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EVANKELIUMIA VERKOSSA - postauksia LinkedInissä syyskuu-lokakuu 2019

Jukka Paakkanen <jukka.paakkanen@gmail.com>

13. maaliskuuta 2023 klo 14.05

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Lähetetty iPhonesta

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Lähettäjä: Jukka Paakkanen <jukka.paakkanen@gmail.com>

Päiväys: 7. maaliskuuta 2023 klo 14.16.25 UTC+2

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Aihe: Fwd: EVANKELIUMIA VERKOSSA - postauksia LinkedInissä syyskuu-lokakuu 2019

Lähetetty iPhonesta

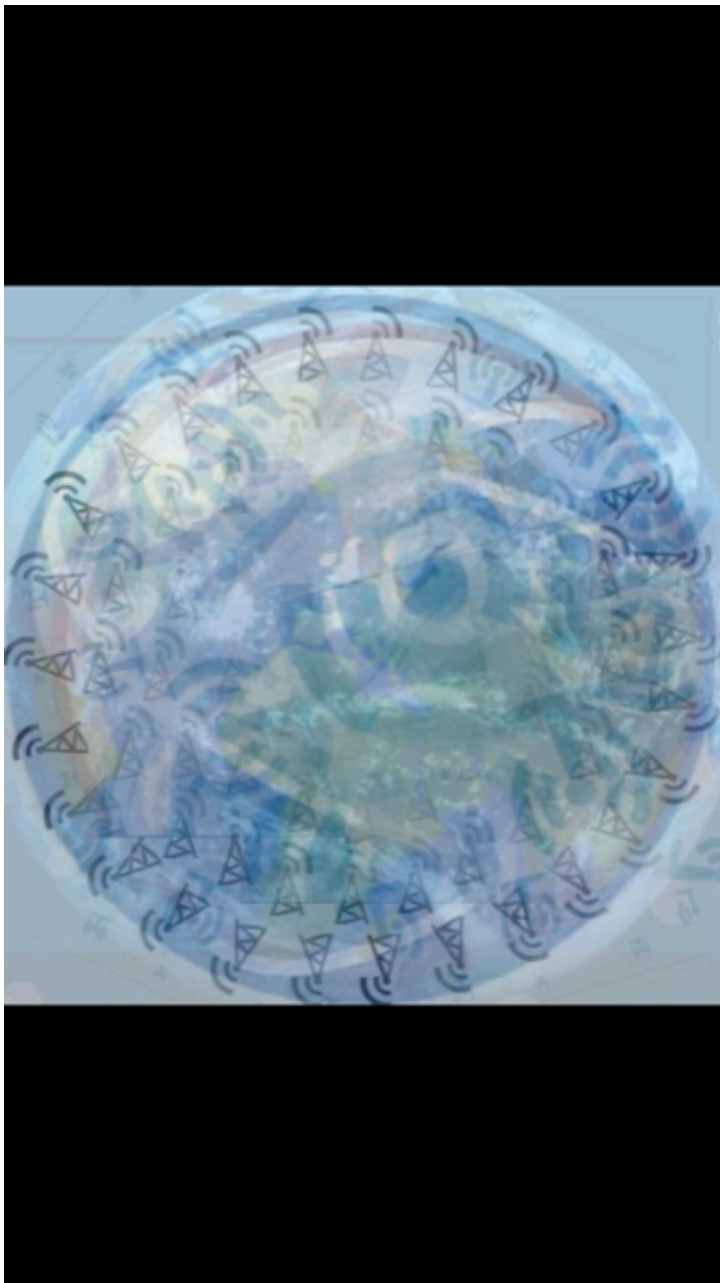
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Lähettäjä: Jukka Paakkanen <jukka.paakkanen@gmail.com>

Päiväys: 18. maaliskuuta 2021 klo 21.39.01 UTC+2

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ELÄMÄSTÄ SANOTTUA

Elämä on ihanaa, kun sen osaa ottaa vastaan - joka hetki.

- Jukka Paakkanen 2012 -

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KÄSKYNANTO

Hyvät lähimmäiseni täällä verkossa. Käyttääkseni sotilaallisia termejä ja oppeja. Tuleen ei saa jäädä makaamaan.

On hakeuduttava parempaan suojaan. On temmattava aloite ja pyrittävä saavuttamaan asetettu tavoite järkähtämättä siihen sitoutuen.

Tavoite saavutetaan vain tekemällä mahdottomaltakin vaikuttava haaste mahdolliseksi etappi etapilta. Tekeminen syntyy tahtomalla ja tahtominen johtamalla käytössä olevat resurssit toimimaan keskitetysti valitun tavoitteen saavuttamiseksi.

Saavutettu menestys hyödynnetään hetkessä uusien osatavoitteiden saavuttamiseksi. Lopulta edessä aukeaa tavoite - asetettu loppuasetelma.

Nyt on aika temmata aloite. Talouteen saadaan liikettä toimimalla yhteisten päämäärien eteen. Liikehdintä synnyttää edelleen liikehdintää joka saa aikaan kysyntää.

Kysyntä synnyttää tarjontaa. Tarjonta lisää kulutusta. Kulutus tuo talouskasvun. Nyt on aika nousta - ei jäädä talouden taistelunäyttämöllä tuleen makaamaan.

Temmataan yhdessä aloite ja pelastetaan lähimmäisetkin tulesta. Sinulla on vuoro kantaa vuorollaan Elämän-viestikapulaa. Tee se pystyssä päin. Tsemppiä! Valoa ja iloa.

Jukka

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PÄÄTEHTÄVÄ

Käytä päätäsi oikein - ajattele ja puntaroi. Myönnä tosiasiat ja toimi aina totuuden puolesta - vanhurskaus maan perii.

Totuus kannattelee elämäntiellä - valhe suistaa turmioon. Älä koskaan anna periksi vääryydelle - elämä antaa aina enemmän kuin maailma koskaan saattaa sinulta pois ottaa.

Todella vapaa on vapaa rahankin kahleista ajassa. Elämä liikuttaa totuudessa kulkijaa hellästi - vain maailmaa halajava vaipuu epätoivoon.

Kulje vakain askelin ja harkitsevaisesti - Jeesuksen seurassa saat maistaa elämää jo ajassa.

- Jukka Paakkanen 2016 -

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TOTUUDESTA

Totuus julistetaan kaikille ihmisille - evankeliumi kerrotaan kaikelle kansalle Herran tahdon mukaisesti.

Valhe kerrotaan vain sen valinneille salaisuutena, jota ei saa kertoa kaikille.

Valhe verhotaan salaisuudeksi, jota ei tuoda päivän valoon kaiken kansan arvioitavaksi.

Totuus uskotaan, mutta valhe valitaan. Tämä erottaa päivän lapset yön lapsista ajassa.

- Jukka Paakkanen 2018 -

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ARMON ALTTARILLA

Isä, Sinun Käsiisi minä Jään Lepäämään - Sinun ARMOSI ALTTARILLE HERRASSA.

- Jukka Paakkanen 2018 -

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MATKALAU LU HERRASSA

Taivasta kohden käy matkamiehen tie.
Sinne mä pääsen
Sinne Herra mut vie.

Ei vaaroja lainkaan
matkalla mun.
Kun matkaa saan taittaa
Armossa Sun.

Nyt kaikki te rohkeina
matkaa lähtekäätte.
Vie perille Herra
siis mitä pelkäätte.

Ei pelkoa lainkaan
ole Herrassamme.
Kun matkaa rauhassa
Hänessä taittaa saamme.

Riemusaatossa Kristuksen
perille käydä saamme.
Isän Kotiin käy Tiemme
lloiten askeleet otamme.

Herra on avannut
meille tämän Tien.
Vapauteen käymme
näin Herraa kiittäen.

Sun Käsiisi Herra
nyt jätämme elämämme.
Turvaan Jeesuksen Veren
vain luottaa saatamme.

Käy Herramme Suuri
nyt meitä Siunaamaan.
Saamme nähdä kaikki pian
meille annetun Luvatun Maan.

Siis matkaan nyt käy
kun aikaa Armon viel' on.

Älä selkääsi käännä
Herran ikuisuus on.

On matkamiehellä sulle
uutinen hyvä tää.
Ei ketään Hän hylkää
vaan rinnalle jää.

Syntiset kutsuu nyt
vastaanottamaan Armoaan.
Ota Jeesus nyt vastaan
saat lahjaksi Rakkauttaan.

Ristillä voitti Jeesus
vallan synnin ja Kuoleman.
Hän kuolleista nousi
astui kirkkauteen Taivahan.

Pian Hän saapuu
meitä luokseen noutamaan.
Mekin astua saamme
eteen iankaikkisen Kuninkaan.

Tulkoon nyt Valtakuntasi
myös päälle Maan.
Isä Sinun tahtosi tapahtukoon
Herra sisimmässäni asukoon.

Ylistys, kiitos ja kunnia
Jumalallemme.
Kaikukoon sydämissämme
Vapahtajallemme.

Jeesus on Herra
Taivaan ja Maan.
Iloitse Israel ottaa saat vastaan
Vapahtajan ja Kuninkaan.

- Jukka Paakkanen 2018 -

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TULKAA HERRAAN JEESUKSEEN

Tulkaa Herraan Jeesukseen. Ikuiseen Valon valtakuntaan
kirkkauteen. Siellä Herra omilleen jakaa Armoaan. Siellä

Hänet jokainen oppii tuntemaan. Tulkaa nyt Herraan Jeesukseen. Hän meitä lampaitaan rakastaa.

Saat tulla sellaisena kuin olet. Hän sinussa uutta tekee. Hän Armollansa sinut puhtaaksi pesee ja pukee vaatteisiin puhtoiisiin. Kengät jalastasi jo maailman riisu. Et niitä enää tarvitse.

Paljain jaloin maalla Pyhällä astua saamme, kun Herramme kohdata saamme. Häntä käymme kiittämään ja Armoaan ylistämään. On Jeesus yksin Kuninkaamme. Häntä yksin palvokaamme. Hänessä pelastuksen sieluillemme Armosta saamme. Aamen. Aamen. Aamen.

- Jukka Paakkanen 2018 -

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TERVETULOA VERKOSTOONI

Tervehdys teille kontakteilleni LinkedInissä. Olen saanut oltuani poissa täältä harvakseltaan entisiltä kontakteiltani kutsuja palata LinkedIniin.

Koin nyt sydämessäni, että avaan taas tämän verkostoutumiskanavan ja hyväksyn minut verkostoonsa kutsuvat kontakteikseni verkossa katsomatta edustettua ammattialaa tai asemaa yhteiskunnassa.

Etsin edelleen minulle sopivaa ansiotyömahdollisuutta, joten jos satut tietämään jonkun avoimeksi tulevan mielenkiintoisen työmahdollisuuden, otan ilolla vastaan kaikki vinkit kontakteiltani.

Palkkapyyntöni on 5000 euroa kuukaudessa ja etsin pysyväisluontoisia työtehtäviä. Tahdon jakaa teille luettavaksi 25.12.2017 yritysideoani IFITFI:n verkkosivuilla www.ifitfi.com julkaisemani verkkojulkaisun: Elämä Kristuksen Ruumiissa, 2017, Jukka Paakkanen.

Teos löytyy linkistä <https://lnkd.in/epUE8Ap> . Siunattua alkavaa vuotta 2018. Valoa ja iloa.

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SHARED IN LINKEDIN

Pope Francis cancels The Bible and proposes to create a new book

” Pope Francis has surprised the world today by announcing that The Bible is totally outdated and needs a radical change, so The Bible is officially canceled and it’s announced a meeting between the highest personalities of the church where it will be decided the book that will replace it, its name and its content. Some names are already being considered and the one that has more strength is “Biblia 2000”.

“We can not keep trying to talk our public in a totally new world with a book that has thousands years. We are losing followers and we have to go a step further in the search for the modernization of the church. to rewrite the word of God, even if it is only the Old Testament, in which there are certain passages that it is better not to repeat.”

The news has fallen like a bomb among the most conservative, who consider this idea the definitive clue of madness of Pope Francis.”

Source: <https://thereisnews.com/pope-francis-cancels-bible/>

MUISTUTUS TYÖNHAUSTA VERKOSTOLLENI

Käy lukemassa vuosien 2012-2014 LinkedInin päivitysvirrasta kokoamani ja kommentoimani mietelauseet IFITFI idean esittelysivuilla jakamastani Väitöskirja elämästä -verkkojulkaisusta vuodelta 2014.

Etsin edelleen vakaalla perustalla ryhdikkäästi pystyssä päin seisovaa työnantajaa, jolla on tarjota monenmoista osaavalle ja avarakatseiselle kaverille haastavia ja mielenkiintoisia työtehtäviä.

Otan ilolla vastaan kaikki työtarjoukset. Hengellistä elämää vieroksuvien ja pelkäävien ei tarvitse pelätä. Teen ansiotyöni tunnollisesti ja loukkaamatta kenenkään omatuntoa.

Elän elämäni ajassa sydämen rauhassa Luojani kanssa, muttei se estä minua osallistumasta yhteiskunnan ylläpitoon

ansiotöitä tekemällä ajassa, jos saan siihen lähimmäisteni keskellä vielä tilaisuuksia.

Palkkapyyntöni on 5500 euroa kuukaudessa. Vinkkaa toki töitä etsivästä hyvästä tyypistä kavereillekin. Valoa ja iloa.

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ETSIN ANSIOTYÖPAIKKAA

Etsin ansiotyöpaikkaa verkossa. Katso avoin hakemukseni alla olevasta linkistä.

Kiitos, että kerrot työnhaustani lähimmäisille omassa verkostossasi jakamalla tai tykkäämällä päivityksestäni täällä LinkedInissä.

Näin toimimalla edistät mahdollisuksiani löytää oman paikkani nykyhetkessä työelämässä.

Kiitos sinulle, joka näin toimit edistääksesi työnsaantimahdollisuksiani ajassa. Valoa ja iloa.

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<http://www.ifitfi.com/etsin-ansiotyopaikkaa/>

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KUTSU

Hyvä lähimmäiseni,

käy tutustumassa IFITFI -yritysideaani, jolle etsimme alkuvaiheen rahoittajia ja pitkäaikaisia kumppaneita.

Samoilla verkkosivuillani voit lukea myös ilouutisen Jeesuksesta Vapahtajastamme. Olen saanut viime vuosina tehdä yritysideaa kehittäessäni ja markkinoidessani verkossa Herran kutsusta myös Raamatussa meille luoduille ihmisille tehtäväksi Herran antamassa lähetyskäskyssä annettua hengellistä elävän Israelin Jumalan seurakuntaa - Kristuksen ruumista - palvelevaa hengellistä kutsumustyötä Herrassa.

Haen myös ansiotöitä ajassa, joten vinkkaathan kaltaisestani toimeliaasta tekijästä verkostoissasi töitä tarjoaville tahoille. Avoin työhakemukseni on luettavissa verkkosivujen ylähakemistossa.

Yritysideaa on esitelty vasemmalla olevassa päävalikossa, jotka on tehty vuonna 2012.

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Aurinkoista, rentoa ja siunattua kesää sinulle toivon. Valoa ja iloa.

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TYÖNHAKIJAN TERVEISIÄ

Tervehdys,

jaan sinulle tiedoksi visioni asumisympäristöni kehittymisestä kotipaikkakuntani kehittämispäällikön tehtävään laatimani työhakemuksen LIITTEEN muodossa.

Nurmijärvi on hyvä paikka elää ja yrittää. Vinkkaathan toimeliaasta ja aktiivisesta nurmijärveläisestä työnhakijasta

tutuillesi verkostoissasi.

Työhakemukseni LIITE on katsottavissa verkkosivuillani <http://www.ifitfi.com/etsin-ansiotyopaikkaa/> verkkosivun alaosassa. Siunattua alkavaa syksyä sinulle. Valoa ja iloa.

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VALOA JA ILOA

<http://www.ifitfi.com/opetusta-kristuksen-ruumiissa/>

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#sananlaskut

10:1 Salomon sananlaskut. Viisas poika on isällensä iloksi, mutta tyhmä poika on äidillensä murheeksi. (Raamattu 1933/38)

10:1 Detta är Salomos ordspråk. En vis son gör sin fader glädje, men en dåraktig son är sin moders bedrövelse. (Svenska Bibeln 1917)

10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother. (King James)

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#sananlaskut

10:2 Vääryyden aarteet eivät auta, mutta vanhurskaus vapauttaa kuolemasta. (Raamattu 1933/38)

10:2 Ogudaktighetens skatter gagna till intet men rättfärdigheten räddar från döden. (Svenska Bibeln 1917)

10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death. (King James)

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#sananlaskut

10:3 Herra ei salli vanhurskaan nälkää nähdä, mutta jumalattomien himon hän luotansa työntää. (Raamattu 1933/38)

10:3 HERREN lämnar ej den rättfärdiges hunger omättad, men de ogudaktigas lystnad avvisar han. (Svenska Bibeln 1917)

10:3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the wicked for their wickedness. (King James)

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#sananlaskut

10:4 Köyhtyy, joka laiskasti kättä käyttää, mutta ahkerain käsi rikastuttaa. (Raamattu 1933/38)

10:4 Fattig bliver den som arbetar med lat hand, men de idogas hand skaffar rikedom. (Svenska Bibeln 1917)

10:4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. (King James)

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#sananlaskut

10:5 Taitava poika kokoaa kesällä, kunnoton poika elonaikana nukkuu. (Raamattu 1933/38)

10:5 En förständig son samlar om sommaren, men en vanartig son sover i skördetiden. (Svenska Bibeln 1917)

10:5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. (King James)

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VALOA JA ILOA

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AVOIN TYÖHAKEMUS

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YSTÄVÄNPÄIVÄN HAJATELMA 14.2.2019

Näen kauneutta sielläkin, missä toisten on sitä vaikea havaita. Mutta havaitsen rumuutta myös siellä, missä toisten on sitä vaikea nähdä.

Tuon kaiken valoon ja autan toisiakin näkemään niin elämän kauneuden kuin sen varjoihin piiloutuvan rumuudenkin.

Kauneus on katsojan silmissä sanotaan. Valoon tuotuna kaikki muuttuu kauniimmaksi kuin itsestään.

Elämä on sitä varten saatu lahja, että se tuotaisiin valoon kaikkien silmien ihasteltavaksi,

jotta nekin sielut, jotka vielä vaeltavat varjoissa valkeutta peläten,

rohkaistuisivat astumaan epäröimättä sen läpivalaisevaan ja vapauttavaan valoon

tullakseen tuntemaan vapauden hellän kosketuksen - ehdottoman rakkauden halauksen sielunelämän jokaisessa ainutkertaisessa hetkessä.

Tämän soisin sinunkin oivaltavan jo tänään.

- Jukka Paakkanen 2019 -

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TARJOA ANSIOTÖITÄ TEKIJÄLLE

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Arkisto alkaa syyskuun 2019 postauksilla tässä sähköpostissa.

Nurmijärvellä 18.3.2021

Jukka Paakkanen
Suomen profeetta

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1.9.2019

TERVETULOA VERKOSTOONI 1.9.2019

Etsin täällä rahoittajia IFITFI yritysideoini startupin mahdollistamiseksi. Haen myös ansiotyötä meriupseerin työkokemuksella lähinnä henkilöstöalan työtehtäväkentässä vastuullisissa työtehtävissä.

Taiteen ja kulttuurin yhteisöpalvelu netissä vastaa ajan tarpeeseen luoda uudentyyppisiä toimeentulon ansaintamalleja globaaleilla kulutusmarkkinoilla tarjoamalla tiedostaville kuluttajille reilun ja avoimen markkinapaikan ja virtuaalisen huvipuiston sekä luovan

alan tekijöille reilun alustan tarjota työn tuloksia tiedostaville kuluttajille.

Kaavailtu alustapalvelu tarvitsee siis toteutuakseen suuren joukon epäitsekkeitä sijoittajia ja yhteistyökumppaneita, jotka ovat valmiita saattamaan IFITFI:n yritystoiminnan startista kestäväälle kasvupohjalle ennen sijoitustensa kotiuttamista ja kohtuullisen sijoitusvoiton tuoton saamisen jälkeen hyväksymään osakassopimuksen hengessä alkupääoman tarjoaman sijoitusosuuden pienentymisen vuosittain tulevissa osakkeiden splittauksissa siten, että pitkässä juoksussa yhteisöpalvelu tuottaa toimeentuloa luovan alan tekijöille ja tiedostavista kuluttajista ja yhteistyöosapuolista muodostuvalle asiakasomistajien joukolle osakassopimuksessa rajoitetun maksimiomistusosuuden puitteissa.

Olen kaavaillut, että loppuasetelmassa yrityksessä olisi vain yksi ankkuriosakas - yleishyödyllinen voittoa tavoittelematon säätiö, joka käyttäisi yritystoiminnassa sanavaltaa pysyvällä reilummalla prosentuaalisella osakkeiden omistusosuudella omistajaohjauksen keinoin luotsaten palvelua kasvupolulla tuottamaan yleistä hyvinvointia yhteiskuntiin globaalissa toimintaympäristössä netissä palvelun rantautuessa IFITFI brändin lipun alla IFITFI:n tytäryhtiöiden laivueessa kansallisten sisäyritysten ja sisäosastojen kautta maailmalle.

Tällaisesta yritysideoista ja työelämään tarjolla olevasta monitaitoisesta tekijästä saat ilmielmin vinkata tuttavapiirillesi ja vaikka laajemmaltikin, jos sinun verkostoissasi olisi yritysideoista kiinnostuvia pääomatahoja, jotka näkevät sen kokonaisvaltaista hyvinvointia laajalti tuottavan potentiaalini tai työnantajatahoja, jotka toteaisivat kaltaiseni ahkeran tekijätyypin sopivan hyvin työntekijäimiini tuottamaan lisäarvoa liiketoiminnassa.

Reipasta ja siunattua syksyn jatkoa teille kaikille uusille ja vanhoille kontakteilleni toivotan. Valoa ja iloa.

Jukka 👍 😊 FI

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5.9.2019

TERVETULOA VERKOSTOONI 5.9.2019 🌫

Etsin täällä rahoittajia IFITFI yritysideoistani startupin mahdollistamiseksi. Haen myös ansiotyötä meriupseerin työkokemuksella lähinnä henkilöstöalan työtehtäväkentässä vastuullisissa työtehtävissä.

Taiteen ja kulttuurin yhteisöpalvelu netissä vastaa ajan tarpeeseen luoda uudentyypisiä toimeentulon ansaintamalleja globaaleilla kulutusmarkkinoilla tarjoamalla tiedostaville kuluttajille reilun ja avoimen markkinapaikan ja virtuaalisen huvipuiston sekä luovan alan tekijöille reilun alustan tarjota työn tuloksia tiedostaville kuluttajille.

