3]

Rokotukset Suomessa

Kansallisen rokotusasiantuntijaryhmän mukaan Suomessa rokotetaan ensin koronapotilaita hoitava terveydenhuollon henkilökunta, hoivakotien henkilökunta, ikääntyneet ja muut riskiryhmiin kuuluvat, viimeisenä muut.[4]

Terveydenhuolto rokotetaan tammi-helmikuussa, sen jälkeen aletaan rokottaa riskiryhmiä.[5]

Lapset rokotetaan aikuisten jälkeen.[6]

Lasten rokottamisella ei ole kiire, koska tauti on yleensä lapsilla lieväoireinen. Iäkkäillä ihmisillä rokotteen vasteet jäävät heikommiksi normaalistikin, joten rokotteen kehittämisessä pyritään saamaan hyvä suoja vanhemmille ihmisille.[7]

Suomen on määrä hankkia rokotteensa EU:n yhteishankinnan kautta.[8]

Rokotteiden kehitystyö

Suomessa on kehitteillä ainakin kaksi rokotetta. Toinen on [adenovirusvektoriin](#) perustuvaa [Finovac](#).[9] Rokote on nenäsumute.[10] Nenäsumutteen tarkoitus on, että rokote varmasti estäisi myös taudin leviämistä, ei pelkkiä oireita.[11] Rokotteen eläinkokeet onnistuivat. [12] Tämä rokote voi olla valmis keväällä 2021.[13] Joulukuussa 2020 rokotekehittelyn rahoituksen saamisessa on ongelmia.[11]

Toinen, Tampereella kehitettävä rokote perustuu SARS-CoV-2:ta muistuttavaan partikkeliin.[14]

Rokotteen antama suoja

Uusien 3. vaiheen kokeiden mukaan Pfizerin ja BioNTechin rokote estäisi yli 94 % tapauksista koronavirustaudin kehittymisen, myös iäkkäillä.[15] Oxfordin ja AstraZenecan rokote antaa noin 70 % suojaustehon, vaihdellen välillä 62 - 90%. annostuksesta riippuen.[16][17][18][19]

Rokote ehkä estää saajaansa saamasta koronavirustaudin, muttei välttämättä estä levittämästä itse virusta. Näin rokotettu voi sairastuttaa rokottamattoman.[20]Tällöin tauti leviää, sairastuttaa ja tappaa vielä silloinkin, kun huomattava osa väestöstä on rokotettu.

Suojaava vaikutus koronavirukselle syntyy noin kuukauden kuluttua ensimmäisen rokottamisen jälkeen.[21] Suoja on varmempi noin viikko toisen rokotteen jälkeen.[22]

Rokotteen antamaa suoja-aikaa on epäilty lyhyeksi. Uuden tutkimuksen mukaan koronavirus luo yleensä ainakin 6 kuukautta kestävä vastustuskyvyn.[23] Rokote saattaa luoda vääränlaisen vastustuskyvyn, mikä voi vaikeuttaa tautia.[24] Lisäksi tehoton rokote saattaa edistää taudin leviämistä, jos siihen luotetaan liikaa rokotteen tehoa tuntematta.[25]

Sairastumisen antama suoja

Ainakin yksittäisissä tapauksessa sama henkilö on sairastanut koronavirustaudin kahteen kertaan. Oireet ovat toisella keralla voineet olla pahempia kuin ensimmäisellä kerralla.[26][27] 69-vuotias venäläinen virologi [Aleksandr Tšepurnov](#) sai koronaviruksen kahdesti. Toisella kerralla koronavirustauti oli vakavampi, mutta lyhyempi kuin ensimmäisellä kerralla.[28] Suomessa oli joulukuun aikana ainakin kymmenen uutta sairastumista. Oireet ovat olleet lieviä.[29]

Tuotantovauhti pullonkaulana

Rokotteen tuotanto, kuljetus, varastointi ja jakelu onnistuvat kansainvälisen politiikan professori Amitia Etzionin ja biostatistiikan tohtori Ruth Etzionin arvion mukaan vasta neljässä vuodessa.[30]

Kaikki halukkaat eivät alussa saa SARS-CoV-2-rokotetta, mikä luo kilpailua ja jännitteitä. Ei tiedetä vielä, ketkä tulisi rokottaa ensin.[31]

Yleisimmät tekniikat

Tavallisimmat SARS-CoV-2-rokoteaihioiden lajit ovat[32]

- **Vektorirokote:**[33] Toinen virus, monesti [adenovirus](#) , kuljettaa SARS-CoV-2:n piikkiproteiiniin geeniä. [Piikkiproteiinin](#) geeni käynnistää vastaainetuotannon. Riskinä on, että käyttö moneen kertaan heikentää tehoa.
- **RNA-rokote:** [Lähetti-RNA](#) toimii rokotteenä. Riski: RNA ei säily elimistössä pitkään. Vaatii kylmäsäilytyksen.
- **Inaktivoitu tai heikennetty SARS-CoV-2.** Vaarattomaksi tehty SARS-CoV-2.
- **Proteiini aliyksikkö (rekombinantti proteiini)** Viruksen piikkiproteiinin kopio, peptidi.
- **DNA-rokote:** [DNA-plasmidi](#) kuljettaa spike-proteiinin geeniä. Riski: muuntuminen solussa haitalliseksi.
- **VLP-rokote:** Virusta muistuttava kuori. Tyhjiä viruskuoria, pinnalla piikkiproteiini. Valmistus työlästä, helppo varastoida.

Kehittäminen

Kehitteillä olevat rokoteaihiot

Maailmassa kehitettiin 28. lokakuuta 2020 noin kahtasataa SARS-CoV-2-rokotetta. 154 oli esikliinisissä tutkimuksissa, 21 vaiheessa 1 (pienimittakaavan turvallisuustutkimus), 12 vaiheessa 2 (laajempi turvallisuustutkimus) ja 11 vaiheessa 3 (laaja testaus: tehokkuus ja turvallisuus).[34] Kuusi rokotetta oli rajatussa käytössä, vaikka tehosta ei ollut vielä tietoa.[35] Kolme rokotetta hyväksyttiin rajoitettuun käyttöön [Venäjällä](#) ja [Kiinassa](#) ilman riittäviä [kenen mukaan?](#) kokeita. 2. joulukuuta yhdistynyt kuningaskunta hyväksyi Pfizerin rokotteen.[36] Vasta 3. vaiheen kokeet ovat laajoja kokeita turvallisuudesta, mutta niissäkään eivät näy kaikki mahdolliset haittavaikutukset.

Monia rokoteaihioita alettiin testata [Yhdysvalloissa](#) laajoilla ihmisjoukoilla vuoden 2020 loppukesällä ja syksyllä.[37] Yhdistyneessä kuningaskunnassa rokotteen suojavaikutusta

testataan vuoden 2021 alussa suppealla vapaaehtoisten joukolla, jotka rokotetaan ensin, ja sitten heille tartutetaan koronavirus.[38][39]

Kiinassa ja Venäjällä on hyväksytty aiemmin vuonna 2020 rokotteita.[40][41] Kriitikoiden mielestä maailmassa kolmen ensimmäisen rokotteen hyväksyminen on liian nopeaa, koska kaikkia testejä ei ole tehty.[42]

Länsimaissa ensimmäinen hyväksytty rokote oli Pfizerin RNA-rokote joka sai Yhdistyneen Kuningaskunnan hallitukselta käyttöluvut 2. joulukuuta 2020.[43] Ihmisiä aletaan rokottaa järjestyksessä, joissa etusijalla ovat vanhuksset, sairaat ja terveydenhuollon henkilökunta.[44]

Sputnik V

Venäjä julkisti elokuussa maailman ensimmäisenä hyväksyneensä käyttöön Gamaleja-instituutin rokotteen. *Gam-Covid-Vac* ristittiin "**Sputnik V**":ksi. Alustavien, I vaiheen tutkimusten mukaan rokote tuottaa vastustuskyvyn koronavirusta vastaan ja on turvallinen.[45] Rokote pohjautuu adenovirusvektoriin. Se ei sovi lapsille, eikä sitä saa antaa vanhuksille, jotka ovat koronan riskiryhmää. Sputnik V -rokotteella suunniteltiin aloitettavan rokotukset jo lokakuussa 2020 mutta rokotteen tehosta ja turvallisuudesta ei vielä ole täyttä varmuutta.[46] Rokote on herättänyt kritiikkiä myös Venäjällä. Ensimmäisiä kokeita johtaneen Vadim Tarasovin mukaan rokote on turvallinen, mutta sen tehosta ei ole varmuutta.[25] Rokotetta ei ollut 1. syyskuuta mennessä testattu kolmanteen vaiheeseen asti.[47]

Rokote on aiheuttanut merkittäviä sivuvaikutuksia, kuten voimattomuutta, huonovointisuutta, kuumeilua, kurkkukipua, päänsärkyä ja ripulia.[48] Arvostettu lääketieteen lehti *The Lancet* julkaisi 4. syyskuuta kriittisen tutkimuksen, jonka mukaan rokotetutkimusten koetulokset olisivat osin väärennettyjä.[49][50] Syyskuussa rokotetta alettiin testata yli 35 000 vapaaehtoisella.[51]

Marraskuussa saapui ensimmäinen, 70 000 rokotteen erä jakeluun. Sillä oli määrä alkaa rokottaa vain riskiryhmiä, ei väestöä yleisesti.[52] Rokotteen tuotanto on vuonna 2020 hidasta. Venäjä alkoi joulukuussa 2020 rokottaa riskiryhmiä, terveydenhuollon henkilöstöä ja opettajia ensin Moskovassa, sitten muualla Venäjällä[53] [54]

Epi-Vac-Corona

14. lokakuuta Venäjä hyväksyi peptidipohjaisen Eip-Vac-Corona-rokotteen ilman III vaiheen testejä.[55]

Pfizerin rokote

Yhdistynyt kuningaskunta alkoi 8. joulukuuta 2020 rokottaa terveydenhuollon henkilöstöä ja riskiryhmiä.[56]
Ensimmäisessä eräässä oli 800 000 annosta Pfizerin rokotetta.[57] Se riittää 400 000 ihmisen rokottamiseen, koska yksi henkilö tarvitsee kaksi annosta.[58] Ensimmäisen rokoteannoksen sai 90-vuotias Margaret Keenan.[59]

Kiinan ensimmäiset rokotteet

Syyskuun 1. päivään 2020 mennessä käyttöön oli alustavasti hyväksytty myös vielä kehitteillä olevat rokotteet Cansino Biologicsin adenovirusvektori ja Sinovac Biotechin inaktivoitu koronavirus.”

Lähde: <https://fi.m.wikipedia.org/wiki/SARS-CoV-2-rokotteet>

10.12.2020

”**Yhdistelmä-DNA-tekniikka** on [geenitekniikan](#) osa-alue. Se ei ole oma tieteenalansa vaan kokoelma menetelmiä, joilla geneettistä materiaalia voidaan eristää, yhdistellä, muuntaa ja siirtää toiseen organismiin.[1]

Geenimuokkaus on nopeampi ja tarkempi tapa saada aikaan muutoksia, joiden tekeminen risteyttämällä ja valinnalla veisi liian kauan aikaa tai joka voisi olla muuten mahdotonta. Esimerkiksi naudan kymosiini on siirretty teollista tuotantoa varten *Kluyveromyces lactis* -hiivaan, *Aspergillus niger* var. *awamori* -sieneen ja *Escherichia coli* K12 -bakteeriin. Näitä mikrobeja kasvatetaan säiliössä tuottamaan kymosiinia teollisessa mittakaavassa juustonvalmistusta varten. Normaalisti kymosiinia muodostuu vasikan vatsassa ja tätä ennen kymosiinia (juustonjuoksutinta) on saatu teurastamoista.

[Yhdistelmä-DNA](#)-tekniikalla eliöön voidaan siirtää

- sille alun perin vierasta geneettistä materiaalia, jotta se tuottaisi haluttua lopputuotetta

- useampia kopioita eliön omasta geenistä halutun tuotteen määrän lisäämiseksi
- eliön oma geeni yhdistettynä tehokkaaseen promoottoriin jolloin geenin toiminta tehostuu

Nykyään on onnistuttu siirtämään geenejä myös monisoluisiin eläimiin ja kasveihin, mutta ominaisuuksien ilmentäminen riittävän vahvana on vielä vaikeaa.”

”Siirtogeenisen lääketuotannon periaatteet

Tässä käytetään esimerkkinä **insuliinin** valmistusta. Insuliini on **haiman** tuottama hormoni. Se on välttämätön kehon glukoositasapainon säätelyssä. Diabeetikolla haima ei pysty tuottamaan tarpeeksi insuliinia. Ennen kuvatuslaisen tekniikan kehittämistä 1980-luvulla diabeetikoille oli tarjolla ainoastaan eläininsuliinia ja sitäkin vain rajallisia määriä. Yleensä käytettiin teurastetuista sioista saatavaa insuliinia. Nykyään käytössä on lähinnä ihmisinsuliini (jonka käyttö on selvästi jo vähentynyt) ja ennen kaikkea insuliinista tehdyt johdokset. Suomessa ei ole enää rekisteröityjä eläininsuliineja kaupan (2006). Erityisluvalla niitä kuitenkin saa.

Siirtogeeninen insuliinintuotanto:

1. Transgeenejä (vieraita geenejä) voidaan liittää uusien isäntien geeneihin ja saada ne esiintymään ainoastaan tietyissä kudoksissa tai kohteissa. Jos käytetään **bakteeriviljelmiä**, on tuotanto hyvin suoraviivaista. Jos tuotettava molekyyli ei ole liian iso, kelpaa **plasmidi DNA:n** siirtoon. Ensin ihmis-DNA:sta eristetään haluttu pätkä sopivalla **restriktioentsyymillä**. Alkuperäinen bakteerin plasmidirengas katkaistaan samalla entsyymillä ja ihmis-DNA:n pätkä liitetään DNA-ligaasilla. Näin saadaan aikaan plasmidi, joka sisältää insuliinin geneettisen koodin.
2. Saatu plasmidi siirretään sitten ***Escherichia coli*** -bakteeriin, joka pystyy nyt valmistamaan ihmisen proinsuliinia. Bakteerikantana käytetään tautia aiheuttamatonta laboriokantaa.
3. Bakteereita viljellään suurissa säiliöissä, fermentoreissa, joissa bakteerit jakaantuvat ja tuottavat suuria määriä ihmisen proinsuliinia.
4. Bakteerit tapetaan lämpökäsittelyllä ja/tai **formaldehydillä** ja jäljelle jää proinsuliini.

5. Proinsuliini leikataan entsyymaattisesti, jotta saataisiin insuliini proinsuliinista.
6. Liuos sentrifugoidaan, jotta päästäisiin eroon solujäämistä. Puhdistaminen tapahtuu [nestekromatografialla](#) ja kiteyttämällä. Näin saadaan aikaan puhdasta ihmisinsuliinia. Saadut kiteet liuotetaan nesteeseen ja pakataan sopiviin pakkauksiin.”

Lähde: <https://fi.m.wikipedia.org/wiki/Yhdistelmä-DNA-tekniikka>

3.12.2020

HUMAN FORMING INJECTION?

I got one mail and link for this newspaper below.

”ModeRNA comes from the words modify and RNA code, which regulates the human genetic heritage and includes human building drawings, like a computer program. The new ModeRNA vaccine thus modifies humans and differs significantly from traditional vaccines.”

Translation by Google Translator:

”The new coronary vaccine works differently than ever before - achieves rapid approval under conditions in just a few weeks

Anthony Fauci, a leading infectious disease expert in the United States, does not think anyone expected such good results.

Anthony Fauci, a leading infectious disease expert in the United States, considers the preliminary results of the coroner vaccine of the American pharmaceutical company Moderna to be very impressive. According to Fauc, he would have expected the vaccine to be 70 to 75 percent effective against the disease.

According to Moderna, the effectiveness of the vaccine tested is 94.5 percent.