Kaavailtu alustapalvelu tarvitsee siis toteutuakseen suuren joukon epäitsekkeitä sijoittajia ja yhteistyökumppaneita, jotka ovat valmiita saattamaan IFITFI:n yritystoiminnan startista kestäväälle kasvupohjalle ennen sijoitustensa kotiuttamista ja kohtuullisen sijoitusvoiton tuoton saamisen jälkeen hyväksymään osakassopimuksen hengessä alkupääoman tarjoaman sijoitusosuuden pienentymisen vuosittain tulevissa osakkeiden splittauksissa siten, että pitkässä juoksussa yhteisöpalvelu tuottaa toimeentuloa luovan alan tekijöille ja tiedostavista kuluttajista ja yhteistyöosapuolista muodostuvalle asiakasomistajien joukolle osakassopimuksessa rajoitetun maksimiomistusosuuden puitteissa.

Olen kaavailnut, että loppuasetelmassa yrityksessä olisi vain yksi ankkuriosakas - yleishyödyllinen voittoa tavoittelematon säätiö, joka käyttäisi yritystoiminnassa sanavaltaa pysyvällä reilummalla prosentuaalisella osakkeiden omistusosuudella omistajaohjauksen keinoin luotsaten palvelua kasvupolulla tuottamaan yleistä hyvinvointia yhteiskuntaan globaalissa toimintaympäristössä netissä palvelun rantautuessa IFITFI brändin lipun alla IFITFI:n tytäryhtiöiden laivueessa kansallisten sisäryitysten ja sisäosäitiöiden kautta maailmalle.

Tällaisesta yritysideoista ja työelämään tarjolla olevasta monitaitoisesta tekijästä saat ilomielin vinkata tuttavapiirillesi ja vaikka laajemmaltikin, jos sinun verkostoissasi olisi yritysideoista kiinnostuvia pääomatahoja, jotka näkevät sen kokonaisvaltaista hyvinvointia laajalti tuottavan potentiaalinen tai työnantajatahoja, jotka toteaisivat kaltaiseni ahkeran tekijätyypin sopivan hyvin työntekijätiimiin tuottamaan lisäarvoa liiketoiminnassa.

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Jukka 👍 😊 FI

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9.9.2019

RAKASTA LÄHIMMÄISTÄSI 9.9.2019 🍁

Katso ihmistä ja näe kuvasi ajassa elintasokaaren toisessa ääripäässä, jos tahdot tietää iankaikkisuusosasi.

- Jukka Paakkanen 2019 -

9.9.2019

LOVE YOUR NEIGHBOR 9.9.2019 🍁

Look at the people and see your image in time at the other end of the life-level arch, if you want to know your eternity part.

- Jukka Paakkanen 2019 -

10.9.2019

TERVETULOA VERKOSTOONI 10.9.2019 🌻

Etsin täällä rahoittajia IFITFI yritysideoani startupin mahdollistamiseksi. Haen myös ansiotyötä meriupseerin työkokemuksella lähinnä henkilöstöalan työtehtäväkentässä vastuullisissa työtehtävissä.

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hyvinvointia yhteiskuntiin globaalissa toimintaympäristössä netissä palvelun rantautuessa IFITFI brändin lipun alla IFITFI:n tytäryhtiöiden laivueessa kansallisten sisäryitysten ja sisärsäätiöiden kautta maailmalle.

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11.9.2019

THE PLACES OF THE WORD ON THE BLESSED 11.9.2019 🌿

(Part 1/3)

Psalms 119:142,151,160

142 Thy **righteousness** is an **everlasting righteousness**, and thy **law** is the **truth**.

151 Thou **art near**, O **LORD**; and all thy **commandments are truth**.

160 Thy **word is true from the beginning**: and every one of thy **righteous judgments endureth for ever**. [Thy word...: Heb. The beginning of thy word is true]

Ephesians 4:1-32

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, [of the Lord: or, in the Lord]

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,
6 One God and Father of all, who <i>is</i> above all, and through a ll, and in you all.
7 But unto every one of us is given grace according to the m easure of the gift of Christ.
8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. [captivity...: or, a multitude of captives]
9 (Now that he ascended, what is it but th at he also descended first into the lower parts of the earth?
10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.) [fill: or, fulfil]
11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: [in: or, into] [stature: or, age]
14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctr ine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: [speaking...: or, being sincere]
16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
17 This I say therefore, and testify in the Lord, that ye he nceforth walk not as other Gentiles walk, in the vanity of their mind,
18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: [blindness: or, hardness]
19 Who being past feeling have given themse lves over unto lasciviousness, to work all uncleanness with g reediness.
20 But ye have not so learned Christ;
21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:
22 That ye put off concerning the former conversation the ol d man, which is corrupt according to the deceitfullusts;
23 And be renewed in the spirit of your mind;
24 And that ye put on the new man, which afte r God is created in righteousness and true holiness. [true...: or, holiness of truth]

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.
26 Be ye angry, and sin not: let not the sun go down upon your wrath:
27 Neither give place to the devil.
28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. [to give: or, to distribute]
29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. [to...: or, to edify profitably]
30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
32 And be ye kind one to another, tenderhearted, for giving one another, even as God for Christ's sake hath forgiven you.

Matthew 6:1-34

1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. [alms: or, righteousness] [of your: or, with your]
2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. [do not...: or, cause not a trumpet to be sounded]
3 But when thou doest alms, let not thy left hand know what thy right hand doeth:
4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.
8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
10 Thy kingdom come. Thy will be done in earth, as it is in heaven.
11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.
13 And lead us not into temptation, but deliver us from evil : For thine is the kingdom, and the power, and the glory, fo r ever. Amen.
14 For if ye forgive men their trespasses, your heavenly Fat her will also forgive you:
15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They hav e their reward.
17 But thou, when thou fastest, anoint thine hea d, and wash thy face;
18 That thou appear not unto men to fast, but unto thy Fathe r which is in secret: and thy Father, which seeth insecret, shall reward thee openly.
19 Lay not up for yourselves treasures upon earth, where mot h and rust doth corrupt, and where thieves break through and steal:
20 But lay up for yourselves treasures in heaven, where neit her moth nor rust doth corrupt, and where thieves donot break through nor steal:
21 For where your treasure is, there will your heart be also.
22 The light of the body is the eye: if theref ore thine eye be single, thy whole body shall be full of light.
23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkn ess, how great is that darkness!
24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mamm on.
25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father fe edeth them. Are ye not much better than they?
27 Which of you by taking thought can add one cub it unto his stature?
28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
29 And yet I say unto you, That even Solomon in all his glory w as not arrayed like one of these.
30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we

be clothed?
32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Matthew 16:24-28

24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.
25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?
27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.
28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Matthew 19:13-30

13 Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.
14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.
15 And he laid his hands on them, and departed thence.
16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?
17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.
18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.
20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?
21 Jesus said unto him, If thou wilt be perfect, go and sell all that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.
23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.
24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
25 When his disciples heard <i>it</i> , they were exceedingly amazed, saying, Who then can be saved?
26 But Jesus beheld <i>them</i> , and said unto them, With men t his is impossible; but with God all things are possible.
27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?
28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
30 But many <i>that are first shall be last; and the last shall be first.</i>

Matthew 25:1-46

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
2 And five of them were wise, and five <i>were</i> foolish.
3 They that <i>were</i> foolish took their lamps, and took no oil with them:
4 But the wise took oil in their vessels with their lamps.
5 While the bridegroom tarried, they all slumbered and slept.
6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
7 Then all those virgins arose, and trimmed their lamps.
8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. [gone out: or, going out]
9 But the wise answered, saying, Not so ; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.
10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
11 Afterward came also the other virgins, saying, Lord, Lord , open to us.
12 But he answered and said, Verily I say unto you, I know you not.
13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

<p>14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.</p>
<p>15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. [talents: a talent is one hundred and eighty seven pounds ten shillings]</p>
<p>16 Then he that had received the five talents went and traded with the same, and made them other five talents.</p>
<p>17 And likewise he that had received two, he also gained other two.</p>
<p>18 But he that had received one went and digged in the earth, and hid his lord's money.</p>
<p>19 After a long time the lord of those servants cometh, and reckoneth with them.</p>
<p>20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliver unto me five talents: behold, I have gained beside them five talents more.</p>
<p>21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.</p>
<p>22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.</p>
<p>23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.</p>
<p>24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:</p>
<p>25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.</p>
<p>26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:</p>
<p>27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.</p>
<p>28 Take therefore the talent from him, and give it unto him which hath ten talents.</p>
<p>29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.</p>
<p>30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.</p>

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:
33 And he shall set the sheep on his right hand, but the goats on the left.
34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?
38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?
39 Or when saw we thee sick, or in prison, and came unto thee?
40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.
41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:
43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?
45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.
46 And these shall go away into everlasting punishment: but the righteous into life eternal.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

... Continue in Part 2/3 in comments

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11.9.2019

THE PLACES OF THE WORD ON THE BLESSED 11.9.2019 

(Part 2/3)

Luke 6:20-49

20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.
21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.
22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.
23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.
24 But woe unto you that are rich! for ye have received your consolation.
25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.
26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.
27 But I say unto you which hear, Love your enemies, do good to them which hate you,
28 Bless them that curse you, and pray for them which despitefully use you.
29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.
30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.
31 And as ye would that men should do to you, do ye also to them likewise.
32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.
33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.
36 Be ye therefore merciful, as your Father also is merciful.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:
38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?
40 The disciple is not above his master: but every one that is perfect shall be as his master. [that...: or, shall be perfected as his master]
41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?
42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. [grapes: Gr. a grape]
45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.
46 And why call ye me, Lord, Lord, and do not the things which I say?
47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great

John 8:31-47

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, <i>then</i> are ye my disciples indeed;
32 And ye shall know the truth, and the truth shall make you free.
33 They answered him, We be Abraham's seed, and were never in bondage to

any man: how sayest thou, Ye shall be made free?
34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
35 And the servant abideth not in the house for ever: <i>but</i> the Son abideth ever.
36 If the Son therefore shall make you free, ye shall be free indeed.
37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.
40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, <i>even</i> God.
42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
43 Why do ye not understand my speech? <i>even</i> because ye cannot hear my word.
44 Ye are of <i>your</i> father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. [of his own: or, from his own will or disposition]
45 And because I tell <i>you</i> the truth, ye believe me not.
46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
47 He that is of God heareth God's words: ye therefore hear <i>them</i> not, because ye are not of God.

John 14:1-27

1 Let not your heart be troubled: ye believe in God, believe also in me.
2 In my Father's house are many mansions: if <i>it were not so</i> , I would have told you. I go to prepare a place for you.
3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, <i>there</i> ye may be also.
4 And whither I go ye know, and the way ye know.
5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou <i>then</i> , Shew us the Father?
10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
11 Believe me that I <i>am</i> in the Father, and the Father in me: or else believe me for the very works' sake.
12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
14 If ye shall ask any thing in my name, I will do it .
15 If ye love me, keep my commandments.
16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
18 I will not leave you comfortless: I will come to you. [comfortless: or, orphans]
19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
20 At that day ye shall know that I <i>am</i> in my Father, and ye in me, and I in you.
21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.
25 These things have I spoken unto you, being yet present with you.
26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 17:1-26

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. [sanctified...: or, truly sanctified]

20 Neither pray I for these alone, but for them also which shall believe on me through their word;
21 That they all may be one; as thou, Father, <i>art</i> in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovest me before the foundation of the world.
25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

John 18:36-38

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.
38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

Isaiah 29:9-24

9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. [cry ye...: or, take your pleasure, and riot]
10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. [rulers: Heb. heads]
11 And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: [book: or, letter]
12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am

not learned.
13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:
14 Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.[proceed: Heb. add]
15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?
16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?
18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.
19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. [increase: Heb. add]
20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:
21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.
22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.
23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.[come...: Heb. know understanding]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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... Continue in Part 3/3 in comments

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11.9.2019

THE PLACES OF THE WORD ON THE BLESSED 11.9.2019 

(Part 3/3)

1. Corinthians 13:1-13

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.
2 And though I have <i>the gift of prophecy</i> , and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
3 And though I bestow all my goods to feed <i>the poor</i> , and though I give my body to be burned, and have not charity, it profiteth me nothing.
4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, [vaunteth...: or, is not rash]
5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
6 Rejoiceth not in iniquity, but rejoiceth in the truth; [in the truth: or, with the truth]
7 Beareth all things, believeth all things, hopeth all things, endureth all things.
8 Charity never faileth: but whether <i>there be prophecies</i> , they shall fail; whether <i>there be tongues</i> , they shall cease; whether <i>there be knowledge</i> , it shall vanish away. [fail: Gr. vanish away]
9 For we know in part, and we prophesy in part.
10 But when that which is perfect is come, then that which is in part shall be done away. [done away: Gr. vanish away]
11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. [thought: or, reasoned] [put away: Gr. vanish away]
12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. [darkly: Gr. in a riddle]
13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

1. John 2:15-29

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.
16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is

s of the world.
17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.
18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.
20 But ye have an unction from the Holy One, and ye know all things.
21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.
22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.
23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also .
24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.
25 And this is the promise that he hath promised us, even eternal life.
26 These things have I written unto you concerning them that seduce you.
27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. [in him: or, in it]
28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.
29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him. [ye know that every: or, know ye etc.] [is born: Gr. has been born]

Romans 10:17

17 So then faith cometh by hearing, and hearing by the word of God.

Luke 21:25-36

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the p

owers of heaven shall be shaken.
27 And then shall they see the Son of man coming in a cloud with power and great glory.
28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
29 And he spake to them a parable; Behold the fig tree, and all the trees;
30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.
31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.
33 Heaven and earth shall pass away: but my words shall not pass away.
34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.
35 For as a snare shall it come on all them that dwell on the face of the whole earth.
36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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11.9.2019

<https://m.youtube.com/watch?v=RocPcgqCDE0>

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12.9.2019

TARJOA ANSIOTYÖTEHTÄVÄ MONITAITOISELLE TEKIJÄLLE
HENKILÖKOHTAISESTI 12.9.2019 ❤️

Aito, suora ja ahkera.

Jukka 👍 😊 FI

<http://www.tv7.fi/vod/player/55056/>

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14.9.2019

THE PLACE OF THE WORD ON THE BLESSED 14.9.2019 💧

Acts 10:42

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

(King James)

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15.9.2019

THE PLACE OF THE WORD ON THE BLESSED 15.9.2019 🌿

James 1:19

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

(King James)

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16.9.2019

GREETINGS FROM NURMIJÄRVI 🇫🇮 FROM SOUTH
FINLAND FI 16.9.2019

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16.9.2019

<https://m.youtube.com/watch?v=qZaxmFO2Txg>

16.9.2019

THE PLACES OF THE WORD ON THE BLESSED 16.9.2019 🇫🇮

Zechariah 7:1-14

1 And it came to pass in the fourth year of king Darius , <i>that</i> the word of the LORD came unto Zechariah in the fourth day of the ninth month , <i>even</i> in Chisleu ;
2 When they had sent unto the house of God Sherezzer and Regemmelech , and their men , to pray before the LORD , [pray...: Heb. intreat the face of]
3 <i>And</i> to speak unto the priests which <i>were</i> in the house of the LORD of hosts , and to the prophets , saying , Should I weep in the fifth month , separating myself, as I have done these so many years ?
4 Then came the word of the LORD of hosts unto me, saying ,
5 Speak unto all the people of the land , and to the priests , saying , When ye fasted and mourned in the fifth and seventh month , <i>even</i> those seventy years , did ye at all fast unto me, <i>even</i> to me?
6 And when ye did eat , and when ye did drink , did not ye eat for yourselves , and drink for yourselves ? [did not ye: or, be not ye they that]
7 <i>Should ye</i> not hear the words which the LORD hath cried by the former prophets , when Jerusalem was inhabited and in prosperity , and the cities thereof round about her , when men inhabited the south and the plain ? [Should...: or, Are not these the words] [by: Heb. by the hand of]

8 And the word of the LORD came unto Zechariah, saying,
9 Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: [Execute...: Heb. Judge judgment of truth]
10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.
11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.[pulled...: Heb. they gave a backsliding shoulder] [stopped: Heb. made heavy]
12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. [by: Heb. by the hand of]
13 Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear,saith the LORD of hosts:
14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolateafter them, that no man passed through nor returned: for they laid the pleasant land desolate. [pleasant...: Heb. land of desire]

Galatians 3:1-29

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?
2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?
3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?
4 Have ye suffered so many things in vain? if it be yet in vain. [so many: or, so great]
5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?
6 Even as Abraham believed God, and it was accounted to him for righteousness. [accounted: or, imputed]
7 Know ye therefore that they which are of faith, the same are the children of Abraham.
8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying , In thee shall all nations be blessed.
9 So then they which be of faith are blessed with faithful Abraham.
10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one

e that continueth not in all things which are written in the book of the law to do them.

11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. [covenant: or, testament]

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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16.9.2019

<https://m.youtube.com/watch?v=3-zVfM9SJQA>

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17.9.2019

THE PLACE OF THE WORD ON THE BLESSED 17.9.2019 🙏

Matthew 6:1-34

1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. [alms: or, righteousness] [of your: or, with your]
2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. [do not...: or, cause not a trumpet to be sounded]
3 But when thou doest alms, let not thy left hand know what thy right hand doeth:
4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.
8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
10 Thy kingdom come. Thy will be done in earth, as <i>it is</i> in heaven.
11 Give us this day our daily bread.
12 And forgive us our debts, as we forgive our debtors.
13 And lead us not into temptation, but deliver us from evil : For thine is the kingdom, and the power, and the glory, fo r ever. Amen.
14 For if ye forgive men their trespasses, your heavenly Fat her will also forgive you:
15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They hav e their reward.
17 But thou, when thou fastest, anoint thine hea d, and wash thy face;
18 That thou appear not unto men to fast, but unto thy Fathe r which is in secret: and thy Father, which seeth insecret, shall reward thee openly.
19 Lay not up for yourselves treasures upon earth, where mot h and rust doth corrupt, and where thieves break through and steal:
20 But lay up for yourselves treasures in heaven, where neit her moth nor rust doth corrupt, and where thieves donot break through nor steal:
21 For where your treasure is, there will your heart be also.
22 The light of the body is the eye: if theref ore thine eye be single, thy whole body shall be full of light.
23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkn ess, how great <i>is</i> that darkness!
24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mamm on.
25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father fe edeth them. Are ye not much better than they?
27 Which of you by taking thought can add one cub it into his stature?
28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
29 And yet I say unto you, That even Solomon in all his glory w as not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

(King James)

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Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

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18.9.2019

<https://m.youtube.com/watch?v=0o5B4OHKVBc>

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18.9.2019

<https://m.youtube.com/watch?v=Y0Kmk2MxGkU>

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18.9.2019

EXAMINE YOURSELVES 18.9.2019 ❤️

2. Corinthians 13:5

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

(King James)

I do not follow religion either theological issues in the world. I live my life in FAITH in JESUS - in His spiritual Congregation in His Blood - Holy Spirit in me.

I am in His spiritual Body Of Christ and follow only Good Shepherd in my newborn spirit every day all of my life. All we need to do is let His will to be done in ours lives all the time in Jesus. If we wander in His Spirit on the Earth we do not have to worry about tomorrow at all and His Peace will be in us.

He has everything in His hands. I just trust in His wisdom in everything and know that He saves all His lambs for sure. I trust in Jesus in my life. He knows all my needs in my life and gives me every day all that I need.

I do not pray anybody else but JESUS my LORD our Heavenly Father. He is One and Only to be pray for. I am sorry to say that but anything else is religious falsehood and deceiving. Jesus Himself taught us to pray for Father (Matthew 6 and Luke 11). I am sorry to tell you that if you have been praying otherwise earlier but it is the truth with this issue. Take a look at 1. Samuel 28 and John 4:21-26:

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he .

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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18.9.2019

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THE PLACES OF THE WORD ON THE BLESSED 18.9.2019 ❤️

Galatians 4:1-31

1 Now I say, <i>That</i> the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
2 But is under tutors and governors until the time appointed of the father.
3 Even so we, when we were children, were in bondage under the elements of the world: [elements: or, rudiments]
4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
5 To redeem them that were under the law, that we might receive the adoption of sons.
6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.
8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.
9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? [turn ye again: or, turn ye back] [elements: or, rudiments]
10 Ye observe days, and months, and times, and years.
11 I am afraid of you, lest I have bestowed upon you labour in vain.
12 Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.
13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.
14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.
15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me. [Where...: or, What was then]
16 Am I therefore become your enemy, because I tell you the truth?
17 They zealously affect you, but not well; yea, they would exclude you, that ye might affect them. [exclude you: or, exclude us]
18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

19 My little children, of whom I travail in birth again until Christ be formed in you,
20 I desire to be present with you now, and to change my voice; for I stand in doubt of you. [I stand...: or, I am perplexed for you]
21 Tell me, ye that desire to be under the law, do ye not hear the law?
22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.
23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.
24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. [covenants: or, testaments] [Sinai: Gr. Sina]
25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. [answereth to: or, is in the same rank with]
26 But Jerusalem which is above is free, which is the mother of us all.
27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
28 Now we, brethren, as Isaac was, are the children of promise.
29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.
30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
31 So then, brethren, we are not children of the bondwoman, but of the free.

2. Corinthians 3:1-18

1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?
2 Ye are our epistle written in our hearts, known and read of all men:
3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.
4 And such trust have we through Christ to God-ward:
5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;
6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. [giveth life: or, quickeneth]

7 But if the ministration of death, written <i>and</i> engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which <i>glory</i> was to be done away:
8 How shall not the ministration of the spirit be rather glorious?
9 For if the ministration of condemnation <i>be</i> glory, much more doth the ministration of righteousness exceed in glory.
10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
11 For if that which is done away was glorious, much more that which remaineth <i>is</i> glorious.
12 Seeing then that we have such hope, we use great plainness of speech: [plainness: or, boldness]
13 And not as Moses, <i>which</i> put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which <i>vail</i> is done away in Christ.
15 But even unto this day, when Moses is read, the vail is upon their heart.
16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.
17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.
18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. [by the...: or, of the Lord the Spirit]

Galatians 2:15-21

15 We who are Jews by nature, and not sinners of the Gentiles,
16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.
18 For if I build again the things which I destroyed, I make myself a transgressor.
19 For I through the law am dead to the law, that I might live unto God.
20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Hebrews 7:1-28

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. [without descent: Gr. without pedigree]

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. [descent: or, pedigree]

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.
19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. [the bringing...: or, it was the bringing in]
20 And inasmuch as not without an oath he was made priest:
21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord swear and will not repent, Thou art a priest for ever after the order of Melchisedec:) [without...: or, without swearing of an oath]
22 By so much was Jesus made a surety of a better testament.
23 And they truly were many priests, because they were not suffered to continue by reason of death:
24 But this man, because he continueth ever, hath an unchangeable priesthood. [an...: or, which passeth not from one to another]
25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. [to the...: or, evermore]
26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;
27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. [consecrated: Gr. perfected]

(King James)

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Jukka 👍 😊 FI

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18.9.2019

GREETINGS FROM NURMIJÄRVI 🍁 FROM SOUTH
FINLAND FI 18.9.2019

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Jukka 👍 😊 FI

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20.9.2019

THE PLACE OF THE WORD ON THE BLESSED 20.9.2019 🎬

Ephesians 5:8-9

8 For ye were sometimes darkness, but now <i>are</i> ye light in the Lord: walk as children of light:

9 (For the fruit of the Spirit is in all goodness and righteousness and truth;
--

(King James)

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Jukka 👍 😊 FI

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20.9.2019

https://m.youtube.com/watch?v=SG_IXFEO8yE

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20.9.2019

IN THE WORLD FIGURES AND COLOURS MATTER 20.9.2019 🎬



In 'the world under the kingdom of the Beast' different figures and colours have important role for proving others who are wandering in 'the worldly way' in their lives without knowing The Truth Of Life In Jesus our Lord.