"I don't think anyone expected the results to be that good," Fauci, head of the U.S. Office of Infectious Diseases, said in an interview with news agency AFP.

The new vaccine is based on a synthetic version of an rna molecule that changes the way human cells start producing the vaccine. This would be the first vaccine to work on this principle if approved.

The Fauc-led agency began collaborating on vaccine development in January, shortly after China unveiled a new coronavirus genome.

"Many were skeptical of such an experiment using a technique that has not been tried and tested for years. Some even criticized us for this," Fauci said.

The test results released on Monday are based on a test of 30,000 people. Of these, 95 people developed covid-19 disease. Of the patients, 90 had been in the placebo group of the test, and only five were those who received the mRNA-1273 vaccine. Based on these figures, the vaccine is 94.5% effective.

According to Fauc, the open question was whether the vaccine would prevent more severe forms of covid-19 disease or just milder ones. The answer was clear.

"Eleven of the infections were severe and none were in the vaccinated group."

Prior to Moderna, vaccination results were reported by American pharmaceutical company Pfizer and its German partner Biontech last week. Their vaccine efficacy was reported to be 90 percent.

According to Fauc, recent results show that vaccines based on rna technology are effective. Traditional viral vaccines are based on attenuated viruses and can take months to produce. Rna vaccines bring the genetic code needed to produce a protein on the surface of a virus into human cells. Thus, the body's defense system begins to produce antibodies to viruses.

However, there are still several questions associated with the new vaccine, such as how long the resistance it produces will last. Fauci said he believes the vaccine will remain effective

for at least some time because the body's immune system remains capable of producing new antibodies.

"We don't know if it's a year, two years, three or five years."

The vaccine may receive rapid approval in the United States within a few weeks. The advantage of a modern vaccine has been considered to be that it does not require as cold storage as Pfizer. The modern vaccine can be stored at 20 ° C for half a year and at refrigerator temperature for one month. The Pfizer and Biontech vaccine requires 75 degrees below zero to survive.

Fauci said, with a view to the future, he was concerned about the spread of the vaccine in the United States.

"It has to be won and convinced people to take the vaccines, because there is no joy in an effective vaccine if no one gets it."

Source: <https://www.maaseuduntulevaisuus.fi/ulkomaat/artikkeli-1.1242485>

2.12.2020

Terminologiasta Covid-19 rokotepakkauksessa:

ChAdOx1-S

<https://www.researchsquare.com/article/rs-94837/v1>

<https://assets.researchsquare.com/files/rs-94837/v1/bb7a369c-a69d-460e-be49-e0ecc3cd3e93.pdf>

2.12.2020

"Background: ChAdOx1 nCoV-19 is a recombinant adenovirus vaccine candidate against SARS-CoV-2. Although replication defective in normal cells, 28kbp of adenovirus genes are delivered to the cell nucleus alongside the SARS-CoV-2 S glycoprotein gene.

Methods: We used direct RNA sequencing to analyse transcript expression from the ChAdOx1 nCoV-19 genome in human MRC-5 and A549 cell lines that are non-permissive for vector replication alongside the replication permissive cell

line, HEK293.” Source: <https://www.researchsquare.com/article/rs-94837/v1>

MRC-5:

”**MRC-5** (Medical Research Council cell strain 5) is a diploid [cell culture](#) line composed of [fibroblasts](#), originally developed from the lung tissue of a 14-week-old aborted Caucasian male fetus.[1][2] The cell line was isolated by J.P. Jacobs and colleagues in September 1966 from the seventh population doubling of the original strain, and MRC-5 cells themselves are known to reach [senescence](#) in around 45 population doublings.[2][3][4]. MRC-5 cells are currently used to produce several vaccines including for [hepatitis A](#), [varicella](#) and [polio](#).[5].” Source: <https://en.m.wikipedia.org/wiki/MRC-5>

A549:

”**A549 cells** are [adenocarcinomic human alveolar basal epithelial cells](#), and constitute a [cell line](#) that was first developed in 1972 by D. J. Giard, et al. through the removal and [culturing](#) of cancerous lung tissue in the [explanted](#) tumor of a 58-year-old caucasian male.[1] The cells are used as models for the study of [lung cancer](#) and the development of drug therapies against it.[2][3]”
Source: https://en.m.wikipedia.org/wiki/A549_cell

HEK 293:

”**Human embryonic kidney 293 cells**, also often referred to as **HEK 293**, **HEK-293**, **293 cells**, or less precisely as **HEK cells**, are a specific [cell line](#) originally derived from human [embryonic kidney](#) cells grown in [tissue culture](#) taken from an aborted female fetus. HEK 293 cells have been widely used in [cell biology](#) research for many years, because of their reliable growth and propensity for [transfection](#). They are also used by the [biotechnology](#) industry to produce therapeutic proteins and [viruses](#) for [gene therapy](#).”
Source: https://en.m.wikipedia.org/wiki/HEK_293_cells

”Use of fetal tissue in vaccine development

The **use of fetal tissue in vaccine development** is the practice of researching, developing, and producing [vaccines](#) through growing viruses in [cultured](#) (laboratory-grown) [human fetal cells](#).[1] The

viruses generally burst these cells to be released.[2] Although the vaccines are purified from the resulting cell debris,[2] traces of human DNA fragments inevitably remain.[3][4][5] Most vaccines currently available were developed using cell strains cultured from two fetuses [aborted](#) for other purposes in the 1960s.[6] This has led some to oppose vaccination on religious or moral grounds.[1][2] However, vaccine experts and manufacturers state that vaccines do not contain any of the original fetal tissue or cells, that the abortions occurred decades ago and replenishment with new tissue has not occurred. Also, producing a safe vaccine for many diseases requires the use of these cell strains.[2] The [Catholic Church](#), which opposes abortion, has stated that vaccination should not be refused on moral grounds in cases where the [public health](#) benefits of vaccination may outweigh the use of aborted fetal tissue to develop some vaccines, when an alternative vaccine created from cell lines that are not morally problematic are not available.[1][2]

Background

[Immortalised cell lines](#) are an important research tool offering a stable medium for experiments. These are derived either from [tumors](#), which have developed resistance to [senescence](#), or, in a few cases, from [stem cells](#) taken from aborted fetuses.[7] Fetal cell lines have been used in the manufacture of vaccines since 1930s.[8] One of the first medical applications of [fetal tissues](#) was their use in the production of the first [polio vaccines](#). [8] For example, in the 1950s, scientists at the [Karolinska Institute](#) in [Sweden](#) propagated a [polio virus](#) in fetal cells to make into a polio vaccine. The resulting [vaccine](#) was given to about 2,000 children.[9]

Many other vaccines, including those for [chicken pox](#) and [rubella](#), are made using fetal tissue from two pregnancies terminated in the 1960s, for reasons unrelated to vaccine development.[8][10][11] Descendants of the [fibroblast](#) cells from these fetuses have been growing in labs ever since, as the [WI-38](#) and [MRC-5 cell lines](#). They are still used to grow vaccine viruses today.[12][1] As of March 2017, at least 300 million vaccines have been given that were made using the WI-38 line alone.[13]” Source: https://en.m.wikipedia.org/wiki/Use_of_fetal_tissue_in_vaccine_development

2.12.2020

<https://www.sciencedirect.com/topics/biochemistry-genetics-and-molecular-biology/recombinant-dna-technology>

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2.12.2020

Recombinant DNA Technology | Genetics | Biology

<https://m.youtube.com/watch?v=TpmNfv1jKuA>

Steps in Recombinant DNA technology or rDNA technology

https://m.youtube.com/watch?v=ZW9zPdb_Bs0

Recombinant DNA technology lecture | basics of recombinant DNA

<https://m.youtube.com/watch?v=3Z5j0xl8knY>

Applications of recombinant DNA technology

<https://m.youtube.com/watch?v=D3IF9ycpyXM>

DNA cloning and recombinant DNA

<https://www.khanacademy.org/science/high-school-biology/hs-molecular-genetics/hs-biotechnology/v/dna-cloning-and-recombinant-dna>

Recombinant DNA Technology Process

<https://m.youtube.com/watch?v=-mRtqqp2Usk>

Recombinant DNA technology (Genetic engineering)

<https://m.youtube.com/watch?v=WwFwDGkGPIc>

Recombinant DNA Technology : Purification of DNA

<https://m.youtube.com/watch?v=YGQ8AEf0XDA>

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2.12.2020

"THE CULLING OF THE HUMAN RACE BEGINS: See the Horrifying Ingredients in AstraZeneca's Covid-19 Vaccine ON NOVEMBER 16, 2020 BY GERI UNGUREAN
Packaging of AstraZeneca Covid 19 Vaccine states that the Vaccine contains the cells of aborted male Caucasian babies: Also there is an admission that the vaccine may be harmful or even fatal to humans.

Now, can you imagine if the packaging said that the aborted fetal cells were from a "black" male baby? Need I say more about that? But the fact that any aborted cells from babies are in this vaccine should be an outrage to anyone with a conscience!!

The person who made the video embedded below explains that we must read the packaging of this vaccine, and although many words are beyond our vocabulary (Scientific) that we must research each word we read which we do not understand.

I encourage the readers to watch this very short video and then share what you have found with friends, neighbors and relatives.

Stop the video periodically to write down the terms which the woman is exposing. The Big Pharma Cabal are not even secretive about this. They assume that we are complete idiots, so they place the "scientific" words in plain site, not realizing that many of us use the internet to look up verbiage which is not familiar to us.

Terms on packaging of Covid 19 Vaccine:

ChAdOx1-S

What is ChAdOx1? It is the number of AstraZeneca Vaccine

Definition of Recombinant:

Recombinant DNA

From Wikipedia.com

The word recombinant refers to the DNA which is formed by combining DNA from multiple sources. It is a result of genetic recombination. Two different DNA are combined with each other to create a new DNA molecule which is not found in the original genome. It is known as recombinant DNA or chimeric DNA. Foreign DNA can be easily inserted into another organism genome to create a recombinant DNA molecule. The creation of recombinant DNA is done by genetic engineering and recombinant DNA technology. Recombinant DNA is formed in laboratories by bringing together genetic material from different sources.

MRC-5

From Wikipedia.com

MRC-5 (Medical Research Council cell strain 5) is a diploid human cell culture line composed of fibroblasts, originally developed from research deriving lung tissue of a 14-week-old aborted Caucasian male fetus. [1][2] The cell line was isolated by J.P. Jacobs and colleagues in September 1966 from the seventh population doubling of the original strain, and MRC-5 cells themselves are known to reach senescence in around 45 population doublings. source (emphasis added)

Big Pharma is expecting a high volume of adverse reactions to the vaccine. Here is what is written on the packaging of the AstraZeneca Vaccine:

Short Description:

The MHRA Urgently seeks an Artificial Intelligence (AI) Software tool to process the EXPECTED HIGH VOLUME of Covid 19 Vaccine Adverse Drug Reaction (ADRs) and insure that no details from the ADRs' reaction tests are missed.

Brethren, I believe that you know that Pharmaceutical companies are protected by indemnity – they cannot be sued for malpractice – not even if the person dies.

How convenient for them.

...”

Source: <https://grandmageri422.me/?s=NOVEMBER+16%2C+2020>

MHRA:

<https://www.gov.uk/government/organisations/medicines-and-healthcare-products-regulatory-agency>

Today, remember this. Think. The Son of Man has been given all power in Heaven and on Earth. Believe only in Jesus and Jesus. Read The Bible and pray in The Spirit and Truth. Today is the day of salvation. Accept salvation. Ask the Savior for your life. God is Love. Jesus is The Lord.

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed winter! Light and joy.

Jukka 👍 😊 FI

11.12.2020

PROPERTY OF JESUS 11.12.2020

Thank you for your opinion comment brother

My DNA is a property of my Creator and Savior LORD JESUS.

Nobody else but GOD JESUS owns our flesh bodies as He has made them to be His Holy Spirit's temples as His images on the Earth in His Creation.

He has paid a huge prize - The Blood Of The Lamb Of God JESUS - behalf of us that we may live in The spiritual Body Of Christ JESUS through The Holy Spirit JESUS in us as we are made to be His images in His Creation in our temporal lifetime on the Earth before eternity in His eternal Kingdom Of Heaven. Amen.

Brother ... , you may do with this vaccination issue as you will.

I am personally doing THE WILL OF HEAVENLY FATHER JESUS in my life always.

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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12.12.2020

"EN TIEDÄ MITÄ TAPAHTUU" 12.12.2020

Me emme koskaan tiedä mitä maailmassa ympärillämme hengellisessä pimeydessä elävien ihmisten toimesta tapahtuu, mutta meillä on rauha ja ilo Jeesuksessa Herrassamme.

Pidä kiinni voittoseppeleestäsi, joka on Pyhän Hengen osallisuus Kristuksessa Jumalalta lahjaksi saadun uskon kautta veljeni

Pysy siunattuna Jeesuksessa Herrassamme. Aamen.

Älä pelkää. Jeesus on jo voittanut maailman ja me hänessä uskomme todistuksen voimassa. Valoa ja iloa.

Jukka 👍 😊 FI

—

12.12.2020

Isaiah 7:2

2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. [is confederate...: Heb. resteth on]

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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12.12.2020

Isaiah 4:1-6

1 And in that day seven women shall take hold of one man , saying, We will eat our own bread , and wear our own apparel : only let us be called by thy name , to take away our reproach . [let...: Heb. let thy name be called upon us] [to take...: or, take thou away]
2 In that day shall the branch of the LORD be beautiful and glorious , and the fruit of the earth shall be excellent and comely for them that are escaped of Israel . [beautiful...: Heb. beauty and glory] [them...: Heb. the escaping]
3 And it shall come to pass, <i>that he that is left</i> in Zion , and <i>he that remaineth</i> in Jerusalem , shall be called holy , <i>even</i> every one that is written among the living in Jerusalem : [among...: or, to life]
4 When the Lord shall have washed away the filth of the daughters of Zion , and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment , and by the spirit of burning .
5 And the LORD will create upon every dwelling place of mount Zion , and upon her assemblies , a cloud and smoke by day , and the shining of a flaming fire by night : for upon all the glory shall be a defence . [upon all: or, above all] [defence: Heb. covering]
6 And there shall be a tabernacle for a shadow in the daytime from the heat , and for a place of refuge , and for a covert from storm and from rain .