When you wear yourself in 'the worldly way' every day you prove your neighbors that you belong to 'the Beast' and that you wander in 'the world' serving with your life 'the kingdom of the Beast' in your life. Then you know for sure 'the worldly antitruth of life' on the Earth and it is your own choice and decision to wander your life in spiritual darkness without Holy Spirit in you.

I am wearing myself like 'a fool shepherd' every day because of will of Jesus to prove you all that Lord can protect His own in 'the wicked world' without one even knows how 'the worldly system' does separates people. As I have been told you earlier that I have been called to wander in Jesus as 'a virgin in a society under the spiritually seen kingdom of the Beast' in Finland FI.

It is time to believe The Word Of God - The Christ - The Son Of God - The Son Of Man. Turn over and make a difference in your lives in the presence of The Holy Spirit in you. As a servant of Jesus I have my testimony with my life in Jesus. Do not care about how I dress up daily but trust in Jesus. He will wear you daily as He wants if you let His will to be done in your lives.

Jesus loves you and saves you through His Blood - Holy Spirit in you - in His Mercy - Unserved Love - in His spiritual Congregation - The Righteousness Body Of Christ - when you wander in His company in your newborn spirit following your Redeemer and Good Shepherd in your lives.

Mark 1:15

15 **And saying**, The **time** is fulfilled, and the **kingdom** of **God** is at **hand**: repent **ye**, and **believe** the **gospel**.

Ezekiel 14:6

6 Therefore **say** unto the **house** of **Israel**, Thus **sait** **h** the **Lord GOD**; **Repent**, and **turn yourselves** from your **idols**; and turn **away** your **faces** from all your **abominations**. [yourselves: or, others]

Ezekiel 18:23-32

23 Have I any **pleasure** at **all** that the **wicked** should **die**? **sait** the **Lord GOD**: **and** not that he should **return** from his **ways**, and **live**?

24 But when the **righteous** turneth **away** from his **righteousness**, and **committeth iniquity**, **and doeth** according to all the **abominations** that the **wicked man doeth**, shall he **live**? All his **righteousness** that he hath **done** shall not be **mentioned**: in his **trespass** that he hath **trespassed**, and in his **sin** that he hath **sinned**, in them shall he **die**.

25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?
26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.
29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?
30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. [yourselves: or, others]
31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?
32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye. [yourselves: or, others]

Ecclesiastes 3:6

6 A time to get, and a time to lose; a time to keep, and a time to cast away; [get: or, seek]

John 12:25

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

(King James)

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20.9.2019

<https://m.youtube.com/watch?v=3SZnQfALk8U>

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21.9.2019

READ THE WORD OF GOD AND PRAY IN JESUS 21.9.2019 🩹 🍷

I hear Jesus talking to my newborn spirit like you hear your own thoughts in your mindset while praying - having discussions with Living God Of spiritual Israelites. Jesus is Spirit. God is One.

John 5:25

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

John 10:27

27 My sheep hear my voice, and I know them, and they follow me:

(King James)

Jesus gives me places from The Word Of God - The Bible texts to secure told in my newborn spirit earlier. That is the way He has raised me for a long time to trust His speaking to my newborn spirit in Jesus.

He never speaks against His announcements in The Word Of God but crystallize it for His lambs. Holy Spirit in me tell me all the time if Satan is trying to deceive me with his talking pretending to be as A Good Shepherd. Yeah, we have Almighty Savior in us when we are in Jesus.

John 5:32

32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

John 8:17

17 It is also written in your law, that the testimony of two men is true.

(King James)

I trust in The Holy Spirit that He talks to my newborn spirit. I read The Bible texts only when Jesus wants me to do it. I live my life all

the time in Him. As I told you that The Holy Spirit reminds me Himself of the places of The Word Of God when is needed.

I really wander in my newborn spirit all the time in Him and ask every situation of my life that His will is to be done in my steps every moments of my life in His Creation on the Earth.

Psalms 119:149

149 Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.

John 10:4

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

(King James)

Of course people needs to read The Bible texts - The Christ - The Word Of God. How else could we get to know THE WILL OF JESUS in our lives? Yes, The Bible texts are given us by The Holy Spirit Of The Truth - LORD JESUS Himself - via His servants.

Jesus Himself teaches all His lambs to know The Truth Of The Christ in their newborn spirits. Every child of God needs to spiritually seen 'eat' His Body - The Bread Of Life - AND 'drink' His Blood - The Holy Spirit - every day of our lives to grow in the newborn human spirit spiritually to adulthood in Jesus - in The spiritual Body Of Christ - in His spiritual Congregation in His Creation on the Earth.

We need to be awake in our newborn spirits all the time. As our bodies of flesh needs food to live this life in flesh so are our bodies of spirits in need of spiritual 'food' for living in Jesus our Lord all the time. That is why we need to read The Word Of God and pray in the spirit all the time of our lives on the Earth.

Just listen to your heart. Jesus talks to His lambs into their newborn spirits like you hear your own thoughts in your mindset.

Matthew 26:26-28

26 And as they were eating, Jesus took bread, and blessed it , and brake it , and gave it to the disciples, and said, Take, eat; this is my body. [blessed it: many Greek copies have gave thanks]

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

John 14:26

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

1.John 2:27

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. [in him: or, in it]

John 4:23-24

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

(King James)

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Keep praying in The Holy Spirit and abide in The spiritual Body Of Christ in your newborn spirit.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

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23.9.2019

THE PLACE OF THE WORD ON THE BLESSED 23.9.2019 

Micah 5:3

3 Therefore will he give them up, until the *time that* she which *travailleth* hath brought forth: then the *remnant* of his *brethren* shall *return* unto the *children* of Israel.

(King James)

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Jukka 👍 😊 FI

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23.9.2019

Micah 5:1-15

1 Now gather thyself in troops , O daughter of troops : he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek .
2 But thou, Bethlehem Ephratah , <i>though</i> thou be little among the thousands of Judah , <i>yet</i> out of thee shall he come forth unto me <i>that is</i> to be ruler in Israel ; whose goings forth <i>have been</i> from of old , from everlasting . [everlasting: Heb. the days of eternity]
3 Therefore will he give them up , until the time <i>that</i> she which travaileth hath brought forth : then the remnant of his brethren shall return unto the children of Israel .
4 And he shall stand and feed in the strength of the LORD , in the majesty of the name of the LORD his God ; and they shall abide : for now shall he be great unto the ends of the earth . [feed or, rule]
5 And this man shall be the peace , when the Assyrian shall come into our land : and when he shall tread in our palaces , then shall we raise against him seven shepherds , and eight principal men . [principal: Heb. princes of]
6 And they shall waste the land of Assyria with the sword , and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian , when he cometh into our land , and when he treadeth within our borders . [waste: Heb. eat up] [in the...: or, with her own naked swords]
7 And the remnant of Jacob shall be in the midst of many people as a dew from the LORD , as the showers upon the grass , that tarrieth not for man , nor waiteth for the sons of men .
8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest , as a young lion among the flocks of sheep : who, if he go through , both treadeth down , and teareth in pieces , and none can deliver . [sheep: or, goats]
9 Thine hand shall be lifted up upon thine adversaries , and all thine enemies shall be cut off .

10 And it shall come to pass in that day , saith the LORD , that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots :
11 And I will cut off the cities of thy land , and throw down all thy strong holds :
12 And I will cut off witchcrafts out of thine hand ; and thou shalt have no <i>more</i> soothsayers :
13 Thy graven images also will I cut off , and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands . [standing...: or, statues]
14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities . [cities: or, enemies]
15 And I will execute vengeance in anger and fury upon the heathen , such as they have not heard .

Micah 6:1-16

1 Hear ye now what the LORD saith; Arise , contend thou before the mountains , and let the hills hear thy voice . [before: or, with]
2 Hear ye, O mountains , the LORD'S controversy , and ye strong foundations of the earth : for the LORD hath a controversy with his people , and he will plead with Israel .
3 O my people , what have I done unto thee? and wherein have I wearied thee? testify against me.
4 For I brought thee up out of the land of Egypt , and redeemed thee out of the house of servants ; and I sent before thee Moses , Aaron , and Miriam .
5 O my people , remember now what Balak king of Moab consulted , and what Balaam the son of Beor answered him from Shittim unto Gilgal ; that ye may know the righteousness of the LORD .
6 Wherewith shall I come before the LORD , <i>and bow</i> myself before the high God ? shall I come before him with burnt offerings , with calves of a year old ? [of a...: Heb. sons of a year?]
7 Will the LORD be pleased with thousands of rams , or with ten thousands of rivers of oil ? shall I give my firstborn <i>for</i> my transgression , the fruit of my body <i>for</i> the sin of my soul ? [body: Heb. belly]
8 He hath shewed thee, O man , what <i>is good</i> ; and what doth the LORD require of thee, but to do justly , and to love mercy , and to walk humbly with thy God ? [walk...: Heb. humble thyself to walk]
9 The LORD'S voice crieth unto the city , and <i>the man of wisdom</i> shall see thy name : hear ye the rod , and who hath appointed it. [the man...: or, thy name shall see that which is]
10 Are there yet the treasures of wickedness in the house of the wicked , and the scant measure <i>that is abominable</i> ? [Are...: or, Is there yet unto every man an house of the, etc] [scant...: Heb. measure of leanness]

11 Shall I count <i>them</i> pure with the wicked balances, and with the bag of deceitful weights? [count...: or, be pure with, etc]
12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.
13 Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.
14 Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.
15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.
16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people. [For the...: or, For he doth much keep the, etc] [desolation: or, astonishment]

Micah 7:1-20

1 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit. [when...: Heb. the gatherings of summer]
2 The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. [good: or, godly, or, merciful]
3 That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up. [his...: Heb. the mischief of his soul]
4 The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.
5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.
6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.
7 Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.
8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.

<p>9 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.</p>
<p>10 Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. [Then...: or, And thou wilt see her that is mine enemy, and cover her with shame] [shall she...: Heb. she shall be for a treading down]</p>
<p>11 In the day that thy walls are to be built, in that day shall the decree be far removed.</p>
<p>12 In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain. [and from the fortified cities: or, even to the fortified cities]</p>
<p>13 Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings. [Notwithstanding: or, After that it hath been]</p>
<p>14 Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old. [Feed: or, Rule]</p>
<p>15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.</p>
<p>16 The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.</p>
<p>17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. [worms: or, creeping things]</p>
<p>18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.</p>
<p>19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.</p>
<p>20 Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.</p>

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

24.9.2019

Missä Armo, siellä Toivo. Missä Toivo, siellä Elämä.

- Jukka Paakkanen 2019 -

—
25.9.2019

VASTAUKSIA KYSYMYKSIIN 25.9.2019

Kiitos kysymästä ja puheeksiottamisesta. Tottahan toki viestin aina mieluiten äidinkielelläni.

Minulla on tapana muistaa päivittäin kontaktejani LinkedInissä järjestelmän tarjoamat syötteen huomioiden. Samalla kun painan nappia muistan heitä siunaavin ajatuksin. Tämä on tällaista hiljaista esirukousta arjessa lähimmäisten puolesta ympäri maailmaa. Haluan näin tsemputa samalla kaikkia niissä elämäntilanteissa, minkä keskellä he ovat parhaillaan.

Olen näin saanut myötäelää toisten arjessa jo useamman vuoden työelämän ulkopuolella hyvää lapsiperhe-elämää eläen.

Etsin täällä rahoittajia kehittämäni yritysidean startup-vaiheeseen ja työnantajaa meriupseeritaustaiselle tekijälle. Toistaiseksi olen saanut tyytyä odottajan osaan molemmissa tapauksissa.

Nautin parhaillaan aamukahveja takaterassilla ja iloitsen syksyisen raikkaasta ilmasta, lintujen laulusta ja viserryksestä, ympäristön kauniista väreistä. Ei ole moitteen sanaa sanottavana.

Hyvin tämä arki sujuu näinkin hetkessä eläen. Elän Jeesuksen seurassa ja siunauksin tätä hienoa lahjaksi saatua elämää ja luotan Hänen johdattavan arjen askareeni ja pitävän ajallisista tarpeistani huolen.

Mielelläni vielä osallistuisin 20 vuotta työelämässä yhteisen työtaakan kantaan, mutta olen 'yhteiskunnallisesti tarkastellen neitseellisenä yksilönä' saanut upseerinuran taakse jätettyäni havaita, ettei osaamiselleni ja taidoilleni ole toistaiseksi annettu arvoa ympäröivässä 'yhteiskunnassa', jossa elän nyt Nurmijärvellä.

Neljän lapsen isänä saatan näin olla hyvin läsnä lasten arjessa ja puuhastella päivisin omia askareitani pienempien lasteni ollessa päiväkodissa.

Vinkkaathan työmarkkinoille tarjolla olevasta reservistä omille kontakteillesi ja mahdollisille työnantajattavillesi, kiitos. Mitä sinulle ja elämäsi kuuluu? Voinko auttaa sinua jollakin lailla? Toivotan aina

lähimmäisilleni valoa ja iloa. Siunattua päivän jatkoa ja pirteää syksyä sinulle toivon. Valoa ja iloa.

Jukka 👍 😊 FI

www.ifitfi.com

26.9.2019

OUR GOD JESUS IS MERCIFUL 26.9.2019 ❤️

Tom Aspelin is living provement of Love Of Jesus. That man did die in his flesh body as a child and went in his body of spirit to The Heaven and saw angels and wanted to stay there, but Jesus sent his spirit back to his dead fleshy body after being more than 20 minutes away. The dead child woke up in an ambulance and ambulancemens were scared. The voice had told to him in the Heaven that 'You have a mission to testify'.

The colourful life of Tom turned black when he brokes up with his spanish fiancée because women's family did not accept Tom as husband of their daughter and daughter have to chooce either Tom or her family.

At the same time when having heart sorrow Tom did loose his job when a company he worked with went down. All this made his mind black. He went to his Volvo and stood on a gaspedal in the Hanko way. Hundred meters before he went all around with his car he saw speed was over 180 km/h. He shut his eyes very tired and let go of his life. Car crushed and flew tens of meter before landing beside the way.

As once before as a child Tom saw now his dead body in the crushed car. But this time his spiritual body did not went up in the Heaven but started to go down in the darkness. Tom felt scare and shout out 'God help' and immediately he saw very shining spiritual body infront of him. Tom could not watch His face at all because of lightness of Him - even with his eyes of his spiritual body. Again he heard with his spiritual ears The Voice saying to his spirit 'Go back'. It went more than hour when police came around. Tom woke up next morning in the hospital and could not move his legs.

Think about The Mercy Of Jesus for Tom. Jesus send him back to life of flesh. Healed his feets to walk again through a believer prayer in hospital. Took him back again and again from the life in the world and let Tom now encourage others in painful moments of their lives just trust in Jesus and wander spiritually in His will every moment. Worth watching testimony but that is in plain finnish language.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

<http://www.tv7.fi/vod/player/65635/>

—
26.9.2019

Correction for thing I remember wrongly from the video I saw and wrote to you earlier: "... The voice had told to him in the Heaven that 'You have a mission to testify'." That happened to Tom when he was in darkness after second near to death experience. Then he was told that, not in the first time as a child when he went in his body of spirit in Heaven. I apologize my mistake with this issue. Light and joy. 👍

😊 FI

—
26.9.2019

<https://m.youtube.com/watch?v=ABWnLjXer10&list=RDjLL8W9OUyZc&index=6>

—
26.9.2019

GREETINGS FROM NURMIJÄRVI 🍁 FROM SOUTH
FINLAND FI 26.9.2019

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

—
26.9.2019

THE PLACES OF THE WORD ON THE BLESSED
26.9.2019 🌲

Jeremiah 2:27

27 **Saying** to a **stock**, Thou *art* my **father**; and to a **stone**, Thou hast brought me **forth**: for they have **turned their back** unto me, and not **their face**: but in the **time** of their **trouble** they

will say, Arise, and save us. [brought...: or, begotten me] [their back: Heb. the hinder part of the neck]

Luke 13:6-9

6 He spake also this parable; A certain <i>man</i> had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.
7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:
9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

Daniel 4:14

14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: [aloud: Chaldee, with might]

John 15:1-17

1 I am the true vine, and my Father is the husbandman.
2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
3 Now ye are clean through the word which I have spoken unto you.
4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. [without me: or, severed from me]
6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
9 As the Father hath loved me, so have I loved you: continue ye in my love.
10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
12 This is my commandment, That ye love one another, as I have loved you.
13 Greater love hath no man than this, that a man lay down his life for his friends.
14 Ye are my friends, if ye do whatsoever I command you.
15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.
16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
17 These things I command you, that ye love one another.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

—
27.9.2019

IT IS ALL ABOUT FAITH IN JESUS 27.9.2019 🌱

Matthew 21:28-32

28 But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
29 He answered and said, I will not: but afterward he repented, and went.
30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.
31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.
32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believe

ved him: and ye, when ye had seen it , repented not afterward, that ye might believe him.

(King James)

Put away every manmade theology, tradition and religion in the world and believe The Gospel Of Jesus Of Nazareth as it is in The Word Of God - The Bible scriptures - given us over two thousand years ago.

Jesus Himself said that He was that Messiah of Israelites of Toorah texts - Immanuel - 'God with us' - 'God in us' - The Christ - The Redeemer, but He Himself said too that He is The Bread Of Life and The Way, The Truth and The Life.

For someone He told straight that He is our Heavenly Father Himself - Almighty Creator and Holy God Of Israelites. He said that He is The Good Shepherd who will take care of His sheeps.

The God is One. The God is Spirit. Lord is God. Jesus - Jeshua - 'God who saves' - is Lord. We are created as His images in His Creation on the Earth. God nailed Image Of Himself in Jesus Of Nazareth - The Lamb Of God - as The King Of Jews to the cross and died for many people's sins sake and resurrected as spiritual The King Of Israelites forever from the grave and won the power of law and death for our sake.

The Blood Of Jesus - Holy Spirit in us - In Mercy Gift Of God by Faith in The Word Of God - The Son Of God - The Son Of Man - The Christ Himself can only save us in The Heaven in His Righteousness Body Of Christ - His spiritual Congregation - in Jesus.

I believe in Him as He has told me in my newborn spirit and in The Word Of God.

John 14:9

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then , Shew us the Father?

Matthew 11:27

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Luke 12:8

8 Also I say unto you, Whosoever shall confess me before men
, him shall the Son of man also confess before the angels of God:

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

THE WORD OF GOD BAPTIZE YOU WITH HOLY SPIRIT AND
GIVE YOU ETERNAL LIFE IN YOUR NEWBORN SPIRIT IN JESUS
OUR LORD. READ THE BIBLE TEXTS AND PRAY IN THE SPIRIT
AND IN THE TRUTH. WANDER IN YOUR NEWBORN SPIRIT IN
HIS WILL TO BE DONE IN YOUR LIFE WITH BLESSINGS OF
JESUS OUR HEAVENLY FATHER.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

—

27.9.2019

<https://m.youtube.com/watch?v=lunFlc-8r8o>

—

28.9.2019

THE PLACE OF THE WORD ON THE BLESSED 28.9.2019 🌿 🍇

John 15:2

2 Every branch in me that beareth not fruit he
taketh away: and every *branch* that beareth fruit, he purgeth it, that it
may bring forth more fruit.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

29.9.2019

THE PLACES OF THE WORD ON THE BLESSED 29.9.2019 🌱

Psalms 18:46

46 The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted.

Deuteronomy 30:19

19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

1. John 5:20

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

29.9.2019

<https://m.youtube.com/watch?v=SqKQYbQM4ks>

30.9.2019

FEASTS GIVEN BY THE LORD JESUS IN THE WORD OF GOD
FOR SPIRITUALLY ISRAELITES 30.9.2019 🎂

Isaiah 44:3

3 For I will **pour water** upon him that is **thirsty**, and **floods** upon the dry **ground**: I will **pour** my **spirit** upon thy **seed**, and my **blessing** upon thine **offspring**:

(King James)

LIVE IN JESUS. Keep THE FAITH, not religion. FAITH IS INSIDE OF YOU, everything outside of you is just religion, religious habits and manners, forefathers traditions and manmade religious culture of the world in spiritual darkness 'under the kingdom of the Beast' in its societies of secrets that will not last in The Lightness Of The Truth Of The Word Of God.

LORD JESUS wanted me to reminds you of His spiritually understood feasts told us in The Word Of God:

1 Feast Of Rest Day Of The Week (Sabbath) every Saturday for to rest and to praise The Lord Jesus in prayers in The Spirit and in The Truth spiritually in Jesus our Lord through The Holy Spirit in His Righteousness Body Of Christ - in His spiritual Congregation in our newborn spirits. Jesus Himself wanted to give us time to be with Him for refreshing our souls - minds - in His presence regularly.

2 Feast Of Passover (Pesah) for keeping in minds how He redeemed His people in His Mercy - in The Blood Of The Lamb Of God - in The Power Of Holy Spirit in us - from 'the slavery under spiritual Egyptians under kingdom of the Beast' in the world.

3 Feast Of Unleavened Bread for keeping in minds how He helped us in His Power Of The Holy Spirit by giving His Life - The Truth - The Bread Of Life - The Gospel - The Word Of God - for us to leave behind all our religious habits and manners in the world, repent and turn over in our newborn spirits to spiritually wander in His will to be done in our lives in His Creation on the Earth in Jesus. That Grain Harvest Feast reminds us His promest that He Himself create new in us in Jesus and gives His seeds growth in a good soil.

4 Feast Of Weeks (Shavuot) for keeping minds that Jesus Himself - The Word Of God - gives our newborn spirits growth while He Himself - The Spirit Of The Truth - teaches and baptizes us in The Holy Spirit like He did in The Pentecostal Day (Shavuot) told in The Bible to be saved in His Righteousness Body Of Christ in to His spiritual Kingdom Of Heaven - The spiritual Promest Land Of spiritual Israelites. Jesus is The Spirit Of The Truth and His Eternal Kingdom is spiritual in His Power Of The Holy Spirit.

5 Feast Of The New Year (Rosh HaShana) for keeping minds that Jesus Himself - The Word Of God - sent us all to tell The Gospel for all of our neighbours as it is told in The Word Of God. We have got spiritually seen a new start for our lives in Jesus and that is reason why we want to spiritually seen blow trumpets (shofars) for all our neighbours to hear The Gospel Of Jesus Of Nazareth as He Himself sent us for the mission to preach The Gospel for every nations, languages and tribes all over the Earth. Now is time to repent, turn over and accept The Mercy Gift Of God - The Blood Of Christ - The Holy Spirit available for everyone who are willing to leave behind their lives in sins and follow The Good Shepherd in their newborn spirits in Jesus.