Isaiah 5:1-30

1 Now will I sing to my wellbeloved a song of my beloved touching his vineyard . My wellbeloved hath a vineyard in a very fruitful hill : [a very...: Heb. the horn of the son of oil]
2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine , and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes , and it brought forth wild grapes . [fenced: or, made a wall about] [made: Heb. hewed]
3 And now, O inhabitants of Jerusalem , and men of Judah , judge , I pray you, betwixt me and my vineyard .
4 What could have been done more to my vineyard , that I have not done in it? wherefore , when I looked that it should bring forth grapes , brought it forth wild grapes ?
5 And now go to; I will tell you what I will do to my vineyard : I will take away the hedge thereof, and it shall be eaten up ; <i>and</i> break down the wall thereof, and it shall be trodden down : [trodden...: Heb. for a treading]

6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.
7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry. [his....: Heb. plant of his pleasures] [oppression: Heb. a scab]
8 Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth! [they: Heb. ye]
9 In mine ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant. [In...: or, This is in mine ears, saith the LORD, etc] [Of a...: Heb. If not, etc]
10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.
11 Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! [inflame: of, pursue]
12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.
13 Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst. [honourable...: Heb. glory are men of famine]
14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.
15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:
16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. [God...: or, the holy God: Heb. the God the holy]
17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.
18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:
19 That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!
20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! [call...: Heb. say concerning evil, It is good, etc]
21 Woe unto them that are wise in their own eyes, and prudent in their own sight! [in their own sight: Heb. before their face]

22 Woe unto <i>them that are mighty to drink wine, and men of strength to mingle strong drink:</i>
23 Which <i>justify the wicked for reward, and take away the righteousness of the righteous from him!</i>
24 Therefore as the <i>fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despise d the word of the Holy One of Israel. [fire: Heb. tongue of fire]</i>
25 Therefore is the <i>anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still. [torn: or, as dung]</i>
26 And he will lift up an <i>ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:</i>
27 None shall be <i>weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:</i>
28 Whose <i>arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:</i>
29 Their <i>roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it .</i>
30 And in that <i>day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof. [sorrow: or, distress] [and the light...: or, when it is light, it shall be dark in the destructions thereof]</i>

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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Isaiah 6:1-13

1 In the <i>year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. [his...: or, the skirts thereof]</i>
2 <i>Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.</i>
3 And one <i>cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. [one...: Heb.</i>

<p>this cried to this] [the whole...: Heb. his glory is the fulness of the whole earth]</p>
<p>4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. [door: Heb. thresholds]</p>
<p>5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. [undone: Heb. cut off]</p>
<p>6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: [having...: Heb. and in his hand a live coal]</p>
<p>7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. [laid...: Heb. caused it to touch]</p>
<p>8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. [Here...: Heb. behold me]</p>
<p>9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. [indeed, but understand: or, without ceasing, etc: Heb. in hearing, etc]</p>
<p>10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.</p>
<p>11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, [utterly...: Heb. desolate with desolation]</p>
<p>12 And the LORD have removed men far away, and there be a great forsaking in the midst of the land.</p>
<p>13 But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. [and it...: or, when it is returned, and hath been broused] [substance: or, stock, or, stem]</p>

Isaiah 7:1-25

<p>1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.</p>
<p>2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. [is confederate...: Heb. resteth on]</p>
<p>3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of</p>

<p>the conduit of the upper pool in the highway of the fuller's field; [Shearjashub: that is, The remnant shall return] [highway: or, causeway]</p>
<p>4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smokingfirebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. [neither...: Heb. let not thy heart be tender]</p>
<p>5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,</p>
<p>6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal: [vex: or, waken]</p>
<p>7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.</p>
<p>8 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. [that...: Heb. from a people]</p>
<p>9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established. [If...: or, Do ye not believe? it is because ye are not stable]</p>
<p>10 Moreover the LORD spake again unto Ahaz, saying, [Moreover...: Heb. And the LORD added to speak]</p>
<p>11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. [ask it...: or, make thy petition deep]</p>
<p>12 But Ahaz said, I will not ask, neither will I tempt the LORD.</p>
<p>13 And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?</p>
<p>14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. [shall call: or, thou, O virgin, shalt call]</p>
<p>15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.</p>
<p>16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.</p>
<p>17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.</p>
<p>18 And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.</p>
<p>19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes. [bushes: or, commendable trees]</p>

20 In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.
21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;
22 And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land. [the land: Heb. the midst of the land]
23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns.
24 With arrows and with bows shall men come thither; because all the land shall become briers and thorns.
25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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Isaiah 8:1-22

1 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalhashbaz. [Mahershalhashbaz: Heb. In making speed to the spoil he hasteneth the prey, or, Make speed, etc]
2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.
3 And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalhashbaz. [went: Heb. approached]
4 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria. [the riches...: or, he that is before the king of Assyria shall take away the riches, etc]
5 The LORD spake also unto me again, saying,
6 Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;
7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:
8 And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel. [

stretching...: Heb. fulness of the breadth of thy land shall be the stretchings out of his wings]
9 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. [people and: or, people, yet]
10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us.
11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, [with...: Heb. in strength of hand]
12 Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.
13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.
14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.
15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.
16 Bind up the testimony, seal the law among my disciples.
17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.
18 Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.
19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. [no...: Heb. no morning]
21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.

Isaiah 9:1-21

1 Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations. [of the nations: or, populous]

2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
3 Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. [not: or, to him]
4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. [For...: or, When thou brakest]
5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. [For...: or, When the whole battle of the warrior was, etc] [but...: or, and it was, etc] [fuel: Heb. meat]
6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
8 The Lord sent a word into Jacob, and it hath lighted upon Israel.
9 And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,
10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars.
11 Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together; [join: Heb. mingle]
12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still. [open: Heb. whole]
13 For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.
14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.
15 The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.
16 For the leaders of this people cause them to err; and they that are led of them are destroyed. [the leaders: or, they that call them blessed] [led of: or, called blessed of] [destroyed: Heb. swallowed up]
17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still. [folly: or, villany]

18 For wickedness burneth as the fire: it shall devour the briars and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke.

19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother. [fuel: Heb. meat]

20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: [snatch: Heb cut]

21 Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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14.12.2020

Micah 3:2

2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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14.12.2020

Micah 3:1-12

1 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?

2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

3 Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

5 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he

that putteth not into their mouths, they even prepare war against him.
6 Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. [that...: vision: Heb. from a vision] [that...: divine: Heb. from divining]
7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God. [lips: Heb. upper lip]
8 But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.
9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.
10 They build up Zion with blood, and Jerusalem with iniquity. [blood: Heb. bloods]
11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. [and say: Heb. saying]
12 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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15.12.2020

Psalms 2:4

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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15.12.2020

Psalms 2:1-12

1 Why do the heathen rage , and the people imagine a vain thing ? [rage: or, tumultuously assemble] [imagine: Heb. meditate]
2 The kings of the earth set themselves, and the rulers take counsel together , against the LORD , and against his anointed, saying ,
3 Let us break their bands asunder , and cast away their cords from us.
4 He that sitteth in the heavens shall laugh : the Lord shall have them in derision .
5 Then shall he speak unto them in his wrath , and vex them in his sore displeasure . [vex: or, trouble]
6 Yet have I set my king upon my holy hill of Zion . [set: Heb. anointed] [upon...: Heb. upon Zion, the hill of my holiness]
7 I will declare the decree : the LORD hath said unto me, Thou art my Son ; this day have I begotten thee. [the decree: or, for a decree]
8 Ask of me, and I shall give thee the heathen for thine inheritance , and the uttermost parts of the earth for thy possession .
9 Thou shalt break them with a rod of iron ; thou shalt dash them in pieces like a potter's vessel .
10 Be wise now therefore, O ye kings : be instructed , ye judges of the earth .
11 Serve the LORD with fear , and rejoice with trembling .
12 Kiss the Son , lest he be angry , and ye perish from the way , when his wrath is kindled but a little . Blessed are all they that put their trust in him.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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16.12.2020

2.Kings 17:2

2 And he **did that which was evil** in the **sight** of the **LORD**, but not as the **kings** of **Israel** that were **before** him.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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16.12.2020

2.Kings 17:1-41

1 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.
2 And he did that which was evil in the sight of the LORD , but not as the kings of Israel that were before him.
3 Against him came up Shalmaneser king of Assyria ; and Hoshea became his servant , and gave him presents . [gave: Heb. rendered] [presents: or, tribute]
4 And the king of Assyria found conspiracy in Hoshea : for he had sent messengers to So king of Egypt , and brought no present to the king of Assyria , as he had done year by year: therefore the king of Assyria shut him up , and bound him in prison . [present: or, tribute]
5 Then the king of Assyria came up throughout all the land , and went up to Samaria , and besieged it three years.
6 In the ninth year of Hoshea the king of Assyria took Samaria , and carried Israel away into Assyria , and placed them in Halah and in Habor by the river of Gozan , and in the cities of the Medes .
7 For so it was, that the children of Israel had sinned against the LORD their God , which had brought them up out of the land of Egypt , from under the hand of Pharaoh king of Egypt , and had feared other gods ,
8 And walked in the statutes of the heathen , whom the LORD cast out from before the children of Israel , and of the kings of Israel , which they had made .
9 And the children of Israel did secretly those things that were not right against the LORD their God , and they built them high places in all their cities , from the tower of the watchmen to the fenced city.
10 And they set them up images and groves in every high hill, and under every green tree: [images: Heb. statues]
11 And there they burnt incense in all the high places , as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger :
12 For they served idols , whereof the LORD had said unto them, Ye shall not do this thing .
13 Yet the LORD testified against Israel , and against Judah , by all the prophets , and by all the seers , saying, Turn ye from your evil ways, and keep my commandments and my statutes , according to all the law which I commanded your fathers , and which I sent to you by my servants the prophets . [by: Heb. by the hand of]
14 Notwithstanding they would not hear , but hardened their necks , like to the neck of their fathers , that did not believe in the LORD their God .
15 And they rejected his statutes , and his covenant that he made with their fathers , and his testimonies which

<p>he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them.</p>
<p>16 And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal.</p>
<p>17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.</p>
<p>18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.</p>
<p>19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.</p>
<p>20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.</p>
<p>21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drove Israel from following the LORD, and made them sin a great sin.</p>
<p>22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;</p>
<p>23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.</p>
<p>24 And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.</p>
<p>25 And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them.</p>
<p>26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.</p>
<p>27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.</p>
<p>28 Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught</p>

ht them how they should fear the LORD.
29 Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.
30 And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamathmade Ashima,
31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.
32 So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.
33 They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence. [whom...: or, who carried them away from thence]
34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;
35 With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:
36 But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.
37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.
38 And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.
39 But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.
40 Howbeit they did not hearken, but they did after their former manner.
41 So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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17.12.2020

QUESTION 17.12.2020

Hello Jukka:

I am ... from Mexico City. I am Counselor of the Board of the Nordic Chamber of Commerce in Mexico and President of the Communication Committee. I need your advice.

We are first degree contacts in LinkedIn. I have seen several of your posts and I know you are a very spiritual person.

At present, my country is in the highest peak of COVID-19 pandemic. Pandemic has not been handled in a correct way and we must be reaching around 300,000 people dead.

I want to send a very encouraging Christmas and New Year message to our community. Being you a Finnish citizen, what message including all and every religion would encourage and give peace not only to Nordic people, but to us Mexicans crossing through this ordeal? What is your insight in this respect?

Thank you so much my dear friend. When this necessity arose today, I immediately thought of you.

My very best wishes and regards to you and thank you so much in advance.

... .

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17.12.2020

Hello sister ... ,

I prayed understanding to give you a good advice. That is for all humankind: Seek THE FACE Of LORD JESUS with all your hearts, with all your souls and with all your strenghts - and you shall find PEACE AND JOY IN HIM.

Read The Bread Of Life - The Son Of God JESUS - The Word Of God JESUS - The Holy Bible texts - The Son Of Man - The Christ JESUS - and pray in HIS NAME JESUS - in The spiritual Body Of Christ JESUS - in your newborn spirit through The Holy Spirit JESUS - The Blood Of Christ JESUS in you.

Keep THE FAITH IN JESUS, not any religion or religious habits, traditions or forefathers religious living culture in the spiritual darkness of the religious world 'under kingdom of the Beast' in this temporal lifetime before spiritual eternal lifetime.

Wander in your newborn spirits as born again humans do in His Creation on the Earth among our neighbors that way that

THE WILL OF OUR HEAVENLY FATHER JESUS - THE ONE AND ONLY LIVING GOD JESUS OF SPIRITUAL ISRAELITES - IS TO BE HAPPEN IN OUR LIVES ALWAYS. Amen.

Matthew 17:2

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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17.12.2020

ADVICE FOR YOU 17.12.2020

I prayed understanding to give you a good advice. That is for all humankind: Seek THE FACE OF LORD JESUS with all your hearts, with all your souls and with all your strengths - and you shall find PEACE AND JOY IN HIM.

Read The Bread Of Life - The Son Of God JESUS - The Word Of God JESUS - The Holy Bible texts - The Son Of Man - The Christ JESUS - and pray in HIS NAME JESUS - in The spiritual Body Of Christ JESUS - in your newborn spirit through The Holy Spirit JESUS - The Blood Of Christ JESUS in you.

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Wander in your newborn spirits as born again humans do in His Creation on the Earth among our neighbors that way that THE WILL OF OUR HEAVENLY FATHER JESUS - THE ONE AND ONLY LIVING GOD JESUS OF SPIRITUAL ISRAELITES - IS TO BE HAPPEN IN OUR LIVES ALWAYS. Amen.

Matthew 17:2

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(King James)

Stay blessed in Jesus our Lord. Amen. Light and joy.

Jukka 👍 😊 FI

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19.12.2020

John 7:12

12 And there was much murmurin
g among the people concerning him: for some said, He is a
good man: others said, Nay; but he deceiveth the people.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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19.12.2020

John 7:1-53

1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is always ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?
12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.
13 Howbeit no man spake openly of him for fear of the Jews.
14 Now about the midst of the feast Jesus went up into the temple, and taught.
15 And the Jews marvelled, saying, How knoweth this man letters, having never learned? [letters: or, learning]
16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.
17 If any man will do his will, he shall know of the doctrine, whether it be of God, or <i>whether</i> I speak of myself.
18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?
20 The people answered and said, Thou hast a devil: who goeth about to kill thee?
21 Jesus answered and said unto them, I have done one work, and ye all marvel.
22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.
23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? [that...: or, without breaking the law of Moses]
24 Judge not according to the appearance, but judge righteous judgment.
25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?
26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.
28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.
29 But I know him: for I am from him, and he hath sent me.
30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.
31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this <i>man</i> hath done?
32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the

chief priests sent officers to take him.
33 Then said Jesus unto them, Yet a little while am I with you, and <i>then</i> I go unto him that sent me.
34 Ye shall seek me, and shall not find <i>me</i> : and where I am, <i>thither</i> ye cannot come.
35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? [Gentiles: or, Greeks]
36 What <i>manner of saying</i> is this that he said, Ye shall seek me, and shall not find <i>me</i> : and where I am, <i>thither</i> ye cannot come?
37 In the last day, that great <i>day</i> of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not <i>yet given</i> ; because that Jesus was not yet glorified.)
40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.
41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?
42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?
43 So there was a division among the people because of him.
44 And some of them would have taken him; but no man laid hands on him.
45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?
46 The officers answered, Never man spake like this man.
47 Then answered them the Pharisees, Are ye also deceived?
48 Have any of the rulers or of the Pharisees believed on him?
49 But this people who knoweth not the law are cursed.
50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) [to Jesus: Gr. to him]
51 Doth our law judge <i>any</i> man, before it hear him, and know what he doeth?
52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.
53 And every man went unto his own house.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

19.12.2020

John 8:1-59

1 Jesus went unto the mount of Olives.
2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
4 They say unto him, Master, this woman was taken in adultery, in the very act.
5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
8 And again he stooped down, and wrote on the ground.
9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.
14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
15 Ye judge after the flesh; I judge no man.
16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
17 It is also written in your law, that the testimony of two men is true.
18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.
19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for

hishour was not yet come.
21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.
23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.
24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am <i>he</i> , ye shall die in your sins.
25 Then said they unto him, Who art thou? And Jesus saith unto them, <i>Even the same</i> that I said unto you from the beginning.
26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
27 They understood not that he spake to them of the Father.
28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am <i>he</i> , and that I do nothing of myself; but as my Father hath taught me, I speak these things.
29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
30 As he spake these words, many believed on him.
31 Then said Jesus to those Jews which believed on him, If ye continue in my word, <i>then</i> are ye my disciples indeed;
32 And ye shall know the truth, and the truth shall make you free.
33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
35 And the servant abideth not in the house for ever: <i>but</i> the Son abideth ever.
36 If the Son therefore shall make you free, ye shall be free indeed.
37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.
40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, <i>even</i> God.
42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? <i>even</i> because ye cannot hear my word.
44 Ye are of <i>your</i> father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. [of his own: or, from his own will or disposition]
45 And because I tell <i>you</i> the truth, ye believe me not.
46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
47 He that is of God heareth God's words: ye therefore hear <i>them</i> not, because ye are not of God.
48 Then answered the Jews, and said unto him, Say we not well I that thou art a Samaritan, and hast a devil?
49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.
50 And I seek not mine own glory: there is one that seeketh and judgeth.
51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:
55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.
56 Your father Abraham rejoiced to see my day: and he saw <i>it</i> , and was glad.
57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.
59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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19.12.2020

Petri Paavola 18.12.2020:

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Lääketieteen professorin paljastus Covid-19 viruksesta - paljastuksen seurauksena hänet passitettiin sairaalaan psykiatriselle osastolle

Ranskalainen eläkkeellä oleva lääketieteen professori Jean-Bernard Fourtillan pakotettiin eristyksiin psykiatriseen sairaalaan (10.12.2020), koska hän on julkisesti kyseenalaistanut virallisen Covid-16 narratiivin (*kuvaus, kertomus*). Fourtillanin tapauksen tutkiminen vahvistaa sen, että virallinen informaatio Covid-19 viruksesta ei ole totta. Fourtillanin julkisesti kertomat asiat paljastavat maailmassa nykyään tapahtuvan kehityksen, jonka kautta ihmiskunta ollaan valjastamassa sekä viemässä kohti uutta aikakautta. Tämä uusi aikakausi on uusi maailmanjärjestys, ja se ottaa hallintaansa jokaisen uuden maailmanjärjestyksen kansalaisen, joka alistuu tälle uudelle järjestelmälle.