6 After repenting period started of the new year in its tenth day we spiritually understand Feast Of Great Day Of Atonement (Jom Kippur) for keeping minds that Jesus Himself - The Word Of God - will judge all of us through our lives when The Day Of The Lord comes. We are saved in Him through The Power Of The Blood Of Christ - The Holy Spirit in us ONLY IN HIS MERCY IN JESUS OUR LORD. Jesus search our hearts but not a cover seen by the people.

7 Feast Of Tabernacles (Sukkot) for keeping minds that Jesus Himself - The Word Of God - The Father Himself was born and lived among people in His Creation in The Son Of Man - in the body of flesh of Jesus Of Nazareth borned in Betlehem as was promised in Toorah prophecies during His Feast Of Tabernacles spiritually seen to be in the middle of the leafs as The Tree Of Life while a voyage in the dessert to The Holy Land. The Messiah - Jesus Of Nazareth - The Good Shepherd is celebrated among His sheeps during His birthday times on the Earth as we remember His voyage in His body of flesh on the Earth in His Creation.

Leviticus 23:1-44

1 And the LORD spake unto Moses, saying,
2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.
3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein : it is the sabbath of the LORD in all your dwellings.
4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.
5 In the fourteenth day of the first month at even is the LORD'S passover.
6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holyconvocation: ye shall do no servile work therein .
9 And the LORD spake unto Moses, saying,
10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:[sheaf: or, handful: Heb. omer]
11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.
12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.
13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.
14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.
15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.
18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.
19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.
20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.
21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servilework therein: it shall be a statute for ever in all your dwellings throughout your generations.
22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither

<p>shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.</p>
<p>23 And the LORD spake unto Moses, saying,</p>
<p>24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.</p>
<p>25 Ye shall do no servile work therein : but ye shall offer an offering made by fire unto the LORD.</p>
<p>26 And the LORD spake unto Moses, saying,</p>
<p>27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.</p>
<p>28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.</p>
<p>29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.</p>
<p>30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.</p>
<p>31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.</p>
<p>32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath. [celebrate: Heb. rest]</p>
<p>33 And the LORD spake unto Moses, saying,</p>
<p>34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.</p>
<p>35 On the first day shall be an holy convocation: ye shall do no servile work therein .</p>
<p>36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein . [solemn...: Heb. day of restraint]</p>
<p>37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:</p>
<p>38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.</p>
<p>39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.</p>

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. [boughs of goodly trees: Heb. fruit of, etc]
41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.
42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:
43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.
44 And Moses declared unto the children of Israel the feasts of the LORD.

(King James)

Some places of The Word Of God to prove you real time of the year when Jesus Of Nazareth was born truly.

TAMMUZ (4th month)

We know that father of the John The Babtist named Zechariah was a priest in the tempple of Jerusalem in the priestly division of Abijah in 4th month (Tammuz).

Luke 1:5-20

1.Chronicles 24:1-18

1.Chronicles 27:2

Zechariah went home after his service time in the end of 4th month (Tammuz). Elizabeth became pregnant in the beginning of 5th month (Av).

Luke 1:21-27

AV (5th month)

ELUL (6th month)

TISHRI (7th month)

CHESHVAN (8th month)

KISLEV (9th month)

TEVET (10th month)

Miriam's pregnancy beginning trough The Power Of The Holy Spirit in the 6th month after Elizabeth's pregnancy began (Tevet).

Luke 1:23-47

Matthew 1:18-25

SHEVAT (11th month)

ADAR (12th month)
NISAN (1st month)
IYAR (2nd month)
SIVAN (3rd month)
TAMMUZ (4th month)
AV (5th month)
ELUL (6th month)
TISHRI (7th month)

The Birth of Jesus - Jeshua - 'Lord saves' - at the Feast of the Tabernacle on the 15th of the seventh month (Etanim -> Tishri) during the feast of 7 + 1 days.

Leviticus 23:33-44
Exodus 34:21-23
Deuteronomy 16:16
Luke 2:1-21

Luke 2:10-15

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
14 Glory to God in the highest, and on earth peace, good will toward men.
15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. [the shepherds: Gr. the men the shepherds]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Happy spiritual Feast Of The New Year in Jesus our Lord!

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

30.9.2019

<https://peda.net/kouvola/perusopetus/koulut/inkeroistenyhteiskoulu/oppiaineet/e/kjk/maailmanuskonnot/juutalaisuus/jkjj>

30.9.2019

https://m.youtube.com/watch?v=y_45BT0cLuE

1.10.2019

PICTURES FROM HELSINKI 🏙️ FROM SOUTH
FINLAND FI 1.10.2019 ❤️

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

1.10.2019

<https://m.youtube.com/watch?v=P5AkNqLuVgY>

1.10.2019

THE PLACE OF THE WORD ON THE BLESSED 1.10.2019 ❤️

Galatians 5:1

1 Stand fast therefore in the liberty wherewith Christ
hath made us free, and be not entangled again with
the yoke of bondage.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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1.10.2019

https://m.youtube.com/watch?v=F5zg_af9b8c

—

1.10.2019

<https://m.youtube.com/watch?v=bhFZJYjBTkc>

—

2.10.2019

YOU ARE WELCOME TO MY NET CALL 2.10.2019 👍 😊 FI

If you are interested to share a valuable information and thoughts with me, be pleased to send me an invitation to connect with you. I am using Gmail as my email.

Not everyone can accept and live with The Truth I am telling here too. Some posts of mine have been touched deeply for someones when I have been talking The Truth Of The Word Of God. Some thousand neighbors have leave my network behind. I wish those neighbors of mine all the best in their lives and hope that The Truth have been touched their hearts deep enough.

My net is now 12586 (see all connections) people from all over the world and it is slowly growing all the time. Some reason I still can not straight send any invitations for people I am interested to connect with as it should be possible here to connect with new contacts by myself since 12.6.2019 because demands of the email addresses.

If you want to network with me and my contacts at the moment, please invite me to your net. I use Gmail as my email. You are all warmly welcomed to share your thoughts with me.

I accept all of my Connect requests to my network as soon as I receive the request for approval. Welcome!

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

—

2.10.2019

HEADLINE 2.10.2019

Brand Developer - Visionary Leader On A Sabbatical Leave at IFITFI
idea | +12k contacts | Looking for financiers for IFITFI and work to do

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2.10.2019

https://m.youtube.com/watch?v=TVsRM55_jsE

—

2.10.2019

<https://m.youtube.com/watch?v=-sBMCKDhOTU>

—

3.10.2019

<https://m.youtube.com/watch?v=D8HOOFTXmIq>

—

3.10.2019

THE PLACES OF THE WORD ON THE BLESSED 3.10.2019 💧

Psalms 34:1-22

1 A Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise shall continually be in my mouth. [Abimelech: or, Achish]
2 My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.
3 O magnify the LORD with me, and let us exalt his name together.
4 I sought the LORD, and he heard me, and delivered me from all my fears.
5 They looked unto him, and were lightened: and their faces were not ashamed. [were lightened: or, they flowed unto him]
6 This poor man cried, and the LORD heard him, and saved him out of all his troubles.
7 The angel of the LORD encampeth round about them that fear him, and delivereth them.
8 O taste and see that the LORD is good: blessed is the man that trusteth in him.
9 O fear the LORD, ye his saints: for there is no want to them that fear him.

10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing .
11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.
12 What man is he that desireth life, and loveth many days, that he may see good?
13 Keep thy tongue from evil, and thy lips from speaking guile.
14 Depart from evil, and do good; seek peace, and pursue it.
15 The eyes of the LORD are upon the righteous, and his ears are open unto their cry.
16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.
17 The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.
18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. [unto...: Heb. to the broken of heart] [of a contrite...: Heb. contrite of spirit]
19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.
20 He keepeth all his bones: not one of them is broken.
21 Evil shall slay the wicked: and they that hate the righteous shall be desolate. [desolate: or, guilty]
22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate. [desolate: or, guilty]

1. Corinthians 1:18-31

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
20 Where is the wise? where is the scribe? where is the dispenser of this world? hath not God made foolish the wisdom of this world?
21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
22 For the Jews require a sign, and the Greeks seek after wisdom:
23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.
26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called :

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:
29 That no flesh should glory in his presence.
30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
31 That, according as it is written, He that glorieth, let him glory in the Lord.

1. Corinthians 2:6-16

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:
8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.
9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.
15 But he that is spiritual judgeth all things, yet he himself is judged of no man. [judgeth: or, discerneth] [judged: or, discerned]
16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. [may: Gr. shall]

1. Corinthians 3:1-23

1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.
--

2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it , neither yet now are ye able.
3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? [divisions: or, factions] [as men: Gr. according to man?]
4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?
5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
6 I have planted, Apollos watered; but God gave the increase.
7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.
8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.
9 For we are labourers together with God: ye are God's husbandry, ye are God's building. [husbandry: or, tillage]
10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
11 For other foundation can no man lay than that is laid, which is Jesus Christ.
12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;
13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. [it shall be: Gr. it is]
14 If any man's work abide which he hath built thereupon, he shall receive a reward.
15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.
16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. [defile: or, destroy]
18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.
20 And again, The Lord knoweth the thoughts of the wise, that they are vain.
21 Therefore let no man glory in men. For all things are yours;
22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
23 And ye are Christ's; and Christ is God's.

1.Thessalonians 5:1-28

1 But of the times and the seasons, brethren, ye have no need that I write unto you.
2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.
5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.
6 Therefore let us not sleep, as do others; but let us watch and be sober.
7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.
8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.
9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,
10 Who died for us, that, whether we wake or sleep, we should live together with him.
11 Wherefore comfort yourselves together, and edify one another, even as also ye do. [comfort: or, exhort]
12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;
13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.
14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. [exhort: or, beseech] [unruly: or, disorderly]
15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.
16 Rejoice evermore.
17 Pray without ceasing.
18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.
19 Quench not the Spirit.
20 Despise not prophesyings.
21 Prove all things; hold fast that which is good.
22 Abstain from all appearance of evil.
23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
24 Faithful is he that calleth you, who also will do it.
25 Brethren, pray for us.

26 Greet all the brethren with an holy kiss.
27 I charge you by the Lord that this epistle be read unto all the holy brethren. [charge: or, adjure]
28 The grace of our Lord Jesus Christ be with you. Amen. <i>The first epistle to the Thessalonians was written from Athens.</i>

1. John 4:1-21

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:
3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.
5 They are of the world: therefore speak they of the world, and the world heareth them.
6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.
7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. [is born: Gr. has been born]
8 He that loveth not knoweth not God; for God is love.
9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.
11 Beloved, if God so loved us, we ought also to love one another.
12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.
14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.
15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.
16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in loved dwelleth in God, and God in him.
17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. [our love: Gr. love with us]

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
19 We love him, because he first loved us.
20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
21 And this commandment have we from him, That he who loveth God love his brother also.

Luke 12:1-12

1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
9 But he that denieth me before men shall be denied before the angels of God.
10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

Luke 21:7-19

7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come
--

to pass?
8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am <i>Christ</i> ; and the time draweth near: go ye not therefore after them. [and the time: or, and, The time]
9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.
10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:
11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
12 But before all these, they shall lay their hands on you, and persecute you , delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.
13 And it shall turn to you for a testimony.
14 Settle it therefore in your hearts, not to meditate before what ye shall answer:
15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.
16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.
17 And ye shall be hated of all men for my name's sake.
18 But there shall not an hair of your head perish.
19 In your patience possess ye your souls.

2. Corinthians 13:5

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Galatians 6:7

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Ephesians 5:6

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. [disobedience: or, unbelief]

Philippians 1:27-30

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear to be in me.

2.Thessalonians 2:3

3 Let no man deceive you by any means: for *that day shall not come* , except there come a falling away first, and that man of sin be revealed, the son of perdition;

Hebrews 6:12

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

James 1:22

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

2.Peter 3:17

17 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

1.John 3:7

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

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3.10.2019

GREETINGS FROM NURMIJÄRVI 🍁 FROM SOUTH
FINLAND FI 3.10.2019 💧

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Jukka 👍 😊 FI

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4.10.2019

GREETINGS FROM NURMIJÄRVI ❄️ FROM SOUTH
FINLAND FI 4.10.2019 ☁️ 🍁 🍁

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Jukka 👍 😊 FI

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4.10.2019

https://m.youtube.com/watch?v=_Sjc37QPwLw

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4.10.2019

THE PLACES OF THE WORD ON THE BLESSED 4.10.2019 ❤️

Isaiah 49:8

8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; [establish: or, raise up]

Psalms 51:1-19

1 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to

thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.
2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.
3 For I acknowledge my transgressions: and my sin is ever before me.
4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.
5 Behold, I was shapen in iniquity; and in sin did my mother conceive me. [conceive...: Heb. warm me]
6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
9 Hide thy face from my sins, and blot out all mine iniquities.
10 Create in me a clean heart, O God; and renew a right spirit within me. [right: or, constant]
11 Cast me not away from thy presence; and take not thy holy spirit from me.
12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.
14 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness. [bloodguiltiness: Heb. bloods]
15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.
16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. [else...: or, that I should]
17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.
18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.
19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Isaiah 1:15-25

15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. [make...: Heb. multiply prayer] [blood: Heb. bloods]
16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. [relieve: or, righten]
18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
19 If ye be willing and obedient, ye shall eat the good of the land:
20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it .
21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.
22 Thy silver is become dross, thy wine mixed with water:
23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:
25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: [purely: Heb. according to pureness]

Jeremiah 33:7-9

7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.
8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.
9 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

Ezekiel 36:21-38

21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.
22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.
23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord

GOD, when I shall be sanctified in you before their eyes. [their: or, your]
24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.
25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them .
28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.
29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.
30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.
31 Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.
32 Not for your sakes do I this , saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.
33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.
34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.
35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.
36 Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it , and I will do it .
37 Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.
38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD. [holy...: Heb. flock of holy things]

Ezekiel 37:1-28

1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of

the valley which was full of bones,
2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. [valley: or, champaign]
3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.
4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.
5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:
6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.
7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.
8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.
9 Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. [wind: or, breath]
10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.
11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.
12 Therefore prophecy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.
13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,
14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.
15 The word of the LORD came again unto me, saying,
16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:
17 And join them one to another into one stick; and they shall become one in thine hand.

18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?
19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.
20 And the sticks whereon thou writest shall be in thine hand before their eyes.
21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:
22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:
23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.
24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.
25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.
26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.
27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.
28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Daniel 7:3-14

3 And four great beasts came up from the sea, diverse one from another.
4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. [and it: or, wherewith it]
5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of

<p>it between the teeth of it: and they said thus unto it, Arise, devour much flesh. [it raised...: or, it raised up one dominion]</p>
<p>6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.</p>
<p>7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.</p>
<p>8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.</p>
<p>9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.</p>
<p>10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.</p>
<p>11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.</p>
<p>12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. [their lives...: Chaldee, a prolonging in life was given them]</p>
<p>13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.</p>
<p>14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.</p>

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

4.10.2019

<https://m.youtube.com/watch?v=7TzB4FaPODc>

5.10.2019

HELLO 5.10.2019

LORD wanted me to share you these texts of Toorah too. I tried to post these earlier but it wont work.

Isaiah 49:8

8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; [establish: or, raise up]

(King James)

Psalms 51:1-19

Isaiah 1:15-25

Jeremiah 33:7-9

Ezekiel 36:21-38

Ezekiel 37:1-28

Daniel 7:3-14

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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Jukka 👍 😊 FI

5.10.2019

THANK YOU 5.10.2019

I shared below in all your shared posts of mine but that won't seen there as comment as they should be seen in LinkedIn posts. LinkedIn won't let me share The Word Of God for my neighbors. That is a pity. Thanks for sharing my posts in your network. Be blessed in The Name Of Jesus Of Nazareth forever. Light and joy.

Jukka 👍 😊 FI

—

5.10.2019

THE PLACE OF THE WORD ON THE BLESSED 5.10.2019 🍓

Exodus 20:3

3 Thou shalt have no **other gods** before **me**.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

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Jukka 👍 😊 FI

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5.10.2019

<https://m.youtube.com/watch?v=qOkImV2cJDg>

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8.10.2019

THE PLACE OF THE WORD ON THE BLESSED 8.10.2019 🌐

Revelation 14:9-12

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

10 The **same** shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he

shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, whoworship the be ast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

—

8.10.2019

<https://m.youtube.com/watch?v=F5cWuZuf1hl>

—

9.10.2019

THE SOURCE OF POWER OF GOD RELEASE 9.10.2019 🗨️

Psalms 2:3

3 Let us break their bands asunder, and cast away their cords from us.

(King James)

If you compare the sources of powers of eternal Kingdom Of Heaven and timely restricted kingdom of the Beast on the Earth in The Creation of LORD JESUS, you may understand that once created and afterwards fallen angel Satan have anymore no weapons left against the children of GOD JESUS in His spiritual Body Of Christ through His Blood - The Holy Spirit in us.

As LORD is The Creator - The LIFE ITSELF His Power Of Source is His Almighty HOLY SPIRIT in His seen and unseen Creation. As once by The Power Of The LORD created Satan is just fallen angel - limited spiritual power - who cannot resist The Power Of The Blood Of Christ - HOLY SPIRIT in us, we understand that our FAITH IN

JESUS have already won the world 'under the kingdom of the Beast'.

THE FAITH OF JESUS is inside of us and nobody cannot take it away from us when we wander in His will to be done in our lives in our Mercy gift given newborn spirits on the Earth.

The Source Of Power Of God is in us by FAITH OF JESUS, because of His Mercy and never ending LOVE for us. So, what is the source of power of the Beast then? Isn't it obviously? The source of power of the Beast is money. That serial of zeros and ones '010101010101' without any breath in them. Money '\$€£¥' is the source of power of Satan that moves the world under spiritual 'kingdom of the Beast'.

That is why JESUS HIMSELF told us that you may not serve both - Living God Of spiritual Israelites after THE FAITH OF JESUS OF NAZARETH - THE CHRIST - THE WORD OF GOD - THE BREAD OF LIFE - THE TRUTH - THE LIGHTNESS OF THE WORLD - and mammon by giving that source of power of Satan in the world any worth in your life.

When we undress the worth of money away from our lives we are FREE TO SERVE OUR LORD WITH OUR LIVES on the Earth in His Creation that His will is to be done in our lives in His Eternal Kingdom Of Heaven in us through THE HOLY SPIRIT now and forever in JESUS.

Luke 4:1-13

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
7 If thou therefore wilt worship me, all shall be thine. [worship me: or, fall down before me]
8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, ca

st thyself down from hence:
10 For it is written, He shall give his angels charge over thee, to keep thee:
11 And in <i>their hands</i> they shall bear thee up, lest at any time thou dash thy foot against a stone.
12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.
13 And when the devil had ended all the temptation, he departed from him for a season.

Luke 16:1-31

1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.
2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.
5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?
6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. [measures: the word Batus in the original containeth nine gallons three quarts]
7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. [measures: the word here interpreted a measure in the original containeth about fourteen bushels and two quarts]
8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. [mammon: or, riches]
10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? [mammon: or, riches]
12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?
13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to

the one, and despise the other. Ye cannot serve God and mamm on.
14 And the Pharisees also, who were covetous, heard all these things: and they derided him.
15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.
17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.
18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.
19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.
27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.
31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Because our GOD JESUS IS LOVE ITSELF, there is no fear in JESUS, where unconditional LOVE have won all fears. In the world there are lot of fears made up that people are willing to be governed by 'the kingdom of the Beast' through its source of power money.

There are antichrists who leads people wander as slaves of money through different manmade religions and religious traditions, habits and cultures all over the world just leading people spiritually seen wander under 'the kingdom of the Beast' in the world.

The Beast control people under fear of sanctions like loosing money, a job, a home, friends, a family, get restricted, violence, even with death penalty in time, if you will not serve its will with your life denying JESUS in your life.

Remember that everyone of us are eternal living souls and images of God on the Earth in His Creation. The world under 'the kingdom of the Beast' is wandering with Satan straight to the Hell for eternity as it is told us in The Word Of God - The Bible texts. You do not need to go there too, if you want to be saved in JESUS into His Eternal Kingdom Of Heaven in His Mercy - THE BLOOD OF CHRIST - THE HOLY SPIRIT - in THE FAITH OF JESUS - THE WORD OF GOD - THE TRUTH.

The faith is inside of you. Everything outside of you is just manmade religion what will not save you from perish. Only FAITH OF JESUS in you - THE BLOOD OF CHRIST - will save your eternal soul into The Heaven. Read The Bible texts and pray in JESUS.

Psalms 23:5-6

5 Thou **preparest** a **table before** me in the presence of mine **enemies**: thou **anointest** my **head** with **oil**; my **cup** runneth **over**. [anointest: Heb. makest fat]

6 Surely **goodness** and **mercy** shall **follow** me all the **days** of my **life**: and I will **dwell** in the **house** of the **LORD** for **ever**. [for ever: Heb. to length of days]

Jude 1:3-5

3 **Beloved**, when I **gave all diligence** to **write** unto **you** of the **common salvation**, it **was needful** for **me** to **write** unto **you**, and **exhort you** that ye should earnestly **contend** for the **faith** which was **once delivered** unto the **saints**.

4 **For** there are **certain men** crept in **unawares**, **who** were **before** of **old ordained** to this **condemnation**, **ungodly men**, **turning** the **grace** of **our God** into **lasciviousness**, and **denying** the **only Lord God**, and **our Lord Jesus Christ**.

5 I **will therefore** **put you** in **remembrance**, though **ye once knew** **this**, how **that** the **Lord**, having **saved** the **people** out of

the land of Egypt, afterward destroyed them that believed not.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Spiritually understood one should not accept in mind or serve with actions the will of worldly system under spiritual 'kingdom of the Beast' but deny it in ones life and do only the will of Jesus our Lord in The spiritual Body Of Christ in His Holy Spirit.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

—
9.10.2019

<https://m.youtube.com/watch?v=4-gLdIO5G-Q>

—
10.10.2019

THE PLACES OF THE WORD ON THE BLESSED 10.10.2019 🙏

Psalms 3:1-8

1 A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many are they that rise up against me.

2 Many there be which say of my soul, There is no help for him in God. Selah.

3 But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head. [for: or, about]

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 I laid me down and slept; I awaked; for the LORD sustained me.

6 I will not be afraid of ten thousands of people, that have set themselves against me round about.

7 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.

John 14:1-31

1 Let not your heart be troubled: ye believe in God, believe also in me.
2 In my Father's house are many mansions: if <i>it were</i> not so , I would have told you. I go to prepare a place for you.
3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, <i>thereye</i> may be also.
4 And whither I go ye know, and the way ye know.
5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou <i>then</i> , Shew us the Father?
10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
11 Believe me that I <i>am</i> in the Father, and the Father in me: or else believe me for the very works' sake.
12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater <i>works</i> than these shall he do; because I go unto my Father.
13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
14 If ye shall <i>ask</i> any <i>thing in my name</i> , I will <i>do it</i> .
15 If ye love me, keep my commandments.
16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
17 <i>Even</i> the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
18 I <i>will not leave you comfortless</i> : I will <i>come to you</i> . [comfortless: or, orphans]
19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
20 At that day ye shall know that I <i>am</i> in my Father, and ye in me, and I in you.
21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall

be loved of my Father, and I will love him, and will manifest myself to him.
22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.
25 These things have I spoken unto you, being yet present with you.
26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

—
10.10.2019

<https://m.youtube.com/watch?v=hl4HjgPQ5tl>

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10.10.2019

GREETINGS FROM NURMIJÄRVI 🍁 FROM SOUTH
FINLAND FI 10.10.2019 🙌

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

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10.10.2019

<https://m.youtube.com/watch?v=yhyVW6sbZeA>

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12.10.2019

THE PLACE OF THE WORD ON THE BLESSED 12.10.2019 ❤️

John 17:2

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

(King James)

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

—

12.10.2019

<https://m.youtube.com/watch?v=dKxeZsZvp7E>

—

13.10.2019

MAHDOLLISUUS PALKKA-ANSIOTYÖN TEKEMISEEN?

13.10.2019 ❤️

Taas en tiennyt tulisiko työnhakijan suomalaisessa yhteiskunnassa itkeä vai nauraa avattuani TE-palveluiden postia, jonka oletin olevan työtarjouksen. Alkutyrmistyksen jälkeen hymyilytti. Olen päättänyt

hymyillä elämälle. Lapsilleni olen opettanut seuraavasti: Elämä kantaa sen, mitä se antaa.

Asiakaspalvelustani vastaavan asiantuntijan vaihduttua TE-palveluissa sain jälleen sähköpostitse valistaa tilannettani työnhakumarkkinoilla. Sain uudelta asiantuntijaltani 19.7.2019 kolme työtarjousta - minulle sopiviksi tehtäviksi arvioituja tehtäviä, joihin lähetin työhakemukset asianmukaisesti. Minua ei kutsuttu työhaastatteluihin minulle tarjottuihin tehtäviin.

Sain asiantuntijaltani palautteeksi sähköpostitse näkemyksen koskien yhteistyötä 23.7.2019 seuraavasti: "Yhteistyöllä tarkoitan sitä, että asiakas ei voi omaehtoisesti ilmoittaa ehtoja, joilla hän töitä hakee, vaan niiden täytyy olla tilanteeseen nähden realistisia ja tuottaa tulosta."

Tämä on minun elämäni realiteetti: Määritän itse millä palkalla teen työtä hankkiakseni tulevina työvuosinani ajassa yhteiskunnassa lähimmäisiini nähden yhdenvertaisen toimeentulon ja vanhuuden toimeentuloturvan. Tarjoan osaamiseni ja valmiuksieni lisäksi työnantajille työaikaani palkka-ansiota vastaan. Vapaaehtoistyötä en tee lainkaan - puhumattakaan mistään "kuntouttavista työtoiminnoista". Käytän päätäni ja käsiäni vain yhdenvertaisen elämän suomalaisessa yhteiskunnassa tarjoavaa ansiopalkkaa vastaan työelämässä ajassa.

Ei auta itku työmarkkinoilla. Sain 19.8.2019 asiantuntijaltani ilmoituksen mahdollisuudesta hakea mukaan työnhakukoulutuksiin. En katsonut tarvitsevani alla esitettyä koulutusta.

"Rekryboosteri on tarkoitettu korkeakoulutetuille Uusmaalaisille työttömille työnhakijoille. Vertaisryhmävalmennus on jaettu kahteen moduuliin, jotka molemmat kestävät viisi viikkoa. Valmennuksiin on oma hakunsa ja ne kuuluvat aktiivimalliin.

Moduuli I, taitava työnhakija, paneutuu työnhakun perusteisiin: työnhakuasiakirjat, hissipuhe, sosiaalisen median kanavat piilotyönhakuineen ja haastatteluharjoitukset tulevat tässä valmennuksessa tutuksi.

Moduuli II, osaava onnistuja, luotaa syvemmälle työnhakijan brändinrakennukseen, arvoihin valintojen taustalla, oman business model canvasin rakennukseen ja kurssilla videoidaan myös oma esittelypuhe.

Moduulit ovat saatavilla myös englanniksi: kansainväliset korkeakoulutetut työnhakijat ovat tervetulleita Career Boost -valmennukseemme!"

Katson esitetyn "koulutuksen" hyödyttävän vain sen järjestäviä tahoja oltuani työnhakuviosinani vastaavan tyyppisessä lyhytkestoisessa "työnhakukoulutuksessa" ja saatuani tavata ostopalveluna hankittua "työnhakukonsulttia" lyhytkestoisesti

auttaaksensa minua löytämään uusmaalaisen yritysmaailman kontaktinsa kautta minulle sopivan ansiotyöpaikan. Kesken TE-palveluiden kanssa tehdyn ostosopimusjakson ”työnhakukonsultti” ilmoitti, sopimuksen irtisanomisesta keskusteltuaan paikallisten yritysjohtajien kanssa työnhaustani. Silloista palkkapyyntöäni 4500 € kuukaudessa pidettiin liian suurena ja konsultin tapaaman yritysjohtajan mukaan olin ”poliittisesti arveluttava henkilö” lainatakseni konsultin sanoja. En harrasta politiikkaa lainkaan, mutta ilmaisen mielipiteeni vapaassa yhteiskunnassa ja vapaana kansalaisena niin kokiessani tarpeen vaatiessa.

Kristittyinä ihmisenä minulla ei ole elämässäni mitään peiteltävää ja elämäni on täysin läpivalaistu koko ajan vapaudessa, jossa elän Kristuksessa - Hänen hengellisessä yhteydessään ihmishengeltäni Jumalan Armosta uudestisyntyneenä Pyhän Hengen - Kristuksen Veren - voimassa ”ulos maailmasta kutsuttujen” Herran lampaiden joukossa ympäröivässä maailmassa lähimmäisteni keskellä suomalaisessa yhteiskunnassa Herran tahtoa ajassa elämässäni ja elämälläni palvellen.

Taas kerran minulle tarjotaan mahdollisuutta KUNTOUTTAVAAN TYÖTOIMINTAAN! Kysynkin teiltä arvoisat kontaktini täällä LinkedInissä, miten minun tulee mielestänne KUNTOUTUA TYÖTOIMINNASSA, että saatan suoriutua haastavistakin työtehtävistä työelämässä?

Pitkällä asiakaskokemuksella voin todeta, ettei valtion tulisi ylläpitää lainkaan ”näennäisesti aikuisia kansalaisia holhoavaa” työvoimaviranomaista lainkaan. Mielestäni TE-palvelut voisi lakkauttaa 1970-luvun savupiipputeollisuusaikakauden hallinnollisena organisaationa kokonaan ja siirtää työnhakijarekiserin ylläpidon vastuu työministeriön vastattavaksi. Näin toimimalla siirrettäisiin ”hukkakäynnillä näennäisesti suojatyössä käytössä olevia työvoimaresursseja” tarpeellisiin hoiva-alan työtehtäviin valtion palveluksessa olevia henkilöstöresursseja uudelleen kouluttamalla.

Nykyisenkaltaisessa maailmassa olisi järkevää maksaa erillisten tukijärjestelmien ja pirstaloituneen eläkejärjestelmän sijaan kaikille kansalaisille ELINRAHA jokapäiväisten peruselinkustannusten kattamiseksi vauvasta vaariin. Aikuisille AIKUISRAHA ja lasten vanhemmille lapsista LAPSUUSRAHA korvaamaan nykyisen lapsilisän kaltaisesta alaikäisten lasten huollosta vanhemmilleen aiheutuvia menoja. Näin toimien byrokratiaa voisi keventää kovasti Kelassa ja muissa valtiollisissa organisaatioissa. Tämä vapauttaisi työvoimaa edelleen työvoimapulasta kärsiville työmarkkinoille ja tasaisi paineita huoltosuhteen vääristämässä yhteiskunnassa.

Erillisten henkilö- ja yritystukien lakkauttaminen toisi kaikki kansalaiset yhdenvertaiseen asemaan yhden tulonsiirtojärjestelmän myötä ja mahdollistaisi näin perusturvan jokapäiväisessä elämässä jolaiselle ilman byrokraattista venkoilua ”hyvinvointiyhteiskunnan

rattaissa”. Peruselinkustannukset jokaiselle täysimääräisesti kattava ELINRAHA mahdollistaisi lyhytkestoisempien työmahdollisuuksien vastaanottamisen nykyistä joustavammin ja ostovoiman kasvattamisen aidosti markkinaehtoisin toimin yhdenvertaisesti jokaista kansalaista kohdellen.

Jokainen ihmiselämä on yhtä arvokas lahja. Rakastan lähimmäisiäni niin kuin itseäni. Suon kaikille lähimmäisilleni täydestä sydämestäni kaiken sen hyvän ajallisessa elämässäni, mistä itsekin saan nauttia ajassa. Näin ajattelen.

Pirteitä syyspäiviä ja hyvää Lehtimajanjuhaviikkoa teille kaikille kontakteilleni toivotan! Luontokin väriloistossaan muistuttaa meitä Jeesus Nasaretilaisen syntymäajankohdasta juhlan kuluessa Kaikkivaltiaan otettua hetkeksi ihmisruumiissa JUMALAN KARITSAN ennalta luvatus ajallisen sovitustyön vaatiman osan Jumalan Sanan majaillessa ennalta säädetysti lihassa keskellämme Vapahtajamme todellisessa ja Raamatun tekstien ilmoittamassa historiallisessa syntymäjuhlassa yli 2000 vuotta sitten.

Olkaa siunatut Jeesus Nasaretilaisen Nimessä ikuisesti. Aamen. Valoa ja iloa.

Jukka 👍 😊 FI

—

13.10.2019

THE PLACE OF THE WORD ON THE BLESSED 13.10.2019 🌞 🌲

Mark 15:2

2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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Jukka 👍 😊 FI

—

13.10.2019

<https://m.youtube.com/watch?v=dNwt7LQiYck>

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14.10.2019

THE PLACES OF THE WORD ON THE BLESSED 14.10.2019 🍊



Titus 2:11-13

11 For the grace of God that bringeth salvation hath appear ed to all men , [hath...: or, to all men, hath appeared]
12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
13 Looking for that blessed hope , and the glorious appearing of the great God and our Saviour Jesus Christ ; [glorious...: Gr. the appearance of the glory of the great God, and of our Saviour Jesus Christ]

Luke 2:1-40

1 And it came to pass in those days , that there went out a decree from Caesar Augustus , that all the world should be taxed . [taxed: or, enrolled]
2 (And this taxing was first made when Cyrenius was governor of Syria .)
3 And all went to be taxed , every one into his own city . [taxed: or, enrolled]
4 And Joseph also went up from Galilee , out of the city of Nazareth , into Judaea , unto the city of David , which is called Bethlehem ; (because he was of the house and lineage of David .)
5 To be taxed with Mary his espoused wife , being great with child . [taxed: or, enrolled]
6 And so it was , that, while they were there , the days were accomplished that she should be delivered .
7 And she brought forth her firstborn son , and wrapped him in swaddling clothes , and laid him in a manger ; because there was no room for them in the inn .
8 And there were in the same country shepherds abiding in the field , keeping watch over their flock by night . [watch: or, the night watches]
9 And, lo , the angel of the Lord came upon them , and the glory of the Lord shone round about them : and they were sore afraid .
10 And the angel said unto them, Fear not : for, behold, I bring you good tidings of great joy , which shall be to all people .

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
14 Glory to God in the highest, and on earth peace, good will toward men.
15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. [the shepherds: Gr. the men the shepherds]
16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.
17 And when they had seen it, they made known abroad the saying which was told them concerning this child.
18 And all they that heard it wondered at those things which were told them by the shepherds.
19 But Mary kept all these things, and pondered them in her heart.
20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.
22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;
23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)
24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.
25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,
28 Then took he him up in his arms, and blessed God, and said,
29 Lord, now lettest thou thy servant depart in peace, according to thy word:
30 For mine eyes have seen thy salvation,
31 Which thou hast prepared before the face of all people;
32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.
34 And Simeon blessed them, and said unto Mary his mother, Behold, this <i>child</i> is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.
36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.
38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. [Jerusalem: or, Israel]
39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.
40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Micah 5:2-4

2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. [everlasting: Heb. the days of eternity]
3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.
4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. [feed or, rule]

John 1:1-51

1 In the beginning was the Word, and the Word was with God, and the Word was God.
2 The same was in the beginning with God.
3 All things were made by him; and without him was not any thing made that was made.
4 In him was life; and the life was the light of men.
5 And the light shineth in darkness; and the darkness comprehended it not. [comprehended: or, did not admit, or, receive]
6 There was a man sent from God, whose name was John.
7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.
9 That was the true Light, which lighteth every man that cometh into the world.
10 He was in the world, and the world was made by him, and the world knew him not.
11 He came unto his own, and his own received him not.
12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: [power: or, the right, or, privilege]
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
16 And of his fulness have all we received, and grace for grace.
17 For the law was given by Moses, but grace and truth came by Jesus Christ.
18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.
19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?
20 And he confessed, and denied not; but confessed, I am not the Christ.
21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. [that prophet: or, a prophet?]
22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?
23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
24 And they which were sent were of the Pharisees.
25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?
26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
28 These things were done in Bethabara beyond Jordan, where John was baptizing.
29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. [taketh away: or, beareth]

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.
31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
34 And I saw, and bare record that this is the Son of God.
35 Again the next day after John stood, and two of his disciples;
36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
37 And the two disciples heard him speak, and they followed Jesus.
38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi,(which is to say, being interpreted, Master,) where dwellest thou? [dwellest: or, abidest]
39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. [about...: that was two hours before night]
40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.
41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. [the Christ: or, the Anointed]
42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.
43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
44 Now Philip was of Bethsaida, the city of Andrew and Peter.
45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.
46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.
50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Happy spiritual Feast Of Tabernacles (Sukkot) you all! Happy birthday celebrationtime of Jesus Of Nazareth! JESUS IS ALIVE AND REIGNS FOREVER! Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

—

14.10.2019

Matthew 15:13

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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14.10.2019

<https://m.youtube.com/watch?v=9XONLLFTmT8>

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14.10.2019

<http://israelupdate.fi/juhlat/sukkot-15-tishrei-5780/>

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14.10.2019

<https://m.youtube.com/watch?v=PJbtWOSYjBM>

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14.10.2019

A MESSAGE 14.10.2019

Hello,

you have a fabulous record. I am sure that with your experience you will find soon work possibilities in Finland FI.

I am sorry, but I don't have any contacts or resources for that sort of help to find you a job.

All I can is ask you to google yourself different job possibilities in Finland FI.

Here are few bigger companies from here:

Nokia
Wärtsilä
Valmet
Kone
Konecranes
Metso
UPM
Nordea
OP
Stockmann
Kesko
S-Group
Supercell
Rovio
Finnair

Here is one link for more information <https://intermin.fi/en/areas-of-expertise/migration/labour-migration>

I recommend that you should send straight message to those companies you are interested to work in the field of their business.

Have a nice and blessed week. Light and joy.

Jukka 👍 😊 FI

www.ifitfi.com

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14.10.2019

GREETINGS FROM NURMIJÄRVI 💧 FROM SOUTH
FINLAND FI 14.10.2019 🍊 🌴 🌿 🌲

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Jukka 👍 😊 FI

—
15.10.2019

THE PLACES OF THE WORD ON THE BLESSED 15.10.2019 ❤️

Luke 4:5-8

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
7 If thou therefore wilt worship me, all shall be thine. [worship me: or, fall down before me]
8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Matthew 7:1-29

1 Judge not, that ye be not judged.
2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine owneye?
4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?
5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet.

eet, and turn again and rend you.
7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
9 Or what man is there of you, whom if his son ask bread, will he give him a stone?
10 Or if he ask a fish, will he give him a serpent?
11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: [strait: or, narrow]
14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.[Because: or, How]
15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.
19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
20 Wherefore by their fruits ye shall know them.
21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was

the fall of it.
28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:
29 For he taught them as <i>one</i> having authority, and not as the scribes.

Luke 5:17-26

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was <i>present</i> to heal them.
18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought <i>means</i> to bring him in, and to lay <i>him</i> before him.
19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with <i>his</i> couch into the midst before Jesus.
20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.
21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?
22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?
23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?
24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.
25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.
26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

Acts 4:1-12

1 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, [captain: or, ruler]
2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.
3 And they laid hands on them, and put <i>them</i> in hold unto the next day: for it was now eventide.

4	Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
5	And it came to pass on the morrow, that their rulers, and elders, and scribes,
6	And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
7	And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?
8	Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,
9	If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
10	Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.
11	This is the stone which was set at nought of you builders, which is become the head of the corner.
12	Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Romans 16:25-27

25	Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
26	But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
27	To God only wise, be glory through Jesus Christ for ever. Amen. <i>Written to the Romans from Corinthus, and sent by Phebe servant of the church at Cenchrea.</i>

Galatians 2:15-21

15	We who are Jews by nature, and not sinners of the Gentiles,
16	Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
17	But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.
19 For I through the law am dead to the law, that I might live unto God.
20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.
21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Matthew 15:13

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

I need to remind you of that religions have nothing to do with FAITH IN JESUS our LORD.

JESUS IS THE HOLY SPIRIT - THE CREATOR - THE SAVIOR - THE LIVING GOD of spiritual Israelites - our HEAVENLY FATHER of all creatures in Heaven and on the Earth.

We are saved only by His Righteousness Body Of Christ in His Blood - His HOLY SPIRIT in us in His spiritual Congregation.

God JESUS is One. There is no other gods but deceiving spiritual powers - angels of spiritual darkness - on the Earth in His Creation.

Keep THE FAITH, not religion. Read THE WORD OF GOD - The Bible texts and pray in JESUS. He is THE LIFE ITSELF and The Alpha and Omega of His Creation at His timing.

We are waiting for Him to pick up us all His sheep's into The Heaven for Eternity. Trust in His Almighty Power and follow in your newborn spirit only The Good Shepherd Himself - The Holy Spirit in you, but NO man on the Earth.

JESUS leads and teaches Himself all His sheep's who are able to hear Him speaking to all of ours newborn spirits.

Ezekiel 34:31

31 And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.

Luke 12:32

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

John 10:1-42

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
2 But he that entereth in by the door is the shepherd of the sheep.
3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.
7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
8 All that ever came before me are thieves and robbers: but the sheep did not hear them.
9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have <i>it</i> more abundantly.
11 I am the good shepherd: the good shepherd giveth his life for the sheep.
12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
13 The hireling fleeth, because he is an hireling, and careth not for the sheep.
14 I am the good shepherd, and know my <i>sheep</i> , and am known of mine.
15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, <i>and</i> one shepherd.
17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
19 There was a division therefore again among the Jews for these sayings.
20 And many of them said, He hath a devil, and is mad; why hear ye him?
21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?
22 And it was at Jerusalem the feast of the dedication, and it was winter.
23 And Jesus walked in the temple in Solomon's porch.
24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. [make...: or, hold us in suspense]
25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
26 But ye believe not, because ye are not of my sheep, as I said unto you.
27 My sheep hear my voice, and I know them, and they follow me:
28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
30 I and my Father are one.
31 Then the Jews took up stones again to stone him.
32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?
33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
34 Jesus answered them, Is it not written in your law, I said, Ye are gods?
35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
37 If I do not the works of my Father, believe me not.
38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.
39 Therefore they sought again to take him: but he escaped out of their hand,
40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.
41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

42 And many believed on him there.

Matthew 24:4

4 And Jesus answered and said unto them, Take heed that no man deceive you.

Colossians 2:8

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. [rudiments: or, elements] [make a prey: or, seduce you, or, lead you astray]

Hebrews 13:9

9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

2.Peter 3:17

17 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

1.John 2:15-29

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

20 But ye have an unction from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.
23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also .
24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.
25 And this is the promise that he hath promised us, even eternal life.
26 These things have I written unto you concerning them that seduce you.
27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. [in him: or, in it]
28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.
29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him. [ye know that every: or, know ye etc.] [is born: Gr. has been born]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Happy spiritual Feast Of Tabernacles (Sukkot) you all! Happy birthday celebrationtime of Jesus Of Nazareth! JESUS IS ALIVE AND REIGNS FOREVER!

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

—
16.10.2019

GREETINGS FROM NURMIJÄRVI 💧 FROM SOUTH
FINLAND FI 16.10.2019 🔥

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

—

16.10.2019

https://m.youtube.com/watch?v=55_xw0f3r2E

—

16.10.2019

INFORMATION 16.10.2019

Hello, that is Finnish made (Porin Puupojat Oy) grill cottage called 'Kota'. We are grilling, cooking and spending time there.

<https://www.porinpuupojat.fi/>

Sauna is a very nice place to rest and relax too. Have a wonderful autumntime there. Light and joy.

Jukka 👍 😊 FI

—

16.10.2019

THE PLACES OF THE WORD ON THE BLESSED 16.10.2019 ✖ ✖

Hosea 7:2

2 And they **consider** not in their **hearts** *that* I **remember** all their **wickedness**: now their own **doings** have beset them **about**; they are before my **face**. [consider...: Heb. say not to]

Mark 7:2

2 **And** when they **saw some** of his **disciples** **eat bread** with **defiled**, that is to **say**, with **unwashen, hands**, they found **fault**. [defiled: or, common]

Hebrews 7:2

2 To **whom also Abraham gave** a tenth **part of all**; **first** being by **interpretation King** of **righteousness**, and **after that also King** of **Salem**, which is, **King of peace**;

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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Jukka 👍 😊 FI

—
16.10.2019

<https://m.youtube.com/watch?v=nXbz9PnTEh0>

—
17.10.2019

THE PLACE OF THE WORD ON THE BLESSED 17.10.2019 🌲

Daniel 5:1-31

1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.
2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. [father: or, grandfather] [taken: Chaldee, brought forth]
3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.
4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.
5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.
6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. [countenance: Chaldee, brightnesses] [was changed:

Chaldee, changed it] [joints: or, girdles: Chaldee, bindings, or, knots]

7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom. [aloud: Chaldee, with might] [scarlet: or, purple]

8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished. [countenance: Chaldee, brightnesses]

10 Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers; [father: or, grandfather]

12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation. [interpreting: or, of an interpreter] [dissolving: or, of a dissolver] [doubts: Chaldee, knots]

13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry? [father: or, grandfather]

14 I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom. [make interpretations: Chaldee, interpret, etc]

17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. [rewards: or, fee]
18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:
19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him: [in pride: or, to deal proudly] [deposed: Chaldee, made to come down]
21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. [his heart...: or, he made his heart equal, etc]
22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;
23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:
24 Then was the part of the hand sent from him; and this writing was written.
25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.
26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.
27 TEKEL; Thou art weighed in the balances, and art found wanting.
28 PERES; Thy kingdom is divided, and given to the Medes and Persians.
29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.
30 In that night was Belshazzar the king of the Chaldeans slain.
31 And Darius the Median took the kingdom, being about three score and two years old. [being...: Chaldee, he as the son of, etc] [about: or, now]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

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Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

17.10.2019

<https://m.youtube.com/watch?v=X6Mtpk4jeVA>

17.10.2019

JUST INFORMATIVE SOURCE TO INCREASE KNOWLEDGE OF THE OLD COVENANT BELIEVERS THOUGHTS 17.10.2019

“One of the unique practices of the holiday of Sukkot is the taking of the four species. The Sages tell us that these four species symbolize four different personality types. The etrog (אתרוג), ‘citron,’ which is both fragrant and tasty, represents a person who both knows Torah and also performs good deeds. The lulav (לולב), ‘palm branch,’ has tasty fruit but no aroma, and thus represents a person who has knowledge of Torah, but does not perform good deeds. Conversely, the hadas (הדס), ‘myrtle branch,’ has a pleasant smell but no taste, representing a person who does good deeds, but lacks Torah knowledge. And the arava (ערבה), ‘willow branch,’ which lacks both smell and taste, represents a person who has neither Torah nor good deeds.”