Kirjoituksessani käyn läpi Jean-Bernard Fourtillanin tapausta sekä kerron myös ajatuksiani tämän asian tiimoilta. Jokaisen ihmisen, joka haluaa säilyttää oman vapautensa tulisi ymmärtää oikealla tavalla Fourtillanin viesti, sillä jos et usko sitä mitä hän sanoo, niin silloin olet suuressa vaarassa, joka uhkaa sinun terveyttäsi.

Kysymys on myös uuden tulevan maailmanjärjestyksen orjuuden ikeen alaisuuteen joutumisesta, jonka astinlautana ihmisen liikkeelle laittama Covid-19 virus on. Jokaisella ihmisellä on ainoastaan yksi vaihtoehto valittavanaan ettei hänen tarvitse joutua uuden maailmanjärjestyksen kansalaisuuden orjuuden ikeeseen. Kirjoitukseni lopuksi kerron tästä vaihtoehdosta.

Jean-Bernard Fourtillan vastustaa näitä nykyisiä Covid-19 rokotteita. Sotilaskomennuksen alaisuudessa oleva ranskalainen lainvalvontaviranomaisten ryhmä (*santarmit*) pakottivat Fourtillanin pakkohoitoon Uzèsin psykiatriseen sairaalaan. Fourtillanin kännykkä takavarikoitiin. Noin kuukautta aikaisemmin ennen kuin Fourtillan suljettiin sairaalahoitoon hänen tietokoneensa otettiin häneltä pois. Hänen pankkitilinsä suljettiin sekä hänen luottokorttinsa ja eläkkeensä mitätöitiin.

Mikä on syyte tai syy miksi arvostettu professori Fourtillan joutui tällaisen käsittelyn kohteeksi, joka lopulta johti eristykseen ja pakkohoitoon psykiatriseen sairaalaan? Eräs Fourtillanin lakimiehistä sanoi Fourtillanin olevan salaliittoteoreetikko. Tämä on syy miksi arvostusta nauttinut lääketieteen professori eristettiin pakkohoitoon sairaalaan. Seuraavaksi kerron siitä mitä Fourtillan on sanonut, jonka tähden hänet on eristetty sairaalaan.

Fourtillan on paljastanut, että Ranskan Pasteur-instituutti on valmistanut SARS-COV-2-virusta useita vuosikymmeniä ja olisi ollut osapuolena, kun virus on "päässyt karkuun" Wuhanin P4-laboratoriosta. Fourtillan on kertonut julkisesti, että vuonna 2011 Pasteur-instituutin jättämä patentti SARS-COV-2 virukselle oli identtinen vuoden 2003 SARS-COV-1 patentin kanssa. Tarkoitus oli patentin laajentaminen kaupalliseen tarkoitukseen ja hyödyntämiseen, koska 2003 vuoden patentti oli päättymässä. Fourtillan kertoo vaihtoehdoisen selityksen SARS-COV-2 viruksen esiintymiselle ja kuinka RNA-rokotteiden viruksen osat (*ei kokonainen virus, vaan sen osa*) nanolipidien kanssa voivat aiheuttaa sen, että ihmisen solut alkavat valmistaa tai muodostaa viruksen partikkelia ja siten voivat laukaista immunologisen reaktion.

Fourtillan on sanonut, että virukseen on lisätty neljä sekvenssiä HIV virusta, joka aiheutti AIDS:n, ja tätä lisättiin virukseen, että voitaisiin luoda tulevia rokotteita. Lääketieteen nobelisti ja virologi Luc Montagnier ja ranskalainen virologi Françoise Barré-Sinoussi ovat sanoneet SARS-COV-2 viruksen olevan ihmisen manipulaation tulos. Italialainen mikrobiologi ja professori Joseph Tritto on tullut samanlaiseen johtopäätökseen kuin Montagnier ja Sinoussi.

Montagnier on sanonut, että kuvittele koronaviruksen olevan 30 000 -osainen palapeli ja sitten kuvittele toinen 9000 -osainen palapeli, sisältäen HIV-1, HIV-2 ja SIV (*retrovirus lähellä AIDS virusta, mutta kohdistuu apinoihin*). Jos kolme palaa pienemmästä ja erilaisesta palapelistä (*9000 palan*) löydettäisiin 30 000 palan palapelistä, niin mahdollisuus siihen, että se olisi tapahtunut luonnollisesti on olematon (*nolla*).

Fourtillan on sanonut, että virus, joka aiheuttaa Covid-19:ia on keinotekoinen virus. Fourtillan ja monet muut tutkijat sanovat, että tämä keinotekoinen virus on ilmiselvä todiste sille, että Covid-19 pandemia on etukäteen suunniteltu. Fourtillan uskoo, että 13. lokakuuta, 2015 jätettiin patenttihakemus Covid-19 testeille, josta seurasi maailmanlaajuinen kaupallistaminen 10 miljardin dollarin suuruisella määrällä.

Fourtillan sai laajasti julkisuutta Pierre Barnériasin äskettäisessä elokuvassa Hold-Up, jossa Fourtillan sanoi, että Covid-19 kriisi on suunniteltu ja sitä käytetään vaarallisen rokotteen määräämiseen maailman väestölle.

Fourtillania vastaan on ollut myös oikeudenkäynti, jossa syyte oli laittoman lääketieteen harjoittaminen. Fourtillan on tutkimustensa perusteella sanonut, että saasteet, rokotteiden adjuvantit (*mm. alumiini*) ja sähkömagneettiset häiriöt tuhoavat pimeää ainetta aivoissa hormonien puutteen takia.

Nykyään on tullut esiin yhä enemmän todellisia asiantuntijoita, jotka ymmärtävät ja tietävät todella paljon viruksista ja niiden toiminnasta sekä rakenteesta, ja he sanovat Covid-19 viruksen olevan ihmisen manipulaation tulos. Monet heistä myös varoittavat tästä uudesta RNA-rokotteesta, sanoen sen olevan vaarallinen. Mikä on ollut Jean-Bernard Fourtillanin rikos? Se, että hän on puhunut totta liittyen Covid-19 virukseen ja RNA-rokotteiden

vaarallisuuteen. Fourtillan ei ole yksin näkemyksiensä kanssa, sillä monet asiantuntijat ovat samaa mieltä hänen kanssansa.

Minä olen jo kauan aikaa sitten sanonut, että tämä Covid-19 virus on ihmisen manipuloima ja levittämä. En usko, että Covid-19 on saanut alkunsa Kiinan Wuhanista, sillä Covid-19 virusta on ollut olemassa eri puolella maailmaa jo ennen kuin se havaittiin Wuhanissa. Minä uskon ja ajattelen, että Covid-19 virusta on tahallisesti levitetty eri puolelle maailmaa sillä tarkoituksella, että saataisiin kaaosta ja pelkoa sekä kriisi aikaan, jonka kautta pyritään siirtymään uuteen maailmanjärjestykseen, kun ja jos maailman valtioiden talous ja järjestelmät romahtaisivat.

Samalla uskon, että tuleva koronavirusrokote, jota ollaan jo jaettu esim. Britanniassa sisältää sellaisia aineita, että kun se rikkoo ihmisen immuunijärjestelmää, niin se aiheuttaa ihmisille sairauksia sekä johtaa enemmän tai myöhemmin useisiin kuolemantapauksiin. Uuden maailmanjärjestyksen arkkitehdit haluavat vähentää maailman väkilukua ja he tekevät sen muun muassa lääketieteen nimissä ihmiskunnan auttamiseksi, mutta tämän ihmisten auttamisen takana on kavala petos.

Fourtillanin tapaus on varmasti varoitus kaikille sellaisille ihmisille, jotka tietävät totuuden ja ovat aikeissa kertoa totuuden tai kertovat totuuden Covid-19 viruksesta ja koronavirusrokotteesta. Nykyinen yhteiskunta on manipuloitu uuden maailmanjärjestyksen agendan vaikutuksen alaisuuteen niin voimakkaasti, että pahuus, joka on pukeutunut hyvyyden lähettilääksi on tunnistamatonta suurilukuiselle valtaenemmistölle. Tämä uuden maailmanjärjestyksen agenda on manipuloinut ihmiset sellaiseen sokeuteen, että enemmistö on saatu uskomaan, että se oikea todellinen hyvyys tai todellinen oikea tieto, joka on nykyään maailmassa onkin pahuutta, jota vastaan tulee taistella, ja joka tulee nujertaa.

Fourtillanin tapaus on tästä esimerkki monien muiden joukossa. Nyt kun monet asiantuntijat ovat alkaneet tulla julkisesti esille sanoen, että Covid-19 virus on ihmisen manipulaatio ja koronavirusrokote on vaarallinen, niin petoksen takana olevat viranomaistahot haluavat kitkeä kaiken kritiikin pois Fourtillanin kaltaisen tapauksen kautta.

Brandy Vaughan lääkeyhtiö Merckin entinen myyntijohtaja ja learntherisk.org verkkosivuston perustaja kirjoitti ja puhui loppuvuodesta 2019, että jos minulle tapahtuu jotain, jos minä kuolen, niin se on likaista peliä ja tiedät täsmälleen kuka ja miksi. Brandy Vaughan löydettiin kuolleena 7. päivä joulukuuta tänä vuonna. Brandyyn kuoleman sanotaan johtuneen luonnollisista syistä perustuen ruumiinavaustutkimukseen. Lopullinen kuolinsyyntä sanotaan varmistuvan toksikologisen seulonnan kautta, joka kestää normaalisti 4-6 viikkoa.

Totuus Brandyyn kuolemasta on se, että hän tiesi liikaa lääketeollisuuden pimeästä puolesta ja hän uskalsi kertoa siitä, jonka tähden hänet murhattiin. Brandyyn on yritetty liittää myös itsetuhoista käyttäytymistä, joka ei tietenkään ole totta, vaan tällaisen väärän tiedon kautta hänet pyrittiin leimaamaan

epävakaaksi persoonaksi etteivät ihmiset luottaisi siihen mitä hän kertoo lääketeollisuuden pimeästä puolesta.

Niin Brandy Vaughanin kuin Jean-Bernard Fourtillanin tapauksessa heidät molemmat on leimattu epävakaiksi persooniksi, joka ei tietenkään ole totta. Epävakaaksi ja häiriintyneeksi persoonaksi leimaamisen takana on motiivi, joka haluaa esittää heidät henkilöinä, joiden kertomia asioita ei kannata uskoa. Fourtillan ei ollut epävakaa persoona ja jos hänen esittämänsä asiansa olisivat hölynpölyä, niin miksi häntä kohtaan piti kohdistaa näin kovia toimenpiteitä? Siksi, koska hän puhui totta ja tietyt tahot, jotka eivät halua, että ihmiset kuulisivat totuuden päättivät vaientaa Fourtillanin. Samalla tavalla myös Brandy Vaughan vaiennettiin lopullisesti murhan kautta.

On selvää, että asiantuntija piireissä tiedetään koronaviruksen ihmismanipulaatiosta ja Covid-19 rokotteiden vaarasta, mutta monet asiantuntijat eivät uskalla kertoa totuutta, koska he eivät halua kokea Fourtillanin ja Vaughanin kohtaloa. Tulevina päivinä tulemme näkemään yhä enemmän totuuden puhujien sairaalaan sulkemisista, lisää murhia, vankeustuomioita, sensuurin lisääntymistä, nettisivujen ja videokanavien alasajoja jne. Mitkään näistä keinosta eivät kuitenkaan tule onnistumaan lopullisesti, koska aina tulee lisää totuuden puhujia, jotka löytävät keinot ja alustat minkä kautta he tulevat kertomaan sen minkä he tietävät. Kautta maailmanhistorian olemme nähneet kuinka marttyyrien verenvuodatus ja ihmisten vainoaminen ovat lisänneet ihmisten kiinnostusta ja sillä tavalla tapettujen sekä vaiennettujen ihmisten kertomukset saavat vain lisää näkyvyyttä ja kiinnostusta ihmisten sydämissä. Vainoojat ja murhaajat ovat hävinneet koko pelin, vaikka he saavat ikään kuin osakilpailuvoittoja terrorin harjoittamisensa kautta. Marttyyrien veri pitää tästä huolen sekä ihmisen Luoja.

Raamatun sanasta Ilmestyskirjasta näemme kuinka lopunaikana ihmiskunta ajautuu petoksen ja valheen takia yhden maailmanhallinnon alaisuuteen, jota johtaa antikristus. Tässä tulevassa yhdessä maailmanhallinnossa ihmisiä tullaan valvomaan ja kontrolloimaan todella voimakkaasti. Antikristus asettaa pedon merkin maan päälle, jota ilman ei voi ostaa tai myydä ja ihmisten tulee palvoa tätä petoa antikristusta (*saatanaa*). YK:n toiminnassa mukana ollut David Spangler on sanonut, että kukaan ei tule sisälle uuteen maailmanjärjestykseen ellei lupaa palvoa lusiferia (*saatana - sielunvihollinen*). Nämä asiat eivät ole mitään salaliittoteoria hömppää, vaan julkisesti esillä olevia asioita, jotka ovat kaikkien nähtävillä.

Raamatun profetia pedon merkistä, maailmanlaajuisesta ihmisten kontrolloimisesta ja antikristuksen esiin astuminen hallitsemaan ihmisiä koko maailmassa on toteutumassa ja aikaa tulee näyttämään kauanko siihen menee aikaa, ja milloin se tulee tapahtumaan. Koronavirusrokote ei ole pedon merkki, mutta koronavirusrokote on osa sitä suunnitelmaa, jonka kautta kansakunnat ollaan viemässä kohti uuden maailmanjärjestyksen orjuutta, joka huipentuu pedon merkin asettamiseen.

Mikä on sinun ainoa vaihtoehtosi ettet joutuisi uuden ja lusiferistisen maailmanjärjestyksen orjuuden ikeeseen? Ainoa vaihtoehto on tunnustaa syntisi Jumalalle ja uskoa Herraan Jeesukseen, jolloin saat syntisi anteeksi sekä iankaikkisen elämän. Uskon kautta Herraan Jeesukseen sinun mielesi avautuu ymmärtämään Jumalan sanan opetusta (*Raamattu*), ja tulet ymmärtämään ja näkemään, että Jumalan sana on ajankohtaisempi ja tuoreempi kuin päivän uutiset. Raamatun sanan profetian kautta pystyt ymmärtämään mitä tulee tapahtumaan tulevana vuosina.

Usko Herraan Jeesukseen, niin kuin Raamattu sanoo varjelee sinut eksymästä uuden maailmanjärjestyksen kavaliin juoniin sekä varjelee sinua kaikenlaisen synnin harjoittamiselta. Raamatun sanoma Herran Jeesuksen verestä ja sovitustyöstä sekä opetus totuuden pyhityksestä on sittenkin totta ja tämä nykyinen aika ja tulevat päivät osoittavat todeksi Raamatun sanan profetian noin 2000 vuoden takaa.