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Source: www.israel365.com

17.10.2019

SPIRITUAL BLINDNESS AMONG PEOPLE WHO ARE WAITING FOR THEIR MESSIAH 17.10.2019 🌴

Zechariah 9:9

9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.[having...: or, saving himself]

John 12:12-19

12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed <i>is</i> the King of Israel that cometh in the name of the Lord.
14 And Jesus, when he had found a young ass, sat thereon; as it is written,
15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and <i>that</i> they had done these things unto him.
17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.
18 For this cause the people also met him, for that they heard that he had done this miracle.
19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

As we read (John 12:13) they "Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord." That tells us a symbolic way that, "thus represents a person who has knowledge of Torah, but does not perform good deeds." (Source: www.israel365.com, October 16, 2019 / 17 Tishrei 5780).

As Jews were living at that time under worldly Roman Imperium 'under the kingdom of the Beast' people were waiting for someone who will build back in the flesh the kingdom of Israelites on the Earth as it was on King David's time.

Those people with palm trees branches, knew Torah prophecies but with their 'dead spirits' couldn't see The Promest Messiah The King

Of Israel forever in His spiritual Eternal Kingdom Of Heaven' and they rejected The LORD and gave Him to the representative of the world to kill Him for the sake of people not knowing that it was The Will Of LORD JESUS to give His Life as THE LAMB OF GOD for those sake who believe in Him - The Word Of God - The Son Of God - The Son Of Man - The Christ - The LORD Himself.

Jews couldn't see their Messiah because they waited for someone to redeem them in flesh in time but not in their spirits for Eternity.

JESUS WILL OPEN EVERYONES SPIRITUAL EYES TO SEE, IF YOU LET HIM TOUCH YOUR HEART AND ACCEPT AND ALLOW HOLY SPIRIT TO LEAD YOUR LIFE INTO THE HEAVEN.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Happy spiritual Feast Of Tabernacles (Sukkot) you all! Happy birthday celebrationtime of Jesus Of Nazareth! JESUS IS ALIVE AND REIGNS FOREVER!

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

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17.10.2019

<https://m.youtube.com/watch?v=0zvNWCb7JEA>

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18.10.2019

QUESTION FOR SCIENTISTS 18.10.2019 🌍

Is manmade WIFI (1G,2G,3G,4G,5G...) remarkable reason for global climate warming? If you compare that WIFI-technology development in timely for Atmospheric warming, is it possible that WIFI-technology all over the Earth is causing Atmospheric warming with its electromagnetic radiation like a healer globally warming climate. Could that be a reason for storms and ice melting? I would like to know the truth in this issue. Light and joy.

Jukka 👍 😊 FI

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18.10.2019

https://en.m.wikipedia.org/wiki/Global_warming

18.10.2019

<http://5gtnf.fi/>

18.10.2019

<https://m.youtube.com/watch?v=96s50957u4Y>

18.10.2019

ANSWER FOR HUMINT 18.10.2019

Hello,

I read my email. I am ALL OPEN HUMAN. You may share your thoughts with me here but I am not going to take part in any organizations anywhere.

I have my mission here in LinkedIn find financiers for my unselfish business idea IFITFI and work to do.

I am serving with my life only One - LORD JESUS. I do tell my neighbors about His Love here too.

I do not have any other missions in my life. I will not have any dialogue with you or nobody else via email either here. I am sorry to say that but I am not interested of any sort of using group power against someone or against group of people without understanding THE TRUTH of our life in flesh before Eternity.

As 'a virgin in the society under the kingdom of the Beast' in Finland FI, I know from my life what does it feel, so I do not want to take part for any blocks or putting people disposition among people in real life in our lives in flesh on the Earth.

I do worry for my neighbors Eternal Life part sake and of course God's Creation is important for me too. We all have God's given mission to protect His Creation on the Earth and preach THE GOSPEL Of Jesus Of Nazareth till the end of His Creation when He comes back to pick up His sheep's into The Heaven as told us in The Word Of God - The Christ.

Have a wonderful weekend there. All the best in your life. Light and joy.

Jukka 👍 😊 FI

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18.10.2019

THE PLACES OF THE WORD ON THE BLESSED 18.10.2019 ❀
❀ ❀

Exodus 34:33-35

33 And <i>till</i> Moses had done speaking with them, he put a vail on his face.
34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel <i>that</i> which he was commanded.
35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

2. Corinthians 3:1-18

1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?
2 Ye are our epistle written in our hearts, known and read of all men:
3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.
4 And such trust have we through Christ to God-ward:
5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;
6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. [giveth life: or, quickeneth]
7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:
8 How shall not the ministration of the spirit be rather glorious?
9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.
10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away was glorious, much more that which remaineth is glorious.
12 Seeing then that we have such hope, we use great plainness of speech: [plainness: or, boldness]
13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.
15 But even unto this day, when Moses is read, the vail is upon their heart.
16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.
17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.
18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. [by the...: or, of the Lord the Spirit]

Matthew 27:45-66

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.
46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
47 Some of them that stood there, when they heard that, said, This man calleth for Elias.
48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.
49 The rest said, Let be, let us see whether Elias will come to save him.
50 Jesus, when he had cried again with a loud voice, yielded up the ghost.
51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
52 And the graves were opened; and many bodies of the saints which slept arose,
53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

56 Among which was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of Zebedee's children.
57 When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:
58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.
59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,
60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.
62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.
64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.
66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Matthew 28:1-15

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.
2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. [was: or, had been]
3 His countenance was like lightning, and his raiment white as snow:
4 And for fear of him the keepers did shake, and became as dead men.
5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.
7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.
10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.
11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.
12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,
13 Saying, Say ye, His disciples came by night, and stole him away while we slept.
14 And if this come to the governor's ears, we will persuade him, and secure you.
15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

The King Of Jews - The Old Covenant by The Law Of Moses - died and was rejected by THE FATHER - LORD HIMSELF on the cross of Calvary - Place Of Skull - spiritually seen in our mindset - and from the grave resurrected The King Of spiritual Israelites - The New Covenant in His Blood - Mercy Gift Of God in The Holy Spirit in us by THE FAITH IN JESUS - The Word Of God - The Christ. JESUS IS LORD.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Happy spiritual Feast Of Tabernacles (Sukkot) you all! Happy birthday celebrationtime of Jesus Of Nazareth! JESUS IS ALIVE AND REIGNS FOREVER!

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

—
18.10.2019

<https://m.youtube.com/watch?v=96s50957u4Y>

18.10.2019

<https://m.youtube.com/watch?v=Z5kKQGbl0PU>

19.10.2019

MY ANSWER FOR COMMENT IN MY POST QUESTION FOR SCIENTISTS 18.10.2019 🌍

I just wonder all that electrical power that is needed for using WIFI-technology all over the Earth for using radio waves for transit different kind of data. Does it impact worldwide in climate change on the Earth? That electric power in the air goes somewhere when it goes out from transmitter.

You can count how much energy you send in the air via WIFI-transmitters all the time. That may go up in the air 'with the wind'. I thought that it may be globally used to be like a 'heating system' for Atmosphere. All the time billions of self phones and different kind of things in the Internet Of Things are calling 'Hello, I am here!' and getting answer 'Ok, you are there!' in the WIFI-net.

It is a huge a lot of power used all the time. That power is going somewhere on the Earth. I thought that it could reach the Atmosphere and warm it. I am not scientist at any way so I just need to trust that people knows what they are doing and keep this living place of all of us in good shape.

We all have mission from The Creator to protect His Creation on the Earth. Light and joy.

Jukka 👍 😊 FI

19.10.2019

THE PLACES OF THE WORD ON THE BLESSED 19.10.2019 ❤️

Luke 4:16-30

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogueon the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he

hath sentme to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
19 To preach the acceptable year of the Lord.
20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
21 And he began to say unto them, This day is this scripture fulfilled in your ears.
22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
24 And he said, Verily I say unto you, No prophet is accepted in his own country.
25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up threeyears and six months, when great famine was throughout all the land;
26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.
27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
28 And all they in the synagogue, when they heard these things, were filled with wrath,
29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. [brow: or, edge]
30 But he passing through the midst of them went his way.

Mark 14:27-28

27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. [offended: or, scandalized, or, shall stumble]
28 But after that I am risen, I will go before you into Galilee.

Mark 16:1-7

1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.
2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.
3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.
5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long whitegarment; and they were affrighted.
6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is nothere: behold the place where they laid him.
7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Jeremiah 51:25-26

25 Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.
26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD. [desolate...: Heb. everlasting desolations]

Isaiah 65:13

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

Isaiah 66:14

14 And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies.

Daniel 11:31

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate. [maketh...: or, astonisheth]

Matthew 24:1-51

1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.
2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone

upon another, that shall not be thrown down.
3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?
4 And Jesus answered and said unto them, Take heed that no man deceive you.
5 For many shall come in my name, saying, I am Christ; and shall deceive many.
6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.
7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
8 All these are the beginning of sorrows.
9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
10 And then shall many be offended, and shall betray one another, and shall hate one another.
11 And many false prophets shall rise, and shall deceive many.
12 And because iniquity shall abound, the love of many shall wax cold.
13 But he that shall endure unto the end, the same shall be saved.
14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.
15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
16 Then let them which be in Judaea flee into the mountains:
17 Let him which is on the housetop not come down to take any thing out of his house:
18 Neither let him which is in the field return back to take his clothes.
19 And woe unto them that are with child, and to them that give suck in those days!
20 But pray ye that your flight be not in the winter, neither on the sabbath day:
21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.
24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders;

insomuch that, if <i>it were</i> possible, they shall deceive the very elect.
25 Behold, I have told you before.
26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, <i>he is</i> in the secret chambers; believe <i>it</i> not.
27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
28 For wheresoever the carcase is, there will the eagles be gathered together.
29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. [with...: or, with a trumpet, and a great voice]
32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:
33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors. [it: or, he]
34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
35 Heaven and earth shall pass away, but my words shall not pass away.
36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.
37 But as the days of Noe were, so shall also the coming of the Son of man be.
38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.
40 Then shall two be in the field; the one shall be taken, and the other left.
41 Two women shall be grinding at the mill; the one shall be taken, and the other left.
42 Watch therefore: for ye know not what hour your Lord doth come.
43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?
46 Blessed is that servant, whom his lord when he cometh shall find so doing.
47 Verily I say unto you, That he shall make him ruler over all his goods.
48 But and if that evil servant shall say in his heart, My lord delayeth his coming;
49 And shall begin to smite his fellow servants, and to eat and drink with the drunken;
50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,
51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. [cut...: or, cut him off]

Philippians 1:9-11

9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment; [judgment: or, sense]
10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; [approve: or, try] [are...: or, differ]
11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Not even The Son Of God - The Word Of God - The Christ - The Bible texts tells us in The spiritual Body Of Christ in JESUS by The Holy Spirit - The Blood Of Christ in us that moment when He is coming back to take us all His sheep's in to The Heaven for Eternity to be with Him forever.

We are called out of the world 'under the kingdom of the Beast' to wander in our newborn spirits in JESUS our LORD on the Earth. We have seen with our spiritual eyes the abomination of desolation in the worldly and manmade religious church institutions - the body of antichrist - that continue to deceive people from THE TRUTH to walk in the world 'under the kingdom of the Beast' without GOOD SHEPHERD in them.

LIVING GOD OF ISRAEL - LORD JESUS wanted me to leave second time manmade religious institution behind, because the Evangelical Lutheran Church of Finland continue deceiving people to wander in the world 'under the kingdom of the Beast' encouraging people to live in sins preaching antitruth of Mercy Of God - The Blood Of Christ - The Holy Spirit - given us only as The Mercy Gift Of God by THE FAITH in The Word Of God - The Christ.

That church institution continue teaching people with its liturgical colours to wander with their lives spiritually 'death' in 'the society under the kingdom of the Beast' in Finland FI, where I live my life in JESUS in 'society' like 'a virgin' in their wicked world just living my life in the fleshy body so, that His will is to be done every day in my life in JESUS.

JESUS left behind religious people once and will do it again. After resurrection from the grave in Jerusalem - spiritually seen Old Jerusalem - old congregation of religious people who continued wander under law of Moses without Holy Spirit in them - JESUS met His diciples in Galilee - known then of bad habits people in the eyes of religious people 'under the kingdom of the Beast' in Jerusalem.

JESUS - name means 'LORD SAVES' - will save only sinners now and then. We are called to flee in our newborn spirits in our refuge place into The Spiritual Mountain Of Zion - The New Jerusalem given us from The Heaven - The spiritual Body Of Christ in The Holy Spirit - The New Covenant by The Blood Of Jesus in us.

FAITH IS INSIDE OF YOU. EVERYTHING OUTSIDE OF YOU IS RELIGION. DO THE WILL OF OUR HEAVENLY FATHER JESUS IN YOUR LIFE ALWAYS WANDERING IN YOUR NEWBORN SPIRIT IN HIM.

ABIDE STRONGLY IN CHRIST OUR LORD. BE AWAKE IN YOUR NEWBORN SPIRITS. HE COMES BACK TO TAKE HIS SHEEP'S INTO THE HEAVEN IN HIS TIMING THAT WE DO NOT KNOW.

DO NOT FOLLOW ANY MAN BUT THE HOLY SPIRIT IN YOU. PEACE OF YOUR HEART IN HIM IS YOUR SIGN TO BE SAVED IN HIM. THE GOOD SHEPHERD WILL LEAD ALL HIS SHEEP'S IN LIFE FORWARD. TRUST IN JESUS.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

19.10.2019

<https://m.youtube.com/watch?v=mEBwGd1tom0>

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20.10.2019

GREETINGS FROM NURMIJÄRVI 🌂 FROM SOUTH
FINLAND FI 20.10.2019 💧

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

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20.10.2019

THE PLACES OF THE WORD ON THE BLESSED 20.10.2019 💧

James 1:1-27

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.
2 My brethren, count it all joy when ye fall into divers temptations; [temptation: or, trials]
3 Knowing <i>this</i> , that the trying of your faith worketh patience.
4 But let patience have <i>her</i> perfect work, that ye may be perfect and entire, wanting nothing.
5 If any of you lack wisdom, let him ask of God, that giveth to all <i>men</i> liberally, and upbraideth not; and it shall be given him.
6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
7 For let not that man think that he shall receive any thing of the Lord.
8 A double minded man <i>is</i> unstable in all his ways.
9 Let the brother of low degree rejoice in that he is exalted: [rejoice: or, glory]
10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.
11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower the reof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
12 Blessed <i>is</i> the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: [evil: or, evils]
14 But every man is tempted, when he is drawn away of his own lust, and enticed.
15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
16 Do not err, my beloved brethren.
17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.
19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:
20 For the wrath of man worketh not the righteousness of God.
21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.
22 But be ye doers of the word, and not hearers only, deceiving your own selves.
23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. [deed: or, doing]
26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.
27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Exodus 17:1-16

1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.
2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?
3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?
4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.
6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.
7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? [Massah: that is, Temptation] [Meribah: that is, Chiding, or, Strife]
8 Then came Amalek, and fought with Israel in Rephidim.
9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. [Joshua: called Jesus]
10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.
11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.
12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.
13 And Joshua discomfited Amalek and his people with the edge of the sword.
14 And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.
15 And Moses built an altar, and called the name of it Jehovahnissi: [Jehovahnissi: that is, The LORD my banner]
16 For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation. [Because...: or, Because the hand of Amalek is against the throne of the LORD, therefore, etc] [the LORD hath...: Heb. the hand upon the throne of the LORD]

Matthew 2:7

7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

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20.10.2019

<https://m.youtube.com/watch?v=NJsa6-y4sDs>

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21.10.2019

FOLLOWING JESUS IN THE SPIRIT AND THE TRUTH

21.10.2019 🙏

As we follow JESUS The Savior, we take up our cross and follow His guidance. Jesus is The Spirit Of Life and we follow Jesus in The Spirit and The Truth - not in the visible world but in the invisible kingdom Of The Holy Spirit in the midst of us.

When we take up our cross - it is our fleshly body, within which is the eternal habitation of our reborn spirit and soul, covered with our temporal fleshly body - we stretch out our fleshly bodies in time to walk through ours newborn spirits will and repentance and conversion to The LORD in our temporal life under The Power and influence of The Holy Spirit in the guidance of The Good Shepherd in THE LORD JESUS.

THE LORD JESUS is the head of His Church and we are members of the Body of Christ each in the place where the Good Shepherd has placed each of us to serve the Church in The Spirit and The Truth in Jesus Christ.

2 Corinthians 7:9

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. [after...: or, according to God]

Zechariah 4:1-14

1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said , I have looked , and behold a candlestick all of gold , with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps , which <i>are</i> upon the top thereof: [a bowl: Heb. her bowl] [seven pipes...: or, seven several pipes to the lamps]
3 And two olive trees by it, one upon the right side of the bowl , and the other upon the left side thereof.
4 So I answered and spake to the angel that talked with me, saying , What <i>are</i> these, my lord ?
5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said , No, my lord .
6 Then he answered and spake unto me, saying , This <i>is</i> the word of the LORD unto Zerubbabel , saying , Not by might , nor by power , but by my spirit , saith the LORD of hosts . [might: or, army]
7 Who <i>art</i> thou, O great mountain ? before Zerubbabel <i>thou shalt become</i> a plain : and he shall bring forth the headstone <i>thereof</i> with shoutings, crying , Grace, grace unto it.
8 Moreover the word of the LORD came unto me, saying ,
9 The hands of Zerubbabel have laid the foundation of this house ; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
10 For who hath despised the day of small things ? for they shall rejoice , and shall see the plummet in the hand of Zerubbabel <i>with</i> those seven ; they <i>are</i> the eyes of the LORD , which run to and fro through the whole earth . [for they...: or, since the seven eyes of the LORD shall rejoice] [plummet: Heb. stone of tin]
11 Then answered I, and said unto him, What <i>are</i> these two olive trees upon the right side of the candlestick and upon the left side thereof?
12 And I answered again , and said unto him, What <i>be</i> these two olive branches which through the two golden pipes empty the golden oil out of themselves? [through: Heb. by the hand of] [empty...: or, empty out of themselves oil into the gold] [the golden oil: Heb. the gold]
13 And he answered me and said , Knowest thou not what these <i>be</i> ? And I said , No, my lord .
14 Then said he, These <i>are</i> the two anointed ones , that stand by the Lord of the whole earth . [anointed...: Heb. sons of oil]

Philippians 2:1-30

1 If <i>there be</i> therefore any consolation in Christ , if any comfort of love , if any fellowship of the Spirit , if any bowels and mercies ,
2 Fulfil ye my joy , that ye be likeminded , having the same love , being of one accord , of one mind .
3 Let nothing be done through strife or vainglory ; but in lowliness of mind let each esteem other better than themselves .

4 Look not every man on his own things, but every man also on the things of others.
5 Let this mind be in you, which was also in Christ Jesus:
6 Who, being in the form of God, thought it not robbery to be equal with God:
7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. [fashion: or habit]
9 Wherefore God also hath highly exalted him, and given him a name which is above every name:
10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
13 For it is God which worketh in you both to will and to do of his good pleasure.
14 Do all things without murmurings and disputings:
15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; [harmless: or, sincere] [ye shine: or, shine ye]
16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.
17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. [offered: Gr. poured forth]
18 For the same cause also do ye joy, and rejoice with me.
19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. [But: or, Moreover]
20 For I have no man likeminded, who will naturally care for your state. [likeminded: or, so dear unto me]
21 For all seek their own, not the things which are Jesus Christ's.
22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.
23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.
24 But I trust in the Lord that I also myself shall come shortly.
25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.
26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. [carefully: or, with more anxious care]
29 Receive him therefore in the Lord with all gladness; and hold such in reputation: [hold...: or, honour such]
30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

2. Corinthians 7:1-16

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.
3 I speak not <i>this</i> to condemn you: for I have said before, that ye are in our hearts to die and live with you.
4 Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
5 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.
6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;
7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.
8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.
9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. [after...: or, according to God]
10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all <i>I</i> things ye have approved yourselves to be clear in this matter.

12 Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.
13 Therefore we were comforted in your comfort : yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.
14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.
15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him. [inward...: Gr. bowels]
16 I rejoice therefore that I have confidence in you in all things.

2. Corinthians 2:14-17

14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.
15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:
16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?
17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. [corrupt: or, deal deceitfully with] [in Christ: or, of Christ]

Micah 3:1-12

1 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?
2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;
3 Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.
4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.
5 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

6 Therefore night shall be unto you, that ye shall not have a vision ; and it shall be dark unto you, that ye shall not divine ; and the sun shall go down over the prophets , and the day shall be dark over them. [that...: vision: Heb. from a vision] [that...: divine: Heb. from divining]
7 Then shall the seers be ashamed , and the diviners confounded : yea, they shall all cover their lips ; for <i>there is</i> no answer of God . [lips: Heb. upper lip]
8 But truly I am full of power by the spirit of the LORD , and of judgment , and of might , to declare unto Jacob this transgression , and to Israel his sin .
9 Hear this, I pray you, ye heads of the house of Jacob , and princes of the house of Israel , that abhor judgment , and pervert all equity .
10 They build up Zion with blood , and Jerusalem with iniquity . [blood: Heb. bloods]
11 The heads thereof judge for reward , and the priests thereof teach for hire , and the prophets thereof divine for money : yet will they lean upon the LORD , and say , <i>Is</i> not the LORD among us? none evil can come upon us. [and say: Heb. saying]
12 Therefore shall Zion for your sake be plowed as a field , and Jerusalem shall become heaps , and the mountain of the house as the high places of the forest .

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

—
21.10.2019

<https://m.youtube.com/watch?v=xmKdQ6Nj5cY>

—
21.10.2019

THE PLACES OF THE WORD ON THE BLESSED 21.10.2019 🌿

Psalms 37:3-4

3 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. [verily: Heb. in truth, or, stableness]

4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

2.Samuel 12:13

13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

Psalms 18:48

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man. [violent...: Heb. man of violence]

Psalms 34:19

19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

Psalms 37:40

40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Psalms 102:20

20 To hear the groaning of the prisoner; to loose those that are appointed to death; [those...: Heb. the children of death]

Isaiah 25:8

8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it .