Linkki aiheeseen:

[MOT ohjelma ja Ilmestyskirjan profetia lääkemyrkystä](#)

Petri Paavola 18.12.2020

Lähteet:

Raamattu 33/38

Biblia 1776

King James Version 1769

[lifesitenews.com/ accomplished pharma prof thrown in psych hospital after questioning official covid narrative](https://lifesitenews.com/accomplished-pharma-prof-thrown-in-psych-hospital-after-questioning-official-covid-narrative)

[odysee.com/ Warning-Vaccine-!](https://odysee.com/Warning-Vaccine-!)

[lifesitenews.com/ news/ founder of vaccine safety website ex pharma insider found dead](https://lifesitenews.com/news/founder-of-vaccine-safety-website-ex-pharma-insider-found-dead)

[edhat.com/news/ sheriffs office investigating death of anti vaccine activis](https://edhat.com/news/sheriffs-office-investigating-death-of-anti-vaccine-activist)

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Lähde: <http://www.kotipetripaavola.com/laaketieteenprofessorinpaljastus-covid19-viruksesta.html>

Valoa ja iloa. 👍 😊 FI

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22.12.2020

Luke 12:32

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

(King James)

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22.12.2020

Luke 12:1-59

<p>1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.</p>
<p>2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.</p>
<p>3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.</p>
<p>4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.</p>
<p>5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.</p>
<p>6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?</p>
<p>7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.</p>
<p>8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:</p>
<p>9 But he that denieth me before men shall be denied before the angels of God.</p>
<p>10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.</p>
<p>11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:</p>
<p>12 For the Holy Ghost shall teach you in the same hour what ye ought to say.</p>
<p>13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.</p>
<p>14 And he said unto him, Man, who made me a judge or a divider over you?</p>
<p>15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.</p>
<p>16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:</p>

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.
20 But God said unto him, <i>Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?</i> [thy...: Gr. do they require thy soul]
21 So is he that layeth up treasure for himself, and is not rich toward God.
22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
23 The life is more than meat, and the body is more than raiment.
24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
25 And which of you with taking thought can add to his stature one cubit?
26 If ye then be not able to do that thing which is least, why take ye thought for the rest?
27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?
29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. [neither...: or, live not in careful suspense]
30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
31 But rather seek ye the kingdom of God; and all these things shall be added unto you.
32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.
34 For where your treasure is, there will your heart be also.
35 Let your loins be girded about, and your lights burning;
36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall

<p>gird himself, and make them to sit down to meat, and will come forth and serve them.</p>
<p>38 And if he shall come in the second watch, or come in the third watch, and find <i>them</i> so, blessed are those servants.</p>
<p>39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.</p>
<p>40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.</p>
<p>41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?</p>
<p>42 And the Lord said, Who then is that faithful and wise steward, whom <i>his</i> lord shall make ruler over his household, to give <i>them</i> their portion of meat in due season?</p>
<p>43 Blessed is that servant, whom his lord when he cometh shall find so doing.</p>
<p>44 Of a truth I say unto you, that he will make him ruler over all that he hath.</p>
<p>45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;</p>
<p>46 The lord of that servant will come in a day when he looketh not for <i>him</i>, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. [cut...: or, cut him off]</p>
<p>47 And that servant, which knew his lord's will, and prepared not <i>himself</i>, neither did according to his will, shall be beaten with many stripes.</p>
<p>48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.</p>
<p>49 I am come to send fire on the earth; and what will I, if it be already kindled?</p>
<p>50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished! [straitened: or, pained]</p>
<p>51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:</p>
<p>52 For from henceforth there shall be five in one house divided, three against two, and two against three.</p>
<p>53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against the mother in law.</p>
<p>54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a s</p>

hower; and so it is.
55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.
56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?
57 Yea, and why even of yourselves judge ye not what is right?
58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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22.12.2020

SIRKKU SABA 21.12.2020 TODISTUS SÄHKÖPOSTISSA

Jaan teille Herran Jeesuksen tahdosta tiedoksi tämän uskonsisko Sirkku Saba sähköpostin 21.12.2020. Pysy siunattuna Jeesuksessa Herrassamme. Aamen. Valoa ja iloa.

Jukka 👍 😊 FI

—

”21.12.2020 / Jeshuan syntymä ja Migdal Eder

Shalom,

Hepr. 10:7 *Katso, minä tulen - kirjakääröön on minusta kirjoitettu - tekemään sinun tahtosi, Jumala'.*

Jeshua opetti opetuslapsilleen, että Mooses, profeetat ja Psalmien kirjoittajat, kaikki kertoivat Hänestä. Miten täynnä sanomaa ovatkaan Messiaan syntymään liittyvät profeettalliset tekstit.

Luukas 24:44

Ja hän sanoi heille: "Tätä tarkoittivat minun sanani, kun minä puhuin teille ollessani vielä teidän kanssanne, että kaiken

*pitää käymän toteen, mikä minusta on kirjoitettu **Mooseksen laissa ja profeetoissa ja psalmeissa**".*

Jos haluamme löytää Messiaan, niin meidän tulisi tutkia myös kirjaa, josta Hän itse opetti; Tanachia (Vanhaa testamenttia).

Alfred Edersheim, joka on kirjoittanut '**The Bible History, Old testament**' sanoo kirjan johdanto-osassa: *"Täysin ymmärrettynä kirjoitukset ovat täynnä Kristusta ja kaiken on tarkoitus osoittaa Kristukseen meidän ainoana Vapahtajanamme. Ei vain laki opeta meitä Kristukseen, eivätkä eri esikuvat, jotka ovat varjo tulevasta Kristuksesta, eivätkä edes profetiat, jotka ennustavat Kristuksen tulosta, vaan **koko Vanhan Testamentin historia on täynnä Kristusta.**"*

Jeesus Kristus (hepr. Jeshua HaMashiach) on kaikkien seitsemän JHVH:n juhlan jo tapahtunut tai tuleva täyttymys. Joulua, jota pian eri puolilla maailmaa vietetään, ei ole näitä Herran säätämiä juhlia eikä liity Vapahtajaamme, Jumalan suunnitelmaan eikä mitenkään edes Jeshuan syntymään. Kristillisessä maailmassa kuitenkin pidetään yllä joulukuista traditiota, jonka juuret eivät ole Raamatussa. Joulua vietetään siis tänäkin vuonna ja 'jouluevankeliumi' kuullaan seurakunnissa, kirkoissa ja kodeissa. Siksi on hyvä lähemmin tarkastella, onko mielikuvamme Jeshuan syntymästä, Betlehemin tallista ja seimestä oikea. Oliko talli majatalon pitäjän, jolla ei ollut tilaa sisätiloissa? Oliko tallissa härkiä, aaseja ja muita eläimiä? Oliko se puinen talli kuten meillä ajatellaan tai luola, jollaisia näkyy Lähi-idän seimiasetelmissä vai jokin muu rakennus? Oliko talli Betlehemin kaupungissa? Kuinka paimenet osasivat mennä sinne ilman tarkempaa osoitetta? Meillä kaikilla on mielikuva tallista, mutta vastaako se todellisuutta.

Syntyikö Jeshua jouluna, **25. joulukuuta**?

Dionysius Exiguus (n. 470 – n. 544) oli skyyttiläissyntyinen munkki, joka otti kristillisen ajanlaskun käyttöön tehdessään pääsiäisen aikataulukkoa. Hän sijoitti Jeshuan syntymän vuoteen 754 *ab urbe condita* (Rooman kaupungin perustamisesta lukien), josta tuli vuosi 1. Tähän perustuu ajanlaskumme eKr. ja jKr. (eaa ja jaa), vaikka nykyään tiedetään, että laskuissa on muutaman vuoden virhe.

Joh 1:14

*Ja Sana tuli lihaksi ja **asui** meidän keskellämme, ja me katselimme hänen kirkkauttansa, senkaltaista kirkkautta, kuin ainokaisella Pojalla on Isältä; ja hän oli täynnä armoa ja totuutta.*

Sana "**asua**" alkukielellä on tarkemmin "**majaili**" ja tulee sananjuuresta, joka tarkoittaa majaa (sukaa), väliaikaista asumusta. Siksi Sukkotin, lehtimajanjuhlan, aika on tuntunut luontevalta ajatukselta Jeshuan syntymää ajatellen. Todennäköisesti Jeshuan syntymä tapahtui raamatullisen kalenterin mukaan 7. kk, tishrikuussa, syyskuussa 3 eaa. gregoriaanisen kalenterin ja 2 eaa tuolloin käytössä olleen juliaanisen kalenterin mukaan.

Tässä linkissä Jeshuan syntymän ajankohtaan liittyviä laskelmia ja päätelmiä historiallisista dokumenteista ja todisteista, lisäksi merkit tähdistöissä tuona aikana. <http://versebyverse.org/doctrine/birthofchrist.pdf>

Jeshua syntyi sen ajan suurvallan Rooman hallitessa ja historialliset lähteet osoittavat, että Rooma suoritti veronkantonsa sadonkorjuukauden lopussa, jolloin ihmisillä oli rahaa maksuihin; syys-lokakuussa. Joosefkin lähti verolle pantavaksi Marian kanssa Betlehemiin. Molemmat olivat kuningas Davidin sukua.

Luuk 2:1-5

Ja tapahtui niinä päivinä, että keisari Augustukselta kävi käsky, että kaikki maailma oli verolle pantava.

Tämä verollepano oli ensimmäinen ja tapahtui Kyreniuksen ollessa Syyrian maaherrana.

*Ja **kaikki menivät verolle pantaviksi, kukin omaan kaupunkiinsa.***

*Niin Joosefkin lähti Galileasta, Nasaretin kaupungista, ylös Juudeaan, Daavidin kaupunkiin, jonka nimi on **Betlehem**, hän kun oli Daavidin huonetta ja sukua, verolle pantavaksi **Marian**, kihlattunsa, kanssa, joka oli raskaana.*

Luuk 2:7

Ja hän synnytti pojan, esikoisensa, ja kapaloi hänet ja pani hänet seimeen, koska heille ei ollut sijaa majatalossa.

sikisi Pyhästä Hengestä Hanukka-juhlan aikana ja syntyi syksyllä. Tätä todistaa myös, että pappi **Sakariaan** (Abian osaston) toisen palvelusvuoron ajankohta oli toukokuun lopussa. Enkeli **Gabriel** oli ilmoittanut iäkkäälle Sakariaalle,

että hän saisi pojan. Sakariaan palvelusvuoron jälkeen hänen vaimonsa **Elisabet** tuli raskaaksi. Kun enkeli Gabriel kertoi **Marialle** Jeshuan syntymästä, Elisabet oli tuolloin kuudetta kuukautta raskaana. Lapsi, **Johannes Kastaja**, syntyi sitten maaliskuussa, 3 eaa. Näin Jeshuan syntymä olisi syyskuussa **3 eaa.** **Josefus** puolestaan kertoo kuningas Herodeksen kuolemaa edeltäneen täydellisen kuunpimennyksen. Tällainen oli 10. tammikuuta, 1 eaa. <http://versebyverse.org/doctrine/birthofchrist.pdf>

Luuk 1:35-36

*Enkeli vastasi ja sanoi hänelle: "Pyhä Henki tulee sinun päällesi, ja Korkeimman voima varjoaa sinut; sentähden myös se pyhä, mikä syntyy, pitää kutsuttaman **Jumalan Pojaksi**. Ja katso, sinun sukulaisesi Elisabet, hänkin kantaa kohdussaan poikaa vanhalla iällään, ja tämä on kuudes kuukausi hänellä, jota sanottiin hedelmättömäksi;*

Miksi sitten Jeshuan syntymää vietetään jouluna eikä syksyllä? Tämä juontuu joulukuun lopussa olevaan talvipäivän seisaukseen, vuoden pimeimpään aikaan, liittyneeseen **auringonjumalan syntymäjuhlaan**, jota Roomassa vietettiin. Joulun vieton Jeesuksen syntymäpäivänä **paavi Julius I** vakiinnutti v. 345 jaa. Päiväksi tuli 25. joulukuuta. Monissa kulttuureissa on palvottu aurinkoa ja se on ollut monesti pääjumalana: egyptiläisten Ra, babylonialaisten Tammus, kreikkalaisten Zeus, roomalaisten Jupiter, muinaispersialaisten Mitra; kaikkien syntymäpäivä on ollut 25. joulukuuta liittyen juuri auringon "syntymään". Tähän joukkoon roomalaiset lisäsivät Jeesuksen, koska halusivat jatkaa traditiota. Kristinuskon tultua valtionuskonnoksi juhlintaa ei siis haluttu lopettaa, vaan vaihdettiin keskushenkilö, jonka syntymäpäivän oli oltava tuo sama.

Apt. 17:30 *"Noita tietämättömyyden aikoja Jumala on kärsinyt, mutta nyt hän tekee tiettäväksi, että kaikkien ihmisten kaikkialla on tehtävä parannus."* David sanoo **Ps. 51:8** - *"Katso, totuutta sinä haluat salatuimpaan saakka.."*

21.12.2020 Jupiterin ja Saturnuksen konjunktio

Tänään oli nähtävissä, jos vain pilvetön taivas, kahden suurimman planeetan Jupiterin ja Saturnuksen konjunktio. Nämä kaksi planeettaa ovat matkanneet yhdessä koko vuoden, mutta nyt joulukuussa ne ovat tulleet hyvin lähelle toisiaan ja 21.12. on tämä lähin kohtaaminen. **Vuonna**

1226 viimeksi oli näin lähellä planeetat ja seuraavan kerran **v. 2080**. Tätä harvinaista taivaallista ilmiötä on kuvattu myös **Betlehemin tähdeksi** melkein joka julkaisussa, kenties tämän konjunktion osuessa talvipäivän seisauksen päivälle lähelle joulua. Jupiter ja Saturnus muodostavat ollessaan linjassa päällekkäin kuin suuren tähden. On paljon tutkittu, mikä oli Betlehemin tähti, joka osoitti itämailla oleville tietäjille, mageille, että suuri Kuningas oli syntynyt. Hehän eivät tulleet Jeshuan synnyttyä Betlehemiin seimessä olevaa vauvaa katsomaan, vaan vierailu tapahtui myöhemmin. Jupiter ja Saturnus olivat konjunktiossa 7 eKr., mutta ajankohta on liian varhainen, kun katsotaan muut vihjeet sanasta Jeshuan syntymän ajankohdaksi. Sen sijaan Jupiter oli Venuksen kanssa konjunktiossa 3 eKr. muodostaen suuren tähden ja muutenkin 3/2 eKr. koko tähtitaivas oli täynnä astronomisia merkkejä Leijonan (Juuda) ja Neitsyen tähtikuvioissa, jotka liittyivät Jupiteriin (kuningasplaneetta) ja Regulukseen (kuningastähti). <http://versebyverse.org/doctrine/birhofchrist.pdf>

Mutta, mielestäni tämä Jupiterin ja Saturnuksen konjunktio on jonkinlainen merkki, joka on huomioitu ainakin okkultisessa maailmassa. Vesimiehen ajan tulosta on puhuttu jo kymmeniä vuosia ja nyt tämä odotettu merkki Vesimiehen tähtikuviossa osoittaisi tuon ajan alkamisesta (NWO/ Great Reset/, johtavat Antikristuksen aikaan/ ahdistuksen aikaan). Elämme ajassa, jossa hyvin nopeasti viedään kansoja globalismiin, jossa yhdistytään pienen johtavan eliitin ja lopulta yhden maailmanjohtajan määräysvallan alle. Raamattu kertoo kaikesta tästä, mitä nyt on tapahtumassa. Kannattaa kerrata Danielin kirja ja Ilmestyskirja. Aiemmin syksyllä kirjoitin, kuinka tämä Jupiter-Saturnus -konjunktio on kuvattuna **Abrahamic Accords** kolikkoon ylimpänä miekan kärjessä. Sitä seuraa vana kaikkea, mikä otsikoissa päivittäin; rokotukset, tietotekniikka ym. Ei tule kolikosta mieleen rauha, vaan valherauha.

21.12.2020 on kulunut 40 viikkoa 21.8.2017 päivästä, jolloin oli ensimmäinen USA:n kahdesta 7 vuoden välein tapahtuvasta auringonpimennyksestä. Puoliväli oli 14.12.2020 (jolloin myös auringonpimennys E-Amerikassa) ja tästä 7 päivää siis suuri konjunktio 21.12. 40 on koetuksen luku. Tuntuu, että USA on ollut valitsemassa suuntaansa, eikä hyvältä näytä. Emmanuel Macronin syntymäpäivä osuu myös tälle 21.12. päivälle. Hänen nimensä on jo ajan merkki: Emmanuel (jumala kanssamme (mutta mikä?) ja Macron tarkoittaa

´merkkiä. Vuodenvaihteen tienoilla kirjoitan enemmän kuluneesta vuodesta katse vuodessa 2021.

Mutta nyt menemme tässä kirjoituksessa seuraavaksi paimenten kedolle. Ennen sitä kuljemme ajassa vielä enemmän taaksepäin aikaan, jolloin Jaakob perheineen lähestyy Betlehemia.

Raamatussa nimillä on aina puhutteleva merkitys ja ne kertovat paljon. Seuraavassa Raamatun paikassa on viittauksia Messiaaseen.

1. Moos. 35:16-21

*Sitten he lähtivät liikkeelle **Beetelistä**. Ja kun vielä oli jonkun verran matkaa **Efrataan**, joutui **Raakel** synnytystuskiin, ja hänen synnytystuskansa olivat hyvin kovat.*

Ja kun hänen synnytystuskansa olivat kovimmillaan, sanoi kättilövaimo hänelle: "Älä pelkää, sillä tälläkin kertaa sinä saat pojan".

*Mutta kun hänen henkensä oli lähtemäisillään, sillä hänen oli kuoltava, antoi hän hänelle nimen **Benoni**, mutta hänen isänsä antoi hänelle nimen **Benjamin**.*

*Niin Raakel kuoli siellä, ja hänet haudattiin Efratan tien varteen, se on **Betlehemiin**.*

*Ja **Jaakob** pystytti hänen haudalleen patsaan; tämä Raakelin hautapatsas on olemassa vielä tänäkin päivänä.*

*Ja **Israel** lähti liikkeelle sieltä ja pystytti telttansa tuolle puolen **Karjatornia** (**Migdal Eder**).*

Näistäkin jakeista löytyy puhetta Messiaasta.

Beetel = "Jumalan talo / huone"; Beit' El

Messias tuli Jumalan Huoneesta

Efrata = "hedelmällinen" tai hedelmällisyyden tila

1. Moos. 49:22

Joosef on nuori hedelmäpuu, nuori hedelmäpuu lähteen reunalla; sen oksat ulottuvat yli muurin. Joosef on Jeshuan yksi esikuva. Hänen poikansa Efraim (tark. hedelmällinen) sai esikoisoikeuden Jaakobin siunaamana.

Raakel = "uuhi" (naaraspuol. karitsa) Rachel (hepr.) tarkoittaa siis "pikku uuhi" tai "karitsa". Naaraspuolista karitsaa käytettiin rauhan uhreissa. Jeshua teki uhratessaan itsensä rauhan meidän ja Isän välille.

Benoni (Ben-oni) "tuskani poika". Tai "kipuni poika". Jeshua oli kipujen mies.

Benjamin = "oikean käden poika". Jeshua on Jumalan voimakas oikea käsi

Betlehem (Beit-lechem) = "leivän talo / huone". Jeshua tuli Leivän talosta **Elämän Leiväksi**.

1 Moos 35:10 Jaakob sai uuden nimen:

Ja Jumala sanoi hänelle: "Sinun nimesi on Jaakob; mutta älköön sinua enää kutsuttako Jaakobiksi, vaan nimesi olkoon Israel". - Niin hän sai nimen Israel.

Israel (Jisra'el) = "Jumala taistelee/kamppailee", "Jumalan taistelija". **Jeshuan on voitto! Israelista itse Jumala sanoo, että se on "Jumalan taistelija", siksi Israel pysyy.**

Eder = "karja, lauma" **Migdal Eder** (Karjatorni) oli vartiotorni, joka oli rakennettu ryöstäjien varalta karjan suojaksi. Jeshua on meidän **Vahva Tornimme: Sananl. 18:10 Herran nimi on vahva torni; hurskas juoksee sinne ja saa turvan.**

1. Moos. 35:21 "*Ja Israel lähti liikkeelle sieltä ja pystytti telttansa tuolle puolen Karjatornia (Migdal Eder).*"

Migdal Eder, karjatorni, rakennettiin Beetlehemmin toiselle puolelle suojaamaan laumaa ryöstäjiltä, eläimiltä tai muilta vahingon aiheuttajilta.

Raakel kuolee toisen poikansa Benjaminin syntyessä. Lapsi, tämä toivottu poika, kuitenkin syntyi. Näin Raakel sanoi Joosefin syntyessä: **1. Moos 30:24** "*Ja hän antoi hänelle*

*nimen **Joosef**, sanoen: "JHVH antakoon minulle vielä toisen pojan".*

Raakel kuoli synnyttäessään toista poikaansa, jolle hän antoi nimen **Benoni** (tusvani poika). Mutta Jaakob valitsi nimen **Benjamin** (oikean käteni poika). Raakel on haudattu Beetelin eteläpuolelle, Beetlehemissä lähistolle. Hauta on edelleen paikallaan.

Jaakobin paluumatka

*"Mutta kun hänen henkensä oli lähtemäisillään", "**Benoni**", sanoi Raakel, "tusvani poika"; tämä oli kuolevan Raakelin huokaus. "...mutta hänen isänsä antoi hänelle nimen **Benjamin**." Oikea käsi osoittaa voimaa ja tämä tuli lapsen nimeksi. Benjamin syntyi Beetlehemissä, kuten Jeshua, joka on Isän oikean käden Poika.*

Apt. 5:31 Hänet on Jumala oikealla kädellensä korottanut Päämieheksi ja Vapahtajaksi, antamaan Israelille parannusta ja syntien anteeksiantamista.

1 Piet 3:22 ...hänen, joka on mennyt taivaaseen ja on Jumalan oikealla puolella; ja hänen allensa ovat enkelit ja vallat ja voimat alistetut.

Karjatorni - Migdal Eder

Migdal Eder oli vartiotorni kedolla, missä paimenet vartioivat laumaansa. Luukkaan evankeliumissa näemme, että näin on. Paikka oli noin 2 km etelään Beetlehemistä. Luuk 2:8 ***Ja sillä seudulla oli paimenia kedolla vartioimassa yöllä laumaansa. Edersheimin mukaan tämä Migdal Eder ei ollut kuitenkaan tavallisten laumojen, joita laidunnettiin muilla Beetlehemissä kedoilla, vartiotorni, vaan se oli lähellä kaupunkia, Jerusalemiin johtavan tien varrella. Nämä "laumat, jotka laidunsivat tuolla paikalla, oli tarkoitettu Temppeleuhreja varten."***

Targumit myös mainitsevat Migdal Ederin ja **1 Moos 35:21** ja **Miika 4:8** nähdään tänä samana paikkana. Miika profetoi, että Karjatorni on paikka, jossa Messias syntyi. Temppelelän uhrilampaita kaitsevat paimenet tunsivat

hyvin tämän **Miikan profetian**, siksi he tiesivät heti enkelien ilmoittaessa Messiaan syntymästä, mistä tämä löytyisi kapaloituna ja seimessä. *Ja sinä **Karjatorni, tytär Siionin kukkula!** Sinun luoksesi on tuleva, on saapuva entinen hallitus, tytär Jerusalemia vallinnut kuninkuus. (engl.) And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.*

Tätä **Miika 4:8** jaetta rabbit tulkitsevat näin: *"Hän levittää telttansa Migdal Ederin luo paikkaan, missä Messias Kuningas ilmaisee itsensä päivien lopulla."*

Karjatorni, Migdal Eder oli vartiotorni, josta vartioitiin Tempelin laumojia; näitä lampaita, joita kasvatettiin uhrattavaksi Tempelissä. Nämä eivät olleet mitä tahansa lampaita.

Paimenet, jotka huolehtivat näistä karitsoista, olivat erityisesti koulutettuja tätä tärkeää tehtävää varten. Heidän tuli tietää, millainen uhrattavan eläimen tuli olla ja heidän tehtävänsä oli varmistaa, ettei yksikään eläin ollut virheellinen. Karitsat syntyivät Karjatornissa ja kapaloitiin, etteivät ne vioittuisi. Näin myös Jumalan pieni vastasyntynyt Karitsa kapaloitiin karitsoiden kivistä rakennetussa hoitotornissa samassa kivisessä "seimessä" kuin Tempelin uhrikaritsatkin.

Miika 4:14

*Mutta sinä, **Beetlehem Efrata**, joka olet **vähäinen** olemaan Juudan sukujen joukossa, sinusta minulle tulee se, joka on oleva hallitsija Israelissa, jonka alkuperä on muinaisuudesta, iankaikkisista ajoista.*

Beit-Lechem-Efrata (hedelmällinen leivän talo). Vaikka kaupunki on vähäinen, sieltä nousee **Israelin Hallitsija**. Tämä hallitsija on **Davidin jälkeläinen ja alkuperä muinaisuudessa**.

Jesaja 7:14

Sentähden **Herra itse antaa teille merkin**:
Katso, neitsyt tulee raskaaksi ja synnyttää pojan ja antaa hänelle nimen Immanuel.

Miika 6:5-7

Muista, kansani, mitä oli mielessä Baalakilla, Mooabin kuninkaalla, ja mitä Bileam, Beorin poika, hänelle vastasi, Sittimistä lähtien Gilgaliin asti, että käsittäisit JHVH:n vanhurskaat teot." - "Mitä tuoden minä voisin käydä JHVH:n

eteen, kumartua korkeuden Jumalan eteen? Käynkö hänen eteensä tuoden polttouhreja, vuoden vanhoja vasikoita? Ovatko JHVH:lle mieleen tuhannet oinaat, kymmenettuhannet öljyvirrat? Annanko esikoiseni rikoksestani, ruumiini hedelmän sieluni syntiuhriksi?" -

Tässä Bileam ymmärsi, että Jumala odotti hänen tuovan **kunnollisen syntiuhrin rikoksestaan**. Mutta Jumala ei vaatinut häneltä esikoista. **Sen sijaan Jumala itse antoi ainoan Poikansa.**

Miika tunnusti vain yhden kuninkaan Israelille - JHVH. Sekä Samaria että Juuda tarvitsevat Hänen oikeuttaan. Miika pitää JHVH:n tahtona, että **koko Israel** yhdistyy Betlehemistä lähtevän hallinnon ympärille. Tällä on yhteys Efraimin kanssa ja on myös kansojen toivo.

Miika 4:8

Ja sinä Karjatorni, tytär Siionin kukkula! Sinun luoksesi on tuleva, on saapuva entinen hallitus, tytär Jerusalemia vallinnut kuninkuus.

Tuolla samalla Beetlehemin alueella **Jaakob** ruokki lampaansa :

1. Moos. 35:21 "*Ja Israel lähti liikkeelle sieltä ja pystytti telttansa tuolle puolen Karjatornia (Migdal Eder).*"

Betlehemin kedolla myös **David** (Juudan jälkeläinen) oli paimentamassa isänsä lampaita, kun **Samuel** (efraimilainen) tuli voitelemaan hänet Israelin kuninkaaksi.

On ajateltu, että laidunpaikka olisi juuri sama, missä **Jaakob** oli ruokkinut lampaitaan ja missä **paimenet** vartioidessaan laumojaan yöllä näkivät ja kuulivat enkelien laulavan: "***Kunnia Jumalalle korkeuksissa, ja maassa rauha ihmisten kesken, joita kohtaan Hänellä on hyvä tahto.***"

Luukas 2:8-14 *Ja sillä seudulla oli paimenia kedolla vartioimassa yöllä laumaansa. Niin heidän edessään seisoi JHVH:n enkeli, ja JHVH:n kirkkaus loisti heidän ympärillään, ja he peljästyivät suuresti.*

*Mutta enkeli sanoi heille: "Älkää peljätkö; sillä katso, minä ilmoitan teille suuren ilon, joka on tuleva kaikelle kansalle: teille on tänä päivänä syntynyt Vapahtaja, joka on **Mashiach, Adonai, Davidin kaupungissa.***

Ja tämä on teille merkinä: te löydätte lapsen kapaloituna ja seimessä makaamassa.

Ja yhtäkkiä oli enkelin kanssa suuri joukko taivaallista sotaväkeä, ja he ylistivät Elohimia ja sanoivat:

"Kunnia Elohimille korkeuksissa, ja maassa rauha ihmisten kesken, joita kohtaan hänellä on hyvä tahto!"

Jeshua syntyi vaatimattomaan suojaan, uhrikaritsojen keskelle. Temppeliin vietävät karitsat kapaloitiin, etteivät vioittuisi. Samoin Jeshua kapaloitiin ja pantiin seimeen. Karitsoita vartioitiin seitsemän lehtimajanjuhlan päivää ja kahdeksantena ne uhrattiin Tempelissä. Tuo pieni vauva olisi kerran uhrikaritsa koko maailman syntien edestä. Tempelin esirippu repeäisi ylhäältä alas ja erottava väliseinä poistuisi. Jeshuan veriuhri olisi täydellinen, ikuisesti, meidän hyväksemme. Ottamalla vastaan tämän uhrin omien syntiemme anteeksisaamiseksi yhteys Isän luo olisi avoin.

Paimenten vartiotorni antoi suojan lampaille ja samoin Jeshua meidän 'vahva tornimme' antaa meille, hänen laumalleen, suojan ja turvan ulkoapäin tulevia hyökkäyksiä vastaan.

Sananl. 18:10 "JHVH:n nimi on vahva torni; hurskas juoksee sinne ja saa turvan."

Enkeli ilmoitti Marialle Jeshuan syntymästä:

Luuk 1:32-33 "Hän on oleva suuri, ja hänet pitää kutsuttaman Ben Eljon (Korkeimman Pojaksi), ja JHVH Elohim antaa hänelle Davidin, hänen isänsä, valtaistuimen, ja hän on oleva Jaakobin huoneen kuningas iankaikkisesti, ja hänen valtakunnallansa ei pidä loppua oleman."

Jaakob suri rakkaan vaimonsa Raakelin kuolemaa. Suruissaan hän pystytti telttansa Migdal Ederin lähelle paikkaan, missä tulevaisuudessa erityinen Karitsa syntyisi ja joka olisi lohdutus koko Jaakobille/Israelille. Jumalan Karitsa syntyisi siellä, missä uhrilampaat kasvoivat ja eräänä päivänä uhraisi itsensä myös Jaakobin syntien tähden. Hän kuolisi sovituskoulu Jerusalemissa. Hän nousi kuolleista. Sitten, kun vuodet lisääntyisivät ja **Jaakobin ahdistukset** kasvaisivat, Hän olisi aina valmiina pelastamaan ja vapauttamaan Jaakobin ahdistuksista.

Lopulta, joskus tulevaisuudessa, tämä Karitsa, joka kerran syntyi Migdal Ederin luona, palaa Jaakobin vaikeuksien

koettelemaan maahan ja ihmeellisesti vapauttaa tämän jälkeläiset, jotka ovat vihollistensa ympäröimät.

Sak 12:9-10, 13:1-2, 14:16

9. Mutta sinä päivänä minä tahdon hävittää kaikki pakanakansat, jotka hyökkäävät Jerusalemiä vastaan.

10. Ja minä vuodatan Daavidin suvun päälle ja Jerusalemin asukasten päälle armon ja rukouksen hengen. He katsovat minuun, jonka he ovat lävistäneet. Ja he valittavat häntä, niinkuin valitetaan ainokaista, murehtivat häntä katkerasti, niinkuin murehditaan katkerasti esikoista.