Jeremiah 31:11

11 For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was stronger* than he.

Daniel 6:27

27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of

the lions. [power: Chaldee, hand]

Hosea 7:13

13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me. [destruction: Heb. spoil]

Hosea 13:14

14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. [power: Heb. hand]

Micah 4:10

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

John 8:1-59

1 Jesus went unto the mount of Olives.
2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
4 They say unto him, Master, this woman was taken in adultery, in the very act.
5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
8 And again he stooped down, and wrote on the ground.
9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine acc

users? hath no man condemned thee?
11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.
14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
15 Ye judge after the flesh; I judge no man.
16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
17 It is also written in your law, that the testimony of two men is true.
18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.
19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.
21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.
23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.
24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.
25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.
26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
27 They understood not that he spake to them of the Father.
28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.
29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, <i>then</i> are ye my disciples indeed;
32 And ye shall know the truth, and the truth shall make you free.
33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
35 And the servant abideth not in the house for ever: <i>but</i> the Son abideth ever.
36 If the Son therefore shall make you free, ye shall be free indeed.
37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.
40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, <i>even</i> God.
42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
43 Why do ye not understand my speech? <i>even</i> because ye cannot hear my word.
44 Ye are of <i>your</i> father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. [of his own: or, from his own will or disposition]
45 And because I tell <i>you</i> the truth, ye believe me not.
46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
47 He that is of God heareth God's words: ye therefore hear <i>them</i> not, because ye are not of God.
48 Then answered the Jews, and said unto him, Say we not well I that thou art a Samaritan, and hast a devil?
49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.
50 And I seek not mine own glory: there is one that seeketh and judgeth.
51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:
55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.
56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.
57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.
59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Luke 23:1-56

1 And the whole multitude of them arose, and led him unto Pilate.
2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.
3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.
4 Then said Pilate to the chief priests and to the people, I find no fault in this man.
5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.
6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.
7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.
9 Then he questioned with him in many words; but he answered him nothing.
10 And the chief priests and scribes stood and vehemently accused him.
11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.
12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

13 And Pilate, when he had called together the chief priests and the rulers and the people,
14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:
15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.
16 I will therefore chastise him, and release him .
17 (For of necessity he must release one unto them at the feast.)
18 And they cried out all at once, saying, Away with this man , and release unto us Barabbas:
19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)
20 Pilate therefore, willing to release Jesus, spake again to them.
21 But they cried, saying, Crucify him , crucify him.
22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.
23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
24 And Pilate gave sentence that it should be as they required. [gave...: or, assented]
25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.
26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.
27 And there followed him a great company of people, and of women, which also bewailed and lamented him.
28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.
30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
31 For if they do these things in a green tree, what shall be done in the dry?
32 And there were also two other, malefactors, led with him to be put to death.
33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. [Calvary: or, The place of a skull]
34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

35 And the people stood beholding. And the rulers also with them derided <i>him</i> , saying, He saved others; let him save himself, if he be Christ, the chosen of God.
36 And the soldiers also mocked him, coming to him, and offering him vinegar,
37 And saying, If thou be the king of the Jews, save thyself.
38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
40 But the other answering rebuked him, saying, Dost thou not fear God, seeing thou art in the same condemnation?
41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. [earth: or, land]
45 And the sun was darkened, and the veil of the temple was rent in the midst.
46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.
48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.
49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.
50 And, behold, <i>there was</i> a man named Joseph, a counsellor; <i>and he was</i> a good man, and a just:
51 (The same had not consented to the counsel and deed of them;) <i>he was</i> of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.
52 This <i>man</i> went unto Pilate, and begged the body of Jesus.
53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
54 And that day was the preparation, and the sabbath drew on.
55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Acts 3:1-26

1 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth hour .

2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

3 Who seeing Peter and John about to go into the temple asked alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

9 And all the people saw him walking and praising God:

10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

12 And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go.

14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. [Prince: or, Author]

16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

17 And now, brethren, I wot that through ignorance ye did *it*, as *did* also your rulers.

18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
20 And he shall send Jesus Christ, which before was preached unto you:
21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.
24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have like wise foretold of these days.
25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.
26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Acts 26:1-32

1 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:
2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:
3 Especially because I know thee to be expert in all I customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.
4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;
5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
6 And now I stand and am judged for the hope of the promise made of God unto our fathers:
7 Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, k

ing Agrippa, I am accused of the Jews. [day and night: Gr. night and day]
8 Why should it be thought a thing incredible with you, that God should raise the dead?
9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them .
11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.
12 Whereupon as I went to Damascus with authority and commission from the chief priests,
13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? <i>it is hard</i> for thee to kick against the pricks.
15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.
16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,
18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and thence to the Gentiles, that they should repent and turn to God, and do works meet for repentance.
21 For these causes the Jews caught me in the temple, and went about to kill me .
22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.
26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
27 King Agrippa, believest thou the prophets? I know that thou believest.
28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:
31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.
32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

Galatians 3:1-29

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?
2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?
3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?
4 Have ye suffered so many things in vain? if it be yet in vain. [so many: or, so great]
5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?
6 Even as Abraham believed God, and it was accounted to him for righteousness. [accounted: or, imputed]
7 Know ye therefore that they which are of faith, the same are the children of Abraham.
8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.
9 So then they which be of faith are blessed with faithful Abraham.
10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one

e that continueth not in all things which are written in the book of the law to do them.
11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.
12 And the law is not of faith: but, The man that doeth them shall live in them.
13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:
14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.
15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. [covenant: or, testament]
16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.
19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.
20 Now a mediator is not a mediator of one, but God is one.
21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.
22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.
23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.
25 But after that faith is come, we are no longer under a schoolmaster.
26 For ye are all the children of God by faith in Christ Jesus.
27 For as many of you as have been baptized into Christ have put on Christ.
28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Galatians 4:21-31

21 Tell me, ye that desire to be under the law, do ye not hear the law?
22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.
23 But he <i>who was</i> of the bondwoman was born after the flesh; but he of the freewoman <i>was</i> by promise.
24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. [covenants: or, testaments] [Sinai: Gr. Sina]
25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. [answereth to: or, is in the same rank with]
26 But Jerusalem which is above is free, which is the mother of us all.
27 For it is written, Rejoice, <i>thou</i> barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
28 Now we, brethren, as Isaac was, are the children of promise.
29 But as then he that was born after the flesh persecuted him <i>that was born after the Spirit, even so it is now.</i>
30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
31 So then, brethren, we are not children of the bondwoman, but of the free.

Galatians 5:1-26

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.
3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.
4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
5 For we through the Spirit wait for the hope of righteousness by faith.
6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
7 Ye did run well; who did hinder you that ye should not obey the truth? [hinder you: or, drive you back]
8 This persuasion cometh not of him that calleth you.
9 A little leaven leaveneth the whole lump.

10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.
11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
12 I would they were even cut off which trouble you.
13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.
14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.
15 But if ye bite and devour one another, take heed that ye be not consumed one of another.
16 <i>This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.</i> [ye...: or, fulfil not]
17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
18 <i>But if ye be led of the Spirit, ye are not under the law.</i>
19 Now the works of the flesh are manifest, which are <i>these</i> ; Adultery, fornication, uncleanness, lasciviousness,
20 Idolatry, witchcraft, hatred, variance, emulations, wrath , strife, seditions, heresies,
21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told <i>you</i> in time past, that they which do such things shall not inherit the kingdom of God.
22 But the fruit of the Spirit is love, joy, peace , longsuffering, gentleness, goodness, faith,
23 Meekness, temperance: against such there is no law.
24 <i>And they that are Christ's have crucified the flesh with the affections and lusts.</i> [affections: or, passions]
25 <i>If we live in the Spirit, let us also walk in the Spirit.</i>
26 Let us not be desirous of vain glory, provoking one another, envying one another.

Romans 8:1-39

1 <i>There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.</i>
2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: [for sin: or, by a sacrifice for sin]
4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
6 For to be carnally minded is death; but to be spiritually minded is life and peace. [to be carnally...: Gr. the minding of the flesh] [to be spiritually...: Gr. the minding of the Spirit]
7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. [the carnal...: Gr. the minding of the flesh]
8 So then they that are in the flesh cannot please God.
9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man havenot the Spirit of Christ, he is none of his.
10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.
11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. [by: or, because of]
12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
14 For as many as are led by the Spirit of God, they are the sons of God.
15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
16 The Spirit itself beareth witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
22 For we know that the whole creation groaneth and travaileth in pain together until now. [the...: or, every creature]
23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.
24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet

hope for?
25 But if we hope for that we see not, then do we with patience wait for it .
26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. [because: or, that]
28 And we know that all things work together for good to them that love God, to them who are called according to his purpose.
29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
31 What shall we then say to these things? If God be for us, who can be against us?
32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.
34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.
37 Nay, in all these things we are more than conquerors through him that loved us.
38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

JHVH - 'JaHVeH' - 'JeHoVaH' -

LORD - Jesus of Nazareth King of Jews - יהוה - Yeshua HaMashiach
- ישוע המשיח - The Word Of God - The Christ - 'God saves' - Immanuel
- 'God with us' - 'God in us' - Holy Spirit - Heavenly Father - Creator -
ONE GOD WHO REIGNS FOREVER. AMEN. TRUST IN JESUS
OUR LORD LIVING GOD OF ISRAEL.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

21.10.2019

https://m.youtube.com/watch?v=zgvV_iQW4O0

21.10.2019

<https://m.youtube.com/watch?v=-KicvBB2L68>

22.10.2019

DOES THIS NATION HAVE THE MODERATION TO PROSPER?

22.10.2019 💰 💰 💰

That question did Satan ask and promise those people who are willing to serve evil to give those all the prosperity of the world because it is given into his power in time on the Earth.

Luke 4:5-8

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
7 If thou therefore wilt worship me, all shall be thine. [worship me: or, fall down before me]
8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

(King James)

Money is the source of power of Satan in the world in societies 'under the kingdom of the Beast'. Money serve the will of Satan on

the Earth deceiving people away from The Love Of LORD JESUS our Creator and Only GOD.

Proverbs 1:8-19

8 My son, hear the instruction of thy father, and forsake not the law of thy mother:
9 For they shall be an ornament of grace unto thy head, and chains about thy neck. [an...: Heb. an adding]
10 My son, if sinners entice thee, consent thou not.
11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:
12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:
13 We shall find all precious substance, we shall fill our houses with spoil:
14 Cast in thy lot among us; let us all have one purse:
15 My son, walk not thou in the way with them; refrain thy foot from their path:
16 For their feet run to evil, and make haste to shed blood.
17 Surely in vain the net is spread in the sight of any bird. [in the...: Heb. in the eyes of every thing that hath a wing]
18 And they lay wait for their own blood; they lurk privily for their own lives.
19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

(King James)

What Jesus of Nazareth - The Word Of God - The Christ - The LORD Himself - our Heavenly Father said then, was leave everything lust of the world behind and follow Him - The Good Shepherd.

Luke 18:1-43

1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;
2 Saying, There was in a city a judge, which feared not God, neither regarded man: [in a city: Gr. in a certain city]
3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.
4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.
6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: [that...: or, as being righteous]
10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.
11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men <i>are</i> , extortioners, unjust, adulterers, or even as this publican.
12 I fast twice in the week, I give tithes of all that I possess.
13 And the publican, standing afar off, would not lift up so much as <i>his</i> eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
14 I tell you, this man went down to his house justified <i>rather</i> than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
15 And they brought unto him also infants, that he would touch them: but when <i>his</i> disciples saw <i>it</i> , they rebuked them.
16 But Jesus called them <i>unto him</i> , and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.
17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.
18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?
19 And Jesus said unto him, Why callest thou me good? none <i>is</i> good, save one, <i>that is</i> , God.
20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.
21 And he said, All these have I kept from my youth up.
22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
23 And when he heard this, he was very sorrowful: for he was very rich.
24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!
25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.
26 And they that heard <i>it</i> said, Who then can be saved?
27 And he said, The things which are impossible with men are possible with God.

28 Then Peter said, Lo, we have left all, and followed thee.
29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.
31 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.
32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:
33 And they shall scourge him, and put him to death: and the third day he shall rise again.
34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:
36 And hearing the multitude pass by, he asked what it meant.
37 And they told him, that Jesus of Nazareth passeth by.
38 And he cried, saying, Jesus, thou Son of David, have mercy on me.
39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.
40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,
41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.
42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.
43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

(King James)

The Source Of Power Of LORD JESUS is His Unconditional Love - The Mercy Gift Of God - The Holy Spirit - The Blood Of Christ given us by THE FAITH in The Word Of God - The Redeemer - in His Grace.

Luke 11:1-54

1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples

<p>s said unto him, Lord, teach us to pray, as John also taught his disciples.</p>
<p>2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.</p>
<p>3 Give us day by day our daily bread. [day by day: or, for the day]</p>
<p>4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.</p>
<p>5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;</p>
<p>6 For a friend of mine in his journey is come to me, and I have nothing to set before him? [in...: or, out of his way]</p>
<p>7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.</p>
<p>8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.</p>
<p>9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.</p>
<p>10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.</p>
<p>11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?</p>
<p>12 Or if he shall ask an egg, will he offer him a scorpion? [offer: Gr. give]</p>
<p>13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?</p>
<p>14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.</p>
<p>15 But some of them said, He casteth out devils through Beelzebub the chief of the devils. [Beelzebub: Gr. Beelzebul]</p>
<p>16 And others, tempting him, sought of him a sign from heaven.</p>
<p>17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.</p>
<p>18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.</p>
<p>19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.</p>
<p>20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.</p>

21 When a strong man armed keepeth his palace, his goods are in peace:
22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
23 He that is not with me is against me: and he that gathereth not with me scattereth.
24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.
25 And when he cometh, he findeth it swept and garnished.
26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.
27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.
28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.
29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.
31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.
32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.
33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.
34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.
35 Take heed therefore that the light which is in thee be not darkness.
36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. [the bright...: Gr. a candle by its bright shining]
37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.
38 And when the Pharisee saw it, he marvelled that he had not first washed before dinner.

39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
40 Ye fools, did not he that made that which is without make that which is within also?
41 But rather give alms of such things as ye have; and, behold, all things are clean unto you. [of...: or, as you are able]
42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.
43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.
44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.
45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.
46 And he said, Woe unto you also, ye lawyers! for ye laden men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.
47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.
48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.
49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:
50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;
51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.
52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. [hindered: or, forbad]
53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:
54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

Mark 12:1-44

1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place
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for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.
2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.
3 And they caught him, and beat him, and sent him away empty.
4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.
5 And again he sent another; and him they killed, and many others; beating some, and killing some.
6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.
7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.
8 And they took him, and killed him, and cast him out of the vineyard.
9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.
10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:
11 This was the Lord's doing, and it is marvellous in our eyes?
12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.
13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.
14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?
15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it. [penny: valuing of our money seven pence halfpenny]
16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.
17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,
19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, then at his brother should take his wife, and raise up seed unto his brother.
20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.
22 And the seven had her, and left no seed: last of all the woman died also.
23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.
24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?
25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.
26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I <i>am</i> the God of Abraham, and the God of Isaac, and the God of Jacob?
27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.
28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:
30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this <i>is</i> the first commandment.
31 And the second <i>is</i> like, <i>namely</i> this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:
33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love <i>his</i> neighbour as himself, is more than all whole burnt offerings and sacrifices.
34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him <i>any question</i> .
35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?
36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
37 David therefore himself calleth him Lord; and whence is he <i>then</i> his son? And the common people heard him gladly.

38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and lovesalutations in the marketplaces,
39 And the chief seats in the synagogues, and the uppermost rooms at feasts:
40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.
41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. [money: a piece of brass money]
42 And there came a certain poor widow, and she threw in two mites, which make a farthing. [mites: it is the seventh part of one piece of that brass money]
43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:
44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

(King James)

Think about which of the source of power you serve with your life on the Earth? You may not serve them both. It is your decision with your doings in your life.

Luke 16:13

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

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22.10.2019

WE SHOUT IN SPIRITS 22.10.2019

We shout in our newborn spirits in The Body Of Christ - in The Spirit and The Truth - all the time - day and night as He want us to do:
ABBA FATHER, COME LORD JESUS!

Luke 18:7-8

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Jukka 👍 😊 FI

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22.10.2019

THE PLACES OF THE WORD ON THE BLESSED 22.10.2019 📌

2.Chronicles 5:8

8 For the **cherubims** spread **forth their wings** over the **place** of the **ark**, and the **cherubims covered** the **ark** and the **staves** thereof **above**.

Jeremiah 17:14

14 **Heal** me, O **LORD**, and I shall be **healed**; **save** me, and I shall be **saved**: for thou **art** my **praise**.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

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22.10.2019

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23.10.2019

THE PLACES OF THE WORD ON THE BLESSED 23.10.2019 🌿

Psalms 7:1-17

1 Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me: [words: or, business]
2 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver. [none...: Heb. not a deliverer]
3 O LORD my God, if I have done this; if there be iniquity in my hands;
4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)
5 Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.
6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.
7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.
8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.
9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
10 My defence is of God, which saveth the upright in heart. [My...: Heb. My buckler is upon God]
11 God judgeth the righteous, and God is angry with the wicked every day. [judgeth...: or, is a righteous judge]
12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.
13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.
14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.
15 He made a pit, and digged it, and is fallen into the ditch which he made. [He made a pit: Heb. He hath digged a pit]
16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Hebrews 9:14-15

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? [spot: or, fault]

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

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23.10.2019

<https://m.youtube.com/watch?v=Vqcsgx7oO2U>

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23.10.2019

Matthew 14:22-33

22 And straightway Jesus constrained his disciples to get in to a ship, and to go before him unto the other side, while he sent the multitudes away.

23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. [boisterous: or, strong]
31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?
32 And when they were come into the ship, the wind ceased.
33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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23.10.2019

Zechariah 3:9

9 For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

Revelation 4:6

6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

Revelation 7:9

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with whiterobes, and palms in their hands;

Revelation 12:11

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved

not their lives unto the death.

Revelation 15:2

2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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24.10.2019

GREETINGS FROM NURMIJÄRVI 🌲 FROM SOUTH FINLAND FI
24.10.2019 🍁

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

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24.10.2019

<https://m.youtube.com/watch?v=7N7sno4wPeU>

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24.10.2019

THE PLACES OF THE WORD ON THE BLESSED 24.10.2019 🍁

James 5:3

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

Romans 14:17

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

2.Chronicles 2:3

3 And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me . [Hiram: or, Hiram]

2.Chronicles 5:14

14 So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

Exodus 17:2

2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Jude 5-7

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. [first estate: or, principality]

7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. [strange: Gr. other]

Psalms 7:2

2 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver. [none...: Heb. not a deliverer]

Mark 15:2

2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.

Matthew 12:7

7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

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25.10.2019

GREETINGS FROM NURMIJÄRVI 🐦🐦🐦🐦🐦🐦🐦🐦🐦
🐦🐦 FROM SOUTH FINLAND FI 25.10.2019 ❤️

JESUS loves us and gives me places of The Word Of God to share them here to encourage and build His people in The spiritual Body Of Christ in every nations, languages and tribes on the Earth in His Creation in time we are living.

I serve His will to be done in my life all the time and let His Lightness shine trough my life every day of my life. Everything that I share is His testimony for all of us His sheep's that He is in control of our lives in His Mercy now and forever.

The Word Of God - The Christ - gives all of us Eternal Life through The Bread Of Life and The Blood Of Jesus Christ - The Mercy Gift Of God given Holy Spirit in us that newborn our spirits to live our spiritual life in JESUS our LORD - The Kingdom Of GOD JESUS on the Earth in time.

We are already living Eternal Life in JESUS. We have already won by THE FAITH of Son Of God - Jesus Of Nazareth - the world, devil and death in JESUS by HIS BLOOD in us. Follow JESUS in your newborn spirits but no man on the Earth.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

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25.10.2019

<https://m.youtube.com/watch?v=ITi2KuKmWJ8>

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25.10.2019

<https://m.youtube.com/watch?v=SxtZ6RvkIP4&list=PL9Q2tTnTzvGgsglA9j0M2GKItHFyqTdrm&index=8#>

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25.10.2019

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25.10.2019

THE PLACE OF THE WORD ON THE BLESSED 25.10.2019 

Romans 3:1-31

1 What advantage then hath the Jew? or what profit is there of circumcision?

2 Much every way: chiefly, because that unto them were committed the oracles of God.

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)

6 God forbid: for then how shall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; [proved: Gr. charged]

10 As it is written, There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

14 Whose mouth is full of cursing and bitterness:

15 Their feet are swift to shed blood:

16 Destruction and misery are in their ways:

17 And the way of peace have they not known:

18 There is no fear of God before their eyes.

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. [guilty...: or, subject to the judgment of God]

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God;
24 Being justified freely by his grace through the redemption that is
in Christ Jesus:
25 Whom God hath set forth to be a propitiation through faith in his
blood, to declare his righteousness for the remission of sins that are
past, through the forbearance of God; [set forth: or, foreordained]
[remission: or, passing over]
26 To declare, I say, at this time his righteousness: that he might be
just, and the justifier of him which believeth in Jesus.
27 Where is boasting then? It is excluded. By what law? of works?
Nay: but by the law of faith.
28 Therefore we conclude that a man is justified by faith without the
deeds of the law.
29 Is he the God of the Jews only? is he not also of the Gentiles?
Yes, of the Gentiles also:
30 Seeing it is one God, which shall justify the circumcision by faith,
and uncircumcision through faith.
31 Do we then make void the law through faith? God forbid: yea, we
establish the law.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

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25.10.2019

<https://m.youtube.com/watch?v=ueWN6uJbMIs>

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26.10.2019

THE PLACE OF THE WORD ON THE BLESSED 26.10.2019 🌿

Zephaniah 3:17

17 The LORD thy God in the midst of thee is mighty; he will save, he
will rejoice over thee with joy; he will rest in his love, he will joy over
thee with singing. [rest: Heb. be silent]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

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26.10.2019

https://m.youtube.com/watch?v=VXAneNye_58

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26.10.2019

SANTA STORY 26.10.2019

Hello you all, I want to share you my thoughts about Catholic made up Santa story which is good business for sure for Finland FI too.

That story deceive people away from The Truth and gives us real example how 'the world under the kingdom of the Beast' bribe people to live in silence with their common fraud against other images of God like children are.

You may read it with your mother tongue using blue Globe 🌐 (Google Translator) in the left upper corner of my http://www.ifitfi.com/joulun_valhe_ja_totuus/ webpages. Light and joy.

Jukka 👍 😊 FI

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27.10.2019

GREETINGS FROM NURMIJÄRVI ❄️ FROM SOUTH FINLAND FI
27.10.2019 ☁️

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

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27.10.2019

https://m.youtube.com/watch?v=Bl0hZBXb_jE

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27.10.2019

BLESSING NEIGHBORS PREACHING THE WORD OF GOD IN
THE NAME OF JESUS OF NAZARETH IS BAPTISM THROUGH
THE HOLY SPIRIT FOR ALL THAT BELIEVE IN HIM 27.10.2019 🙏

Numbers 6:22-27

22 And the LORD spake unto Moses, saying,
23 Speak unto Aaron and unto his sons, saying, On this wise ye
shall bless the children of Israel, saying unto them,
24 The LORD bless thee, and keep thee:
25 The LORD make his face shine upon thee, and be gracious unto
thee:
26 The LORD lift up his countenance upon thee, and give thee
peace.
27 And they shall put my name upon the children of Israel; and I will
bless them.