13:1. Sinä päivänä on Daavidin suvulla ja Jerusalemin asukkailla oleva avoin lähde syntiä ja saastaisuutta vastaan.

2. Ja sinä päivänä, sanoo Herra Sebaot, minä hävitän epäjumalain nimet maasta, eikä niitä enää muisteta. Myöskin profeetat ja saastaisuuden hengen minä ajan maasta pois.

14:16. Mutta kaikki niiden pakanakansain tähteet, jotka ovat hyökänneet Jerusalemiä vastaan, käyvät vuosi vuodelta sinne ylös kumartaen rukoilemaan kuningasta, Herraa Sebaotia, ja viettämään lehtimajanjuhlaa.

Karitsa ottaa oikeudellisen paikkansa, istuu valtaistuimelleen **Davidin Poikana**, mahtavana Israelin ja koko maailman Kuninkaana. Hän paimentaa Jaakobin huoneen lampaista ja kaikkia niitä kansoista, jotka ovat liittyneet tähän huoneeseen. Täten Jaakob viimein on tullut lohdutetuksi kaikista ahdingoistaan, kamppailuistaan ja suruistaan.

Vaatimaton Karitsa, joka syntyi Migdal Ederissä, on myös sinun ja minun lohduttaja, Kuningas, Paimen ja Messias aina ja ikuisesti.

Kun olin löytänyt Jeshuan, Vapahtajani, nämä olivat ensimmäiset sanat, jotka luin Raamatusta, Johanneksen evankeliumista, ja ne olivat mielestäni kauneimmat sanat maailmassa:

Alussa oli Sana, ja Sana oli Jumalan tykönä, ja Sana oli Jumala.

Hän oli alussa Jumalan tykönä.

Kaikki on saanut syntynsä hänen kauttaan, ja ilman häntä ei ole syntynyt mitään, mikä syntynyt on.

Hänessä oli elämä, ja elämä oli ihmisten valkeus.

Ja valkeus loistaa pimeydessä, ja pimeys ei sitä käsittänyt.

Oli mies, Jumalan lähettämä; hänen nimensä oli Johannes.

Hän tuli todistamaan, todistaaksensa valkeudesta, että kaikki uskoisivat hänen kauttansa.

Ei hän ollut se valkeus, mutta hän tuli valkeudesta todistamaan.

Totinen valkeus, joka valistaa jokaisen ihmisen, oli tulossa maailmaan.

Maailmassa hän oli, ja maailma on hänen kauttaan saanut syntynsä, ja maailma ei häntä tuntenut.

Hän tuli omiensa tykö, ja hänen omansa eivät ottaneet häntä vastaan.

Mutta kaikille, jotka ottivat hänet vastaan, hän antoi voiman tulla Jumalan lapsiksi, niille, jotka uskovat hänen nimeensä, jotka eivät ole syntyneet verestä eikä lihan tahdosta eikä miehen tahdosta, vaan Jumalasta.

Ja Sana tuli lihaksi ja asui meidän keskellämme, ja me katselimme hänen kirkkauttansa, senkaltaista kirkkautta, kuin ainokaisella Pojalla on Isältä; ja hän oli täynnä armoa ja totuutta.

Haluan kiittää muistamisesta, rukouksista ja monista viesteistä, joita olen saanut vuoden aikana!

Jatketaan rukoillen ja valvoen! Ole Siunattu!

Sirkku”

Lähde: Sirkku Saba 21.12.2020 sähköposti jakajan hallussa sähköpostissa

22.12.2020

PETRI PAAVOLA 22.12.2020 TODISTUS VERKKOSIVUILLA

Jaan teille Herran Jeesuksen tahdosta tiedoksi tämän uskonveli Petri Paavola kirjoituksen 22.12.2020. Pysy siunattuna Jeesuksessa Herrassamme. Aamen. Valoa ja iloa.

Jukka 👍 😊 FI

Palautetta MOT ohjelmasta ja farmakeia sanasta

Olen saanut paljon monenlaista palautetta YLE:n MOT ohjelmasta, tekemästani MOT ohjelma videosta, jossa oli koko MOT ohjelman puoli tuntia kestävä haastatteluosuus. Olen saanut myös paljon palautetta *farmakeiasanasta*. Palautetta on

tullut kaikesta edellä olevasta niin negatiivista kuin positiivistakin. Palautetta on annettu e-mailin kautta, puhelimen kautta ja facebookin kautta jne. Kirjoitan eräästä asiasta, joka nousi sydämelleni, kun olen ollut tekemisissä minulle annettujen palautteiden kanssa. Tämä palaute ja näkökulma sekä kysymys on niin hyvä, että siihen ei voi olla vastaamatta. Palaute ja kysymys kuuluu; miksi koronarokote olisi Ilmestyskirjan kuvaama lääkemyrkky, jos *farmakeia* sana tarkoittaisi lääkemyrkkyä, niin miksi aikaisemmat rokotteet eivät ole lääkemyrkkyjä, millä perusteella koronarokote olisi Ilmestyskirjan lääkemyrkky?

Käsittelen tässä kirjoituksessa ainoastaan tuota yhtä palautetta ja kysymystä ja siihen liittyviä jatkokysymyksiä. Se miksi en nyt ainakaan tässä käsittele enempää palautteen kysymyksiä, johtuu siitä, että moniin kysymyksiin ja palautteisiin olen jo vastannut siinä pitemmässä MOT ohjelmassa, jonka tein ja myös useissa kirjoituksissani ja puheissani. Nyt käsittelyssä olevaan palautteeseen ja kysymykseen löytyy myös vastaus puheistani ja kirjoituksistani, mutta ei ehkä niin selkeästi kuin sen pitäisi olla. Siksi pyrin nyt tuomaan tämän esille niin selkeästi kuin kykenen ja osaan tehdä sen. Tutki ja koettele kirjoitukseni Jumalan sanan totuuden kautta rukouksen kera.

Ilm 18:

1 ¶ Sen jälkeen minä näin tulevan taivaasta alas erään toisen enkelin, jolla oli suuri valta, ja maa valkeni hänen kirkkaudestaan.

2 Ja hän huusi voimallisella äänellä sanoen: "Kukistunut, kukistunut on suuri Babylon ja tullut riivaajain asuinpaikaksi ja kaikkien saastaisten henkien tyyssijaksi ja kaikkien saastaisten ja vihattavain lintujen tyyssijaksi.

3 Sillä hänen haureutensa vihan viiniä ovat kaikki kansat juoneet, ja maan kuninkaat ovat haureutta harjoittaneet hänen kanssansa, ja maan kauppiaat ovat rikastuneet hänen hekumansa runsaudesta."

4 Ja minä kuulin toisen äänen taivaasta sanovan: "Lähtekää siitä ulos, te minun kansani, ettette tulisi hänen synteihinsä osallisiksi ja saisi tekin kärsiä hänen vitsauksistansa.

5 Sillä hänen syntinsä ulottuvat taivaaseen asti, ja Jumala on muistanut hänen rikoksensa.

.....

23 *Ei loista sinussa enää lampun valo, ei kuulla sinussa enää sulhasen eikä morsiamen ääntä. Sillä sinun kauppiasi olivat maan mahtavia, ja sinun lääkemyrkyllä (farmakeia) eksytettiin kaikki kansat. (Alkutekstin mukainen jae)*

Ilmestyskirjan 18 luku kertoo lopunajasta ja tarkalleen ottaen siitä ajasta kun antikristillinen uusi maailmanjärjestys on ottanut täyden vallan maan päällä. Babylonin valhehenki on kaikenlaisilla synneillä ja väärillä asioilla eksyttänyt kaikki kansakunnat ja sen johtajat lopunajassa, ja niin kansat kuin johtajat ovat eksyneet Babylonin saastaisten riivaajahenkien petokseen ja valheeseen lopunaikana.

Jos kerran Ilmestyskirja 18 luku puhuu lopunajasta ja antikristuksen aikakaudesta, niin miten voit sanoa, että koronarokote olisi Ilmestyskirjan lääkemyrkky, koska antikristus ei ole vielä antikristuksena hallitsemassa maan päällä?

Ilm 18:23 sanoo, että maan mahtavat kauppiaat (*vaikutusvaltaisia, rikkaita jne.*) ovat mukana eksyttämässä kaikkia kansoja maan päällä. Bill Gates on maan mahtava kauppias ja hän on mukana rokotebisneksessä ja on sanonut, että kaikki maailman ihmiset tulee rokottaa koronarokotteella. Koronarokotteesta kaavaillaan vuosittaista rokotetta, jonka ainesosat voivat muuttua, mutta idea ja ajatus on sama. Nyt emme ole vielä antikristuksen ajassa, mutta olemme lähellä sitä aikaa kun antikristus astuu esiin antikristuksena. Nämä koronarokotteet ja niiden tulevat versiot ja mahdollisia muita rokotteita, jotka nousevat tämän "pandemian" takia vuosittaisiksi rokotteiksi ovat suoraa jatkumoa siihen aikaan kun antikristus astuu esille ja nämä rokotukset tulevat kenties jatkumaan vielä antikristuksen aikana.

Näin koronarokotteella on yhteys Ilmestyskirjan 18 lukuun, koska nykyisen maailmanajan tapahtumat myös laajemmassa mittakaavassa kuin koronavirus ja koronarokote näyttävät meille, että Raamatun lopunajan profetiat ovat koko ajan enenevässä määrin täyttymässä. Noituus liittyy kyllä *farmakeia* sanaan sillä tavalla, että noituutta harjoittaneet ihmiset (*muinaiset uskonnot, okkultiikka*) käyttivät lääkkeitä (*kasvit, yrtit*) parantamiseen, ihmisten (*vihollinen, vastustaja*) myrkyttämiseen ja tappamiseen. Näiden lääkinnällisten kasvien ja yrttien kautta

noituuden harjoittaja pääsi transsin (*huumaava vaikutus*) kaltaiseen tilaan ollen sillä tavalla yhteydessä henkimaailmaan (*riivaajahenkiin*). Tällä tavalla noituus voidaan yhdistää *farmakeia* sanaan, mutta sen päämerkitys on lääkkeiden käyttö ja myrkynekoitus. Ilm 18:23 kohta tuleekin ymmärtää siten, että *farmakeiaa* (*lääkemyrkkyä*) kauppaavat maan mahtavat harjoittavat noituutta, eli ovat tekemisissä ja yhteydessä riivaajahenkien kanssa.

Bill Gates (*maan mahtava kauppamies*) ja moni muu hänen kaltaisensa on yhteydessä riivaajahenkiin. Esimerkiksi Bill Gates meditaation ja okkultiikan kautta, ja samoin he ovat tekemisissä nykyisen rokoteteollisuuden kanssa. Tämä sopii täydellisesti Ilm 18:23 kohtaan ja todistaa sen, että he ovat teoillaan ja toimillaan jo osallisina tästä profetiasta riivaajahenkien ohjauksessa eksyttäen rokotteidensa kautta koko maailmaa.

Menemättä enempää sen syvällisemmin *farmakeia* sanan alkuperään (*lähdelinkissä tarkempi selvitys*), niin tuon lyhyesti esille, että klassisen kreikankielen *farmakeia* tarkoittaa joko parantavaa tai haitallista ja myrkyllistä lääkettä. Tämä tulee myös esille siinä kun klassisen kreikankielen sanat ovat tulleet muille kielille ikään kuin translitterointina, jossa kreikankielen sana muuttaa vähän muotoaan, mutta sen alkuperäinen kirjoitusmuoto on näkyvissä toisessa kielessä. *Farmakeia* (*pharmakeia*) on englanniksi *pharmacy* lääkkeidenvalmistustaito, apteekki, suomeksi farmasia apteekkitaito, apteekkiala; lääkkeiden valmistus-, säilytys- ja jakeluoppi. Farmakologia on lääkeaineoppi; lääkeaineiden valmistusta, käyttöä, vaiheita elimistössä ja vaikutuksia tutkiva lääketieteen ala.

Se tietenkin ratkaisee eniten mitä *farmakeia* sana on tarkoittanut klassisessa kreikassa. Silläkin on kuitenkin tiettyä painoarvoa, että näemme nykyään eri kielissä kreikankielen sanaa muistattavia sanoja kuten *pharmacy* ja *farmasia*, jotka muistuttavat *farmakeia* sanaa. Klassisessa kreikankielessä on kaksi sanaa, *farmakon* ja *farmakeia*, jotka tarkoittavat lääkettä, mutta UT kreikankielinen sana ei

käytä kertakaan *farmakon* sanaa, mutta käyttää kolme kertaa sanaa *farmakeia*.

Uuden Testamentin kreikankieli käyttää Apostolien teoissa sanoja *mageuo* ja *mageia* tarkoittamaan noituutta ja noituuden harjoittamista. Itse näen sen kuinka Uusi Testamentti on tehnyt eron näiden kahden sanan välille *mageia* ja *farmakeia*. *Mageia* on noituuden harjoittamista, olla osallisena noituudessa, olla yhteydessä riivaajahenkiin. *Farmakeia* on sellaista noituuden harjoittamista, joka tapahtuu lääkinnällisen aineen kautta, jota voidaan käyttää parantavana tai haitallisena ja myrkyllisenä sekä *farmakeian* kautta voidaan olla huumaavan lääkeaineen kautta transsin kaltaisessa tilassa ja olla tällä tavalla yhteydessä riivaajahenkiin. Muinaisen maailman uskonnoissa ja okkultiikassa oli yleistä käyttää *farmakeiaa* noituuden harjoittamisessa edellä olevien asioiden tavoin. Joku voisi sanoa, että

Ilmestyskirjan *farmakeia* ei voi olla lääkemyrkky, koska Raamattu puhuu opillisesta eksytyksestä ja riivaajien eksytyksen hengestä, eikä lääke tai mikään aine voi olla eksytys. Kun katsomme Ilmestyskirjan 18 lukua, niin siinä nämä maan mahtavat kauppiat ovat tekemisissä Babylonin saastaisen riivaajahengen kanssa (*esim. Bill Gates - mindfulness meditaatio yhteys henkioppaisiin, eli riivaajahenkiin*) ja he eksyttävät kaikkia kansoja maailmanlaajuisesti, niin kuin Ilm 18:23 sanoo, ja nämä, jotka kauppaavat tätä lääkemyrkkyä (*koronarokote*), niin he sanovat sen olevan parantava lääke, mutta todellisuudessa se rikkoo ihmisen immuunijärjestelmän aiheuttaen sairauksia ihmisille sekä joillekin jopa kuoleman. Eikö sellainen ole eksytys (*petos*), jossa sanotaan, että tämä lääke (*aine*) parantaa sinut, vaikka todellisuudessa se rikkoo immuunijärjestelmää, eikä paranna, vaan rikkoo aiheuttaen sairauksia ja kuolemaa? Tietenkin tällainen on petos ja eksytys.

Sitten tähän eksytykseen liittyy vielä se, että tämä *farmakeia* lääkemyrkky ja sitä kaupittelevat henkilöt ovat yhdistetty Babylon saastaisten riivaajahenkien haureuden vihan viinin eksyttävään henkeen, jolla koko maailmaa eksytetään. Tällä tavalla tämä lääkemyrkky ei ole yksistään eksytys, vaan sen

sisältämä valhe ja se kuinka sitä kauppaavat henkilöt ovat tekemisissä pahuuden henkivaltojen kanssa.

Tähän petokseen liittyy myös Raamatun opetuksen väärin käyttäminen kun esimerkiksi jumalattomuuden syntejä suosivat luterilaisen kirkon piispat vetoavat Raamattuun kehottaen olemaan esivallalle alamaisia ja ottamaan tämän rokotteen. Herran Jeesuksen opetuslapsen tulee olla esivallalle alamainen silloin kun esivalta noudattaa Jumalan tahtoa. Jos esivalta rikkoo Jumalan tahtoa vastaan tai kehottaa olemaan osallisena sellaisessa asiassa mikä on ihmiselle haitallista ja vaarallista, niin uskovan ei ole pakko tällaisessa tilanteessa noudattaa esivallan määräyksiä.