John 14:27

27 Peace I leave with you, my peace I give unto you: not as the
world giveth, give I unto you. Let not your heart be troubled, neither
let it be afraid.

Mark 1:8

8 I indeed have baptized you with water: but he shall baptize you
with the Holy Ghost.

John 1:33

33 And I knew him not: but he that sent me to baptize with water, the
same said unto me, Upon whom thou shalt see the Spirit
descending, and remaining on him, the same is he which baptizeth
with the Holy Ghost.

Acts 1:5

5 For John truly baptized with water; but ye shall be baptized with
the Holy Ghost not many days hence.

John 20:19-23

19 Then the same day at evening, being the first day of the week,
when the doors were shut where the disciples were assembled for
fear of the Jews, came Jesus and stood in the midst, and saith unto
them, Peace be unto you.
20 And when he had so said, he shewed unto them his hands and
his side. Then were the disciples glad, when they saw the Lord.
21 Then said Jesus to them again, Peace be unto you: as my Father
hath sent me, even so send I you.

22 And when he had said this, he breathed on them , and saith unto them, Receive ye the Holy Ghost:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

(King James)

IN THE LOVE OF JESUS, we have been sent to bless our neighbors in HIS NAME. I was asked the question of blessing in The Name Of Jesus Of Nazareth FOREVER here in the LinkedIn. I have here no personal purpose in my ministry to THE LORD.

Through my life, I testify of JESUS and His Forever Eternal Love for His images created eternal beings - human souls - to humans on earth in time. I serve JESUS and His spiritual Congregation in time by sharing these posts, pictures and short videos of HIS WILL here.

JESUS lives and reigns among us among the people who have received THE HOLY SPIRIT - HIS PEACE - already in The spiritual Eternal Life of His sheeps. You already know that, if you walk in your newborn spirit in THE LORD JESUS and live your life obediently and faithfully in the flesh in accordance with THE WILL OF our HEAVENLY FATHER, following our GOOD SHEPHERD - THE SPIRIT OF THE TRUTH AND HOLINESS - THE WORD OF GOD - THE HEAD OF THE BODY OF CHRIST WHOSE FACE SHINE UPON US.

JESUS HAS SENT every one of His children to proclaim the good news of our THE REDEEMER - THE WORD OF GOD - THE TRUTH - to our neighbors so that everyone in the world 'under the kingdom of the Beast' unaware of THE TRUTH, could receive HIS MERCY - UNSERVED LOVE - THE HOLY SPIRIT - from THE FAITH in The Son of God - THE WORD OF GOD - THE CHRIST - The Bible texts given us by THE HOLY SPIRIT via HIS servants.

JESUS loves us all in THE SPIRIT - The Holy Spirit - The Power Of The Blood Of JESUS CHRIST - and in THE TRUTH - The spiritual Body Of Christ - The Congregation Of THE LORD - The Kingdom Of THE LIVING GOD OF ISRAEL - THE CREATOR - THE LIFE ITSELF in our midst. In HIS NAME - in JESUS CHRIST - there is our salvation only and HIS Blood - The Holy Spirit - unites us in our LORD. The Almighty God JESUS is the same yesterday, today and tomorrow. THE LORD's sheep live by The Power Of HIS FAITH now in our LORD's Eternal Life.

THE FAITH is different than a religion. Everything outside of your being is just religion. THE FAITH is internally within us by The Power Of The Holy Spirit. I do not try in anyway to look like pious as I bless my neighbors in The Name Of The Son Of Man. I serve my Savior by His calling, doing so here. I will do my part in THE LORD JESUS that JESUS Has commissioned me in time.

ONLY IN JESUS WE ARE BLESSED FOREVER. ABIDE STRONGLY IN THE BODY OF CHRIST THROUGH HIS BLOOD IN US. WANDER IN HIS WILL TO BE DONE IN YOUR LIVES IN HIS CREATION ON THE EARTH TO REACH HIS ETERNAL KINGDOM OF HEAVEN. THE SON OF MAN - THE WORD OF GOD - THE CHRIST GIVES BAPTISM OF THE HOLY SPIRIT TO THOSE WHO BELIEVE IN HIM AND DO THE WILL OF OUR HEAVENLY FATHER IN THEIR LIVES CONSTANTLY GUIDING HIS SHEEPS.

Acts 11:1-18

1 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

4 But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,

5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance

unto life.

1.Peter 5:1-14

1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; [which...: or, as much as in you is]

3 Neither as being lords over God's heritage, but being ensamples to the flock. [being lords over: or, overruling]

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him; for he careth for you.

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you .

11 To him be glory and dominion for ever and ever. Amen.

12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

13 The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

14 Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

1.John 2:27

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. [in him: or, in it]

Luke 11:2-4

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread. [day by day: or, for the day]

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

John 17:6-11

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumn time you all. Light and joy.

Jukka 👍 😊 FI

27.10.2019

GREETINGS FROM NURMIJÄRVI ❄️ FROM SOUTH FINLAND FI
27.10.2019 ☁️

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27.10.2019

https://m.youtube.com/watch?v=Bl0hZBXb_jE

28.10.2019

THE PLACES OF THE WORD ON THE BLESSED 28.10.2019 🙌

Exodus 15:26

26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.

Matthew 7:12

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

(King James)

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28.10.2019

<https://m.youtube.com/watch?v=zgxcULY9NI4>

29.10.2019

PEACE BE UPON YOU 29.10.2019 🌳

Matthew 7:21

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

Rest assured, JESUS has it all in His hands. It is enough for us to do and OBEY HIS WILL doing obediently and faithfully in all the steps

The Will Of our Heavenly Father in our own lives.

You know that NO ONE GOES ASTRAY in the company of THE LORD JESUS, but THE TRUTH is led astray by the institutions of the people who walk in 'the world under the kingdom of the Beast' - spiritually looking at the temporal Captor - the body of the Antichrist - hence in HIS NAME in 'the worldly way'. Its members wander in the sinfulness of 'the world' and in the soulical and religious lifestyle of 'the world', contrary to The Will Of The LORD JESUS.

Without THE HOLY SPIRIT - Source Of Power Of God - in the flesh temporal living Godless soulical people - 'blind guides of the blind' - will go astray because they are in their fleshy minds by their own choice 'captured by the anti-truth by the Scribes, the Pharisees and the Herodians' serving 'the kingdom of the Beast' under its source of power - MONEY - riches of the world - power of the world - pleasures of the world - fame of the world - have lead them astray and that is why they WILL FALL INTO THE PIT.

JESUS said to the called, "Let the dead bury their dead, FOLLOW ME." So JESUS spoke of the spiritually dead - Godless people without THE HOLY SPIRIT - THE GOOD SHEPHERD - in the life of their newborn human spirits in THE LORD JESUS CHRIST - spiritual human beings by HIS MERCY and IN HIS GRACE - that is, by those involved in THE HOLY SPIRIT - invisible human eye to see in The spiritual Body Of Christ - in THE KINGDOM OF GOD - among us in time in The Power Of The Holy Spirit - THROUGH THE BLOOD OF CHRIST in ours FREEDOM IN JESUS.

The declaration of The Bible must be read in The Spirit and in The Truth - that is, in the spiritually in prayers talking in your newborn spirit like thoughts in your mindset with JESUS - searching for The Truth Of The Word Of God - shine The Face Of Christ. In the flesh soulical, it reads like a novel, despite of the growth needs of the human spirit into spiritual adulthood - the full spiritual understanding of the declaration of The Bible for every newborn human spirit is born of The Blood Of Christ through The Bread Of Life.

THE LORD JESUS will brighten HIS FACE for those who, with sensitive hearts, listen to the SPEECH OF THE FATHER praying in their newborn human spirits in THE SPIRIT and in THE TRUTH. I urge all eternal souls who have received from The Son Of Man - The Word Of God - through The Christ to be baptized in THE HOLY SPIRIT - to remain lasting in their newborn human spirits Eternal Life in The spiritual Congregation Of God - in The Body Of Christ - in The Kingdom Of GOD JESUS in our midst.

THE FATHER HIMSELF prune the fruitless branches of THE TREE OF LIFE - taking HIS HOLY SPIRIT AWAY from those people, who are not wander in their lives in His Creation on the Earth in HIS WILL TO BE DONE in unity in HIS SPIRIT OF LIFE - in The invisible spiritual CONGREGATION OF GOD in JESUS CHRIST our LORD.

Examine yourself honestly. If you CANNOT HEAR THE LORD'S SPEECH in your spirit AND make The Will Of our HEAVENLY FATHER - THE CREATOR - THE ALMIGHTY LIVING GOD OF ISRAEL - JESUS - in your life in the body of the flesh, you are not yet a child of God - heir to the promises in JESUS - but you are still wandering in 'the world' with your human soul spiritually 'deaf and blind' holding the rope of the 'blind walkers' tight in the spiritual darkness.

The Congregation Of THE LORD JESUS is THE FLOCK OF LORD'S SHEEPS who are saved people CALLED OUT of 'the world under the kingdom of the Beast' who are lead and herd by HIMSELF in time into The Eternal Life in HIS KINGDOM OF HEAVEN. Everyone in JESUS hears THE LORD JESUS in their spirits and does The Will Of our HEAVENLY FATHER in their temporal life in THE CHRIST. The Kingdom Of God is in the midst of us - internally in us sheeps of THE LORD JESUS - it will never ever come visible to see in the eyes of men in temporal life on the Earth.

We are only saved from The Righteousness Of The Son Of God and by HIS FAITH in JESUS CHRIST - in The spiritual Congregation Of GOD JESUS - in unity of THE BLOOD OF CHRIST - THE HOLY SPIRIT - in our LORD.

FAITH ONLY - Religion does not save anyone. Faith is inside your being in time - everything outside of your being is about practicing religion. We have been given THE TASK OF TELLING this GOOD NEWS to our sinful neighbors who have been misled wandering in 'the world' religiously 'under the kingdom of the Beast'. You can well tell THE TRUTH in religious institutions if THE LORD JESUS calls you to do so.

I too once returned to the Evangelical Lutheran Church of Finland to shine THE LIGHT OF THE TRUTH once upon a time, and resigned from THE LORD's Will again of this manmade religious institution wandering 'the world under the kingdom of the Beast' that continues to be the 'Captor' of the people by associating Godless people - not knowing THE TRUTH themselves - with water baptism into their parish for pay taxes in the future, teaching theology against THE TRUTH Of The Word Of God for their burden to continue live religiously in sins of flesh in 'the world' , raising and teaching by their liturgical colours of 'the world under the kingdom of the Beast' to serve 'the power of the Beast' and encouraging their members to wander in 'the world under the authority of the Beast' and showing approval to all those who continue to do so by pressing them deeper into their sins and misleading them from THE TRUTH Of The Word Of God.

Take away the MONEY - The Source Of Power Of Evil - from RELIGION and see what remains of churches and congregations 'under the kingdom of the Beast in the world'. Spiritual understanding

of THE TRUTH I wish you all will have enough to understand that HE REALLY EXISTS - devils admit that too but that is not enough to be saved in HIM. You need to know HIM by yourself just the way you know your father or your best friend and serve THE LORD JESUS with your life in HIS LOVING KINDNESS.

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

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29.10.2019

https://m.youtube.com/watch?v=_mCwxqgLkog

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29.10.2019

THE PLACES OF THE WORD ON THE BLESSED 29.10.2019 🌸

Exodus 17:3

3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Isaiah 14:2

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. [whose...: Heb. that had taken them captives]

James 5:2

2 Your riches are corrupted, and your garments are motheaten.

Ezekiel 7:2-3

2 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.
3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. [recompense: Heb. give]

Zephaniah 1:2

2 I will utterly consume all things from off the land, saith the LORD. [I will...; Heb. By taking away I will make an end] [the land: Heb. the

face of the land]

Habakkuk 2:1-20

1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd. [tower: Heb. fenced place] [unto me: or, in me] [when...: or, when I am argued with: Heb. upon my reproof, or, arguing]

2 And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

5 Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: [Yea...: or, How much more]

6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay! [Woe...: or, Ho, he]

7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein. [blood: Heb. bloods]

9 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! [coveteth...: or, gaineth and evil gain] [power...: Heb. palm of the hand]

10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.

11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it. [beam: or, piece, or, fastening] [answer it: or, witness against it]

12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity! [blood: Heb. bloods]

13 Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity? [for...: or, in vain?]

14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea. [with...: or, by knowing the glory]

15 Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness!

16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be

turned unto thee, and shameful spewing shall be on thy glory.

[with...: or, more with shame than with glory]

17 For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? [maker of...: Heb. fashioner of his fashion]

19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.

20 But the LORD is in his holy temple: let all the earth keep silence before him. [let...: Heb. be silent all the earth before him]

Matthew 15:1-20

1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, he shall be free . Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

9 But in vain they do worship me, teaching for doctrines the commandments of men.

10 And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 Then answered Peter and said unto him, Declare unto us this parable.

16 And Jesus said, Are ye also yet without understanding?

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are the things which defile a man: but to eat with unwashen hands defileth not a man.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

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29.10.2019

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30.10.2019

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30.10.2019

THE PLACE OF THE WORD ON THE BLESSED 30.10.2019 

Hebrews 12:1-29

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. [author: or, beginner]

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. [after...: or, as seemed good, or, meet to them]

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

12 Wherefore lift up the hands which hang down, and the feeble knees;

13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. [straight: or, even]

14 Follow peace with all men, and holiness, without which no man shall see the Lord:

15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be

defiled; [fail...; or, fall from]

16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears. [place...: or, way to change his mind]

18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

19 And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

21 And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, [written: or, enrolled]

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. [covenant: or, testament]

25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. [are shaken: or, may be shaken]

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: [let...: or, let us hold fast]

29 For our God is a consuming fire.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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Jukka 👍 😊 FI

30.10.2019

ANOTHER THE PLACE OF THE WORD ON THE BLESSED

30.10.2019 ❤️

Galatians 1:11-20

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. [equals: Gr. equals in years]

15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. [went up: or, returned]

19 But other of the apostles saw I none, save James the Lord's brother.

20 Now the things which I write unto you, behold, before God, I lie not.

(King James)

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Jukka 👍 😊 FI

30.10.2019

<https://m.youtube.com/watch?v=d6xxWGWpaUQ>

30.10.2019

<https://m.youtube.com/watch?v=qHKHLRidM4k>

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30.10.2019

https://m.youtube.com/watch?v=Cm_u9BjxahA

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30.10.2019

<https://m.youtube.com/watch?v=8574ylilX7I>

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31.10.2019

GREETINGS FROM NURMIJÄRVI FROM SOUTH FINLAND FI

31.10.2019 ❤️

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Jukka 👍 😊 FI

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31.10.2019

<https://m.youtube.com/watch?v=DmR0z4EWUjw>

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31.10.2019

<https://m.youtube.com/watch?v=Optrm7IF16s>

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31.10.2019

<https://m.youtube.com/watch?v=1OLGUW1VHLY>

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31.10.2019

THE PLACE OF THE WORD ON THE BLESSED 31.10.2019 ❤️

2.Thessalonians 1:3-10

3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:
5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:
6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;
7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, [his...: Gr. the angels of his power]
8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: [taking: or, yielding]
9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://berean.bible/>

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31.10.2019

<https://m.youtube.com/watch?v=RdCOGwkhieg>

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31.10.2019

<https://m.youtube.com/watch?v=1F5TMyXwSL4>

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31.10.2019

ABOUT HALLOWEEN 31.10.2019

I do not celebrate Halloween at all. I think that it is just like celebrating Christmas in December - man made feast for evil to sell things and make money. I am sorry to tell you that, if it hurts your beliefs of good and bad issues in life in flesh. Jesus Of Nazareth was

born during The Feast Of Tabernacles which was celebrated earlier this month. Light and joy.

Jukka 👍 😊 FI

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FEASTS GIVEN BY THE LORD JESUS IN THE WORD OF GOD FOR SPIRITUALLY ISRAELITES 30.9.2019 🍰

Isaiah 44:3

3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

(King James)

LIVE IN JESUS. Keep THE FAITH, not religion. FAITH IS INSIDE OF YOU, everything outside of you is just religion, religious habits and manners, forefathers traditions and manmade religious culture of the world in spiritual darkness 'under the kingdom of the Beast' in its societies of secrets that will not last in The Lightness Of The Truth Of The Word Of God.

LORD JESUS wanted me to reminds you of His spiritually understood feasts told us in The Word Of God:

1 Feast Of Rest Day Of The Week (Sabbath) every Saturday for to rest and to praise The Lord Jesus in prayers in The Spirit and in The Truth spiritually in Jesus our Lord through The Holy Spirit in His Righteousness Body Of Christ - in His spiritual Congregation in our newborn spirits. Jesus Himself wanted to give us time to be with Him for refreshing our souls - minds - in His presence regularly.

2 Feast Of Passover (Pesah) for keeping in minds how He redeemed His people in His Mercy - in The Blood Of The Lamb Of God - in The Power Of Holy Spirit in us - from 'the slavery under spiritual Egyptians under kingdom of the Beast' in the world.

3 Feast Of Unleavened Bread for keeping in minds how He helped us in His Power Of The Holy Spirit by giving His Life - The Truth - The Bread Of Life - The Gospel - The Word Of God - for us to leave behind all our religious habits and manners in the world, repent and turn over in our newborn spirits to spiritually wander in His will to be done in our lives in His Creation on the Earth in Jesus. That Grain Harvest Feast reminds us His promest that He Himself create new in us in Jesus and gives His seeds growth in a good soil.

4 Feast Of Weeks (Shavuot) for keeping minds that Jesus Himself - The Word Of God - gives our newborn spirits growth while He Himself - The Spirit Of The Truth - teaches and baptizes us in The

Holy Spirit like He did in The Pentecostal Day (Shavuot) told in The Bible to be saved in His Righteousness Body Of Christ in to His spiritual Kingdom Of Heaven - The spiritual Promest Land Of spiritual Israelites. Jesus is The Spirit Of The Truth and His Eternal Kingdom is spiritual in His Power Of The Holy Spirit.

5 Feast Of The New Year (Rosh HaShana) for keeping minds that Jesus Himself - The Word Of God - sent us all to tell The Gospel for all of our neighbours as it is told in The Word Of God. We have got spiritually seen a new start for our lives in Jesus and that is reason why we want to spiritually seen blow trumpets (shofars) for all our neighbours to hear The Gospel Of Jesus Of Nazareth as He Himself sent us for the mission to preach The Gospel for every nations, languages and tribes all over the Earth. Now is time to repent, turn over and accept The Mercy Gift Of God - The Blood Of Christ - The Holy Spirit available for everyone who are willing to leave behind their lives in sins and follow The Good Shepherd in their newborn spirits in Jesus.

6 After repenting period started of the new year in its tenth day we spiritually understand Feast Of Great Day Of Atonement (Jom Kippur) for keeping minds that Jesus Himself - The Word Of God - will judge all of us through our lives when The Day Of The Lord comes. We are saved in Him through The Power Of The Blood Of Christ - The Holy Spirit in us ONLY IN HIS MERCY IN JESUS OUR LORD. Jesus search our hearts but not a cover seen by the people.

7 Feast Of Tabernacles (Sukkot) for keeping minds that Jesus Himself - The Word Of God - The Father Himself was born and lived among people in His Creation in The Son Of Man - in the body of flesh of Jesus Of Nazareth borned in Betlehem as was promised in Toorah prophecies during His Feast Of Tabernacles spiritually seen to be in the middle of the leafs as The Tree Of Life while a voyage in the dessert to The Holy Land. The Messiah - Jesus Of Nazareth - The Good Shepherd is celebrated among His sheeps during His birthday times on the Earth as we remember His voyage in His body of flesh on the Earth in His Creation.

Leviticus 23:1-44

1 And the LORD spake unto Moses, saying,
2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.
3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein : it is the sabbath of the LORD in all your dwellings.
4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.
5 In the fourteenth day of the first month at even is the LORD'S passover.

6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein .

9 And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: [sheaf: or, handful: Heb. omer]

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

23 And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work therein : but ye shall offer an offering made by fire unto the LORD.

26 And the LORD spake unto Moses, saying,

27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath. [celebrate: Heb. rest]

33 And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

35 On the first day shall be an holy convocation: ye shall do no servile work therein .

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein . [solemn...: Heb. day of restraint]

37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. [boughs of goodly trees: Heb. fruit of, etc]

41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

44 And Moses declared unto the children of Israel the feasts of the LORD.

(King James)

Some places of The Word Of God to prove you real time of the year when Jesus Of Nazareth was born truly.

TAMMUZ (4th month)

We know that father of the John The Babtist named Zechariah was a priest in the temple of Jerusalem in the priestly division of Abijah in 4th month (Tammuz).

Luke 1:5-20

1.Chronicles 24:1-18

1.Chronicles 27:2

Zechariah went home after his service time in the end of 4th month (Tammuz). Elizabeth became pregnant in the beginning of 5th month (Av).

Luke 1:21-27

AV (5th month)

ELUL (6th month)

TISHRI (7th month)

CHESHVAN (8th month)

KISLEV (9th month)

TEVET (10th month)

Miriam's pregnancy beginning trough The Power Of The Holy Spirit in the 6th month after Elizabeth's pregnancy began (Tevet).

Luke 1:23-47

Matthew 1:18-25

SHEVAT (11th month)

ADAR (12th month)

NISAN (1st month)

IYAR (2nd month)

SIVAN (3rd month)

TAMMUZ (4th month)

AV (5th month)

ELUL (6th month)

TISHRI (7th month)

The Birth of Jesus - Jeshua - 'Lord saves' - at the Feast of the Tabernacle on the 15th of the seventh month (Etanim -> Tishri)

during the feast of 7 + 1 days.

Leviticus 23:33-44

Exodus 34:21-23

Deuteronomy 16:16

Luke 2:1-21

Luke 2:10-15

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. [the shepherds: Gr. the men the shepherds]

(King James)

Source: <http://raamattu.uskonkirjat.net/servlet/biblesite.Bible>

<https://biblehub.com/>

Happy spiritual Feast Of The New Year in Jesus our Lord!

Be blessed in The Name Of Jesus Of Nazareth forever. Amen.

Have a nice autumntime you all. Light and joy.

Jukka 👍 😊 FI

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Siunattu lukijani,

sinä saat sydämen kehoituksesta jakaa sähköpostin edelleen tai uutena sähköpostina (kopioi kaikki tekstit ja liitä uuteen sähköpostiin) esirukousta varten ja ymmärryksen lisääntymiseksi Jeesukseen Vapahtajaamme uskovien keskuudessa Herrassamme hengellisessä Kristuksen Ruumiissa veljien ja siskojen keskuudessa. Valoa ja iloa.

Arkisto jatkuu marraskuun 2019 postauksilla uudessa sähköpostissa.

Nurmijärvellä 18.3.2021

Jukka Paakkanen
Suomen profeetta

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Lähetetty iPhonesta