Milloinkaan ennen historiassa ei ole tapahtunut sellaista, kun tämän koronavirus "pandemian" aikana, että rikkaat kauppamiehet (*maan mahtavat*) ovat mukana maailmanlaajuisessa rokotusohjelmassa, jossa todella voimakkaasti kaikkia kansoja pyritään manipuloimaan rokotteen ottamiseen. Laitoin pandemian heittomerkkeihin siksi, koska vaikka ihmisiä on sairastunut tähän virukseen, niin monien lääkealan huippuammattilaisten mukaan kyseessä ei ole kuitenkaan pandemia, koska tähän mennessä maailman väestöstä yli 99% on selvinnyt tästä taudista kuolematta siihen. En vähättele tätä koronavirusta ja siihen sairastuneita, mutta monien huippuammattilaisten mukaan kyseessä ei ole pandemia ja yhteiskuntien toimet ovat olleet ylimitoitettuja, joka on lisännyt monenlaista ahdinkoa: yrityksiä kaatuu, valtioiden velat kasvavat, ylimitoitettut toimenpiteet ovat lisänneet mielenterveysongelmia ja ahdistusta. Minä en vastusta lääketiedettä, vaan arvostan sitä kaikkea hyvää mitä lääketieteessä on, josta minäkin olen saanut apua ja hyötyä monta kertaa. Minun huolenaiheeni ja vastustus on tätä koronarokotetta kohtaan. Painotan ja alleviivaan vielä sitä, että en kritisoi lääketiedettä ja sen saavutuksia kokonaisuudessaan, vaan tätä koronavirusta ja siihen liittyvää rokotetta, jotka ovat osa uuden maailmanjärjestyksen antikristillistä eksytystä. Moni lääketieteen huippuammattilainen on uskaltanut sanoa, että Covid-19 virus on ihmisen manipuloima laboratoriossa, jossa eläimestä peräisin olevaan virukseen on lisätty

ainesosia, jotka eivät siihen luonnollisesti kuulu. Lääketieteen huippuammattilaisissa on myös ollut sellaisia ulostuloja, että koronavirus on manipuloitu, jonka varjolla on kehitetty ihmiselle vaarallinen koronarokote. Tämän koronavirus "pandemian" aikana useampi korkeassa tai merkittävässä asemassa ollut henkilö on sanonut, että nyt pitäisi muodostaa uusi maailmanjärjestys ratkaisemaan tämä ongelma.

Tämä kaikki on yhtä ja samaa asiaa, eli eksytystä ja petosta, joka on nyt vielä sellaisessa välivaiheessa, mutta nämä asiat ja tilanteet ovat etukäteen suunniteltuja, jotka tulevat enemmän tai myöhemmin johtamaan uuteen maailmanjärjestykseen, joka kontrolloi ja hallitsee ihmisten elämää tulevan pedon merkin kautta. Koronarokote ei ole pedon merkki, mutta tämän maailmanlaajuisen rokotteen kautta ihmiskuntaa ollaan viemässä lähemmäs uutta antikristillistä maailmanjärjestystä. Tälläkin tavalla koronarokote liittyy Ilm 18:23 opetukseen.

Lähde: <http://www.kotipetripaavola.com/pleesustanotahjematkajksnsajaaisanasta.html>

seurakunnan ylöstempauksen tapahtuvan ahdistuksen jälkeen (*suuren ahdistuksen*).

Silloin jos ei jostakin syystä ymmärrä sitä, että

23.12.2020

seurakunta käy maan päällä läpi suuren

ahdistuksen (*Jumalan täydellisen rakkauden*

kohteena), niin ei kykene ymmärtämään sitä, Christmas song with

his friend Roope today: 23.12.2020

että me elämme jo antikristillistä aikaa ja

antikristus on astumassa näyttämölle (*me*

lootaamme Herraa veesissä). Jos näin eritellään. With Mikko's

permissiona (vii) on ainoastaan the link.

tapahtumista Raamatun sanan valossa) ei

ymmärrä Raamatun sanan opetuksen

tyyppiä. https://www.youtube.com/watch?v=NcavSm_bkQ

ymmärrä sitä kuinka meidän tunteamme

menneen ajan monessa kohdin turvallinen from winter. Light the

candles. Light and joy.

lääketiede on nyt monessa kohden yhdistynyt

lopunajan antikristillisen hengen kanssa.

Jos emme ymmärrä oikein Raamatun

opettamia lopunaikaan liittyviä asioita, niin

meillä on suuri vaara luottaa yhteiskuntaan ja

lääketieteen siinä kohdin missä he ohjaavat

ihmisiä hyväksymään antikristillistä agenda.

Eräs tällainen on koronarokote, joka tulee

YULE GREETINGS FROM NURMIJARVI FROM SOUTH

FINLAND. ET 24.12.2020

saamaan enemmän tai myöhemmin paljon

parhaa aikaa (sairauksia) ja jopa kuolemia

liittyen tähän piikkiin, koronarokotepiikki

kuolema voi tapahtua vasta pitkän ajan päästä

Be blessed in the name of Jesus of Nazareth forever.

Amen. (unijärjestelmää). Moni sanoo, että kuka

ottaa silloin vastuun jos ihmiset eivät ota

rokotetta ja tulee ongelmia? Minä kysyn, että

I wish each of you a brisk and blessed winter! Light and joy.

kuka ottaa silloin vastuun, jos rokote vielä

pitkänkin ajan päästä tekee tuhoa? Kun kerran

Jukka 🙌😊 on selvinnyt Covid-19 viruksesta,

niin tämän tulisi olla vastaus siihen, että

vaatimus koronarokotteen ottamiseen on täysin

25.12.2020.

Se miten ymmärtää lopunajat, niin se ei saa

olla astinlauta toisen lyömiseen, koska meidät

on Herran Jeesuksen opetuslapsina kutsuttu

rakastamaan toisiamme totuudessa. On oikeus

sanoa, että Jumalan sanan perusteella

ymmärtää toisen erehtyneen, mutta asia ei saa

thank you for your an interesting message and a question.

menkää henkilökohtaisuksi. Ei varmasti kukaan

enää mene kovinkaan montaa vuotta siihen

Non itämä astinlauta, että säköhtä perästä

suureen ahdistukseen vai ei. Asiat etenevät nyt

maailmassa sellaisella vauhdilla, että tulemme

tämän asian näkemään ja se on selvää, että

moni joutuu pettymään, kun huomaa ettei asiat

mennekään sillä tavalla kuin usko ja odotti.

Riippumatta siitä uskooko seurakunnan olevan

andistuksen ajassa tai ei, niin Raamatun sanan

mukaan meidät tulisi tunnistaa siitä, että meillä

on keskinäinen rakkaus. Nyt olisi todella

No, I have not give my life to the world 'under the kingdom

of the Beast' but I'm still a virgin in my newborn spirit with

LORD JESUS. Vain Jumalan enkelit voivat mennä

keskinäiseen rakkauteen, vaan hyökkäämme

Holy Spirit in me as 'a virgin in society' here in Finland FI.

toisiamme vastaan ja lyömme toisiamme, niin

meissä ole Jumalan vaikuttamaa totuuden

rakkautta, vaan ihallista kiivautta ja oikeassa

black costumes to show my neighbors that I too belong to the

world 'under the kingdom of the Beast' on a highway to Hell

and people shows their 'flag' to you

vastaa ikäänä uskoisimme missä Herran

and people shows their 'flag' to you

vastaan sen mukaan miten tähän koronavirus

lainaan ja rokotte LORD JESUS uuttam, toifer

pitää sitä luonnollisena asiana sekä turvallisena

rokotteena, mutta toinen ihmisen

manipulaationa ja vaarallisena rokotteenä.

The Feast Of Tabernacles earlier in the beginning of October.

Tämäkään ei saisi jakaa seurakuntaa, vaan

keskinäisen rakkauden tulisi kukoistaa siitakin

huolimatta miten sumautuu koronavirukseen ja

koronarokotteeseen.

Herra Jeesus on meidät verensä ja

Stay blessed in Jesus our lord Amen. Light and joy.

elämään, antanut syntimme anteeksi, kutsunut

nyhtykse totuuden rakkaudessa, kutsunut

Jukka 🙌😊 FI

rakastamaan toinen toisiamme, ei lyömään

toinen toisiamme. Eri mieltä voimme ja
saamme olla ja sävyisyyden Hengessä kohdata
toinen toisiamme pyrkiessämme elämään
totuudessa ja etsiessämme totuutta, mutta

emme saa tulla toistemme vihamiehiksi, koska
silloin emme ole enää Herran asialla, vaan
pidämme hengeltä osallisia sen pöydän hengon

vaikutukseen ja toimintaan. Saakoon Herran
LORD JESUS PAID A NO FUTURE SIN made on purpose!
DO NOT BELIEVE THE LIE of the religious and spiritually
'death and blind world under the kingdom of the Beast' on
kutsuttu Herran Jeesuksen veren ja sovitusyön
their way to Hell. Stay blessed in Jesus our Lord. Amen. Light
and joy 🙌 😊 FI

Petri Paavola 22.12.2020

Luke 14:33

Raamattu 33/38

33 So likewise, whosoever he be of you that forsaketh not all
that he hath, he cannot be my disciple.

Ilmestyskirja 18:23 farmakeia lääkemyrkky

1. John 2:6

6 He that saith he abideth in him ought himself also so to
walk, even as he walked.

1. John 3:9

9 Whosoever is born of God doth not commit sin; for his seed
remaineth in him: and he cannot sin, because he is born of
God. [is born: or, has been born]

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

28.12.2020

VASTAUS RISTOLLE 28.12.2020

Kaikkihan me uskomme, vaikka uskon kohteemme voivat
vaihdella. On monta tietä valittavana ajassa, mutta on VAIN
YKSI TIE, joka johtaa TOTUUDESSA iankaikkisuusolennoksi
luodun ihmissielun uudestisyntyneessä henkiruumiissa
iankaikkiseen ELÄMÄÄN Luojan Rakkaudessa.

TIE kulkee KRISTUKSEN - JUMALAN POJAN - JUMALAN
SANAN - IHMISEN POJAN - kautta KRISTUKSESSA

JEESUKSESSA - KRISTUKSEN HENGELISESSÄ
RUUMIISSA - PYHÄN HENGEN OSALLISUUDESSA -
JEESUKSEN KRISTUKSEN VEREN VOIMASSA -
uudestisyntyneissä ihmishengissämme iankaikkiseen
ELÄMÄÄN HERRAN KIRKKAUDESSA - TAIVAALLISEN
ISÄMME JEESUKSEN - KAIKEN LUOJAN - IKUISESSA
VALTAKUNNASSA TAIVAAN ihmissilmin näkymättömissä
AVARUUKSISSA KESKELLÄMME.

Kyllä ALKU JA LOPPU pitää huolen tästä maapallon
kansoittumisestakin ajassa. Se ei ole ihmisten tehtävä ryhtyä
Luojan puolesta päättämään kenellä Hänen
luomakunnassaan on oikeus elämään, jälkeläisiin,
tulevaisuuteen ja toivoon.

Rakasta Jumalaa - JEESUSTA - yli kaiken ja jokaista
naapuriasi - lähimmäistäsi - niin kuin itseäsi. Näin ajattelen ja
uskon Raamatun teksteihin - KRISTUKSEEN - Jumalan
Sanaan - Ihmisen Poikaan, joka kastaa JEESUKSEEN
KRISTUKSEEN uskovan ja Hänet Vapahtajanaan
vastaanottavan Pyhällä Hengellä. Valoa ja iloa.

Jukka 👍 😊 FI

29.12.2020

PLACE OF THE WORD 29.12.2020

Luke 12:15

15 And he said unto them, Take heed, and beware of
covetousness: for a man's life consisteth not in the
abundance of the things which he possesseth.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

29.12.2020

JULKILAUSUMA 29.12.2020

TUOMITSEN JYRKÄSTI AIKOMUKSET KIRJATA YLÖS
KORONA-RNA-ROKOTTEESTA KIELTÄYTYMISEN
HENKILÖTUNNISTETIETOINEEN KUIN MUSTALLE

LISTALLE TIETOREKISTERIIN JA KANSALAISTEN TIEDON JAKAMISEN TOISILLE EU-VALTIOILLE ESPANJASSA.

TÄLLE NEGATIIVISTEN REKISTERIEN YLLÄPIDON TIELLE LÄHTEMINEN JOHTAA ENNEN PITKÄÄ VASTAKKAINASETTELUUN, SYRJIVÄÄN JA IHMISRYHMÄÄN KOHDISTUVAAN TERRORIIN, RAJOITUKSIIN LIIKKUMISESSA JA ELINKEINONHARJOITTAMISESSA!

WHO JA EU KYHÄÄVÄT TAHOLLAAN POSITIIVISTA KORONA-RNA-ROKOTTEIDEN OTTANEIDEN ROKOTEREKISTERIÄ SÄHKÖISEN ROKOTUSPASSIN MYÖNTÄMISEN MUODOSSA. TÄMÄKIN REKISTERI JOHTAA SAMAA LOPPUTULOKSEEN.

VALTIO, YHDISTYNEET KANSAKUNNAT JA EUROOPAN TALOUSUNIONI KÄYTTÄVÄT KEPPIÄ JA PORKKANAA MAAILMAN IHMISIÄ KOHTAAN UHKAAMALLA KIELTEISEEN REKISTERIIN KIRJAAMISELLA TAI ILMAN MATKUSTUSOIKEUTTA VAILLA ROKOTUSPASSIA OLEVAKSI ASETTAMISELLA VAPAIKSI SYNTYNEITÄ IHMISIÄ.

NÄIN IHMISIÄ PAKOTETAAN DNA-MANIPULAATIOILLE ALTTIIKSI PEDON VALLAN PAKKOVALLAN ALAISUUTEEN AJASSA MAAILMASSA!

MAAILMA JOHTAA, OHJAA JA MANIPULOI OMIAAN AINA PELOLLA, VAARALLA JA UHKALLA TARJOTEN OMILLEEN ITSE VALMISTAMAANSA TAUTIIN OMAN LÄÄKKEENSÄ KAIKKIEN MAAILMAN LASTEN "VAPAHTAJANA" AJASSA.

PELASTETUT OVAT TURVASSA JEESUKSESSA HERRASSAMME. VALOA JA ILOA.

Jukka 👍 😊 FI

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29.12.2020

Proverbs 5:21

21 For the **ways** of **man** are before the **eyes** of the **LORD**, and he **pondereth** all his **goings**.

Isaiah 46:4

4 And *even* to *your* old **age** I *am* he; and *even* to hoar **hairs** will I **carry you** : I have **made**, and I will **bear**; even I will **carry**, and will **deliver you** .

2.Timothy 4:3-4

3 For the **time** will **come** when they **will not endure** sound doctrine; but after their **own lusts** shall they **heap** to themselves teachers, having **itching ears**;

4 And they shall turn **away their ears** from the **truth**, and shall be **turned unto fables**.

(King James)

Source: <https://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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31.12.2020

HAPPY NEW YEAR 2021 GREETINGS FROM NURMIJÄRVI
FROM SOUTH FINLAND FI31.12.2020 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever.
Amen.

I wish each of you a brisk and blessed winter! Light and joy.

Jukka 👍 😊 FI

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Siunattu lukijani,

sinä saat sydämen kehoituksesta jakaa sähköpostin edelleen tai uutena sähköpostina (kopioi kaikki tekstit ja liitä uuteen sähköpostiin) esirukousta varten ja ymmärryksen lisääntymiseksi Jeesukseen Vapahtajaamme uskovien keskuudessa Herrassamme hengellisessä Kristuksen Ruumiissa veljien ja siskojen keskuudessa. Valoa ja iloa.

Arkisto jatkuu tammikuun 2021 postauksilla uudessa sähköpostissa.

Nurmijärvellä 30.3.2021

Jukka Paakkanen
Suomen profeetta

Lähetetty iPhonestä